

THE GOSPEL ACCORDING TO
ST. MATTHEW.

Testimony to The Virgin birth
Isa. 7:14
Prophetic Mat. 1:18-23
bo Kol: 26-35
Angel - Mat: 20
Mary - Lk. 1:34
Joseph - Mat: 21
Genealogy

CHAPTER I.

¹ The genealogy of Christ. ¹⁸ He was conceived by the Holy Ghost, and born of the Virgin Mary when she was espoused to Joseph. ¹⁹ The angel satisfieth the misdeeming thoughts of Joseph.

THE ^a book of the generation of Jesus Christ, ^b the son of David, ^c the son of Abraham.

² Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; ³ And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

⁴ And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

⁵ And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

⁶ And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

⁷ And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

⁸ And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

⁹ And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

¹⁰ And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

¹¹ And Josias begat Jechonias and his brethren, about the time ^a they were carried away to Babylon:

¹² And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

¹³ And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

¹⁴ And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

¹ Cp. Luke 3. 23-28.
² ch. 22. 42. Ps. 132. 11. Is. 7. 14. Jer. 23. 5. Luke 1. 32. 60.
³ John 7. 42. Acts 2. 30 & 13. 23. Rom. 1. 3. & 22. 18. Gal. 3. 16.
⁴ To ver. 6. Luke 3. 34-32.
⁵ Gen. 21. 2, 3. f Gen. 25. 26. g Gen. 29. 35. h Gen. 38. 27-30.
⁶ Ruth 4. 18-22. i Chr. 2. 4-12.
⁷ Luke 1. 27. j Josh. 6. 25. k Luke 1. 35. l Sam. 16. 1 & 17. 12.
⁸ 2 Sam. 12. 24.
⁹ Cp. Ps. 112. 4. i Deut. 22. 13-21. or 24. 1.
¹⁰ To ver. 10. j Chr. 2. 20-24.
¹¹ ch. 2. 12. 2 Gr. begotten.
¹² 2 Kin. 20. 21.
¹³ Luke 1. 31. 3 l. e. Saviour.
¹⁴ Acts 4. 12 & 13. 23.
¹⁵ Some read, Josias begat Jakim, and Jakim begat Jechonias.
¹⁶ 2 Kin. 23. 24.
¹⁷ 2 Chr. 3. 25. 16.
¹⁸ Acts 5. 31 & 13. 38.
¹⁹ 2 Kin. 24. 14-16.
²⁰ Jer. 27. 20. Dan. 1. 2.
²¹ 1 Chr. 3. 17-20.
²² Cited from Is. 7. 14.
²³ 2 Ezra 3. 2. 4 1 Chr. 3. 19.
²⁴ Or, his name shall be called.

¹⁵ And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; ¹⁶ And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

¹⁷ So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

¹⁸ ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child ^m of the Holy Ghost.

¹⁹ Then Joseph her husband, being a ⁿ just man, and not willing ^o to make her a publick example, was minded to put her away privily.

²⁰ But while he thought on these things, behold, the angel of the Lord appeared unto him ^p in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; for that which is ^q conceived in her is of the Holy Ghost.

²¹ And she shall bring forth a son; and thou shalt call his name ^r JESUS: for ^s he shall save his people ^t from their sins.

²² Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

²³ Behold, a virgin shall be with child, and shall bring forth a son, and ^u they shall call his name Emmanuel, which being interpreted is, God with us.

²⁴ Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

Genealogy

cp Deut 22: 23, 24

fulfillment of the prophecy of the humanity impossible to make the interpreted is, God with us. impossible to believe

Matthew's strong appeal to belief is the prophetic scripture being fulfilled 1: 22, 2: 5, 15, 17, 23. 8: 17

Approx. 60 references to prophecy "fulfilled" in Christ. "Kingdom" 55 times, "Kingdom of heaven" 32 times, "Son of David" 7 times.

The wise men directed St. MATTHEW 2. to Christ by a star.

25 And knew her not ^a till she had brought forth ^b her firstborn son: and he ^c called his name JESUS.

CHAPTER 2.

¹ The wise men directed to Christ by a star.
¹¹ They worship him, and offer him presents.
¹⁴ Joseph fleeth into Egypt, with Jesus and Mary.
¹⁶ Herod slayeth the children.

NOW when ¹ Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came ² wise men ³ from the east to Jerusalem, ⁴ Saying, ⁵ Where is he that is born King of the Jews? for we have seen ⁶ his star in the east, and are come to worship him.

³ When Herod the king had heard ⁷ these things, he was troubled, and all Jerusalem with him.

⁴ And when he had gathered all the chief priests and ⁸ scribes of the people together, ⁹ he demanded of them where Christ should be born.

⁵ And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet,

⁶ And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall ⁷ rule my people Israel.

⁷ Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

⁸ And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found ⁹ him, bring me word again, that I may come and worship him also.

⁹ When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.
¹⁰ When they saw the star,

^a Cp. Gen. 28. 15. 1 Sam. 15. 28.
^b Sam. 6. 23. Chr. 28. 20. Is. 22. 14.
^c For construction Cp. Job 27. 22. Hab. 3. 9. Mark 4. 41.
^d Ex. 13. 2. Luke 2. 7.
^e Gen. 38. 45. Chr. 7. 16. Cp. Luke 1. 31 & 2. 21. 1 Sam. 10. 27. Ps. 72. 20.
^f Or, offered.
^g Luke 2. 4. 6, 7. Gen. 35. 19. Is. 60. 6.
^h Ex. 30. 23. Esth. 1. 13. Jer. 13. 19. 22. ch. 1. 20 & 27. 19.
ⁱ Cp. Gen. 25. 6. 1 Kin. 4. 30. Job 1. 21. 3.
^j Cp. Luke 2. 11.
^k Num. 24. 17. Is. 60. 3. 2 Pet. 1. 19. Rev. 2. 26 & 28. 16.
^l Ezra 7. 6. P 2 Chr. 25. 3.
^m Cited from Mic. 5. 2. John 7. 42.
ⁿ Cited from Hos. 11. 1.
^o Or, feed.
^p Sam. 5. 2. Rev. 2. 27.

they ¹¹ rejoiced with exceeding great joy.

¹¹ ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, ¹² they ¹³ presented unto him gifts; ¹⁴ gold, and frankincense, and ¹⁵ myrrh.

¹² And being warned of God ¹⁶ in a dream that they should not return to Herod, they departed into their own country another way.

¹³ And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

¹⁴ When he arose, he took the young child and his mother by night, and departed into Egypt:

¹⁵ And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, ¹⁶ Out of Egypt have I called my son.

¹⁶ ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

¹⁷ Then was fulfilled that which was spoken by ¹⁸ Jeremy the prophet, saying,

¹⁸ In ¹⁹ Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

¹⁹ ¶ But when Herod was dead, behold, an angel of the

rest of
 verses 21

rest of
 verses 21

rest of
 verses 21

4
 and suggest
 Fulfillment takes the mystery out
 of prophecy - vv. 5, 15, 23.

The preaching of John. ST. MATTHEW 3. Baptism of Christ.

Lord appeareth ^a in a dream to Joseph in Egypt.

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judæa in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside ^f into the parts of Galilee:

23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken ^k by the prophets, He shall be called a Nazarene.

CHAPTER 3.

¹ John preacheth: his office, life, and baptism. ¹³ He baptizeth Christ in Jordan.

IN those days came ^q John the Baptist, preaching ^r in the wilderness of Judæa,

2 And saying, Repent ye: for ^w the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Esaias, saying, ^v The voice of one crying in the wilderness, ^x Prepare ye the way of the Lord, make his paths straight.

4 And the same John had his raiment of ^b camel's hair, and a leathern girdle about his loins; and his meat was ^c locusts and ^d wild honey.

5 Then went out to him ^e Jerusalem, and all Judæa, and all the region round about Jordan,

6 ^g And were baptized of him ^h in Jordan, confessing their sins.

7 [†] But when he saw many of the Pharisees and ⁱ Sadducees come ^j to his baptism, he said unto them, ^m O generation of vipers, who hath warned

you to flee from ^b the wrath to come?

8 Bring forth therefore fruits ² meet for repentance:

9 And ^c think not to say within yourselves, ^d We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10 And now also the axe is laid unto the root of the trees: ^e therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11 I indeed baptize you with water ⁹ unto repentance: ^h but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall ⁱ baptize you with ^m the Holy Ghost, and ⁿ with ^o fire:

12 Whose fan ^p is in his hand, and he will thoroughly purge ^o his floor, and ^q gather his wheat into the garner; but he will ^r burn up the chaff with ^s unquenchable fire.

13 [†] Then cometh Jesus ² from Galilee to Jordan unto John, to be baptized of him.

14 But John forbade him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer ^t it to be so now: for thus it becometh us to fulfil ^u all righteousness. Then he suffered him.

16 And Jesus, when he was baptized, went up straightway ^v out of the water: and, lo, the heavens were opened unto him, and he saw ^w the Spirit of God descending like a dove, and lighting upon him: ^x Spirit ^y of God ^z the N.T.

17 [†] And lo a voice from heaven, saying, This is my ^{be} beloved Son, in whom I am well pleased.

CHAPTER 4.

¹ Christ fasteth, and is tempted. ¹⁷ He becometh to preach, ¹⁸ calleth Peter and Andrew, ²¹ James and John, ²³ healeth all the diseased.

He was despised
Isa 53:3

See I Kings 2:18
II K. 2:6, 6:4
where the
same term
is used -
Does not mean
in or under
the water

^a ver. 13, 22.
ch. 1. 20
& 27, 19.
^b Rom. 5. 9.
^c Thess. 1. 10
& 5. 9.
^d Or.
answerable
to amendment
of life.
^e Mark 10. 42.
^f John 3. 33.
Rom. 4. 1,
21.
^g Luke 13. 7, 9.
John 15. 2, 5.
^h Luke 2. 35.
ⁱ Acts 13. 24.
^j John 1. 15.
^k Luke 1. 9.
John 1. 26.
John 1. 45
2c.
^l Is. 53. 3.
^m 1 Cor. 12. 13.
ⁿ Is. 4. 4.
Joel 2. 28.
^o Mal. 3. 2.
^p Acts 2. 3, 4.
^q Job 39. 12.
^r Mic. 4. 12.
^s To wit. 12.
^t Mark 1. 2-5.
Luke 3. 2-
27.
Judg. 1. 75.
Cp.
John 1. 28
& 10. 40
with
John 3. 23.
Cp.
Mal. 4. 1.
^u Mark 9. 43.
45.
^v To ver. 17.
^w Mark 1. 9-
11.
Luke 3. 21,
22.
^x ch. 4. 17.
Mark 1. 15.
Luke 10. 9,
11.
^y ch. 2. 22.
^z John 1. 23.
Luke 1. 75.
¹ Sam. 12. 7.
² Kin. 1. 6.
³ Lev. 11. 22.
⁴ 2 Sam. 24.
25.
Cp.
ch. 22. 18.
⁵ Cp.
1 Sam. 14. 25.
⁶ Is. 22. 2
& 61. 1.
John 1. 32.
⁷ Acts 19. 4.
⁸ John 12. 28.
⁹ Cp.
¹⁰ Kin. 5. 14.
ch. 22. 28
& 27. 5.
Mark 9. 7.
Luke 9. 35.
Eph. 1. 6.
Col. 1. 23.
¹¹ Pet. 2. 17.
Cp. Ps. 57.
Is. 42. 1.
¹² ch. 22. 23.
¹³ ch. 12. 34
& 23. 33.

Purifying

"a po" (work)

out of translated
"poem" 400
times in
the N.T.

of him fell upon
Him

Baptism of suffering
fell upon
Him Ps. 69:9

Christ's Temptation
 v. 3 Good for food Gen. 3
 v. 5 Pleasant to the eyes } I: 5 no. 2: 15
 v. 8 Pride of Christ's fasting

St. MATTHEW 4.

and temptation.

THEN was a Jesus led up of the spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward an hungered.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written,

He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and behold, angels came and ministered unto him.

12 Now when Jesus had heard that John was cast into prison, he departed into Galilee;

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

To ver. 21, Mark 1. 29, 30, Luke 4. 2-13, 1 Kin. 18. 12, Ezek. 3. 12, Cited from Is. 9. 2, 2 Kin. 19. 8, Cp. ch. 10. 5, f. ch. 24. 33, Cited from Deut. 8. 2, Mark 2. 24, 25, ch. 3. 2, Luke 4. 9-12, Neh. 11. 1, To ver. 22, Mark 2. 25-29, Luke 5. 2-12, John 1. 40-42, ch. 15. 29, Mark 1. 16, Luke 5. 24, John 6. 1, John 1. 42, Cited from Ps. 91. 11, 12, Mark 10. 28, Luke 10. 28, Cited from Deut. 6. 5, Luke 4. 5-8, ch. 9. 35 & 23. 54, Mark 4. 25, Luke 4. 15, ch. 9. 35 & 24. 14, Mark 1. 14, Chr. 2. 1, Cited from Deut. 6. 13, 1 Sam. 7. 3, Mark 2. 24, ch. 26. 53, Luke 22. 43, Heb. 1. 14, Mark 7. 26, Mark 1. 14, Luke 3. 20, John 3. 24, Or, delivered up, ch. 10. 29, Luke 16. 23, 28, ch. 9. 2, Luke 4. 14, 32, John 4. 43, ch. 8. 16, 28 & 9. 32 & 12. 22 & 15. 22, Mark 2. 30 & 5. 15, 16, 18, Luke 8. 36, John 10. 21, ch. 2. 23, ch. 17. 15, Mark 1. 45, Luke 6. 17.

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

19 And he saith unto them, Follow me, and I will make you fishers of men.

20 And they straightway left their nets, and followed him.

21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

22 And they immediately left the ship and their father, and followed him.

23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

25 And there followed him great multitudes of people from

Prove it by a miracle

It stands written (Hermin)

Your Father is not taking very good care of you

Properly balanced truth - scriptural interpretation

any other

The difference in catching men or fish - catch fish that are alive and they die - catch men that are dead and they live.

Moses left sheep, Elisha " plowing, Amos left herd

Woman left Waterpot Blind Best. left his coat.

Christ beginneth his ST. MATTHEW 5. sermon on the mount.

Galilee, and from ^aDecapolis, and from Jerusalem, and from Judæa, and from beyond Jordan.

CHAPTER 5.

Christ beginneth his sermon in the mount: 3 declaring who are blessed, 13 who are the salt of the earth, 14 the light of the world, the city on a hill, 15 the candle. 21 What it is to kill, 27 to commit adultery, 33 to swear: 38 exhorteth to suffer wrong, 44 to love even our enemies, 48 and to labour after perfectness.

AND seeing the multitudes, he went up into a mount: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for their's is the kingdom of heaven. Lk. 14

4 Blessed are they that mourn: for they shall be comforted. (Mary W.S.T.)

5 Blessed are the meek: for they shall inherit the earth. Rev

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled. filled with the best

7 Blessed are the merciful: for they shall obtain mercy. Lk. 19

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peace-makers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness sake: for their's is the kingdom of heaven.

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast

out, and to be trodden under foot of men. We influence Society or 14 Ye are the light of the world. A city that is set on a hill cannot be hid. Society will destroy U.S.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore if thou bring thy gift to the altar, and there

Mark 5. 20. Prov. 4. 18. Phil. 2. 15. Mark 4. 21. Luke 8. 16. The word in the original significeth a measure containing about a pint less than a peck. 1 Pet. 2. 12. Cp. Luke 6. 17. John 15. 8. Phil. 1. 11. ch. 26. 55. Rom. 3. 31. Gal. 3. 24. Job 3. 1. Ps. 73. 2. Acts 8. 35. To ver. 12, Luke 6. 20-23. Ps. 34. 18. ch. 11. 5. James 2. 5. Luke 16. 17. Is. 57. 18. John 16. 20. Rev. 7. 17. Cited from Ps. 37. 11. Gal. 3. 10. James 2. 10. Is. 57. 18. John 16. 20. Rev. 7. 17. Ps. 24. 4. Heb. 12. 14. John 3. 2, 3. Rom. 9. 31. Rom. 8. 17. Cor. 1. 7. Tim. 2. 12. Or, to them. Cited from Ex. 20. 13. Deut. 5. 17. Gr. lying. John 3. 15. Acts 5. 41. Rom. 5. 3. Cor. 7. 4. Heb. 10. 34. James 1. 2. Chr. 35. 16. Luke 13. 33. i. e. whoso, fellows, vult. Sam. 6. 20. Mark 13. 9. Luke 22. 66. John 11. 47. Acts 4. 15. Mark 9. 50. Luke 14. 34. Cp. ch. 7. 26. Mark 9. 43. Luke 12. 5. James 3. 6. Cp. ch. 8. 4.

Dr. Brainerd
Rah. Shinks
Wintertown 12/86
Dublin 2/87

The Be-Attitudes
The Beatitudes
Bridgport 3/3/74
"Blessed" = "Supremely
blessed"
The highest attainable happiness

Most valuable thing on earth

New born babes desire the sweet milk of words

opposite of sowing & discarding Prov. 6:16

We must expect opposition when we do right. Heb. 12: Consider Him

Perhaps because of a lack of enlightenment

C.T. Changed

James 1:10

rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them of old time, "Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

33 ¶ Again, ye have heard that it hath been said by them

Perhaps cited from Lev. 23. 12. Deut. 23. 23. ver. 37. James 5. 12. ch. 23. 22. Ps. 11. 4. Prov. 25. 8. Luke 12. 59. Cp. Ps. 32. 6. J. Cp. Ps. 32. 6. Is. 55. 6. Chr. ad. 2. Ps. 48. 2 & 87. 3. ch. 25. 58. Col. 4. 6. ver. 22. Cited from Ex. 21. 24. Lev. 24. 20. Deut. 19. 21. Cited from Ex. 20. 14. Deut. 5. 18. To ver. 12, Luke 6. 29. 30. Deut. 32. 35. Prov. 20. 22 & 24. 29. Rom. 12. 17. 1 Cor. 6. 7. 1 Thess. 5. 15. 1 Pet. 3. 9. 1 Kin. 22. 24. Is. 50. 6. Job 31. 1. Prov. 6. 25. Cp. Gen. 34. 2. ch. 25. 67. ch. 18. 9. Mark 9. 47. Or, do cause thee to offend. Cp. Deut. 23. 6. Rom. 8. 13. Col. 3. 5. ch. 27. 32. Mark 9. 43. Luke 12. 5. Ps. 112. 9. Prov. 21. 26. ch. 18. 8. Mark 9. 43. Deut. 25. 8. Ps. 37. 26. Luke 6. 24. Cited from Lev. 24. 15. Cp. Deut. 23. 6. Jer. 3. 2. Cited Deut. 24. 1. Ex. 23. 17. Job 31. 29. Prov. 23. 17. Luke 6. 27. Rom. 12. 14. Luke 23. 34. Acts 7. 60. Mark 20. 11. Luke 16. 18. Job 25. 3. Luke 6. 32.

of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 Let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

38 ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 For if ye love them which

O.T. Changed

O.T. Changed

Ex. 21: 24 Deut. 19: 21

O.T. changed

Wife Mat. 1: 19, 20 Deut. 22: 23, 24

O.T. Changed

O.T. Changed

love you, what reward have ye? do not even ^b the publicans the same?

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

48 ^d Be ye therefore perfect, even ^f as your Father which is in heaven is perfect.

CHAPTER 6.

1 Christ continueth his sermon in the mount, speaking of alms, 5 prayer, 14 forgiving our brethren, 16 fasting, 19 where our treasure is to be laid up, 24 of serving God, and mammon, 25 of worldly things, 33 of God's kingdom.

TAKE heed that ye do not your ² alms before men, to be seen of them: otherwise ye have no reward ³ of your Father which is in heaven.

2 Therefore ⁴ when ⁵ thou doest thine alms, ⁶ do not ⁷ sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, ⁸ They ⁹ have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself ⁵ shall reward thee openly.

5 ¶ And ⁶ when ⁷ thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, ⁸ enter into thy ⁹ closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, ⁸ use not vain repetitions, as ⁹ the heathen do: for they think that

they shall be heard ^a for their much speaking.

8 Be not ye therefore like unto them: ^a for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: ^a Our Father which art in heaven, ^b Hallowed be thy name,

10 ^b Thy kingdom come. ^c Thy will be done in earth, ^d as it is in heaven.

