

Qualifications of

TITUS I, 2.

ministers, &c.

21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.
22 The Lord Jesus Christ be

Col. 4. 18.

with thy spirit. Grace be with you. Amen.

Gal. 6. 18.
Gr. Cesar Nero, or, the emperor Nero.

The second epistle unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.

THE EPISTLE OF PAUL TO TITUS.

CHAPTER I.

6 Qualifications of ministers. 20 Of evil teachers.

PAUL, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

2 In hope of eternal life, which God, that cannot lie, promised before the world began;

3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

9 Holding fast the faithful word as he hath been taught,

1 Tim. 1. 10.
John 16. 8.
Gal. 2. 12.
2 Tim. 2. 25.
2 Tim. 2. 10.
2 Tim. 3. 6.
Or, for.
Num. 23. 19.
2 Tim. 2. 13.
2 Tim. 6. 5.
Jude 25.
2 Tim. 1. 2.
Rom. 1. 2.
2 Tim. 1. 9.
1 Cp.
Acts 17. 28.
1 Cor. 15. 33.
Phil. 3. 19.
2 Pet. 1. 8.
2 Tim. 5. 20.
2 Cor. 2. 19.
2 Tim. 1. 2.
2 Tim. 1. 4.
Mat. 15. 9.
Gal. 3. 1.
Luke 17. 41.
Acts 10. 15.
Rom. 14. 20.
Rom. 14. 23.
Or, let us.
Rom. 1. 28.
Eph. 4. 17.
2 Tim. 6. 5.
2 Tim. 3. 8.
1 To ver. 8.
1 Tim. 3. 2.
2 Tim. 5. 8.
1 Tim. 3. 4.
ch. 3. 3.
ch. 3. 1.
Acts 9. 36.
Or, void of judgment.
1 Cor. 4. 1, 2.
2 Tim. 1. 10.
Or, vigilant.
2 Tim. 3. 11.
2 Tim. 3. 2.
Or, good things.
2 Tim. 3. 10.
2 Tim. 2. 9.
Mat. 6. 24.
2 Tim. 1. 29.
2 Tim. 1. 13.
Or, in teaching.
Or, holy women.
Or, make abates.

that he may be able by a sound doctrine both to exhort and to convince the gainsayers.

10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

12 One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies.

13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

CHAPTER 2.

Directions to Titus for doctrine and life.

BUT speak thou the things which become sound doctrine:

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

3 The aged women likewise, that they be in behaviour as becometh holiness, not false

Shirke, 4/6/86
Who did He Promise
Eph 1. 14

Bishop responsibility
by special appointment

King's 2 III
2019 11/27

Wonderful grace of Jesus, greater than all my sin. How shall my tongue describe it, where shall its praise begin.

Gods desire
I Tim 2:4
Sens desire - died for all
Holy Spirit desire
- upon all flesh
- draw all men

Grace teaches forgiveness but never license to sin.

Wonderful grace of Jesus. Greater than all my sin. How can my tongue describe it, where shall its praise begin.

accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be sober minded.

7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

11 For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

CHAPTER 3.

Titus is yet further directed by Paul, both concerning the things he should teach, and not teach. To The rejection of obstinate heretics.

2 Or, wise.
a Gen. 3. 16.
b 1 Tim. 6. 1.
c 2 Cor. 6. 11.
Eph. 5. 8.
3 Or, discreet.
d 1 Tim. 4. 12.
e Eph. 6. 24.
4 Or, pity.
f 1 Pet. 2. 12.
Cp.
Neh. 5. 9.
1 Tim. 5. 14.
g Rom. 9. 11
& 11. 6.
Eph. 2. 9.
a Tim. 1. 9.
h 1 Cor. 6. 11.
Eph. 5. 26.
Cp.
1 Pet. 3. 21.
i Eph. 6. 5.
1 Tim. 6. 1, 2.
5 Or, richly.
1 Tim. 6. 17.
6 Or, gain-saying.
ch. 1. 9.
Rom. 10. 21.
7 Mat. 5. 26.
Phil. 2. 15.
1 Mat. 25. 34.
Rom. 8. 17.
m ch. 3. 7.
n Acts 13. 43.
Col. 1. 6.
7 Or, that bringeth salvation to all men, hath appeared.
o ch. 3. 4.
p ch. 1. 9.
1 Tim. 1. 15.
8 Luke 1. 75.
Rom. 6. 29.
Eph. 1. 4
& 4. 24.
1 Pet. 4. 2.
2 John 1. 16.
9 ver. 1. 24.
ch. 2. 14.
10 1 Tim. 4. 10.
11 1 Cor. 1. 7.
Jude 21.
12 ch. 1. 2.
Acts 23. 6.
Col. 1. 5. 23.
13 2 Thes. 2. 8.
14 Rom. 4. 25.
15 2 Tim. 2. 14.
Eph. 5. 26.
Heb. 9. 14.
1 John 1. 7, 9.
16 Ex. 19. 5.
1 Pet. 2. 9.
Cp.
Eph. 2. 10.
17 1 Tim. 4. 7.
2 Tim. 3. 5.
18 2 Tim. 4. 2.
19 1 Tim. 4. 12.
20 2 Tim. 5. 24.
Cp.
Acts 13. 46.
a Acts 20. 4.