11 Give us this day our ^e daily bread.

12 And forgive us our ^m debts, as we forgive our debtors.

13 ^a And lead us not into temptation, but deliver us ^o from evil: ^p For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 ^q For if ye forgive men their trespasses, your heavenly Father will also forgive you:

15 ^r But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 ¶ Moreover ¹¹ ¹² when ye fast, be not, as the hypocrites, ^v of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

17 But thou, when thou fastest, ^a anoint thine head, and wash thy face;

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

19 ¶ ^b Lay not up for yourselves treasures upon earth, where ^c moth and rust doth corrupt, and where thieves ^d break through and steal:

20 ^e But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure

^a Cp. 1 Kin. 18. 26.
^b ch. 18. 17.
^c ver. 32.
^d Gen. 17. 1.
^e Phil. 3. 25.
^f Col. 1. 28.
^g James 1. 4.
^h To ver. 13.
ⁱ Luke 11.
^j 2-4.
^k Eph. 5. 1.
^l Is. 29. 23.
^m Pet. 3. 15.
ⁿ ch. 3. 2.
^o Acts 21. 14.
^p Ps. 103. 20.
^q Prov. 30. 8.
^r ch. 18. 21.
^s Rom. 4. 4.
^t ch. 26. 41.
^u Mark 14. 38.
^v Luke 22. 40.
^w Or, righteousness.
^x Deut. 24. 23.
^y Ps. 112. 5.
^z Dan. 4. 27.
^{aa} 1 Cor. 9. 9.
^{ab} Rather as ch. 13. 19.
^{ac} 38.
^{ad} John 17. 15.
^{ae} 1 John 2. 13.
^{af} 1 Chr. 29. 11.
^{ag} 2 Chr. 20. 6.
^{ah} Or, worth.
^{ai} Mark 11. 25. 26.
^{aj} Eph. 4. 32.
^{ak} Col. 3. 13.
^{al} Or, cause not a trumpet to be sounded.
^{am} 1 Cor. 15. 52.
^{an} Rev. 8. 6, 7.
^{ao} Cp. ch. 23. 5.
^{ap} Rom. 12. 8.
^{aq} James 1. 13.
^{ar} ver. 15. 16.
^{as} Luke 6. 24.
^{at} Phil. 4. 18.
^{au} Phillem. 15.
^{av} ch. 17. 21.
^{aw} Cp. Is. 58. 5.
^{ax} Luke 24. 17.
^{ay} ver. 6. 18.
^{az} Luke 14. 14.
^{ba} 2 Sam. 12. 20.
^{bb} Dan. 10. 3.
^{bc} Prov. 23. 4.
^{bd} 1 Kin. 4. 23.
^{be} ch. 24. 26.
^{bf} Luke 12. 3.
^{bg} ver. 20.
^{bh} Is. 59. 3.
^{bi} Luke 12. 33.
^{bj} ver. 20.
^{bk} Job 24. 16.
^{bl} Luke 12. 30.
^{bm} Luke 12. 33.
^{bn} 1 Tim. 6. 19.
^{bo} Eccles. 5. 2.
^{bp} ch. 18. 17.

Sincerity
& humility
worship
v. 1-19

26/1/19

Make our
deposits in
The bank of
Heaven.

is, there will your heart be also.

22 "The light of the body is the eye: if therefore thine eye be ^bsingle, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore ^dthe light that is in thee be darkness, how great is that darkness!

24 ¶ "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. ¶ Ye cannot serve God and ^emammon.

25 ^hTherefore I say unto you, ⁱTake no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add ^oone cubit unto his stature?

28 And ^{why} take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even ^qSolomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, ^rO ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek;) ^vfor your

heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; ^wand all these things shall be added unto you.

34 Take therefore no thought ^xfor the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

CHAPTER 7.

¹ Christ ending his sermon in the mount, reproveth rash judgment, ²forbiddeth to cast holy things to dogs, ³exhorteth to prayer, ⁴to enter in at the strait gate, ⁵to beware of false prophets, ⁶to be doers of the word: ⁷like houses builded on a rock.

⁸JUDGE not, ⁹that ye be not judged.

¹⁰For with what judgment ye judge, ye shall be judged: and ¹¹with what measure ye mete, it shall be measured to you again.

¹²And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

¹³Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

¹⁴Thou hypocrite, ¹⁵first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

¹⁶¶ Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

¹⁷¶ Ask, and it shall be given you; ¹⁸seek, and ye shall find; knock, and it shall be opened unto you:

¹⁹For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

²⁰Or what man is there of you,

To live right - Keep the eye on the right. Help me hand!

We can't think wrong + do right. Help me hand!

Each day has troubles enough of its own. ME 13. 110 one days trouble is enough for one day Philips

Deut 19:19

Secular minds

Spiritual things

^a ver. 22, 23. ^b Luke 11. 34, 35. ^c ch. 20. 15. ^d Mark 7. 22. ^e Deut. 15. 9. ^f 1 Kin. 3. 12-14. ^g Ps. 37. 25. ^h Mark 10. 30. ⁱ 1 Tim. 4. 8. ^j Job 38. 15. ^k Luke 16. 13. ^l Cp. ^m Josh. 24. 19. ⁿ Gal. 2. 10. ^o James 4. 4. ^p 1 John 2. 15. ^q Luke 16. 9. ^r 11. 13. ^s To ver. 33. ^t Luke 12. 22-32. ^u ver. 27, 28, 33, 34. ^v 1 Sam. 9. 5. ^w Ps. 55. 22. ^x Phil. 4. 6. ^y Heb. 13. 5. ^z 1 Pet. 5. 7. ^{aa} To ver. 5. ^{ab} Luke 6. 27, 38, 44, 47. ^{ac} 1 Rom. 2. 1 & 14. 3 & 4. ^{ad} 10, 13. ^{ae} 1 Cor. 4. 3, 5. ^{af} James 4. 11, 12. ^{ag} Mark 4. 24. ^{ah} Job 38. 41. ^{ai} Cp. ^{aj} Ps. 39. 5 with ^{ak} Luke 22. 26. ^{al} Cp. ^{am} Prov. 28. 27. ^{an} 1 Kin. 10. 4-7. ^{ao} ch. 15. 26. ^{ap} For the construction cp. ^{aq} Job 4. 6 & 27. 19, 20. ^{ar} ch. 8. 26 & 14. 37 & 16. 8. ^{as} Luke 22. 28. ^{at} To ver. 11. ^{au} Luke 11. 9-15. ^{av} ch. 18. 19 & 21. 22. ^{aw} Mark 11. 24. ^{ax} John 14. 13 & 15. 7, 10 & 16. 23, 24. ^{ay} James 1. 5, 6 & 5. 16. ^{az} 1 John 3. 22 & 5. 14, 15. ^{ba} 2 Chr. 15. 2. ^{bb} ver. 8.

whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

13 ¶ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

15 ¶ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

^a Ps. 6. 8.
^b Tim. 2. 19.

^c To ver. 27,
Luke 6. 47-49.

^d ver. 27.
ch. 5. 16
& 6. 9. 14
& 10. 32.

^e ch. 25. 2.
^f Luke 6. 31.

^g ch. 22. 39.
40.

^h Luke 23. 24.
ⁱ ch. 5. 22.

^j Cp.
Luke 6. 49.

^k Or, how.
^l Cp.
ch. 24. 41.

^m Jer. 24. 14
& 23. 9. 14-17, 21, 25.
Mark 13. 5.

ⁿ Luke 21. 8.
^o Pet. 2. 1-3.

^p ch. 13. 54
& 22. 33.
Mark 2. 22.
Luke 4. 39.

^q Ezek. 22.
27.

^r Mic. 3. 5.
Acts 20. 29.

^s ver. 20.
ch. 12. 33.
Luke 6. 43.

^t Cp.
Jer. 11. 29.

^u Mark 1. 22.
Luke 4. 32.
John 7. 46.

^v ch. 3. 20.
Luke 3. 9.

^w To ver. 4,
Mark 1. 40-44.
Luke 5. 13-14.

^x ch. 9. 28
& 15. 25.
Mark 5. 6.
John 9. 38.

^y Cp.
ch. 14. 33.
Acts 10. 25.

^z ch. 25. 11,
22.

^{aa} Hos. 8. 2.
Luke 6. 46.
Rom. 2. 13.
James 1. 22.

^{ab} ver. 15.
ch. 20. 24.

^{ac} ch. 9. 30.
Mark 1. 29.
Luke 5. 14.

^{ad} Cp. Num.
24. 3. 4.
John 11. 51.
1 Cor. 13. 2.

^{ae} Acts 19. 13.
^{af} Lev. 14. 2.
^{ag} ch. 10. 16.
^{ah} Mark 6. 11.

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

24 ¶ Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. *House fell when the builder was in great need for its shelter*

28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

29 ¶ For he taught them as one having authority, and not as the scribes.

CHAPTER 8.

^a Christ cleanseth the leper, ^b healeth the centurion's servant, ^c Peter's mother in law, ^d and many other diseased: ^e sheweth how he is to be followed: ^f stillth the tempest on the sea, ^g driveth the devils out of two men possessed, ^h and suffereth them to go into the swine.

WHEN he was come down from the mountain, great multitudes followed him.

2 ¶ And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Jesus' teaching about His teaching 24-27

the builder was in great need for its shelter

Oct. 1

Not just talking will get us to Heaven

Isa 53:4 "Stanley He Hath borne our griefs and carried our sorrows."

Christ healeth the ST. MATTHEW 8. centurion's servant.

5 ¶ And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

14 ¶ And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

16 ¶ When the even was come, they brought unto him many that were possessed with devils: and he cast out the

To ver. 13, Luke 7. 2-10.

1 Pet. 2. 24. Cited from Is. 53. 4.

Mark 4. 25. Luke 8. 22. Luke 15. 19, 21.

To ver. 22, Luke 9. 57-60.

Ps. 107. 20. Cp. 1 Kin. 19. 20. ch. 9. 2.

To ver. 24, Mark 4. 35-57. Luke 8. 22-37.

Gen. 12. 3. Is. 2. 2, 3 & 11. 10. & 60. 1-3. Mal. 1. 11. Luke 13. 29. Acts 10. 45 & 11. 18 & 14. 27 & 15. 9. Rom. 10. 12 & 15. 9. Gal. 3. 14. Eph. 3. 6.

Cp. ch. 25. 29. Luke 22. 30. ch. 13. 28. Cp. ch. 21. 43.

ch. 22. 13 & 25. 30. ch. 13. 44, & 20. 13 & 24. 52 & 25. 30.

Luke 13. 28. 1 Pet. 2. 17. Jude 13. ch. 6. 30.

Ps. 65. 7. To ver. 15, Mark 1. 29-34. Luke 4. 38-40.

1 Cor. 9. 5. ver. 6. ch. 9. 2. Mark 7. 30. Luke 16. 20. Rev. 2. 22.

ver. 3. ch. 20. 34. Gen. 15. 21. Deut. 7. 1. Josh. 3. 10 & 24. 21.

Cp. Mark 5. 1. Luke 8. 25. Cp. Mark 5. 2. Luke 8. 27. ch. 4. 24.

spirits with his word, and healed all that were sick:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

18 ¶ Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

22 But Jesus said unto him, Follow me; and let the dead bury their dead.

23 ¶ And when he was entered into a ship, his disciples followed him.

24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

28 ¶ And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

"Bastardo" G.
"sympathetically"
"bare" I Pet. 2: "Anaphora" G. "Vicerously Doing something for some one else"

Under authority - in authority

The wicked are like the troubled sea

29 And, behold, they cried out, saying, ^a What have we to do with thee, Jesus, thou ^b Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the ^c possessed of the devils.

34 And, behold, the whole city came out to meet Jesus: and when they saw him, ^d they besought him that he would depart out of their coasts.

CHAPTER 9.

^a Christ cureth one sick of the palsy. ^g He calleth Matthew, ¹⁰ eateth with publicans and sinners, ¹⁴ defendeth his disciples for not fasting, ²⁰ cureth the b'oodly issue, ²³ raiseth from death Jairus' daughter, ²⁷ giveth sight to two blind men, &c.

AND he entered into a ship, and passed over, and came into ^h his own city.

2 ⁱ And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus ^j seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins ^k be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus ^l knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that

^a 2 Sam. 16. 20.

^b ch. 14. 23.

^c ch. 15. 31.

^d To ver. 13.

^e Mark 2. 14.

^f 27.

^g ch. 10. 3.

^h Mark 3. 16.

ⁱ Luke 6. 15.

^j Acts 1. 13.

^k Cp.

^l Mark 2. 14.

^m Luke 5. 27.

ⁿ ch. 18. 17.

^o Luke 15. 1.

^p ch. 4. 24.

^q ch. 11. 19.

^r Luke 15. 2.

^s Cp.

^t Deut. 5. 25.

^u 27.

^v 2 Sam. 6. 9.

^w 2 Kin. 17. 18.

^x Luke 5. 8.

^y Acts 16. 39.

^z ch. 12. 7.

^{aa} ch. 23. 23.

^{ab} Mic. 6. 6-8.

^{ac} Cited from Hos. 6. 6.

^{ad} ch. 18. 11.

^{ae} 1 Tim. 1. 15.

^{af} ch. 4. 23.

^{ag} Cp.

^{ah} Mark 2. 1.

^{ai} To ver. 17.

^{aj} To ver. 8.

^{ak} Mark 2. 3-12.

^{al} Luke 5. 23-28.

^{am} Luke 18. 12.

^{an} ver. 22, 26.

^{ao} ch. 8. 10.

^{ap} & 15. 28.

^{aq} Mark 5. 34.

^{ar} & 10. 52.

^{as} Luke 7. 9.

^{at} 30.

^{au} & 8. 48.

^{av} & 17. 19.

^{aw} & 18. 42.

^{ax} Acts 3. 16.

^{ay} & 14. 9.

^{az} Cp.

^{ba} ch. 6. 30, &c.

^{bb} John 3. 29.

^{bc} Cp.

^{bd} ch. 8. 12.

^{be} Ezra 2. 1.

^{bf} Luke 20. 34.

^{bg} 36.

^{bh} Luke 5. 20.

^{bi} & 7. 47, 48.

^{bj} John 2. 12.

^{bk} ch. 25. 1.

^{bl} ch. 17. 21.

^{bm} ch. 12. 25.

^{bn} & 22. 18.

^{bo} Chr. 28. 9.

^{bp} Mark 2. 8.

^{bq} & 12. 15.

^{br} Luke 5. 23.

^{bs} & 6. 8.

^{bt} & 9. 47.

^{bu} & 11. 17.

^{bv} John 2. 24, 25.

^{bw} & 16. 19.

^{bx} Rev. 2. 23.

^{by} Cp.

^{bz} Ps. 136. 2.

^{ca} Acts 1. 24.

^{cb} Or, raw, or, newwrought cloth.

^{cc} Mark 2. 21.

the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw ⁱ it, they marvelled, and ^c glorified God, which had given such power unto men.

9 ¶ ^d And as Jesus passed forth from thence, he saw a man, named ^e Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

10 ¶ And it came to pass, as Jesus sat at meat in the house, behold, ^f many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw ^g it, they said unto his disciples, Why eateth your Master ^h with publicans and sinners?

12 But when Jesus heard ^{that}, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn ^k what ^{that} meaneth, ^l I will have mercy, and not sacrifice: for I am not come to call the righteous, ^m but sinners to repentance.

14 ¶ ⁿ Then came to him the disciples of John, saying, Why do we and the Pharisees ^o fast oft, but thy disciples fast not?

15 And Jesus said unto them, ^p Can ^q the children of the bride-chamber mourn, as long as the ^r bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and ^s then shall they fast.

16 No man putteth a piece of ^t new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17 Neither do men put new

wine into old bottles: else ^a the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Jesus arose, and followed him, and so did his disciples.

20 ¶ And, behold, a woman, which was diseased ^m with an issue of blood twelve years, came behind him, and touched ⁿ the hem of his garment:

21 For she said within herself, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

24 He said unto them, Give place: for the maid is not dead, but ^o sleepeth. And they laughed him to scorn.

25 But ^p when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And ^q the fame hereof went abroad into all that land.

27 ¶ And when Jesus departed thence, ^r two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

^a Job 32. 29.
^b Cp.
^c Josh. 9. 4.
^d Ps. 119. 83.
^e ch. 20. 34.
^f ver. 2.
^g Mark 1. 43.
^h John 11. 33.
ⁱ ch. 8. 4.
^j To ver. 25.
^k Mark 5. 22-43.
^l Luke 8. 41-56.
^m Mark 7. 36.
ⁿ Mark 1. 45.
^o ch. 8. 2.
^p To ver. 24.
^q Luke 11. 14.
^r Cp.
^s ch. 12. 22, 24.
^t ch. 4. 24.
^u Lev. 15. 25.

^v ch. 14. 36 & 23. 5.
^w Mark 3. 22.
^x Mark 6. 6.
^y ch. 4. 23.
^z ch. 14. 14.
^{aa} Mark 6. 34.
^{ab} 2 Chr. 35. 25.
^{ac} Rev. 18. 22.
^{ad} Or, were tired and lay down.

^{ae} Num. 27. 17.
^{af} Is. 53. 6.
^{ag} Ezek. 34. 5.
^{ah} 1 Pet. 2. 25.
^{ai} Acts 20. 10.
^{aj} John 12. 11.
^{ak} Luke 20. 2.
^{al} John 4. 35.
^{am} Acts 9. 40.
^{an} 2 Thess. 3. 1.
^{ao} Mark 1. 12, 43.
^{ap} John 10. 4.
^{aq} Or, this fame.

^{ar} To ver. 37.
^{as} cp.
^{at} ch. 20. 30-34.
^{au} ch. 1. 1 & 15. 23 & 20. 30, 31.
^{av} Mark 10. 47, 48.
^{aw} Luke 18. 38, 39.
^{ax} Cp.
^{ay} Ps. 110. 1 with ch. 12. 23 & 21. 9, 25 & 22. 45.
^{az} Mark 3. 13-15 & 6. 7.
^{ba} Luke 6. 13 & 9. 1.
^{bb} Or, over.
^{bc} Mark 6. 7.
^{bd} John 17. 2.
^{be} Rom. 9. 21.

29 Then ^b touched he their eyes, saying, ^c According to your faith be it unto you.

30 And their eyes were opened; and Jesus ^d straightly charged them, saying, ^e See that no man know it. Made himself of

31 ^f But they, when they were departed, ^g spread abroad his fame in all that country.

32 ¶ ^h As they went out, behold, they brought to him a dumb man ⁱ possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, ^j He casteth out devils through the prince of the devils.

35 ^k And Jesus went about all the cities and villages, ^l teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

36 ¶ But ^m when he saw the multitudes, he was moved with compassion on them, because they ⁿ fainted, and were scattered abroad, ^o as sheep having no shepherd.

37 Then saith he unto his disciples, ^p The harvest truly is plenteous, but the labourers are few;

38 ^q Pray ye therefore the Lord of the harvest, that he will ^r send forth labourers into his harvest.

CHAPTER 10.

¹ Christ sendeth out his twelve apostles, with power to work miracles; ² comforteth them, and promiseth a blessing to those that receive them.

AND ^a when he had called unto him his twelve disciples, he gave them power ^b against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Faith at its finest
no reputation.

Faith at its finest

V.V. 1-15
To crucifixion
V.V. 16-23
Pentecost to Destruction of Jerusalem.
V.V. 24- to end of age

2 ^a Now the names of the twelve apostles are these; The first, Simon, ^c who is called Peter, and ^d Andrew his brother; ^e James the son of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas, and ^f Matthew the publican; James the son of Alphæus, and Lebbaeus, whose surname was Thaddæus;

4 Simon ^g the Canaanite, and Judas ^h Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, Go not into ⁱ the way of the Gentiles, and into any city of ^j the Samaritans enter ye not:

6 ^k But go rather to the ^l lost sheep of the house of Israel.

7 ^m And as ye go, preach, saying, ⁿ The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: ^o freely ye have received, freely give.

9 ^p Provide neither gold, nor silver, nor brass in your purses,

10 Nor ^q scrip for your journey, neither two coats, neither shoes, nor yet ^r staves: ^s for the workman is worthy of his meat.

11 And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

12 And when ye come into an house, ^t salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, ^u shake off the dust of your feet.

15 ^v Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrhæa in the day of judgment, than for that city.

^a To ver. 4, Mark 3. 16-19.

^b Luke 6. 14-16.

^c Acts 1. 13.

^d Luke 10. 3.

^e John 1. 42.

^f Gen. 3. 1.

^g ch. 4. 13.

^h Or, simple.

ⁱ ch. 4. 21.

^j ch. 24. 9.

^k ch. 5. 22.

^l Acts 22. 19.

^m Acts 22. 1.

ⁿ 2 Tim. 4. 10.

^o Cp.

^p Luke 6. 15.

^q Acts 1. 13.

^r ch. 26. 14.

^s Luke 12. 11.

^t To ver. 29, Mark 13. 9, 11-13.

^u Luke 21. 12-17.

^v Ex. 4. 22.

^w Cp.

^x 2 Kin. 17. 24.

^y Luke 9. 52.

^z John 4. 9.

^{aa} Luke 12. 22.

^{ab} Acts 4. 8.

^{ac} 1 Tim. 4. 17.

^{ad} ch. 15. 24.

^{ae} Ps. 119. 175.

^{af} Jer. 50. 17.

^{ag} Luke 9. 2.

^{ah} Mic. 7. 5.

^{ai} Luke 12. 53.

^{aj} ch. 3. 2.

^{ak} Rom. 3. 24.

^{al} Rev. 21. 6.

^{am} ch. 24. 9.

^{an} Or, Gel.

^{ao} To ver. 15, Mark 6. 8-12.

^{ap} Luke 9. 3. 5.

^{aq} Mark 6. 8.

^{ar} Mark 13. 13.

^{as} Rev. 2. 10.

^{at} 1 Sam. 17. 50.

^{au} Luke 22. 25.

^{av} ch. 23. 34.

^{aw} Cp.

^{ax} Acts 8. 1.

^{ay} Gr. staff.

^{az} 1 Cor. 9. 7.

^{ba} 1 Tim. 5. 18.

^{bb} Or, end.

^{bc} Or, finish.

^{bd} ch. 16. 28.

^{be} Luke 6. 40.

^{bf} John 13. 10.

^{bg} 1 Sam. 25. 6.

^{bh} Mark 3. 22.

^{bi} Gr.

^{bj} Beelzebub.

^{bk} Acts 13. 57.

^{bl} Mark 4. 25.

^{bm} Luke 8. 27.

^{bn} To ver. 33, Luke 12. 2-9.

^{bo} ch. 11. 22.

16 ¶ ^b Behold, I send you forth as sheep in the midst of wolves: be ye therefore ^d wise as serpents, and ^e harmless as doves.

17 But beware of men: for ^f they will deliver you up to the ^g councils, and ^h they will scourge you in their synagogues;

18 And ye shall be brought before ⁱ governors and kings for my sake, for a testimony against them and the Gentiles.

19 ^j But when they deliver you up, ^k take no thought how or what ye shall speak: ^l for it shall be given you in that same hour what ye shall speak.

20 ^m For it is not ye that speak, but the Spirit of your Father which speaketh in you.

21 ⁿ And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

22 ^o And ye shall be hated of all men for my name's sake: ^p but he that endureth to the end shall be saved.

23 But when they ^q persecute you in this city, ^r flee ye into another: for verily I say unto you, Ye shall not ^s have gone over the cities of Israel, ^t till the Son of man be come.

24 ^u The disciple is not above his master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord. ^v If they have called the master of the house ^w Beelzebub, how much more shall they call them of his household?

26 Fear them not therefore: ^x for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

Beware of Religious men
Beware of Civil Authorities

Beware of Family Men

Beware of men who are salty

One way of spreading the gospel.

God's message is given to His children for them to give to the world.

28 And ^a fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in ^c hell.

29 Are not two sparrows sold for a ^b farthing? and one of them shall not fall on the ground without your Father.

30 But ^d the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

32 Whosoever therefore shall ^e confess me before men, ^f I will I confess also before my Father which is in heaven.

33 But whosoever shall ^g deny me before men, him will I also deny before my Father which is in heaven.

34 ^h Think not that I am come to send peace on earth: I came not to send peace, but a sword.

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. ⁱ *Opposite 7:15*

36 And ^m a man's foes shall be they of his own household.

37 ⁿ He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

38 ^o And he that taketh not his cross, and followeth after me, is not worthy of me.

39 ^p He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

40 ^q He that receiveth you receiveth me, and ^r he that receiveth me receiveth him that sent me.

41 He ^s that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

¹ Is. 8. 12, 13 & 51. 7, 8. Jer. 1. 8.

^b ch. 25. 40. Mark 9. 41. ch. 5. 22.

^c It is in value half-penny farthing in the original, as being the tenth part of the Roman penny. ch. 18. 28.

^d 1 Sam. 14. 45.

^e Rom. 10. 9, 10.

^f Rev. 3. 5.

^g Luke 12. 9. ^h Tim. 2. 12. ⁱ John 2. 23. Cp.

Mark 8. 38. ^k To ver. 19. Luke 7. 18-35.

^l ch. 14. 3. ^m Ver. 34. 35. Luke 12. 51-53.

ⁿ ch. 3. 11. John 6. 14. Cp.

Gen. 49. 10. Num. 22. 17.

^o Cited from Mic. 7. 6.

^p ch. 15. 30. Is. 23. 18 & 35. 5, 6 & 42. 7.

^q John 2. 23. Luke 14. 26.

^r ch. 5. 3. Is. 61. 1.

^s Luke 4. 18. ^t ch. 16. 24. Mark 8. 34. Luke 9. 23 & 14. 27.

^u ch. 13. 27, 57 & 24. 10 & 25. 31.

^v Is. 14. 15. Mark 6. 3.

^w ch. 16. 25. Mark 8. 35. Luke 9. 24 & 17. 33.

^x John 12. 25. ^y ch. 3. 2. Luke 1. 80.

^z Luke 10. 16. John 13. 20. Cp. ch. 16. 5. Gal. 4. 14.

^{aa} Eph. 4. 14. Cp. James 1. 6.

^{ab} Mark 9. 37. Luke 9. 48. John 12. 44.

^{ac} 1 Kin. 17. 10 & 18. 4. 2 Kin. 4. 8.

^{ad} ch. 14. 5 & 21. 26. Mark 11. 32.

42 ^b And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

CHAPTER II.

^a John sendeth his disciples to Christ. ⁷ Christ's testimony concerning John. ¹⁸ The opinion of the people, both concerning John and Christ. ²⁰ Christ upbraideth the unthankfulness and impenitence of Chorazin, Bethsaida, and Capernaum: ²⁵ and praising his Father's wisdom, ²⁸ he calleth to him all such as feel the burden of their sins.

AND it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

² Now when John had heard ¹ in the prison the works of Christ, he sent two of his disciples,

³ And said unto him, Art thou ¹ he that should come, or do we look for another?

⁴ Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

⁵ The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and ⁶ the poor have the gospel preached to them.

⁶ And blessed is ^{he}, whosoever shall not ⁷ be offended in me.

⁷ ¶ And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out ¹ into the wilderness to see? ² A reed shaken with the wind?

³ But what went ye out for to see? ⁴ A man clothed in soft raiment? behold, they that wear soft ^{clothing} are in kings' houses.

⁵ But what went ye out for to see? ⁶ A prophet? yea, I say unto you, and more than a prophet.

10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

13 For all the prophets and the law prophesied until John.

14 And if ye will receive it, this is Elias, which was for to come.

15 He that hath ears to hear, let him hear.

16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

There was nothing wrong with the preacher here that they did not repent.

22^a ver. 24. ch. 10. 15. ^b Mark 1. 2. Cited from Mal. 3. 1. ^c ch. 15. 21. ^d Is. 24. 13. Cp. Gen. 11. 4. ^e Job 14. 1. ^f Ezek. 26. 20 & 31. 24. ^g Ezek. 3. 6. ^h Luke 4. 23. ⁱ Luke 16. 16. ^j Or, is gotten by force, and they that thrust men. ^k To ver. 27. ^l Luke 20. 21, 22. ^m ch. 17. 4 & 22. 1. ⁿ Luke 13-34. ^o John 11. 47. ^p For the construction cp. Rom. 6. 17. ^q Job 37. 24. ^r Cor. 1. 19. ^s ch. 17. 10-13. ^t Mal. 4. 5. ^u Mark 9. 11-13. ^v ch. 16. 17. ^w Ps. 8. 2. ^x ch. 23. 43. ^y Mark 4. 9. ^z Cp. ^{aa} Mark 4. 30. ^{ab} ch. 28. 18. ^{ac} ch. 20. 13. ^{ad} John 1. 18 & 6. 45. ^{ae} Sam. 1. 17. ^{af} Cp. ver. 3. ^{ag} Luke 11. 46. ^{ah} Lam. 3. 27. ^{ai} ch. 3. 4. ^{aj} Luke 1. 15. ^{ak} John 23. 15. ^{al} Phil. 2. 5. ^{am} Zach. 9. 9. ^{an} Phil. 2. 7, 8. ^{ao} Cited from Jer. 6. 16. ^{ap} 1 John 5. 3. ^{aq} ch. 9. 20. ^{ar} ch. 18. 17. ^{as} Cp. ^{at} Luke 7. 29. ^{au} ch. 16. 21. ^{av} To ver. 23. ^{aw} Luke 20. 23. ^{ax} To ver. 8. ^{ay} Mark 2. 23-28. ^{az} Luke 6. 1-5. ^{ba} Mark 8. 22. ^{bb} John 1. 41. ^{bc} Deut. 25. 25. ^{bd} 1 Kin. 20. 31. ^{be} Esth. 4. 1. ^{bf} Jonah 3. 6. ^{bg} Ex. 20. 9.

22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so, Father: for so it seemed good in thy sight.

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easy, and my burden is light.

CHAPTER 12.

1 Christ reproveth the blindness of the Pharisees concerning the sabbath. 22 He healeth the man possessed that was blind and dumb. 31 Of blasphemy against the Holy Ghost. 36 Of idle words. 38 He rebuketh the unfaithful, &c.

At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is

Come & rest
Come & see
Jno. 1:39
Come & follow
Mat 19:21
Come & dine
Jho. 21:12
Come & help
Acts. 16:9
Come & drink
Jno 7:37

not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, That in this place is one greater than the temple.

7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

8 For the Son of man is Lord even of the sabbath day.

9 And when he was departed thence, he went into their synagogue:

10 ¶ And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. *Set a trap for him*

11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

14 ¶ Then the Pharisees went out, and held a council against him, how they might destroy him.

15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

16 And charged them that they should not make him known: *Made himself of no reputation*

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

21 And in his name shall the Gentiles trust.

22 ¶ Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. *Sign - See v. 35*

23 And all the people were amazed, and said, Is not this the son of David?

24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

28 But if I cast out devils by

ch. 10. 23. Mark 3. 7. ch. 19. 2. Sam. 21. 6. Cp. 1 Sam. 21. 7. 2. ch. 8. 4. Mark 1. 25 & 3. 22 & 8. 30. Luke 4. 42 & 9. 21. Ex. 25. 30. Lev. 24. 5-8. Ex. 29. 32. Lev. 5. 31 & 24. 9. Cited from Is. 42. 1-3. Num. 23. 9, 20. Cp. John 7. 22. ch. 3. 17. ver. 41, 42. Cp. Hag. 2. 7, 9. Mal. 3. 7. ch. 9. 13. Cited from Hos. 6. 6. Cor. 15. 54. Cp. 15. 42-4. ver. 24. Cp. ch. 9. 30-34. Luke 11. 14, 15. ch. 4. 24. To ver. 24. Mark 3. 1-6. Luke 6. 6-11. Luke 2. 47. Luke 13. 14 & 24. 3. John 9. 16. ch. 9. 27. Mark 3. 22. 2 Gr. Beelzebub. ver. 27. ch. 20. 25. 2 Kin. 1. 2. ch. 9. 4. To ver. 29. Mark 3. 23-27. Luke 11. 17-22. ch. 10. 31. Luke 11. 29. Cp. 2 Kin. 1. 3. &c. John 5. 18 & 10. 39 & 11. 53. Or, 1000 counsel. Better as ch. 22. 15 & 27. 1, 7. & 28. 12.

Handwritten notes in left margin: "A sign", "See v. 35", "children text", "Antim", "Warsaw", "Zeloch".

Handwritten notes in right margin: "Sign - See v. 35", "Sign - See v. 35".

12:32 - Likeness - Dan 2:7 - 2:19
Differences that are better
Value determined - different
- by parents - lb. value
- provide a cleaner place
" school
" church
by God - Did christ die for animals? Prepare mansions? Coming again?
Saw dust beat.

Christ rebuketh those St. MATTHEW 12. that sought a sign.

the Spirit of God, then the kingdom of God ^a is come unto you.

29 Or else ^b how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and ^d then he will spoil his house.

30 ^e He that is not with me is against me; and he that gathereth not with me scattereth abroad.

31 ¶ ^h Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the ^l Holy Ghost shall not be forgiven unto men.

32 And whosoever speaketh a word ^o against the Son of man, ^o it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

33 ^q Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: ^r for the tree is known by his fruit.

34 ^o Generation of vipers, how can ye, being evil, speak good things? ^s for out of the abundance of the heart the mouth speaketh.

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every ^t idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For ^u by thy words thou shalt be justified, and by thy words thou shalt be condemned.

38 ¶ Then certain of the scribes and of the Pharisees answered, saying, ^v Master, we would see a sign from thee.

39 But he answered and said unto them, ^w An evil and ^x adul-

terous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

40 For ^y as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

41 The men of ^z Nineveh shall rise ^y in judgment with this generation, and ^z shall condemn it: because ^z they repented at the preaching of Jonas; and, behold, ^z a greater than Jonas is here.

42 The ^{aa} queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, ^{aa} a greater than Solomon is here.

43 ^{bb} When the unclean spirit is gone out of a man, he walketh through ^{bb} dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and ^{cc} garnished.

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and ^{dd} the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

46 ¶ While he yet talked to the people, ^{ee} behold, his mother and ^{ee} his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and

^a Rom. 9. 37.
^a Cor. 10. 14.
^a Phil. 3. 16.
^a 1 Thess. 2. 16.
^b Is. 49. 24.
^c Jonah 1. 17.
^d Cp.
^e Is. 53. 12.
^e Col. 2. 15.
^f Luke 11. 23.
^f Cp.
^f Mark 9. 40.
^f Luke 9. 50.
^f Jonah 1. 2.
^g ver. 32.
^h ver. 31, 32.
^h Mark 3. 28-30.
^h Luke 12. 10.
^h 1 John 5. 16.
ⁱ ver. 42.
ⁱ Jer. 3. 11.
ⁱ Ezek. 16. 57.
ⁱ Rom. 2. 27.
ⁱ Heb. 11. 7.
^j Jonah 3. 5-9.
^k ver. 6.
^k Expressed ver. 32.
^l 1 Kin. 10. 1.
^m ch. 11. 19.
^m John 7. 12, 20, 26.
ⁿ 1 Tim. 1. 13.
^o To ver. 45.
^o Luke 11. 41-45.
^p ch. 7. 16-20.
^q 2 Pet. 2. 17.
^r Jude 22.
^r Cp.
^r Ps. 63. 1.
^r Jer. 2. 6.
^s Luke 6. 44.
^t ch. 3. 7.
^t To ver. 35.
^t Luke 6. 45.
^u ch. 23. 29.
^u John 5. 24.
^u Heb. 6. 4-6.
^u 2 Pet. 2. 20-22.
^v 2 Pet. 1. 8.
^v To ver. 50.
^v Mark 3. 31-35.
^w Luke 8. 19-21.
^x ch. 13. 55.
^x Mark 6. 3.
^x John 2. 12.
^x Acts 1. 22.
^x 1 Cor. 9. 5.
^x Gal. 1. 19.
^x Cp.
^x Mark 3. 21.
^x Cp. James 3. 2-12.
^y Mark 8. 11.
^y Luke 11. 16.
^y John 2. 18.
^y 1 Cor. 1. 22.
^z To ver. 45.
^z Luke 11. 29-32.
^{aa} Is. 57. 3.
^{aa} Mark 8. 38.
^{aa} James 4. 4.

Back to
v. 24, 25

Mat. 23: 26

The control
of the heart
will result in
the controlling
the tongue

Worthless,
empty

See v. 10, 12
22, 25

"Satisfactions
guaranteed
on double
your garbage
back!"
(On a garbage
truck in
Detroit)

The parable of the St. MATTHEW 13. sower and the seed. *an interest*

How to be part of the family of Jesus

said, Behold my mother and my brethren!
50 For ^bwhosoever shall do the will of ^omy Father which is in heaven, the same is my brother, and sister, and mother.

CHAPTER 13.

3 Parable of the sower and the seed: 18 the exposition. 24 Parable of the tares, 31 of the mustard seed, 33 of the leaven, 44 of the hidden treasure, 45 of the pearl, 47 of the drawn net cast into the sea. 53 Christ condemned of his own countrymen.

THE same day went Jesus out of ^othe house, and ^ssat by the sea side.

2 ^hAnd great multitudes were gathered together unto him, so that ⁱhe went into ^aa ship, and sat; and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among ^othorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and ^bbrought forth fruit, some ^aan hundredfold, some sixtyfold, some thirtyfold.

9 ^oWho hath ears to hear, let him hear.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because ^bit is given unto you to know the mysteries of the Kingdom of heaven, but to them it is not given.

^a ch. 25. 29.
^b Mark 4. 25.
^c Luke 8. 25
^d & 19. 26.
^e Cp.
^f John 15. 2.
^g Cp.
^h John 15. 24.
ⁱ Heb. 2. 11.
^j ch. 7. 21.
^k Cp.
^l Luke 8. 28.
^m ver. 36.
ⁿ ch. 9. 28.
^o To ver. 15.
^p Mark 4. 2-12.
^q Deut. 29. 4.
^r Is. 43. 8.
^s Jer. 5. 21.
^t Ezek. 12. 2.
^u Rom. 11. 8.
^v 2 Cor. 3. 14.
^w Cited from Is. 6. 9, 10.
^x To ver. 22.
^y Luke 8. 4-10.
^z Luke 5. 3.
^{aa} Mark 3. 9.
^{ab} Cp.
^{ac} Heb. 5. 11.
^{ad} Luke 22. 32.
^{ae} ver. 16, 17.
^{af} Luke 10. 23.
^{ag} 24.
^{ah} ch. 16. 17.
^{ai} John 22. 29.
^{aj} Heb. 11. 13.
^{ak} 2 Pet. 1. 12, 11.
^{al} Cp.
^{am} John 8. 50.
^{an} Jer. 4. 3.
^{ao} To ver. 23.
^{ap} Mark 4. 23-25.
^{aq} Luke 8. 22-25.
^{ar} ver. 38.
^{as} ch. 4. 23.
^{at} John 15. 5.
^{au} Gen. 26. 12.
^{av} ver. 38.
^{aw} ch. 6. 13.
^{ax} John 17. 15.
^{ay} Eph. 6. 16.
^{az} 1 Thess. 3. 3.
^{ba} 1 John 2. 23.
^{bb} ch. 11. 15.
^{bc} ver. 21.
^{bd} Mark 1. 39.
^{be} Is. 58. 2.
^{bf} Ezek. 33. 31.
^{bg} Mark 6. 20.
^{bh} John 5. 35.
^{bi} ch. 11. 25.
^{bj} 1 Cor. 2. 10.
^{bk} 1 John 2. 27.
^{bl} Mark 4. 17.
^{bm} 2 Cor. 4. 18.
^{bn} Heb. 11. 25.
^{bo} ver. 20.
^{bp} Mark 6. 25.
^{bq} Luke 17. 7.
^{br} ch. 11. 6.
^{bs} Cp.
^{bt} 1 Tim. 2. 15.

12 ^oFor whosoever hath, to him shall be given, and he shall have more abundance; but whosoever hath not, from him shall be taken away even ^othat he hath.

13 Therefore speak I to them in parables: because they see, and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, ^oBy hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

16 ^oBut bleased are your eyes, for they see; and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

18 ^oHear ye therefore the parable of the sower.