PUT them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

6 Which he shed on us abundantly through Jesus Christ our Saviour;

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

10 A man that is an heretick after the first and second admonition reject;

11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer and

not stealing time, material etc
The Grace of God
I Purpose of Grace - bring salvation - redeem us (Barbara M)
II Scope of Grace - all men (himself?)
III The Instructions of Grace - "For" 11 112
IV Anticipations of Grace - 113
II Mediator of Grace 13 a

Numidia 75
Carbone 75
hand's 75
Tower City 75
Mc Bride 75
Pensacola 75
Rush 76
Patterson 76
Porter 77
Dublin 79
Kenton 80
Reli 4/10/55
Estre 7

I Tim 19
2 Tim 20
2 Tim 21
2 Tim 22
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2 Tim 24
2 Tim 25
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Paul intercedeth with

PHILEMON.

Philemon for Onesimus.

1 Apollos on their journey diligently, that nothing be wanting unto them.

14 And let our's also learn to maintain good works for necessary uses, that they be not unfruitful.

2 Acts 18. 24. 3 Heb. 13. 25. Col. 4. 12. 4 Or, profess honest trades. 5 Phil. 1. 11. 6 Pet. 2. 8.

15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

7 It was written to Titus, ordained the first bishop of the church of the Creteans, from Nicopolis of Macedonia.

THE EPISTLE OF PAUL TO PHILEMON.

1 He rejoiceth to hear of the faith and love of Philemon. 9 He intreateth forgiveness for Onesimus.

PAUL, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellow-labourer,

2 And to our beloved Apphia, and Archippus our fellow-soldier, and to the church in thy house:

3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.

4 I thank my God, making mention of thee always in my prayers,

5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

8 Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

9 Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:

1 Tim. 2. 11. & 4. 11. ver. 9. Eph. 3. 1. Luke 23. 7. Acts 16. 1. Heb. 13. 23. ver. 24. 2 Cor. 8. 23. 1 Cor. 16. 17. Col. 4. 17. Phil. 2. 25. Cp. Phil. 1. 13. Rom. 16. 5. Rom. 1. 7. 2 Cor. 9. 7. 1 Pet. 5. 2. Rom. 1. 8, 9. 2 Tim. 1. 3. Cp. Gen. 45. 5, 8. Mat. 6. 2. Eph. 2. 15. Col. 1. 4. For construction Cp. Mat. 7. 6. 1 Thes. 1. 3. 2 Cor. 7. 22. Cp. Eph. 6. 5. Mat. 23. 8. 1 Tim. 6. 2. Col. 3. 22. Phil. 1. 4. 2 Cor. 8. 23. 2 Cor. 7. 4. 2 Cor. 7. 13. ver. 20. 2 Cor. 6. 12 & 7. 25. Cp. Phil. 1. 8. 2 Tim. 1. 16. 2 Cor. 16. 21. Cp. 1 Thes. 2. 6. Eph. 5. 4. 2 Cor. 9. 4. 1 Cor. 16. 21. ver. 7. Rom. 22. 1. Luke 1. 18. 1 Tim. 2. 2. 2 Cor. 2. 3. Col. 4. 9. Cp. ver. 20. 1 Cor. 4. 15.

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:

13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

15 For perhaps he therefore departed for a season, that thou shouldst receive him for ever:

16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

17 If thou count me therefore a partner, receive him as myself.

18 If he hath wronged thee, or oweth thee ought, put that on mine account;

19 I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

22 But withal prepare me

Incentives to Plus-Obedience v. 21

The demand Method -> The incentive Method ->

Incentive #1 -> Thy love to Christ + to saints. Commendation

Incentive #2 -> Method of appeal demand. v. 8, 9, 10

Incentive #3 -> accept me. Rejecting him you reject me. v. 11

Accepting him you reject me. v. 11
#4. Forgoing my own self denial Paul v. 9. Prisoner v. 13
#5. I'll assume his damage and indebtedness to you. v. 18, 19
#6. Your acceptance of him will bring joy & inspiration to me in my sad situation. v. 22

I know you will do better than I ask. Consider v. 21 incentive

Powerful appeal
Powerful appeal
Powerful appeal
Irresistible appeal
I know you will do better than I ask. Consider v. 21 incentive