19 When any one heareth the word of the kingdom, and understandeth it not, then cometh ^othe wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon ^owith joy receiveth it;

21 Yet hath he not root in himself, but ^odureth for a while: for when tribulation or persecution ariseth because of the word, ^oby and by ^ohe is offended.

desire to know
seeing they don't want to see or hearing they don't want to understand

They close their ears and eyes because they don't want to be converted
** Illustration*

Because you want to see and hear, and how want the effect

Heb. 11:39

Parable #1 explained

Evil influence
24, 25, 26, 27
in the Bible

Heure for "sleepiness in church"

Parables #1

Hear the message, not just the noise

See Mk. 4:10

- because they didn't want to know badly enough to ask, God will reveal His will to a sincere soul and conceal His will from those who are not sincere.

"Some people have become so scared by reading about the harmful effects of tobacco that they have decided to give up reading"

Parable of the tares, St. MATTHEW 13. the mustard seed, &c.

22 He also that received seed among the thorns is he that heareth the word; and ^a the care of this world, and the deceitfulness of ^c riches, choke the word, and he becometh unfruitful.

23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

24 ¶ Another ^b parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: *The world v. 38*

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but ² gather the wheat into my barn.

31 ¶ Another parable put he forth unto them, saying, ¹ The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: *The world v. 38*

^a 2 Tim. 4. 10.
^b Mark 4. 32.
^c ch. 19. 23.
^d Ps. 104. 12.
^e Luke 13. 20, 21.
^f Gen. 18. 6.
^g Judg. 6. 19.
^h Sam. 1. 24.
ⁱ The word in the Greek is a measure containing about a peck and a half, wanting a little more than a pint.
^j Mark 4. 33, 34.
^k Mark 4. 26-29.
^l Cp. ver. 37-42.
^m Cited from Ps. 78. 2.
ⁿ Rom. 16. 25, 26.
^o ch. 25. 34.
^p Luke 11. 50.
^q Heb. 4. 3 & 9. 26.
^r Rev. 13. 8 & 17. 8.
^s ver. 1.
^t ver. 24-30.
^u Cp. Mark 16. 7, 5.
^v Col. 1. 6.
^w ch. 8. 12.
^x Cp. ver. 43.
^y John 8. 44.
^z Acts 13. 10.
^{aa} ver. 19.
^{ab} Joel 3. 23.
^{ac} Rev. 14. 15.
^{ad} ver. 40, 49.
^{ae} ch. 24. 3 & 28. 20.
^{af} Heb. 9. 26.
^{ag} Cp. Dan. 12. 13.
^{ah} ch. 24. 31.
^{ai} ch. 3. 12.
^{aj} Or, scandals.
^{ak} ch. 15. 23 & 18. 7.
^{al} Rom. 14. 13, &c.
^{am} 1 John 2. 10.
^{an} Ver. 34, 36.
^{ao} Mark 4. 30-32.
^{ap} Luke 13. 18, 19.
^{aq} ver. 50.
^{ar} ch. 3. 12.
^{as} Rev. 9. 2 & 19. 20.
^{at} & 20. 10.
^{au} ch. 17. 20.
^{av} Luke 17. 6.
^{aw} ver. 50.
^{ax} ch. 8. 12.

32 Which indeed is the least of all seeds; but when it is grown, ^b it is the greatest among herbs, and becometh a tree, so that ^d the birds of the air come and lodge in the branches thereof. *Jeni. 5127*

33 ¶ Another parable spake he unto them; ^e The kingdom of heaven is like unto leaven, which a woman took, and hid in ^f three measures of wheat, till the whole was leavened.

34 ¶ All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

35 That it might be fulfilled which was spoken by the prophet, saying, ¹ I will open my mouth in parables; ² I will utter things which have been kept secret ¹ from the foundation of the world.

36 Then Jesus sent the multitude away, and went into ^m the house; and his disciples came unto him, saying, Declare unto us ⁿ the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 The field is ^o the world; the good seed are ^p the children of the kingdom; but the tares are ^q the children of ^r the wicked one;

39 The enemy that sowed them is the devil; ^s the harvest is ^t the end of the world; and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. *Age Greek.*

41 ¹ The Son of man shall send forth his angels, and they shall gather out of his kingdom all ² things that offend, and them which do iniquity;

42 And shall ³ cast them into a furnace of fire; ⁴ there shall be wailing and gnashing of teeth.

* Evil influence
Parable # 4
* Evil influence

Parable # 2

* Evil influence

side of # 4

←

- all those who have been affected by the evil influence of the devil in the world - in Church

Parable # 3

Type in Kings 2: 2:14-17

43 Then shall ^athe righteous shine forth as the sun in ^cthe kingdom of their Father. ^dWho hath ears to hear, let him hear.

Parable # 5

44 ¶ Again, the kingdom of heaven is like unto ^htreasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and ^kselleth all that he hath, and ^lbuyeth that field.

Parable # 6

45 ¶ Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

46 Who, when he had found one ^opearl of great price, went and sold all that he had, and bought it.

Parable # 7

47 ¶ Again, the kingdom of heaven is ^rlike unto a net, that was cast into the sea, and gathered ^sof every kind.

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

49 So shall it be at ^tthe end of the world: the angels shall come forth, and ^vsever the wicked from among the just,

50 ^bAnd shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

51 Jesus saith unto them, ^cHave ye understood all these things? They say unto him, Yea, Lord.

52 Then said he unto them, Therefore every ^dscribe which ^eis instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things ^fnew and old.

One who keeps his house

53 ¶ And it came to pass, that when Jesus had finished these parables, he departed thence.

54 ^mAnd when he was come into ⁿhis own country, ^ohe taught them in their synagogue, insomuch that they ^pwere astonished, and said, Whence hath this man this

^a Prov. 4. 18.
^b Dan. 12. 3.
^c ch. 7. 22
& 11. 20, 27,
23
& 24. 2.
^d ch. 26. 29.
^e ver. 9.
^f ch. 12. 15.
^g Luke 3. 23.
^h John 6. 42.
ⁱ Cp.
^j Mark 6. 3.
^k ch. 12. 46.
^l Prov. 2. 4.
^m Gal. 1. 19.
ⁿ ver. 46.
^o Cp.
^p Phil. 3. 7, 8.
^q Is. 55. 2.
^r Rev. 3. 18.
^s ch. 11. 6.
^t Luke 4. 24.
^u John 4. 44.
^v Job 28. 13.
^w Cp.
^x Prov. 3. 15
& 11.
^y Cp.
^z Mark 6. 5, 6.
^{aa} Luke 4. 23
27.
^{ab} Mark 9. 23.
^{ac} ch. 4. 19.
^{ad} Cp.
^{ae} ver. 28.
^{af} ch. 22. 10
& 25. 2.
^{ag} To ver. 12.
^{ah} Mark 6. 14-
20.
^{ai} To ver. 3.
^{aj} Luke 9. 7-9.
^{ak} Luke 3. 1.
^{al} ver. 39.
^{am} ch. 8. 6.
^{an} ch. 25. 32.
^{ao} ch. 13. 54.
^{ap} Or, are
wrought
by him.
^{aq} 1 Cor. 12. 10.
^{ar} 11.
^{as} Gal. 2. 8.
^{at} Eph. 1. 11.
^{au} Phil. 2. 13.
^{av} ver. 42.
^{aw} ch. 11. 2.
^{ax} Luke 3. 19,
20.
^{ay} Luke 3. 1.
^{az} Cp.
^{ba} John 10. 6.
^{bb} Lev. 18. 15.
^{bc} ch. 23. 34.
^{bd} ch. 21. 26.
^{be} ch. 11. 9.
^{bf} 1 Cant. 7. 13.
^{bg} Gr. in
the midst.
^{bh} To ver. 56.
^{bi} Mark 6. 1-6.
^{bj} Luke 4. 23.
^{bk} ch. 26. 55.
^{bl} Acts 19. 33.
^{bm} ch. 7. 26.
^{bn} Num. 7. 13,
19, 25. &c.
^{bo} Ezra 1. 9.
^{bp} Mark 6. 25,
26.

wisdom, and these ^bmighty works?

55 ^cIs not this the ^dcarpenter's son? is not his mother called Mary? and ^ehis brethren, ^fJames, and ^gJoses, and ^hSimon, and ⁱJudas?

56 And his sisters, are they not all with us? Whence then hath this man all these things?

57 And they ^mwere offended in him. But Jesus said unto them, ⁿA prophet is not without honour, save in his own country, and in his own house.

58 And ^phe did not many mighty works there ^qbecause of their unbelief.

Because of their unbelief they would not bring their necks up. ch. 11: 20-21

CHAPTER 14.

^r Herod's opinion of Christ. ^s Why John Baptist was beheaded. ^t Christ fedeth five thousand: ^u he walketh on the sea, ^v and healeth the sick by the touch of the hem of his garment.

AT that time ^wHerod ^xthe tetrarch heard of the fame of Jesus,

2 And said unto his ^yservants, This is John the Baptist; he is risen from the dead; and therefore ^zmighty works ^{aa}do shew forth themselves in him.

3 ¶ For Herod ^{ab}had laid hold on John, and bound him, and put ^{ac}him in prison for Herodias' sake, ^{ad}his brother Philip's wife.

4 For John said unto him, ^{ae}It is not lawful for thee to have her.

5 And when he would have put him to death, ^{af}he feared the multitude, because they counted him as ^{ag}a prophet.

6 But when Herod's birthday was kept, the daughter of Herodias danced ^{ah}before them, and pleased Herod.

7 Whereupon he promised with an oath to give her whatsoever she would ask.

8 And she, being ^{ai}before instructed of her mother, said, Give me here John Baptist's head in a ^{aj}charger.

9 And the king was sorry:

nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.

10 And he sent, and beheaded John in the prison.

11 And his head was brought in a charger, and given to the damsel: and she brought it to her mother.

12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

13 ¶ When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

15 ¶ And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

22 ¶ And straightway Jesus

constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

34 ¶ And when they were gone over, they came into the land of Genesaret.

35 And when the men of that place had knowledge of him, they sent out into all that country round about, and

* Mark 6. 45. Luke 6. 12. Num. 7. 23. Ezra 1. 9. Mark 6. 25. ch. 10. 23. Ex. 14. 24. Mark 6. 48. Cp. Mark 13. 35. To ver. 21. Mark 6. 32-44. Luke 9. 10-17. John 6. 1-13. Job 9. 8. ch. 9. 36. Cp. ch. 15. 32-38. Mark 8. 2-9. Luke 9. 11. ch. 17. 7. Deut. 31. 6. Cp. Luke 9. 12. ver. 22. ch. 15. 23. Kin. 4. 42-44. Or, strong. Luke 15. 14. Heb. 5. 7. ch. 6. 30. Cp. ch. 28. 17. Mark 7. 34. ch. 26. 26. Sam. 9. 13. Mark 6. 41 & 8. 7 & 14. 22. ch. 8. 2. ch. 4. 2, 6 & 8. 29 & 15. 16 & 26. 63. Ps. 2. 7. Mark 1. 1. Luke 1. 25 & 4. 41. John 1. 34, 49 & 11. 27 & 20. 31. Acts 8. 37 & 9. 20. Rom. 1. 4. John 4. 25 & 5. 5. ch. 16. 9. Luke 5. 1. Cp. John 6. 24, 25. To ver. 35. Mark 6. 45-56. To ver. 33. John 6. 15-22.

Multitude brought

... of the boat ... the boat ...

Mat. 14: 15-33
Willow R. Home 10/77
MAM 9/28
Dublin 9/28
Bridgeport 9/28
Dance Hall 9/28
Pensacola 1/19
Rah. 5/19
Shunks 10/29
Richland F3

"It is the nature of life to change, move out and in, and up & down, and forward and backward, restless forever, with no beginning and no end; a ship on the sea tossed by every wave and by every wind; a ship headed for no port and no harbor, with no rudder, no compass, no pilot; a simply floating for a time and then lost in the waves." Clarence Darkow

brought unto him all that were diseased;

36 And besought him that they might only touch ^a the hem of his garment: and ^b as many as touched ^c were made perfectly whole.

CHAPTER 15.

3 Christ reproveth the scribes and Pharisees: 11 sheweth what defileth a man. 21 He healeth the daughter of the woman of Canaan, 30 and other great multitudes: 32 and with seven loaves and a few little fishes feedeth four thousand men, beside women and children.

THEN ^a came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

2 Why do thy disciples transgress ^b the tradition of ^c the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, ^a Honour thy father and mother: and, ^b He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to ^c his father or ^d his mother, *It is ^e a gift, by whatsoever thou mightest be profited by me;*

6 And honour not his father or his mother, *he shall be free.* Thus ^f have ye made the commandment of God of none effect by your tradition.

7 Ye hypocrites, well did Esaias prophesy of you, saying,

8 ^a This people draweth nigh unto me with their mouth, and honoureth me with ^b their lips; but their heart is far from me.

9 But in vain they do worship me, teaching for ^c doctrines the commandments of men.

10 ¶ And he called the multitude, and said unto them, Hear, and understand:

11 / Not that which goeth into the mouth defileth a man; but

that which cometh out of the mouth, this defileth a man.

12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

13 But he answered and said, ^a Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: ^b they be blind leaders of the blind. And / if the blind lead the blind, both shall fall into the ditch.

15 Then answered ^c Peter and said unto him, Declare unto us this parable.

16 And Jesus said, Are ye also yet without understanding?

17 ^d Do not ye yet understand, that ^e whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But ^f those things which proceed out of the mouth come forth from the heart; and they defile ^g the man.

19 For ^h out of the heart proceed ⁱ evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are ^j the things which defile a man: but to eat ^k with unwashed hands defileth not a man.

21 ¶ Then Jesus went thence, and departed into the coasts of ^l Tyre and Sidon.

22 And, behold, a woman of ^m Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, ⁿ thou son of David; my daughter is grievously ^o vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, ^p Send her away; for she crieth after us.

24 But he answered and said, ^q I am not sent but unto the lost sheep of the house of Israel.

^a ch. 9. 20.
^b Mark 3. 20.
Luke 6. 19.
Cp.
Acts 5. 15
& 19. 12
with
^c Kin. 4. 29.
^d Luke 7. 3.
^e John 15. 2.

^f ch. 23. 16,
24.
Mal. 2. 8.
^g Luke 6. 39.

^h To ver. 26,
Mark 7. 1-30.

ⁱ Cp.
Mark 7. 17.

^j Gal. 2. 14.
Col. 2. 8.

^k Heb. 11. 2.
^l ch. 16. 9.

^m 2 Cor. 6. 13.

ⁿ James 3. 6.

^o Cited from
Ex. 20. 12.

Deut. 5. 16.
Prov. 23. 22.

^p Cited from
Ex. 21. 17.
Lev. 20. 9.
Prov. 20. 20.

^q ver. 21, 20.

^r Gen. 6. 5.

^s James 2. 4.
Cp.

Ps. 56. 5.
^t ch. 23. 18.

^u Mark 7. 24,
5.

^v Mark 7. 13.
Gal. 3. 17.

^w ch. 11. 21,
22.

Mark 3. 8
& 7. 31.

Luke 6. 17.
^x Judg. 1. 30-33.

Cp.
Mark 7. 26.

^y Cited from
Is. 29. 13.
Ezek. 33-31.

^z ch. 9. 27.

^{aa} ch. 4. 24.

^{ab} Col. 2. 22.
Tit. 1. 14.

^{ac} ch. 14. 15.
Acts 10. 24,
15.

^{ad} ch. 10. 6.
Acts 3. 25.

^{ae} 26
^{af} 26
& 23. 46.
Rom. 15. 8.

Tradition that militate against or complicates biblical principle is bad tradition

Outward expression of inner condition

Faint handwritten notes and scribbles at the bottom of the page.

25 Then came she and ^a worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast it to ^c dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

29 ^b And Jesus departed from thence, and came nigh unto ^d the sea of Galilee; and went up into a mountain, and sat down there.

30 And great multitudes came unto him, having with them those that were ^e lame, blind, dumb, ^f maimed, and many others, and cast them down at Jesus' feet; and he healed them:

31 Inasmuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and ^g they glorified ^h the God of Israel.

32 ¶ Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few ⁱ little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And he took the seven

loaves and the fishes, and ^b gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken meat that was left seven ^d baskets full.

38 And they that did eat were four thousand men, beside women and children.

39 And he sent away the multitude, and took ship, and came into the coasts of ^e Magdala.

CHAPTER 16.

1 The Pharisees require a sign. 6 Jesus warneth his disciples of the leaven of the Pharisees and Sadducees. 13 The people's opinion of Christ: 16 Peter's confession of him. 21 Jesus foresheweth his death: 23 reproveth Peter, 24 and admonisheth those that will follow him, to bear the cross.

THE ^b Pharisees also with the ^c Sadducees came, and tempting desired him that he would shew them a sign from heaven.

2 He answered and said unto them, ^d When it is evening, ye say, It will be fair weather: for the sky is red.

3 And in the morning, It will be foul weather to day: for the sky is red and lowring. ^e O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

4 ^f A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

5 And when his disciples were come to the other side, they had forgotten to take bread.

6 ¶ Then Jesus said unto them, Take heed and ^g beware of the ^h leaven of the Pharisees and of the Sadducees.

7 And they ⁱ reasoned among themselves, saying, It is because we have taken no bread.

8 Which when Jesus perceived, he said unto them, ^j O ye of

^a ch. 8. 2.
^b ch. 26. 26.
^c Mark 8. 6
& 14. 23.
Luke 22. 17,
19.
John 6. 11,
23.
Acts 27. 35.
Rom. 14. 6.
1 Cor. 10. 30
& 11. 24.
1 Tim. 4. 3.
4.
Cp.
ch. 14. 19.
^d ch. 7. 6.
Phil. 3. 2.
Rev. 22. 15.
^e ch. 16. 10.
^f To ch. 16.
12.
Mark 8. 10-
21.
^g ch. 9. 2.
^h ch. 27. 56.
Cp.
Mark 8. 10.
ⁱ To ver. 31,
Mark 7. 31-
37.
^j ch. 4. 18.
^k ch. 12. 38.
1 ver. 6, 11,
12.
ch. 22. 23.
^l ch. 11. 5.
^m ver. 31.
ch. 16. 8.
Mark 9. 43.
ⁿ Cp. Luke
22. 54-55.

^o ch. 9. 8.
Luke 2. 20
& 5. 25, 26
& 7. 16
& 13. 13
& 17. 15
& 18. 43
& 23. 47.
Acts 4. 21
& 12. 18.
^p Luke 12. 56.
^q Is. 29. 23.
^r To ver. 38,
Mark 8. 1-
9.
^s Cp.
ch. 14. 14-27.
Mark 6. 24-
44.
^t ch. 12. 39.
^u ver. 11.
Luke 12. 1.
^v Ex. 12. 15.
1 Cor. 5. 6.
^w Gal. 5. 9.
Cp. ver. 12.
^x Cp. ver. 36.
^y Luke 3. 25.
^z ch. 6. 30.

little faith, why ^a reason ye among yourselves, because ye have brought no bread?

9 Do ye not yet understand, neither remember ^b the five loaves of the five thousand, and how many ^c baskets ye took up?

10 Neither ^d the seven loaves of the four thousand, and how many ^e baskets ye took up?

11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

12 Then understood they how that he bade them not ^m beware of the leaven of bread, but of the ⁿ doctrine of the Pharisees and of the Sadducees.

13 ¶ When Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

14 And they said, Some say that thou art ^o John the Baptist: some, ^p Elias; and others, ^q Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, ^r the Son of ^s the living God.

17 And Jesus answered and said unto him, ^t Blessed art thou, ^u Simon Bar-jona: for ^v flesh and blood hath not ^w revealed it unto thee, but ^x my Father which is in heaven.

18 And I say also unto thee, That thou art ^y Peter, and ^z upon this rock I will build my church; and ^{aa} the gates of hell shall not prevail against it.

19 And I will give unto thee ^{ab} the keys of the kingdom of heaven: and ^{ac} whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

20 ^{ad} Then charged he his dis-

^a Luke 3. 15. ^b ch. 14. 17. ^c To ver. 28. ^d Mark 8. 33. ^e Luke 9. 22-27. ^f Mark 10. 23. ^g Luke 18. 31. ^h Mark 6. 43. ⁱ Luke 9. 17. ^j John 6. 23. ^k Mark 8. 31. ^l Luke 9. 22. ^m ch. 15. 34. ⁿ ch. 27. 63. ^o Mark 8. 8. ^p Acts 9. 25. ^q Gr. Pity ^r ^s 2 Sam. 19. 22. ^t ch. 13. 41. ^u Luke 12. 1. ^v Rom. 8. 5. ^w 1 Cor. 5. 6. ^x Gal. 5. 9. ^y To ver. 16. ^z Mark 8. 27-29. ^{aa} Luke 9. 18-20. ^{ab} ch. 10. 38. ^{ac} ch. 10. 39. ^{ad} Mark 6. 14. ^{ae} Luke 9. 7. ^{af} ver. 26. ^{ag} Mark 6. 15. ^{ah} Luke 9. 8. ^{ai} Cp. ^{aj} ch. 27. 9. ^{ak} Ps. 49. 7. 8. ^{al} ch. 14. 33. ^{am} ch. 25. 63. ^{an} John 6. 69. ^{ao} Dan. 7. 13. ^{ap} Mark 13. 26. ^{aq} Acts 1. 11. ^{ar} Rev. 1. 7. ^{as} ch. 13. 16. ^{at} Dan. 7. 10. ^{au} Zech. 14. 5. ^{av} Thes. 4. 16. ^{aw} John 1. 42. ^{ax} Ps. 62. 12. ^{ay} 1 Cor. 15. 25. ^{az} Gal. 1. 16. ^{ba} Heb. 2. 14. ^{bb} 1 Cor. 2. 10. ^{bc} Gal. 1. 15. ^{bd} ch. 7. 11. ^{be} John 8. 52. ^{bf} Heb. 2. 9. ^{bg} John 1. 42. ^{bh} Mark 13. 30. ^{bi} Luke 22. 30. ^{bj} Eph. 2. 20. ^{bk} Rev. 21. 14. ^{bl} 1 Is. 58. 80. ^{bm} Is. 22. 22. ^{bn} John 20. 23. ^{bo} To ver. 8. ^{bp} Mark 9. 2-3. ^{bq} Luke 9. 28-36. ^{br} Mark 5. 37. ^{bs} Mark 8. 30. ^{bt} Luke 9. 21. ^{bu} Rom. 12. 2.

ciples that they should tell no man that he was Jesus the Christ.

21 ¶ From that time forth began Jesus ^c to shew unto his disciples, how that ^d he must go unto Jerusalem, and ^e suffer many things of the elders and chief priests and scribes, and be killed, and ^f be raised again the third day.

22 Then Peter took him, and began to rebuke him, saying, ^g Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, ^h Get thee behind me, ⁱ Satan: thou art an ^j offence unto me: for thou ^k savourest not the things that be of God, but those that be of men.

24 ¶ Then said Jesus unto his disciples, If any ^l man will come after me, let him deny himself, and ^m take up his cross, and follow me.

25 For ⁿ whosoever will save his life shall lose it: and whosoever will lose his ^o life for my sake shall find it.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or ^p what shall a man give in exchange for his soul?

27 For ^q the Son of man shall come in the glory of his Father ^r with his angels; and then ^s he shall reward every man according to his works.

28 Verily I say unto you, There be some standing here, which shall not ^t taste of death, ^u till they see the Son of man coming in his kingdom.

CHAPTER 17.

^v Christ's transfiguration. ^w The lunatick healed. ^x Christ's death foretold. ^y He payeth tribute.

AND ^z after six days Jesus ^{aa} taketh ^{ab} Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was ^{ac} transfigured be-

Unsound teaching is like leaven

I The conception of Church
II The Construction of Church
III The Conflict of Church
IV The Confidence of Church

Greek Interlinear

" - what soever thou mayest bind on earth shall be bound in the heavens, and what soever thou mayest loose on the earth shall be loosed in the heavens."

There is always a danger of binding things on earth that cannot be bound in heaven, and loosing things on earth that cannot be loosed in heaven. Example - choose the veil or long hair

Christ's transfiguration. ST. MATTHEW 17. The lunatick healed.

fore them: and his face did shine as the sun, and his raiment was white as the light.

3 And, behold, there appeared unto them Moses and Elias talking with him.

4 Then ^b answered Peter, and said unto Jesus, Lord, it is good for us to be here: ^c if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 While he yet spake, behold, a bright cloud overshadowed them; and behold a voice out of the cloud, which said, ^v This is my beloved Son, in whom I am well pleased; ^h hear ye him.

6 And when the disciples ^h heard it, they ^k fell on their face, and were sore afraid.

7 And Jesus came and ^m touched them, and said, Arise, and ^o be not afraid.

8 And when they had ^l lifted up their eyes, they saw no man, save Jesus only.

9 ^t And as they came down from the mountain, ^u Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, Why then say the scribes that ^b Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and ^e restore all things.

12 But I say unto you, That Elias is come already, and they knew him not, but ^h have done unto him whatsoever they ⁱ listed. Likewise shall also ^l the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.

14 ¶ ^o And when they were come to the multitude, there came to him a certain man, ^r kneeling down to him, and saying,

15 Lord, have mercy on my son: for he is ^a lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and ^d perverse generation, how long shall I be with you? how long shall I ^e suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus ^l apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: ⁿ for verily I say unto you, ^p If ye have faith as a ^r grain of mustard seed, ye shall say unto ^s this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

21 Howbeit this ^u kind goeth not out but by ^v prayer and ^w fasting.

22 ¶ ^a And while they abode in Galilee, Jesus said unto them, ^c The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and ^d the third day he shall be raised again. ¶ And they were exceeding sorry.

24 ¶ ^e And when they were come to Capernaum, they that received ^f tribute money came to Peter, and said, Doth not your master ^g pay tribute?

25 He saith, Yes. And when he was come into the house, Jesus ^m prevented him, saying, ⁿ What thinkest thou, Simon? of whom do the kings of the earth take ^p custom or ^q tribute? of their own children, or of strangers?

26 Peter saith unto him, Of

The Shekiniah of glory

The Scribes did not see the respect of

Duel fulfillment

^a ch. 4. 24.
^b ch. 11. 25.
^c Judg. 13. 14.
^d Cp.
^e Mark 9. 6.
^f Luke 9. 47.
^g Acts 20. 30.
^h Acts 18. 14.
ⁱ 2 Cor. 11. 1.
^j Pet. 1. 27.
^k ch. 3. 17.
^l Deut. 18. 15.
^m Acts 7. 37.
ⁿ 2 Pet. 1. 18.
^o Judg. 13. 20.
^p Cp.
^q Mark 9. 28.
^r Dan. 8. 18 & 9. 21.
^s ch. 21. 21.
^t Mark 11. 23.
^u ch. 14. 27.
^v ch. 13. 59.
^w Luke 17. 6.
^x Luke 6. 20.
^y ch. 13. 31.
^z ver. 9.
^{aa} To ver. 13.
^{ab} Mark 9. 9-13.
^{ac} ch. 16. 20.
^{ad} 2 Cor. 12. 10, 28 & 12. 10.
^{ae} Acts 13. 2.
^{af} 1 Cor. 7. 5.
^{ag} ch. 6. 16-18.
^{ah} Acts 13. 2.
^{ai} ver. 22, 23.
^{aj} Mark 9. 30-32.
^{ak} Luke 9. 43-45.
^{al} ch. 11. 14.
^{am} ch. 16. 21.
^{an} ch. 27. 65.
^{ao} Mal. 4. 6.
^{ap} Acts 3. 21.
^{aq} Cp.
^{ar} Mark 9. 32.
^{as} Mark 9. 33.
^{at} ch. 14. 3-10.
^{au} Called in the original, *disarachma*, being in *va'ne fifteen pence*.
^{av} Mark 9. 23.
^{aw} Ex. 30. 13 & 38. 26.
^{ax} ch. 16. 21.
^{ay} 2 Sam. 22. 5, 10.
^{az} Job 3. 12.
^{ba} ch. 18. 12.
^{bb} To ver. 21.
^{bc} Mark 9. 14-23.
^{bd} To ver. 18.
^{be} Luke 9. 37-42.
^{bf} Rom. 13. 7.
^{bg} ch. 22. 17.
^{bh} Mark 12. 14.
^{bi} ch. 27. 29.
^{bj} Mark 1. 40.

Mat. 18. Principles that contribute to good church relationships.

I Principle of Humility vv. 1-4

Christ teacheth his ST. MATTHEW 18. disciples humility, &c.

strangers. Jesus saith unto him, Then are the children free. 27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

ch. 5. 29. ver. 8, 9. ch. 5. 29. ch. 5. 29. ch. 5. 22. ver. 2, 6, 14. Zech. 13. 7. Or. Teach. It is half an ounce of silver, in value two shillings and six pence, after five shillings the ounce. / Pa. 34. 7. Acts 12. 15. Cp. ver. 24 with ver. 27. Esth. 1. 14. Luke 1. 19. ch. 7. 22. ch. 9. 13. Luke 9. 56. ch. 10. 6. & 15. 24. ch. 17. 25 & 28. 28. To ver. 14. Luke 15. 4-7. ch. 17. 24. To ver. 5. Mark 9. 33-37. Luke 9. 46-48. Luke 22. 32. ch. 19. 14. Mark 10. 14. Luke 17. 3. James 5. 19. 20. ch. 20. 40. Mark 9. 42. Luke 17. 2. 1 Cor. 9. 19-22. Cited from Deut. 19. 15. John 8. 17. 2 Cor. 13. 1. ch. 13. 41. Luke 17. 1. ch. 16. 18. Cp. 1 Cor. 5. 4, 5 & 6. 1-6. ch. 26. 24. Cp. Rom. 16. 17. 1 Cor. 5. 9. ch. 6. 7. To ver. 9. Mark 9. 43-47. ch. 5. 30. ch. 5. 46, 47 & 9. 10, 11. Mark 2. 15, 16. Luke 3. 12. ch. 16. 19. ch. 15. 20.

CHAPTER 18. Christ teacheth his disciples to be humble and harmless: 7 to avoid offences, and not to despise the little ones: 15 how to deal with our brethren, 22 and how to forgive them. As parable of the unmerciful servant.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

And Jesus called a little child unto him, and set him in the midst of them,

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

And whoso shall receive one such little child in my name receiveth me.

But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Be not tempted of the world, ye shall be tempted, but overcome ye it, that ye be not tempted of the devil.

Whosoever shall love his father or his mother more than me, shall not be my disciple: whosoever shall love his father or his mother more than me, shall not be my disciple.

Whosoever shall forsake his father and his mother, and shall cleave unto me, and shall love me, shall I love him, and will him, and will I have him to my disciple.

Whosoever shall receive one of these little children which believe in me, he receiveth me.

Prin. of Motives based on eternal perspective vv 8, 9

Mat. 18 O.T. Paralell Prov. 25: 8 Deut 17: 8-13 Prov 25: 9

Prin. of private adjustments in Personal offences. V. 15 Not general concerns such as I Cor. 1: 11, 5: 1 Gal. 1: 2, 11, 14 Cp. Prov 25: 9

Prin. of group counsel on matters of differing opinions V. 16 Not - cut hair in women Fornication, etc.

9 And if a thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

11 For the Son of man is come to save that which was lost.

12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

19 Again I say unto you, That

VII. Principle of the Authoritative voice of the church, vv. 17, 18

O.T. Paralell. Deut 17: 8-13 21: 5

The Prin. of Benevolence vv. 5, 6, 10-14 A deep concern and consideration for others. like golden rule See vv. 23-35

I. Prin. of Careful Consideration for Churchly feelings and is seen in general

III The Prin. of Self-connection vv. 7-9 Self-discipline in an ever offensive society

Stumbling block Beat sipping snare. Worldly society is geared to make it difficult to do right. TV, Radio etc. News ads (Rom 3: 5-2) Fashions etc. Professing church makes it difficult. It is our business to make sin difficult for each other. (It is not right to be easily offended. Great Peace have they...

XXI The Prin. of God's Judgment without mercy on those who have no mercy on others vv. 34, 35 James 2:13 s/s Wintersboro

The parable of the St. MATTHEW 19. unmerciful servant.

IX. Prin. of centrality of Jesus Christ in church fellowship v. 20

if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

23 ¶ Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and his children, and all that he had, and payment to be made.

26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellowservants saw what was done, they were very sorry, and came and told

- o Mark 10. 35.
1 ch. 7. 7.
2 John 5. 22 & 5. 24.
c ch. 7. 11.
d ch. 28. 19.
e ch. 8. 5 & 26. 53.
f ver. 15.
g Job 5. 19. Cp. Luke 17. 4.
h ch. 6. 14.
i ch. 25. 19.
2 A talent is 750 ounces of silver, which after five shillings the ounce is 28lb. 10s. ch. 25. 15.
3 To ver. 9. Mark 10. 1-12.
1 Lev. 25. 39.
2 Neh. 5. 5.
3 ch. 27. 22.
4 John 10. 40. Cp. Luke 9. 51 & 17. 11.
5 Or, besought him. Not as ver. 29. ch. 8. 2.
6 ch. 22. 15.
7 ch. 5. 31.
8 The Roman penny is the eighth part of an ounce, which after five shillings the ounce is seven pence halfpenny. ch. 20. 2 & 22. 19. Mark 12. 15.
9 Gen. 1. 27 & 5. 2.
10 Eph. 5. 31. Cited from Gen. 2. 24.
11 ver. 22. ch. 8. 5 & 26. 53.
12 Mat. 2. 25.
13 Cor. 7. 2. Cited in 1 Cor. 6. 16.
14 ch. 5. 31. Deut. 24. 1.

unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

CHAPTER 19.

2 Christ healeth the sick: 3 answereth the Pharisees concerning divorce: 10 treateth of marriage: 13 receiveth little children: 15 instructeth how to attain eternal life, 20 and how to be perfect, &c.

AND it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judæa beyond Jordan;

2 ¶ And great multitudes followed him; and he healed them there.

3 ¶ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

7 They say unto him, Why

X. Prin. of limitless forgiveness for those who desire forgiveness vv. 21

XI The Prin. of forfeited forgiveness for those who refuse to forgive vv. 34, 35

He who cannot forgive others breaks the bridge over which he himself must pass to be forgiven. ep Mat. 6:14

10000 10000
* Silver \$1000 Gold \$30000
\$1,000,000 \$30,000,000

did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

10 His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

11 But he said unto them, All men cannot receive this saying, save they to whom it is given.

12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

13 Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

15 And he laid his hands on them, and departed thence.

16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren,

"back of spiritual perception"

Rendered themselves without desire for physical intimacies in companionship with the opposite sex. cp. Mat 18:8,9

Answer in ch. 20:1-16

4 Rom. 13. 9. Cited from Ex. 20. 12-15. Deut. 5. 16-20. Mark 16. 74. Cp. Mark 3. 5. ch. 15. 4. Cited from Lev. 19. 18. Cited also ch. 22. 39. Luke 10. 27. ch. 5. 32. ch. 5. 48. Luke 12. 33. Acts 2. 45 & 4. 34. 35. 1 Tim. 5. 17-19. ch. 6. 20. Prov. 21. 19. 1 Cor. 7. 2, 7-9. 1 ver. 12. 2 Cor. 7. 2. Cp. ch. 20. 23. ch. 13. 12. ch. 13. 22. 1 Tim. 6. 9, 10. Ezek. 33-37. Gen. 37. 35. 2 Kin. 20. 18. Cp. Mark 10. 24. 1 Cor. 7. 32 & 9. 5. 15. Cp. ch. 5. 29. ch. 23. 24. To ver. 15. Mark 10. 13-16. Luke 18. 15-17. Mark 10. 21, 27. Gen. 18. 14. Job 42. 2. Mark 10. 27 & 14. 36. Luke 1. 37 & 18. 27. ch. 12. 3. ch. 4. 20, 22. Deut. 32. 9. Mark 1. 18. Luke 5. 11. To ver. 30. Mark 10. 17-31. Luke 18. 18-30. Cp. Luke 10. 25-28. Titus 3. 5. Cp. John 3. 3-5. Luke 22. 30. Rev. 3. 21. 1 Cor. 6. 2. Rev. 2. 26. Lev. 18. 5. Neh. 9. 25.

Parable of labourers St. MATTHEW 20. in the vineyard.

or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

30 But many that are ^a first shall be last; and the ^c last shall be first.

CHAPTER 20.

Of the labourers in the vineyard. 17 Christ foretelleth his passion: 20 teacheth his disciples to be lowly, 30 and giveth sight to two blind men.

FOR the kingdom of heaven is like unto a man that is an householder which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a ³ penny a day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the market-place.

4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the 'eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, 'Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

8 So ^d when even was come, the lord of the vineyard saith unto his ^e steward, Call the labourers, and give them their hire, beginning from the last unto the first.

9 And when they came that were hired about the eleventh hour, they received every man a penny.

10 But ^f when the first came,

they supposed that they should have received more; and they likewise received every man a penny. *a days wages*

11 And when they had received it, they murmured against ^b the goodman of the house,

12 Saying, These last ² have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and ^c heat of the day.

13 But he answered one of them, and said, ^o Friend, I do thee no wrong: didst not thou agree with me for a penny? *a days wages*

14 Take ^h that thine is, and go thy way: I will give unto this last, even as unto thee.

15 ^k Is it not lawful for me to do what I will with mine own? Is thine eye ^l evil, because I am ^m good?

16 So ⁿ the last shall be first, and the first last: ^o for many be called, but few chosen.

17 ¶ ^p And Jesus ^q going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

18 Behold, ^r we go up to Jerusalem; and the Son of man shall be ^s betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

19 And shall deliver him ^t to the Gentiles to ^u mock, and to scourge, and to crucify him: and ^v the third day he shall rise again.

20 ¶ ^w Then came to him the mother of ^b Zebedee's children with her sons, ^c worshipping him, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons ^f may sit, the one ^o on thy right hand, and the other on the left, in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of

God is the great householder
labourers in the Gospel dispensation vineyard.

Urgency
Not feed swine as the Pious.

11th hour of Gospel dispensation
11th hour of life
11th hour appointed

No hiring the 12th hour

^a Mark 10. 31.
^b Luke 13. 30.
^c Mark 14. 14.
^d Luke 12. 39.
^e Cp. ch. 21. 31, 32.
^f Or, have continued one hour only.
^g Cor. 11. 25.
^h 2 Kin. 12. 11.
ⁱ Ruth 2. 19.
^j James 1. 11.
^k Cp.
^l Gen. 31. 40.
^m 1 ch. 19. 27.
ⁿ 2 ch. 22. 12.
^o 1 ch. 25. 25.
^p 1 ch. 21. 28, 33.
^q The Roman penny is the eighth part of an ounce, which after five shillings the ounce is seven pence half penny.
^r ch. 18. 28.
^s & 22. 19.
^t Mark 12. 15.
^u Luke 10. 35.
^v Rom. 9. 20-24.
^w 1 ch. 6. 23.
^x Luke 6. 25.
^y 1 Pet. 2. 3.
^z 1 ch. 19. 30.
^{aa} 1 ch. 22. 14.
^{ab} Cp.
^{ac} Rev. 17. 14.
^{ad} To ver. 19.
^{ae} Mark 10. 32-34.
^{af} Luke 28. 31-34.
^{ag} Luke 2. 4.
^{ah} 1 ch. 16. 21.
^{ai} 1 ver. 18, 19.
^{aj} Cp.
^{ak} 1 Cor. 15. 8.
^{al} 1 ch. 27. 2.
^{am} Mark 15. 2.
^{an} Luke 23. 7.
^{ao} John 11. 26-32.
^{ap} Acts 3. 13.
^{aq} 1 ch. 27. 26-31.
^{ar} Cp.
^{as} Acts 14. 15.
^{at} 1 ch. 27. 63.
^{au} To ver. 28.
^{av} Mark 10. 35-45.
^{aw} Cp.
^{ax} Mark 10. 35.
^{ay} 1 ch. 8. 2.
^{az} Lev. 19. 13.
^{ba} Luke 8. 3.
^{bb} Gal. 4. 2.
^{bc} 1 ch. 29. 28.
^{bd} 1 ch. 25. 31.

Ch. 19: 29
Few are choice material for workers.

a days wages ch. 19: 29

The Lord determines the pay -
Salvation is open for all -
- until the end of the day

^a the cup that I shall drink of, and to be baptized with ^b the baptism that I am baptized with? They say unto him, We are able.

²³ And he saith unto them, ^d Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, ^h but it shall be given to them for whom it is ⁱ prepared of my Father.

²⁴ And when the ten heard it, they were moved with indignation against the two brethren.

²⁵ But Jesus called them unto him, and said, ^k Ye know that the princes of the Gentiles ^l exercise dominion over them, and they that are great exercise authority upon them.

²⁶ But it shall not be so among you: but ^m whosoever will be great among you, let him be your ⁿ minister;

²⁷ And whosoever will be chief among you, let him be your servant:

²⁸ Even as the Son of man came not to be ministered unto, ^o but to minister, and ^p to give his life a ransom for ^q many.

²⁹ ^r And as they ^s departed from ^t Jericho, a great multitude followed him.

³⁰ ¶ And, behold, ^u two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, ^v thou son of David.

³¹ And the multitude rebuked them, ^w because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, ^x thou son of David.

³² And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

³³ They say unto him, Lord, that our eyes may be opened.

³⁴ So Jesus had compassion on them, and ^y touched their eyes: and immediately their eyes received sight, and they followed him.

CHAPTER 21.

¹ Christ rideth into Jerusalem. ² He driveth the buyers and sellers out of the temple.

AND ³ when they drew nigh unto Jerusalem, and were come to ⁴ Bethphage, unto ⁵ the mount of Olives, then sent Jesus two disciples,

⁶ Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

⁷ And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

⁸ ^m All this was done, that it might be fulfilled which was spoken by the prophet, saying,

⁹ ⁿ Tell ye the daughter of Sion, ^o Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

¹⁰ And the disciples went, and did as Jesus commanded them,

¹¹ And brought the ass, and the colt, and put on them their clothes, and they set ^h him ⁱ thereon.

¹² And a very great multitude ^j spread their garments in the way; others ^k cut down branches from the trees, and strawed them in the way.

¹³ And the multitudes that went before, and that followed, cried, saying, ^l Hosanna to the son of David: ^m Blessed is he that cometh in the name of the Lord; ⁿ Hosanna ^o in the highest.

¹⁴ ^p And when he was come into Jerusalem, ^q all the city was moved, saying, Who is this?

¹⁵ And the multitude said, This is Jesus ^r the prophet of ^s Nazareth of Galilee.

^a Is. 51. 22.
Mark 14. 36.
Luke 22. 42.
John 18. 11.
^b Luke 12. 50.
^c Mark 1. 41.
Luke 5. 13.
John 9. 6.

^d Acts 12. 2.
Rev. 1. 9.
^e To ver. 11.
Mark 11. 2-10.
Luke 19. 29-38.

^f Cp.
Mark 11. 1.
Luke 19. 29.
^g Zech. 14. 4.
John 8. 1.
Acts 1. 12.

^h Cp.
ch. 19. 11.
ⁱ ch. 25. 34.
^j To ver. 28.
Luke 22. 25-27.

^k 1 Pet. 5. 3.
^l To ver. 9.
John 12. 12-15.
^m Mark 9. 35.
ch. 22. 13.
Mark 9. 35.
Luke 22. 26.

ⁿ Is. 62. 11.
^o Cited from Zech. 9. 9.
^p Luke 22. 27.
John 13. 4.
Phil. 2. 7.

^q Is. 53. 10.
Dan. 9. 26.
John 11. 51.
^r Is. 53. 11.
Heb. 2. 10.
Cp.

^s 1 Tim. 2. 6.
^t To ver. 34.
Mark 10. 46-52.
Luke 18. 35-43.
^u Cp.

^v Luke 18. 35.
Luke 10. 30.
Heb. 11. 30.
^w Cp.

^x Mark 11. 7.
Luke 19. 35.
^y Mark 10. 46.
Luke 18. 35.
^z 2 Kin. 9. 13.
^{aa} Cp.

^{ab} Lev. 23. 40.
^{ac} Luke 18. 39.
^{ad} Ps. 118. 25.
^{ae} Luke 13. 35.
^{af} Luke 2. 24.
Job 16. 19.
^{ag} Mark 11. 15.
^{ah} Cp.
Ruth 1. 19.
^{ai} Luke 7. 16.
^{aj} ch. 2. 23.

Purging of the temple. ST. MATTHEW 21. Parable of the two sons.

12 ¶ And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

14 And the blind and the lame came to him in the temple; and he healed them.

15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

16 And said unto him, Heardest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

17 ¶ And he left them, and went out of the city into Bethany; and he lodged there.

18 Now in the morning as he returned into the city, he hungered.

19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

20 ¶ And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou

cast into the sea; it shall be done.

22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

23 ¶ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, Of men; we fear the people; for all hold John as a prophet.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 ¶ But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

29 He answered and said, I will not: but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

32 For John came unto you in the way of righteousness,

A den of thieves
1. cheating each other - the Jews
2. stealing the purpose of the Temple from God.

* To ver. 17, Mark 11. 25-29.
† To ver. 16, Luke 19. 45-47.
‡ Cp. Mal. 3. 1-3.
§ John 2. 13-17.
¶ ch. 7. 7.
** James 5. 16.
†† ch. 25. 27.
‡‡ Luke 19. 23.
§§ To ver. 27, Mark 11. 27-28.
¶¶ Luke 20. 1-8.
*** Lev. 1. 24.
††† Cited from Is. 56. 7.
§§§ Ex. 2. 24.
¶¶¶ Acts 4. 7.
*** Cited from Jer. 7. 21.
†††† ch. 26. 55.
* ver. 9.
† Luke 3. 15.
‡ Cited from Ps. 8. 2.
§ ch. 11. 25.
¶ Rom. 9. 22.
** Heb. 10. 5.
†† ver. 46.
‡ ch. 14. 5.
§ ch. 11. 9.
¶ ch. 26. 6.
** Mark 11. 11, 12.
†† & 14. 3.
‡ Luke 19. 29.
§ & 21. 50.
¶ John 11. 1, 18.
** & 12. 1.
†† ver. 18, 19.
‡ Mark 11. 12-14.
§ ch. 18. 12.
¶ Gr. one fig tree.
** ch. 26. 69.
†† ver. 33.
‡ ch. 20. 1.
§ ver. 32.
¶ ch. 27. 3.
** 1 Cor. 7. 8.
†† Heb. 7. 21.
‡ To ver. 22, Mark 11. 20-24.
§ ch. 27. 20.
¶ Mark 11. 23.
** Acts 10. 20.
†† & 11. 12.
‡ Rom. 4. 20.
§ James 1. 6.
¶ & 2. 4.
** ch. 18. 27.
†† Luke 7. 37-50.
‡ ver. 2.
§ ch. 3. 1, 8-12.
¶ Cp.
** ch. 19. 20.

They say + do not.

Parable of the

St. MATTHEW 22. wicked husbandmen

and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

33 ¶ Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast him out of the vineyard, and slew him.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes?

Luke 3. 12 & 7. 29. Luke 14. 24. ch. 20. 1. Is. 54. 15. Zech. 12. 3. Luke 20. 16. Rom. 9. 23. 1 Pet. 2. 7, 8. Cp. Luke 2. 34. To ver. 46. Mark 12. 1-22. Luke 20. 9-29. Ps. 80. 8. Dan. 2. 34. 35. 44. Cp. Is. 60. 22. Is. 5. 2. ch. 25. 14, 15. Luke 15. 13. Mark 11. 28. Luke 19. 47. John 7. 25. 30. 44. ver. 26. Cant. 8. 11, 12. ver. 11. Chr. 39. 25. Acts 5. 40. 2 Cor. 12. 24. 25. Heb. 11. 36. ch. 22. 6. 1 Thess. 2. 15. Heb. 11. 37. ch. 23. 37. 2 Chr. 24. 21. Heb. 11. 37. ch. 22. 4. ch. 11. 25. To ver. 14. cp. Luke 14. 16-24. Luke 12. 36. John 2. 2. Rev. 19. 7, 9. Heb. 12. 9. Prov. 9. 3, 5. Zeph. 1. 7. Heb. 1. 2. ch. 26. 3. John 11. 53. Acts 4. 27. ch. 21. 36. ch. 26. 50. Z. 50. Acts 2. 23. Heb. 13. 12. Luke 11. 38. John 21. 12. Prov. 9. 2. Luke 15. 23. Luke 21. 24. Acts 23. 45. ch. 21. 35. Ps. 118. 22, 23. Eph. 2. 20. 1 Pet. 2. 6. Luke 23. 11.

43 Therefore say I unto you The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

CHAPTER 22.

1 Parable of the marriage of the king's son. 2 The wedding garment. 3 Tribute to be paid to Caesar. 4 The Sadducees confuted. 5 The Pharisees silenced.

AND Jesus answered and spake unto them again by parables, and said,

1 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

2 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

3 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

4 But they made light of it, and went their ways, one to his farm, another to his merchandise:

5 And the remnant took his servants, and entreated them spitefully, and slew them.

6 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

7 Then saith he to his servants, The wedding is ready,

* Parable of Invitation
V. 1-3 Ministry of Jesus
V. 4-7 Christ's death to destruction of Jews
V. 8-10 From destruction of Jerusalem

Mat. 22: 1-14
The invitation of the Gospel and Responses

* Not the marriage of Rev. 19 - All who hear that call will be glad to respond
I will not come
W (power of choice)

II It looks foolish to me. v. 5
Personal interest
are more appealing

Destruction

III Resist and Persecute the Servants
of John Baptist to Herod
Stephen
Prov. 1

Isa. 5: 17

Of tribute to Caesar. ST. MATTHEW 22. The Sadducees silenced.

but they which were bidden were not ^bworthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and gathered together all as many as they found, ^aboth bad and good: and the wedding was furnished with guests.

11 ¶ And when the king came in to see the guests, he saw there a man ^bwhich had not on ^aa wedding garment:

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he ^bwas speechless. *Jeri 13:21*

13 ¶ Then said the king to the ^mservants, Bind him hand and foot, and take him away, and ^acast him into outer darkness; there shall be weeping and gnashing of teeth.

14 ¶ For many are called, but few are ^bchosen. *"chose"*

15 ¶ Then went the Pharisees, and took counsel how they might entangle him in ^bhis talk.

16 And they sent out unto him their disciples with the ^aHerodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for ^athou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give ^atribute unto ^aCaesar, or not?

18 But Jesus ^bperceived their wickedness, and said, Why tempt ye me, ye ^chypocrites?

19 Shew me the tribute money. And they brought unto him a ^bpenny.

20 And he saith unto them, Whose ^bis this image and ^asuperscription?

21 They say unto him, Caesar's. Then saith he unto them,

^a Rom. 13. 7.
^b ch. 10. 11,
13.
^c Acts 23. 46.
^d Rev. 3. 4.
^e Mark 12. 12.
^f ch. 13. 30,
31.
^g & 25. 2.
^h ver. 34.
ⁱ ch. 3. 7
& 10. 1, 6,
11, 12.
^j Acts 4. 1.
^k Acts 23. 8.
^l Cp.
^m Acts 4. 2.
ⁿ Cited generally from
^o Deut. 25. 5.
^p Zeph. 1. 8.
^q Is. 61. 20
& 64. 6.
^r Rev. 3. 4.
^s Cp.
^t 2 Kin. 10. 22.
^u ch. 20. 13.
^v ver. 34.
^w Mark 1. 25
& 4. 39.
^x ch. 20. 25.
^y Not as
ver. 3. 4, 6,
8, 10.
^z Cp.
ch. 13. 47, 49.
^{aa} ch. 8. 12.
^{ab} 2 Gr. seven.
^{ac} ch. 20. 16.
^{ad} To ver. 45.
^{ae} Mark 12.
^{af} 23-27.
^{ag} To ver. 33.
^{ah} Luke 20. 20
-38.
^{ai} John 20. 9.
^{aj} 1 Cor. 6. 14.
^{ak} Mark 3. 6
& 12. 23.
^{al} Cp.
Mark 8. 15.
^{am} ch. 24. 38.
^{an} Luke 17. 27.
^{ao} Cp.
^{ap} 1 Cor. 15. 42.
^{aq} 1 John 3. 2.
^{ar} Prov. 24. 23.
^{as} ch. 17. 25.
^{at} Luke 3. 1.
^{au} Cited from
Ex. 3. 6.
^{av} ch. 9. 4.
^{aw} Mark 12.
15.
^{ax} ch. 7. 28.
^{ay} In value
seven pence
and penny.
ch. 18. 28.
^{az} ver. 12.
^{ba} Or, in-
scription?
Acts 17. 23
rather than
Mark 15. 26.
^{bb} ver. 23.

^a Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

22 When they had heard these words, they marvelled, ^aand left him, and went their way.

23 ¶ The same day came to him the ^aSadducees, ^bwhich say that there is no resurrection, and asked him,

24 Saying, Master, Moses said, ^aIf a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

26 Likewise the second also, and the third, unto the ^aseventh.

27 And last of all the woman died also.

28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, ^anot knowing the scriptures, nor ^athe power of God.

30 For in the resurrection ^athey neither marry, nor are given in marriage, but are ^aas the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken ^aunto you by God, saying,

32 ^aI am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the ^adead, but of the living.

33 And when the multitude heard ^bthis, ^athey were astonished at his doctrine.

34 ¶ But when the Pharisees had heard that he had ^aput ^athe Sadducees to silence, they were gathered together.

35 Then one of them, ^bwhich

IV. Yes, I will come and be honored guest, as heaven for eternity

I will come on my own terms. I shall be "No one can tell me what to put on" Not talking back to Jesus then

Conclusion - Those who respond sincerely are a minority group.

III - Beautiful Snow

Testimony to inspiration of O.P. Scriptures

was ^a a lawyer, asked him a question, tempting him, and saying,

36 Master, which *is* the great commandment in the law?

37 Jesus said unto him, ^b Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second *is* like unto it, ^c Thou shalt love thy neighbour as thyself.

40 On these two commandments hang ^d all the law and the prophets.

41 ¶ While the Pharisees were gathered together, ^e Jesus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, ^f The son of David.

43 He saith unto them, How then doth David ^g in spirit call him Lord, saying,

44 'The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?'

45 If David then call him Lord, how is he his son?

46 ^h And no man was able to answer him a word, ⁱ neither durst any man from that day forth ask him any more questions.

CHAPTER 23.

¹ Of the good doctrine, but evil examples, of the scribes and Pharisees. ¹³ Christ denounceth their hypocrisy and blindness.

THEN ^a spake Jesus to the multitude, and to his disciples,

2 Saying, ^b The scribes and the Pharisees sit in Moses' seat:

3 All therefore whatsoever they bid you observe, ^c that observe and do; but do not ye after their works: for ^d they say, and do not.

4 ^e For they bind heavy burdens and grievous to be borne,

^a Luke 7. 30 & 10. 25 & 11. 45, 46, 52. Tit. 3. 13.

^b Cited from Deut. 6. 5. Cited also Luke 10. 27.

^c ch. 6. 2, 2, 5. 16.

^d Ex. 13. 9. ^e Mark 12. 38, 39. Luke 20. 46.

^f Luke 11. 43. ^g ch. 19. 19. Luke 10. 27. Cited from Lev. 19. 12.

^h John 1. 38.

ⁱ ch. 7. 12. Cp. 1 Tim. 1. 5.

¹ James 3. 1. ver. 20.

² John 13. 13. ³ To ver. 45. Luke 20. 47.

⁴ Cp. 1 Tim. 1. 2. Tit. 1. 4.

⁵ ch. 7. 21. Mal. 1. 6.

⁶ ch. 2. 1. ver. 8.

⁷ Cp. 2 Sam. 23. 2. Mark 9. 35.

⁸ Cited from Ps. 110. 1. Cited also Acts 2. 34.

⁹ Heb. 1. 13. ¹⁰ ch. 20. 26.

¹¹ Ezek. 21. 26. Luke 14. 11 & 18. 34.

¹² Luke 14. 6. ver. 14-16. 23, 25, 27, 29.

¹³ Mark 12. 34. Luke 20. 40.

¹⁴ Luke 11. 52. ¹⁵ Mark 12. 40. Luke 20. 47.

¹⁶ Cp. Mark 12. 38-40. Luke 20. 45-47.

¹⁷ Ezra 7. 10. ¹⁸ Acts 2. 22 & 6. 5 & 13. 43.

¹⁹ Cp. Rom. 2. 19-23.

²⁰ ver. 33. ch. 5. 28.

²¹ Luke 11. 45. Acts 15. 10.

²² ver. 24. ch. 15. 14.

²³ Cp. ch. 5. 33-35.

and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

5 But all their works they do ^a for to be seen of men: they make broad ^b their phylacteries, and enlarge the borders of their garments,

6 And love ^c the uppermost rooms at feasts, and ^d the chief seats in the synagogues,

7 And greetings in the markets, and to be called of men, ^e Rabbi, Rabbi.

8 ^f But be not ye called Rabbi: for one is your ^g Master, even Christ; and all ye are brethren.

9 And call ^h no man your father upon the earth: ⁱ for one is your Father, which is in heaven.

10 Neither be ye called ^j masters: for one is your Master, even Christ.

11 But ^k he that is greatest among you shall be your ^l servant.

12 And ^m whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

13 ¶ But ⁿ woe unto you, scribes and Pharisees, hypocrites! ^o for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

14 Woe unto you, scribes and Pharisees, hypocrites! ^p for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one ^q proselyte, and when he is made, ye make him twofold more the child of ^r hell than yourselves.

16 Woe unto you, ^s ye blind guides, which say, ^t Whosoever

Christ is both lord of David and Son of David

shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

17 Ye ^afools and blind: for whether is greater, the gold, or ^cthe temple that sanctifieth the gold?

18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by ^ethe gift that is upon it, he is ²guilty.

19 Ye ^ffools and blind: for whether is greater, the gift, or ^gthe altar that sanctifieth the gift?

20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

21 And whoso shall swear by the temple, sweareth by it, and by ^mhim that dwelleth therein.

22 And he that shall swear by heaven, sweareth by ^othe throne of God, and by him that sitteth thereon.

23 ^rWoe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and ^sanise and cummin, and ^thave omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 ^aYe blind guides, which strain at a gnat, and swallow ^aa camel.

25 Woe unto you, scribes and Pharisees, hypocrites! ^ufor ye make clean the outside of the ^vcup and of the platter, but ^wwithin they are full of extortion and ^xexcess.

26 *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

27 ⁿWoe unto you, scribes and Pharisees, hypocrites! for ye are like unto ^pwhited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of ^qall uncleanness.

^a ver. 19.
^b ch. 5. 22.
^c Luke 11.
47, 48.
^d Cp.
Ex. 30. 29.
^e ch. 22. 44.
Luke 11. 25.
Rev. 21. 2.
19.
^f ch. 15. 5.
^g Or, debtor,
or, pound.
^h ver. 17.
ⁱ Ex. 29. 27.
Cp.
ch. 5. 23.
^j Acts 7. 51.
52.
^k Thess. 2.
15.
^l Gen. 15. 16.
Dan. 8. 23.
^m Thess. 2.
16.
ⁿ Cp.
ch. 7. 2.
^o ch. 5. 7
& 12. 34.
^p 1 Kin. 8. 13.
^q Chr. 6. 2.
Ps. 26. 8.
& 132. 24.
^r ver. 15.
^s ch. 5. 24.
Ps. 11. 4.
^t To ver. 35.
Luke 11. 49-
51.
^u ch. 13. 52.
^v Luke 11. 42.
^w ch. 5. 12.
Cp.
^x Chr. 35. 16.
^y ch. 10. 27.
^z Gr.
ἀργύριον,
dollar.
^{aa} 1 Sam. 15.
22.
^{ab} ch. 10. 23.
^{ac} Rev. 18. 24.
^{ad} Gen. 4. 9.
^{ae} ver. 16.
^{af} Chr. 24.
20, 21.
^{ag} But cp.
^{ah} Chr. 24. 22
with
Zecl. 1. 1.
^{ai} ch. 19. 24.
^{aj} 1 Kin. 6. 2,
&c.
^{ak} Ex. 40. 6, 20.
^{al} 1 Kin. 16. 14.
^{am} Luke 11. 39.
^{an} Mark 7. 4.
^{ao} To ver. 39.
Luke 13. 34-
35.
^{ap} 1 Cor. 7. 5.
^{aq} ch. 21. 35.
^{ar} Cp.
Deut. 32. 17.
^{as} Luke 11. 24.
^{at} Ruth 2. 12.
^{au} Acts 23. 3.
^{av} Num. 19. 16.
^{aw} Luke 13. 35.
Cited from
Ps. 118. 26.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 ^bWoe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and ^dgarnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ^hye are the children of them which killed the prophets.

32 ⁱFill ye up then the ^kmeasure of your fathers.

33 Ye serpents, ye ^lgeneration of vipers, how can ye escape the damnation of ^mhell?

34 ⁿWherefore, behold, I ^osend unto you prophets, and wise men, and ^pscribes: and ^qsome of them ye shall kill and crucify; and ^rsome of them shall ye scourge in your synagogues, and ^spersecute them from city to city:

35 That ^tupon you may come all the righteous blood shed upon the earth, from the blood of righteous ^uAbel unto the blood of ^vZacharias son of ^wBarachias, whom ye slew between the ^xtemple and the ^yaltar.

36 Verily I say unto you, All these things shall come upon this generation

37 ^oJerusalem, Jerusalem, thou that ^ukillest the prophets, and stonest them which are sent unto thee, how often would I have ^mgathered thy children together, even as a hen gathereth her chickens ^uunder her wings, and ye would not!

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, ^rBlessed is

you of speaking of the devil of Kin 70 of serpents

Mat. 12:33

35-40 yr. generation - to destruction of Jerusalem cp Deut. 29:14 (35-40 yr.) Same as Mat 24:34 Lk. 17:25 Heb. 3:10

cp Jo 14:1-

The destruction of ST. MATTHEW 24.

he that cometh in the name of the Lord.

CHAPTER 24.

Christ foretelleth the destruction of the temple: 3 what and how great calamities shall be before it: 29 the signs of his coming to judgment. 42 The wisdom of watching like good servants, expecting every moment our master's coming.

AND Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these are the beginning of sorrows.

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets

shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

16 Then let them which be in Judæa flee into the mountains:

17 Let him which is on the housetop not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

19 And woe unto them that are with child, and to them that give suck in those days!

20 But pray ye that your flight be not in the winter, neither on the sabbath day:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall

Roman Army of Vespasian

the temple foretold.

3 x pps of Judgment Desolation

3 questions answered #1. v. 1-20 #2. v. 23, 24, 29-33 #3. v. 35

This before the destruction of Jewry. Pre destruction signs will not signal worlds end

The 3 questions relate to 3 times of special Judgment, Desolation of Jewry, at Revelation 18, Desolation of world v. 35 Demolition of Zion - Preparing for capture.

Through the process of accommodation etc.

Destruction of Jerusalem A.D. 70 type of the Great Tribulation

The Jews were still keeping the Sabbath - this was the day the gates were closed

The great tribulation Ep Rev. 9:14 Dist. 4:30 Jeri. 30:7

climaxed in the Beast + False Prophet, Rev. 13

at close of tribulation period

* ver. 5, 24. * ch. 10, 22. * To ver. 57. Mark 13, 37. Luke 21, 5-36. * ch. 4, 23. * Cp. ch. 21, 23. / Rom. 10, 18. * Luke 2, 2. Acts 11, 28. Rom. 10, 28. Heb. 1, 6. * ch. 8, 4. * 1 Kin. 9, 7. Jer. 26, 18. Mic. 3, 12. Luke 19, 44. * Dan. 9, 27 & 11, 31. * Acts 6, 13. Cp. Mark 13, 14. * Dan. 9, 23, 25. * ch. 21, 1. * Cp. Mark 13, 3. * Luke 17, 37. * 2 Sam. 11, 2. * 1 Th. 5, 33. 39. * 1 Cor. 15, 52. Eph. 5, 6. Col. 2, 8. * 2 Thess. 2, 3. * Luke 23, 29. * Jer. 14, 14. John 5, 43. * ver. 11. * 2 Thess. 2, 2. * ver. 29. Dan. 9, 26 & 12, 1. Zech. 14, 2-3. * Cp. Ex. 10, 14. Joel 2, 2. * 2 Chr. 15, 6. * Is. 19, 2. * Jer. 51, 46. Hag. 2, 22. Zech. 14, 13. * Cp. Luke 21, 22. * Acts 11, 28. * Is. 65, 8, 9. * Luke 17, 23. * Mark 13, 8. * ch. 10, 17, 21. Luke 21, 12. * 1 Pet. 4, 16. * Rev. 1, 10. * ver. 5, 21. ch. 7, 25. * Deut. 13, 12. * 2 Thess. 2, 9-11. Rev. 13, 13. * 26, 14. * ch. 21, 6. * 1 Tim. 4, 1. * Luke 12, 20.

38

21-21

It, thus

The signs of Christ's ST. MATTHEW 24. coming to judgment.

say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcase is, there will the eagles be gathered together. *Joh. 3:1-26*

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

36 But of that day and hour no man knoweth, no, not the angels of heaven, but my Father only.

37 But as the days of Noe were, so shall also the coming of the Son of man be.

Gen. 6. 3-5.
1 Pet. 3. 20.
Acts 21. 28.
ch. 6. 6.
Luke 17. 24.
Job 39. 30.
Luke 17. 37.
Mark 6. 29.
ver. 21.
1s. 13. 20.
Ezek. 38. 7.
Joel 2. 10.
Amos 5. 20.
Zeph. 1. 15.
Acts 2. 20.
Rev. 6. 12.
Rev. 6. 13.
Cp. 2 Pet. 3. 10, 12.
ch. 25. 13.
Mark 13. 34.
Luke 12. 37.
Acts 20. 31.
1 Cor. 15. 52.
Col. 4. 2.
1 Thes. 5. 6.
1 Pet. 5. 8.
Rev. 3. 9, 3.
ch. 25. 13.
Luke 12. 40.
Dan. 7. 13.
To ver. 57.
Luke 12. 39-46.
ver. 3.
Rev. 1. 7.
1 Thes. 5. 2.
1 Pet. 3. 10.
Rev. 3. 3.
Zech. 12. 12.
ch. 16. 27.
Mark 9. 1.
ch. 13. 41.
2 Or, with a trumpet, and a great voice.
1 Cor. 15. 52.
1 Thes. 4. 16.
Cp.
Luke 12. 41.
1 Cor. 4. 2.
Heb. 3. 5.
ver. 22.
ch. 25. 2.
Deut. 4. 32.
Rev. 16. 15.
ch. 25. 21.
3 Or, he.
James 5. 9.
1 Cor. 7. 11.
1 Pet. 3. 14.
ch. 16. 28.
ch. 25. 5.
Ps. 102. 25.
Is. 51. 6.
Jer. 31. 35.
Heb. 1. 11.
1 ver. 30.
Acts 2. 7.
Zech. 14. 7.
4 Or, cut him off.
To ver. 44.
Luke 17. 26, 27, 36, 38.
Cp.
Luke 12. 46.
ch. 8. 22.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 Watch therefore: for ye know not what hour your Lord doth come.

43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to smite his fellowservants, and to eat and drink with the drunken;

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

*Wolfe married 25th
filing for divorce*

Close of the great tribulation - Rev. 19

The Revelation - II Thos. 1, 2 Rev. 1:7. 1911 - The church will not mourn

Tribulation Saints - Jewish Nation

Type of Israel Jer. 24 Joel 1:7

Mat. 23:36 1:17 Deut. 2:14

pt. w. ut. v. 140

Mat. 25 A sandwich - 1-13 An end time event
14-30 In the meantime
31-46 Another End time event.

Prime emphasis

Constantcy in - I, tanor Personal @ pinitual experience 1-13

II. Personal The parable of St. MATTHEW 25. the ten virgins, &c.
Talent usage + Development. 14-30
CHAPTER 25.

III Personal
Active Christian
Service involvement
- 31-46

1-13- Ten
Professors.

¹ The parable of the ten virgins, ¹⁴ and of the talents, ³¹ A description of the last judgment.

THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet ^a the bridegroom.

² ^a And five of them were wise, and five were ^c foolish.

³ They that were foolish took their lamps, and took no oil with them:

⁴ But the ^f wise took oil in their vessels with their lamps.

⁵ While the bridegroom ^v tarried, they all ^s slumbered and ^h slept.

⁶ And at midnight there was ^l a cry made, Behold, the bridegroom cometh; go ye out to meet him.

⁷ Then all those virgins arose, and ^m trimmed their lamps.

⁸ And the foolish said unto the wise, Give us of your oil; for our lamps are ^g gone out.

⁹ But the wise answered, saying, Not so; ^p lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

¹⁰ And while they went to buy, the bridegroom came; and ^t they that were ready went in with him to the ^m marriage: and ^u the door was shut.

¹¹ Afterward came also the other virgins, saying, ^l Lord, Lord, open to us.

¹² But he answered and said, Verily I say unto you, ⁱ I know you not.

¹³ ^w Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

¹⁴ ¶ ^{v:30} For ^a the kingdom of heaven is as a man ^e travelling into a far country, ^h who called his ^o own servants, and ^d delivered unto them his goods.

¹⁵ And unto one he gave five ^t talents, to another two, and

¹ Rom. 12. 6.
² 1 Cor. 12. 11.
Eph. 4. 7.

³ Acts 18. 3.
⁴ ch. 9. 15.
John 3. 29.
Cp. 15th. 5.

⁵ 29. 30. 32.
Rev. 19. 7
& 21. 2. 9.

⁶ ch. 13. 47
& 22. 10.

⁷ ver. 3. 8.
ch. 5. 22.

⁸ ver. 4. 9. 9.
ch. 7. 24
& 10. 26
& 24. 45.

⁹ ch. 24. 43.
^h ch. 18. 23.
24.

¹⁰ 2 Pet. 2. 3.
¹¹ 2 Thes. 5. 6.
^l ch. 24. 37.

¹² ch. 23. 29.
Luke 12. 35.
^m Luke 26. 10.

¹³ Or,
going out.
Cp. ver. 7.

¹⁴ ch. 24. 47.
Luke 12. 44.
Cp. ver. 34.
Luke 19. 17
& 22. 29.

¹⁵ Cp.
Ps. 49. 7.

¹⁶ Heb. 12. 2.
Cp.
Is. 53. 11.

¹⁷ John 15. 11.
¹⁸ ch. 24. 44.
¹⁹ ch. 22. 2.

²⁰ Luke 13. 25.
²¹ ver. 21.

²² ch. 7. 21, 22.
Luke 6. 45.
²³ ch. 7. 23.

²⁴ ch. 24. 42.
²⁵ Construction as

Mark 1. 24
& 12. 34.
Luke 4. 34
& 19. 3.

John 9. 8.
Acts 4. 13
& 16. 3
& 26. 5.

1 Cor. 15. 1.
2.
²⁶ 1 Sam. 25.
3.

²⁷ Cp.
Luke 19. 21.

²⁸ To ver. 30.
Cp. Luke
19. 22-27.

²⁹ d Cp.
Mark 13. 34.
Luke 19. 11.

³⁰ ch. 27. 33.
³¹ ch. 20. 24.
³² 3 talents 11

187. 105.
ch. 18. 24.

to another one; ^a to every man according to his several ability; and straightway took his journey.

¹⁶ Then he that had received the five talents went and ^b traded with the same, and made them other five talents.

¹⁷ And likewise he that had received two, he also gained other two.

¹⁸ But he that had received one went and digged in the earth, and hid his lord's money.

¹⁹ After a long time the lord of those servants cometh, and ^h reckoneth with them.

²⁰ And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

²¹ His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

²² He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

²³ His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

²⁴ Then he which had received the one talent came and said, Lord, I knew thee that thou art an ^h hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

²⁵ And I was afraid, and went and hid thy talent in the earth: lo, there thou hast ^l that is thine.

²⁶ His lord answered and said

14-30
His own
servants.

Responsibility according to ability
Opportunity

unto him, *Thou* wicked and ^c slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put my money to the ^b exchangers, and *then* at my coming I should have received mine own with usury.

Hosea 2:8/9

28 Take therefore the talent from him, and give it unto him which hath ten talents.

29 ^d For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

Used properly he has been given

30 And ^k cast ye the ^l unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Judgment on the basis of good or bad work (34-40) No work (41-46)

31 ^q When the Son of man shall come in his glory, and all the ^o holy angels with him, then shall he sit upon the throne of his glory:

32 And ^v before him shall be gathered all nations: and he shall ^q separate them one from another, as a shepherd divideth his ^v sheep from the goats:

33 And he shall set the sheep ^o on his right hand, but the goats on the left.

34 Then shall ^z the King say unto ^v them on his right hand, Come, ye blessed of my Father, ^a inherit ^b the kingdom ^c prepared for you ^e from the foundation of the world:

35 ^f For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was ^v a stranger, and ye ^h took me in:

36 ⁱ Naked, and ye clothed me: I was sick, and ye ^h visited me: ⁱ I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred,

^a Rom. 12. 11.
^b ch. 21. 12.
^c ch. 10. 42.
^d ch. 13. 12.
^e Luke 12. 48.
^f Ps. 6. 8.
^g ch. 13. 40, 42.
^h Is. 30. 33.
ⁱ Pet. 2. 4.
Jude 6.
^j Rev. 12. 7.
^k ch. 8. 12.
^l Luke 17. 10.
^m Job 22. 7.
ⁿ ch. 16. 27.
^o Mark 8. 38.
^p Luke 9. 26.
^q Acts 10. 22.
^r Luke 14. 10.
^s Rom. 14. 10.
^t Cor. 5. 10.
^u Rev. 20. 12.
^v ch. 13. 49.
^w Ezek. 34. 17, 20, 22.
^x ch. 8. 15 & 27. 55.
^y Luke 8. 3.
^z 1 Kin. 22. 19.
^{aa} Prov. 14. 31 & 17. 5.
^{ab} ver. 40.
^{ac} Rev. 17. 14 & 19. 15.
^{ad} Cp.
^{ae} 1 Kin. 2. 19.
^{af} Ps. 45. 9.
^{ag} Dan. 12. 2.
^{ah} John 5. 29.
^{ai} ch. 21. 28.
^{aj} Acts 20. 32.
^{ak} Rom. 8. 27.
^{al} Gal. 3. 29 & 4. 7.
^{am} Eph. 1. 11.
^{an} Col. 1. 23 & 3. 24.
^{ao} Tit. 3. 7.
^{ap} James 2. 5.
^{aq} 1 Pet. 2. 4.
^{ar} Rev. 21. 7.
^{as} ver. 21.
^{at} ch. 24. 47.
^{au} Luke 12. 32 & 22. 29.
^{av} James 2. 5.
^{aw} ver. 41.
^{ax} ch. 20. 23.
^{ay} Mark 10. 40.
^{az} Rom. 2. 7.
^{ba} ch. 13. 35.
^{bb} Deut. 15. 7, 8.
^{bc} Is. 58. 7.
^{bd} Job 31. 32.
^{be} Deut. 22. 2.
^{bf} James 2. 15, 16.
^{bg} James 1. 27.
^{bh} 1 Tim. 1. 16.
^{bi} To ver. 5.
^{bj} Mark 14. 1, 2.
^{bk} Luke 22. 1, 2.

and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, ^c Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41 Then shall he say also unto them on the left hand, ^c Depart from me, ye cursed, ^f into everlasting fire, ^g prepared for ^h the devil and ⁱ his angels:

42 For I ^m was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not ^a minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, ^u Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46 And these shall go away into ^e everlasting punishment: but the righteous into ^d life eternal.

CHAPTER 26.

¹ The rulers conspire against Christ. ¹⁴ Judas selleth him. ¹⁷ Christ eateth the passover: ²⁶ instituteth his holy supper: ³⁶ prayeth in the garden: ⁵⁷ is led to Calaphas, ⁶⁹ and denied of Peter.

AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

² ^m Ye know that after two days is the *feast* of the passover, and the Son of man is betrayed to be crucified.

3 ^a Then assembled together the chief priests, and the scribes, and the elders of the people, unto the ^b palace of the high priest, who was called ^c Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill him.

5 But they said, Not on the feast day, lest there be an uproar among the people.

6 ¶ ^d Now when Jesus was in ^e Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

8 But when ^f his disciples saw it, they had indignation, saying, To what purpose is this waste?

9 For this ointment might have been sold for ^g much, and given to the poor.

10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ^h ye have the poor always with you; but ⁱ me ye have not always. *Deut 15:11*

12 For in that she hath poured this ointment on my body, she did it for my ^j burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told ^k for a memorial of her.

14 ¶ ^l Then one of the twelve, called ^m Judas Iscariot, went unto the chief priests,

15 And said unto them, ⁿ What will ye give me, and I will deliver him unto you? And they ^o covenanted with him for ^p thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 ¶ ^q Now ^r the first day of the feast of unleavened bread

^a John 11. 47. Cp.

^b Ps. 2. 2.

^c Acts 4. 25.

^d ver. 58, 69.

^e Mark 14. 54.

^f Luke 11. 21.

^g John 18. 15.

^h Cp.

ⁱ Mark 14. 56.

^j ver. 57.

^k Luke 3. 2.

^l John 11. 49.

^m Cp.

ⁿ Mark 14. 13.

^o Luke 22. 10.

^p John 11. 58.

^q Cp.

^r John 3. 20.

^s John 7. 30.

^t Cp.

^u John 7. 6. 8.

^v Acts 18. 21.

^w ch. 27. 30.

^x To ver. 13.

^y Mark 14. 3-9.

^z To ver. 11.

^{aa} John 12.

^{ab} ch. 21. 17.

^{ac} To ver. 24.

^{ad} Mark 14. 17-21.

^{ae} Luke 22.

^{af} 14.

^{ag} John 13. 21.

^{ah} Cp.

^{ai} John 12. 4.

^{aj} Luke 3. 8.

^{ak} Cp.

^{al} John 13. 22.

^{am} Cp.

^{an} Mark 14. 5.

^{ao} John 13. 18.

^{ap} Luke 22. 22.

^{aq} Luke 24. 25.

^{ar} ch. 28. 7.

^{as} Deut. 15. 11.

^{at} John 12. 23.

^{au} John 17. 12.

^{av} John 12. 7.

^{aw} Cp.

^{ax} John 13. 26.

^{ay} To ver. 29.

^{az} Mark 14. 29.

^{ba} 22-25.

^{bb} Many Greek copies have, gave thanks.

^{bc} Acts 20. 4.

^{bd} To ver. 16.

^{be} Mark 14. 29.

^{bf} 11.

^{bg} Luke 22. 3-5.

^{bh} 1 Cor. 10. 16.

^{bi} ch. 20. 4.

^{bj} ver. 26.

^{bk} Zech. 11. 22.

^{bl} Ex. 24. 8.

^{bm} Ezra 8. 25.

^{bn} ch. 20. 28.

^{bo} Mark 12. 4.

^{bp} Ex. 21. 32.

^{bq} Luke 22. 18.

^{br} To ver. 19.

^{bs} Mark 14. 12-15.

^{bt} Luke 22. 7-13.

^{bu} Ex. 26. 6.

^{bv} Luke 22. 30.

the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city ^d to such a man, and say unto him, ^e The Master saith, ^f My time is at hand; I will ^g keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had ^h appointed them; and they made ready the passover.

20 Now ⁱ when the even was come, ^m he sat down with the twelve.

21 And as they did eat, he said, ⁿ Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and ^p began every one of them to say unto him, Lord, is it I?

23 And he answered and said, ^q He that dipeth his hand with me in the dish, the same shall betray me.

24 ^r The Son of man goeth ^t as it is written of him: but ^u woe unto that man by whom the Son of man is betrayed! ^v it ^w had been good for that man if he had not been born.

25 Then Judas, which betrayed him, ^b answered and said, Master, is it I? He said unto him, Thou hast said.

26 ¶ ^c And as they were eating, Jesus took bread, and ² blessed it, and brake it, and gave it to the disciples, and said, Take, eat; ³ this is my body.

27 And he took the cup, and ^h gave thanks, and gave it to them, saying, Drink ye all of it;

28 For this is my ^h blood of the new testament, which is shed for ^m many ⁿ for the remission of sins.

29 But ^p I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you ^q in my Father's kingdom.

Especially Judas - John 12

Then After the rebuke -

Judas - "still as of old, men by themselves are prized; For thirty pieces Judas sold himself, not Christ."

30 ^aAnd when they had sung an ²hymn, ^bthey went out into the mount of Olives.

31 Then saith Jesus unto them, All ye shall be ^coffended because of me this night: for it is written, I will ^esmite the shepherd, and the sheep of the flock shall be scattered abroad.

32 But after I am risen again, I will go before you into Galilee.

33 Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

36 ¶ Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

42 He went away again the second time, and prayed, saying, O my Father, if this cup

^a To ver. 35. Mark 14. 26-27.

² Or, psalm.

^b Luke 22. 39. John 18. 7.

^c ch. 11. 6. d Luke 9. 32.

^e Cited from Zech. 13. 7.

^f ch. 26. 7, 10. Mark 14. 7.

^g Rather as 2 Tim. 4. 8.

^h Mark 14. 35.

ⁱ Cp. Luke 22. 33.

^k Luke 22. 34. John 13. 38.

^l ver. 75. Mark 14. 30.

^m To ver. 55. Mark 14. 13-20.

ⁿ Luke 22. 39-42.

^o ver. 24, 25. Acts 1. 16.

^p To ver. 46. Mark 14. 39-42.

^q Mark 14. 43. Luke 22. 52.

^r John 18. 1.

^s Cp. Mark 14. 44.

^t ch. 4. 21. Mat. 27. 2.

^u ver. 25. ch. 23. 7, 8.

^v a Sam. 24. 30.

^w John 12. 27.

^x ch. 20. 13.

^y Heb. 5. 7.

^z Cp. John 12. 20.

¹ John 12. 27.

² ch. 20. 22.

³ Luke 22. 38.

⁴ ver. 42. John 5. 30.

⁵ Mat. 6. 10.

⁶ Cp. ver. 39.

⁷ Mark 7. 18.

⁸ 1 Cor. 6. 5.

⁹ ver. 38, 42. ch. 24. 42.

¹⁰ Gen. 9. 6. Rev. 13. 10.

¹¹ Luke 22. 40. Cp. Eph. 6. 18.

¹² Rom. 7. 23. Gal. 5. 17.

¹³ ch. 4. 11. Cp. 2 Kin. 6. 17.

¹⁴ ver. 24, 26. 1s. 53. 7-10.

may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going: behold, he is at hand that doth betray me.

47 ¶ And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51 And, behold, one of them which werewith Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how then shall

Three impossibilities that made possible the impossible
3 impossibilities
v:39 ch 27:40
Acts 2:24
Danville 4/19
Pensa. 3/1/87

Paten
Jan 18:10

scriptures be fulfilled, that thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I ^asat daily with you ^dteaching in the temple, and ye laid no hold on me.

56 But all this was done, that the ^ascriptures of the prophets might be fulfilled. Then ^kall the disciples ^mforsook him, and fled.

57 ¶ ^aAnd they that had laid hold on Jesus led ^{him} away to ^qCaiaphas the high priest, where the scribes and the elders were assembled.

58 But Peter followed ^{him} afar off unto the high priest's palace, and went in, and sat with the ^sservants, to see the end.

59 Now the chief priests, and elders, and all ^rthe council, sought false witness against Jesus, to put him to death;

60 But found none: yea, though many ^vfalse witnesses came, yet found they none. At the last came ^wtwo false witnesses,

61 And said, This ^yfellow said, ^oI am able to destroy the temple of God, and to build it in three days.

62 And the high priest arose, and said unto him, Answerest thou nothing? what ^{is it} which these witness against thee?

63 But ^uJesus held his peace. And the high priest answered and said unto him, ⁱI adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64 Jesus saith unto him, ^kThou hast said: nevertheless I say unto you, ^lHereafter shall ye see the Son of man sitting ^mon the right hand of power, and coming in the clouds of heaven.

65 Then the high priest rent his clothes, saying, He hath

spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, He is ^bguilty ^cof death.

67 Then did they ^espit in his face, and ^fbuffeted him; and ^oothers ^hsmote ^{him} with ²the palms of their hands,

68 Saying, ⁱProphecy unto us, thou Christ, Who is he that smote thee?

69 ¶ ^oNow Peter sat without in the ^ppalace: and a damsel came unto him, saying, Thou also wast with Jesus of ^rGallilee.

70 But he denied before ^{them} all, saying, I know not what thou sayest.

71 And when he was gone out into ^{the} porch, ^uanother ^{maid} saw him, and said unto them that were there, This ^yfellow was also with Jesus of Nazareth.

72 And again he denied with an oath, I do not know the man.

73 And ^aafter a while came unto ^{him} ^bthey that stood by, and said to Peter, Surely thou also art ^{one} of them; for ^dthy speech ^ebetrayeth thee.

74 Then began he to curse and to swear, saying, I know not the man. And immediately ^{the}cock crew.

75 And Peter ^fremembered the word of Jesus, which said unto him, ^hBefore the cock crew, thou shalt deny me thrice. And he went out, and wept bitterly.

CHAPTER 27.

1 Christ is delivered bound to Pilate. 3 Judas hangeth himself. 19 Pilate, admonished by his wife, 24 washeth his hands: 26 and looeth Barabbas. 31 Christ is crucified, 40 reviled. 50 dieth, and is buried: 56 his scroulchre sealed and watched.

¶ **W**HEN the morning was come, all the chief priests and elders of the people ^otook

^a Luke 2. 46.
^b Mark 3. 29.
^c Lev. 24. 16.
^d John 5. 38.
^e Mark 12. 35.
^f Luke 22. 37.
^g ch. 27. 30.
^h Is. 50. 6.
ⁱ Mark 14. 65.
^j 1 Cor. 4. 12.
^k Cp.
^l Mark 14. 65.
^m Hos. 5. 39.
ⁿ Hos. 11. 4.
^o Or, *rods*,
^p John 18. 22.
^q ver. 24. 54.
^r Cp. ver. 58 with
^s John 18. 15.
^t Luke 22. 64.
^u ver. 32.
^v Ps. 88. 3, 12.
^w Luke 22. 54.
^x To ver. 68.
^y Mark 14. 53-65.
^z John 18. 12-15, 19-24.
^{aa} Ver. 67, 68, 69.
^{ab} Luke 22. 63-65, 67-69.
^{ac} To ver. 75.
^{ad} Mark 14. 66-72.
^{ae} Luke 22. 55-62.
^{af} John 18. 16-18, 25-27.
^{ag} Cp. ver. 3.
^{ah} Cp. ver. 73.
^{ai} ch. 5. 25.
^{aj} Luke 16. 20.
^{ak} Luke 22. 58.
^{al} ch. 5. 22.
^{am} Ps. 27. 12.
^{an} Deut. 19. 15.
^{ao} Mark 14. 70.
^{ap} Luke 22. 59.
^{aq} Mark 14. 70.
^{ar} ch. 27. 40.
^{as} John 2. 19.
^{at} Cp.
^{au} Mark 14. 70.
^{av} Prov. 27. 15 & 29. 24.
^{aw} Cp.
^{ax} Luke 22. 61.
^{ay} ch. 27. 12, 14.
^{az} Is. 53. 7.
^{ba} ver. 34.
^{bb} Cp.
^{bc} Lev. 5. 2.
^{bd} ver. 25.
^{be} ch. 16. 27 & 25. 31, 32.
^{bf} Ps. 110. 1.
^{bg} Acts 7. 55.
^{bh} Mark 15. 2.
^{bi} Luke 22. 56.
^{bj} ch. 22. 14.

27:14 ←

And his speech was betraying him again

Rev. 1:7

counsel against Jesus to put him to death:

2 And when they had bound him, ^a they led him away, and ^c delivered him to ^d Pontius Pilate ^e the governor.

3 ¶ Then Judas, which had betrayed him, when he saw that he was condemned, ⁱ repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

5 And he cast down the pieces of silver in the temple, and departed, and went and ^l hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the ⁿ treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

8 Wherefore that field was called, ^p The field of blood, ^q unto this day.

9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, ^r And they took the thirty pieces of silver, the price of him that was valued, ^s whom they of the children of Israel did value;

10 And gave them for the potter's field, as the Lord appointed me.

11 And Jesus stood before the governor: ^t and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, ^v Thou sayest.

12 And when he was accused of the chief priests and elders, ^a he answered nothing.

13 Then said Pilate unto him, ^b Hearest thou not how many things they witness against thee?

^a Luke 23. 1. John 18. 28.

^b To ver. 26. Mark 15. 6-7.

^c Luke 23. 17-25.

^d John 18. 30-40.

^e ch. 20. 19. Acts 3. 13.

^f Luke 3. 1 & 13. 1.

^g Acts 23. 24, 26, 33, 34 & 24. 1, 12 & 26. 30.

^h Mark 15. 6. Cp. Luke 23. 17. John 18. 39.

ⁱ ch. 26. 14, 15.

^j Rom. 16. 7. ch. 21. 29.

^k Cp. 2 Sam. 16. 10.

^l 2 Sam. 17. 23. Cp.

^m Acts 1. 18. ch. 2. 22.

ⁿ Cp. Mark 7. 11. Acts 3. 13.

^o Acts 1. 19. ch. 28. 15.

^p Cited from Zech. 11. 13.

^q Or, whom they bought of the children of Israel.

^r Cp. ch. 23. 34. ch. 26. 5.

^s To ver. 14. Mark 15. 25.

^t Luke 23. 2, 3. John 18. 29-38.

^u Deut. 21. 6. ver. 4.

^v 2 Sam. 3. 28. ch. 26. 25, 64.

^w Mark 15. 2. Luke 22. 70. John 18. 37.

^x Cp. 1 Tim. 6. 13. Deut. 19. 10.

^y Josh. 2. 19. 2 Sam. 1. 16 & 3. 29.

^z 1 Kin. 2. 32, 37.

^{aa} Acts 5. 28. ver. 14.

^{ab} ch. 26. 53. ch. 26. 66.

^{ac} John 19. 20. Is. 53. 5.

^{ad} Luke 23. 16. John 19. 1, 16.

14 And he answered him to never a word; insomuch that the governor marvelled greatly.

15 ^b Now at that feast the governor was wont to release unto the people ^c a prisoner, whom they would.

16 And they had then a ^d notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which ^e is called Christ?

18 For he knew that for envy they had delivered him.

19 ¶ When he was set down on the judgment seat, his wife sent unto him, saying, ^f Have thou nothing to do with that just man: for I have suffered many things this day ^g in a dream because of him.

20 But the chief priests and elders persuaded the multitude ^h that they should ask Barabbas, and destroy Jesus.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 ¶ When Pilate saw that he could prevail nothing, but that rather ⁱ a tumult was made, he ^j took water, and washed his hands before the multitude, saying, I am ^k innocent of the blood of this just person: see ye to it.

25 Then answered all the people, and said, ^l His blood be on us, and on our children.

26 ¶ Then released he Barabbas unto them; and when he had ^m scourged Jesus, he delivered him to be crucified.

"Silence is one of the hardest things to refute"

27 Then ^a the soldiers of the governor took Jesus into the ² common hall, and ^c gathered unto him the whole band of soldiers.

28 And they stripped him, and put on him ^a a scarlet robe.

29 ¶ And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand; and they ^b bowed the knee before him, and ⁱ mocked him, saying, Hail, King of the Jews!

30 And they ^k spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and ^m led him away to crucify him.

32 And as they ^o came out, they found a man of ^p Cyrene, ^q Simon by name: him they ^r compelled to bear his cross.

33 ^s And when they were come unto a place called Golgotha, ^t that is to say, a place of a skull,

34 ¶ They gave him ^v vinegar to drink mingled with ^w gall: and when he had tasted thereof, he would not drink.

35 And they crucified him, and ^x parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, ^y They parted my garments among them, and upon my vesture did they cast lots.

36 And sitting down they ^z watched him there;

37 And set up over his head his ^{aa} accusation written, ^{ab} THIS IS JESUS THE KING OF THE JEWS.

38 Then were there two ^{ac} thieves ^{ad} crucified with him, one on the right hand, and another on the left.

39 ¶ And ^{ae} they that passed by ^{af} reviled him, ^{ag} wagging their heads,

^a To ver. 39, Mark 15. 16-21.

^b ch. 26. 67. Mark 14. 58. John 2. 19.

^c Or, governor's house. To ver. 29, John 19. 2-5.

^d ver. 33. ch. 20. 23.

^e Mark 15. 17. John 19. 3. Rev. 17. 4.

^f ver. 29.

^g John 1. 49. ch. 17. 24.

^h ver. 37. 41. ch. 20. 19. Mark 10. 34 & 15. 20. 31. Luke 18. 32.

ⁱ ch. 26. 67. Is. 52. 5.

^j Cited from Ps. 22. 8.

^k Is. 53. 7. Luke 23. 44.

^l ch. 22. 39. Num. 15. 35. Heb. 13. 12.

^m Acts 2. 10 & 6. 9.

ⁿ Luke 23. 26. ch. 5. 47.

^o To ver. 52. Mark 15. 22-41.

^p Cited from Ps. 22. 1.

^q Luke 23. 33. John 19. 17.

^r ver. 48. Acts 9. 23. Luke 23. 34.

^s John 19. 23, 24.

^t Ps. 69. 21. Luke 23. 36. John 19. 29.

^u Cp. John 19. 25. Cited from Ps. 22. 18.

^v Cp. Mark 15. 36. ver. 54.

^w Luke 23. 45. John 19. 30.

^x Acts 25. 28. Cp. Mark 15. 26. Luke 23. 38. John 19. 19.

^y Luke 23. 45. ver. 54.

^z ver. 44. Luke 23. 39, 43.

^{aa} Ps. 22. 7. Luke 23. 35.

^{ab} Acts 7. 60. 2 Pet. 3. 4. Luke 22. 65. Jer. 18. 16. Lam. 2. 15.

40 And saying, ^b Thou that destroyest the temple, and buildest it in three days, save thyself. ^d If thou be the Son of God, come down from the cross.

41 Likewise also the chief priests ^f mocking him, with the scribes and elders, said,

42 He saved others; himself he cannot save. If he be ^g the King of Israel, let him now come down from the cross, and we will believe him.

43 ^h He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

44 The thieves also, which were crucified with him, cast the same in his teeth.

45 Now ⁱ from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, ^j My God, my God, why hast thou forsaken me?

47 Some of them that stood there, when they heard that, said, This man calleth for Elias.

48 And straightway one of them ran, and took a sponge, and filled it with ^k vinegar, and put it on ^l a reed, and gave him to drink.

49 ^d The rest said, Let be, let us see whether Elias will come to save him.

50 ¶ Jesus, when he had cried again with a loud voice, ^m yielded up the ghost.

51 And, behold, ⁿ the veil of the temple was rent in twain from the top to the bottom; and ^o the earth did quake, and the rocks rent;

52 And the graves were opened; and many bodies of the saints ^p which slept arose,

53 And came out of the graves after his resurrection, and went

Ps 109: 25

into the holy city, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

57 When the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple:

58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

62 ¶ Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from

^a Neh. 11. 1.
^b ch. 28. 11.
^c ver. 36.
^d ver. 54.
^e ch. 28. 2.
^f Cp.
^g Mark 15. 39.
^h Dan. 6. 17.
ⁱ Cp.
^j Luke 23. 47.
^k Luke 23. 49.
^l John 19. 25.
^m Ps. 38. 11.
ⁿ Luke 8. 2, 3.
^o ch. 25. 44.
^p To ver. 8.
^q Mark 15. 1.
^r Luke 24. 1-10.
^s ver. 61.
^t ch. 28. 1.
^u Mark 15. 40 & 25. 1, 9.
^v Luke 8. 2 & 24. 10.
^w John 19. 25.
^x Cp.
^y ch. 15. 39.
^z Cp.
^{aa} John 19. 25.
^{ab} John 20. 1.
^{ac} Mark 6. 3.
^{ad} Cp.
^{ae} Mark 15. 40.
^{af} ch. 27. 56.
^{ag} Cp.
^{ah} Mark 16. 1.
^{ai} Luke 24. 10.
^{aj} To ver. 61.
^{ak} Mark 15. 42.
^{al} Luke 23. 50.
^{am} John 19. 38.
^{an} Or.
^{ao} Had been.
^{ap} 1 Sam. 1. 19.
^{aq} Cp.
^{ar} Mark 16. 5.
^{as} ch. 28. 19.
^{at} ch. 27. 60.
^{au} Cp.
^{av} Mark 15. 44.
^{aw} Judg. 13. 6.
^{ax} Dan. 7. 9.
^{ay} ch. 27. 65.
^{az} 1s. 53. 9.
^{ba} Is. 22. 16.
^{bb} Judg. 18. 14.
^{bc} Mark 16. 4.
^{bd} ver. 56.
^{be} ch. 26. 1.
^{bf} ch. 27. 63.
^{bg} ch. 26. 32.
^{bh} Luke 23. 54.
^{bi} Mark 16. 8.
^{bj} ch. 16. 21.
^{bk} Mark 8. 31.
^{bl} Cp.
^{bm} Mark 16. 8.
^{bn} Cp.
^{bo} John 20. 14.
^{bp} 2 Kin. 4. 27.
^{bq} ver. 17.

the dead: so the last error shall be worse than the first.

65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Admitting error
Doubtful Pilate
cp ch 28:11-15

CHAPTER 28.

Christ's resurrection declared. He appeareth to the women, 16 and to his disciples, 19 and sendeth them to baptize and teach all nations.

IN the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

Advance Preparation for death

The disciples sent forth **ST. MARK I.** to teach all nations.

10 Then said Jesus unto them,
^bBe not afraid: go tell ^cmy brethren ^dthat they go into Galilee, and there shall they see me.

11 ¶ Now when they were going, behold, some of ^ethe watch came into the city, and shewed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had ^ftaken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

14 And if this come to the ^ggovernor's ears, we will ^hpersuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is ⁱcommonly

^a ch. 27. 8.
^b ver. 5.
^c John 20. 17.
^d ch. 26. 32.
^e ver. 7.
^f ch. 27. 20.
^g ch. 27. 66.
^h ver. 9.
ⁱ 1 Cor. 15. 6.
^j ch. 14. 31.
^k Dan. 7. 13.
^l Luke 1. 32.
^m John 3. 35.
ⁿ ch. 22. 24.
^o Mark 16. 15, 16.
^p 1s. 52. 20.
^q Luke 24. 47.
^r Or, make disciples, or, Christians of all nations.
^s Acts 8. 16.
^t Rom. 6. 3.
^u Gal. 3. 27.
^v ch. 27. 1.
^w Acts 12. 20.
^x ch. 16. 20.
^y ch. 13. 29.
^z Mark 1. 45.

reported among the Jews ^auntil this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain ^cwhere Jesus had ^dappointed them.

17 And when they saw him, they ^eworshipped him: but ^fsome ^gdoubted.

18 And Jesus came and spake unto them, saying, ^hAll power is given unto me in heaven and in earth.

19 ¶ ⁱGo ye therefore, ^jand ^kteach all nations, baptizing them ^lin the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, ^mI am with you always, ⁿeven unto ^othe end of the world. Amen.

Psa. 95:3

THE GOSPEL ACCORDING TO
ST. MARK.

CHAPTER I.

¹The office of John the Baptist. ²Jesus is baptized, ³tempted, ⁴he preacheth: ⁵he calleth Peter, Andrew, James and John: ⁶and healeth many.

THE beginning of the gospel of Jesus Christ, ^athe Son of God;

2 ^bAs it is written in the prophets, ^cBehold, I send my messenger before thy face, which shall prepare thy way before thee.

3 ^dThe voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 John did baptize in the wilderness, and preach the baptism of repentance ^efor the remission of sins.

5 And there went out unto him all the land of Judæa, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

¹ Mat. 14. 35.
² Gen. 14. 23.
³ Is. 5. 27.
⁴ Luke 3. 16.
⁵ John 1. 27.
⁶ To ver. 8, Mat. 3. 1-11.
⁷ Luke 3. 2-16.
⁸ Cited from Mal. 3. 1. Cited also Mat. 11. 20. Luke 7. 27.
⁹ Cited from Is. 40. 3. Cited also John 1. 23.
¹⁰ To ver. 11, Mat. 3. 13-17.
¹¹ Luke 3. 21, 22.
¹² Mat. 2. 23.
¹³ Or, unto.
¹⁴ Mat. 26. 28.
¹⁵ Luke 1. 77.
¹⁶ Or, cloven, or, rent.
¹⁷ Not as Acts 2. 3.

6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

7 And preached, saying, There cometh one mightier than I after me, the ^alatchet of whose shoes I am not worthy to stoop down and unloose.

8 I indeed have baptized you with water: but he shall baptize you ^bwith the Holy Ghost.

9 ^cAnd it came to pass in those days, that Jesus came from ^dNazareth of Galilee, and was baptized of John in Jordan.

10 And straightway coming up out of the water, he saw the heavens ^eopened, and the Spirit like a dove descending upon him:

11 And there came a voice from heaven, ^fsaying, Thou art my beloved Son, in whom I am well pleased.

*See I Kings 2:8
 If Kings 2:6, by
 where the same
 term is used -
 Does not mean
 in or under the
 water*