

unto the eleven as they sat ² at meat, and upbraided them with their unbelief and ^c hardness of heart, because ^e they believed not them which had seen him after he was risen.

15 And he said unto them, ^h Go ye into all the world, and ⁱ preach the gospel to every creature.

16 ^m He that believeth and ⁿ is baptized shall be saved; but ^p he that believeth not shall be damned.

17 And these signs shall ^r follow them that believe; ^s In my name shall they cast out devils;

^a Acts 2. 4.
^b Or, together.
^c Mat. 19. 8.
^d Luke 10. 19.
^e ver. 11, 13.
^f ch. 8. 43, 35.
^g Acts 5. 15.
^h Mat. 28. 19.
ⁱ Col. 1. 23.
^j Acts 1. 3.
^k Luke 24. 51.
^l John 3. 18.
^m Acts 2. 38.
ⁿ Ps. 110. 1.
^o John 3. 18.
^p ver. 19.
^q Luke 1. 3.
^r Luke 10. 17.
^s Heb. 2. 3.
^t Luke 1. 2.
^u Acts 5. 12.

^a they shall speak with new tongues;

18 ^a They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; ^r they shall lay hands ^v on the sick, and they shall recover.

19 ^q So then ^k after the Lord had spoken unto them, ^l he was received up into heaven, and ^o sat on the right hand of God.

20 And they went forth, and preached every where, ^t the Lord working with them, and ⁱ confirming ^u the word with ^z signs following. Amen.

THE GOSPEL ACCORDING TO
ST. LUKE.

Daut. 6:25

CHAPTER I.

¹ The preface of Luke to his whole gospel. ⁵ The conception of John the Baptist, ²⁶ and of Christ. ³⁹ The prophecy of Elisabeth, and of Mary, concerning Christ. ⁵⁷ The nativity and circumcision of John. ⁶⁷ The prophecy of Zacharias.

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are ^v most surely believed among us,

² Even as ^t they delivered them unto us, which ^k from the beginning were ⁱ eyewitnesses, and ministers of ^m the word;

³ ^o It seemed good to me also, ^q having had perfect understanding of all things ^r from the very first, to write unto thee ^u in order, ^v most excellent ^w Theophilus,

⁴ ^t That thou mightest know the certainty of those things, wherein thou hast ^b been instructed.

⁵ **T**HERE was ^d in the days of Herod, the king of Judæa, a certain priest named Zacharias, ^e of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

^a Gen. 17. 1.
^b Gen. 17. 1.
^c Acts 23. 1.
^d Phil. 2. 15.
^e 1 Thes. 3. 23.
^f ver. 36.
^g Judg. 13. 2.
^h Cp.
ⁱ Gen. 18. 11.
^j ch. 2. 36.
^k Rom. 4. 21.
^l 1 Chr. 24. 19.
^m Heb. 2. 3.
ⁿ Mark 1. 2.
^o 1 Pet. 1. 16.
^p Mark 4. 14.
^q Ex. 30. 7.
^r 1 Sam. 2. 26.
^s 1 Chr. 23. 13.
^t 1 Chr. 29. 11.
^u Acts 15. 25.
^v ver. 21, 22.
^w Ex. 30. 6.
^x Mat. 23. 35.
^y Mark 10. 17.
^z Lev. 16. 17.
^{aa} Acts 26. 5.
^{ab} Ps. 241. 2.
^{ac} Rev. 8. 3. 4.
^{ad} Acts 11. 4.
^{ae} Acts 23. 26.
^{af} Acts 1. 1.
^{ag} Cp.
^{ah} John 20. 31.
^{ai} Ex. 30. 1.
^{aj} Acts 13. 26.
^{ak} Rom. 1. 16.
^{al} 1 Cor. 14. 19.
^{am} Gal. 6. 6.
^{an} Judg. 6. 22.
^{ao} Dan. 10. 3.
^{ap} Acts 20. 4.
^{aq} Rev. 1. 17.
^{ar} Mat. 2. 1.
^{as} 1 Chr. 24. 10.
^{at} ver. 60, 63.

6 And they were both ^a righteous before God, ^b walking in all the commandments and ordinances of the Lord ^c blameless.

7 And they had no child, because that Elisabeth was ^d barren, and ^e they both were now ^f well stricken in years.

8 And it came to pass, that while he executed the priest's office before God ^h in the order of his course,

9 According to the custom of the priest's office, his lot was ⁱ to burn incense when he went into ^j the temple of the Lord.

10 And ^k the whole multitude of the people were ^l praying without at the time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of ^m the altar of incense.

12 And when Zacharias saw ⁿ him, ^o he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and ^p thou shalt call his name John.

If Thes. 2:15
1:17
1:19
1:20

Having been close to from the beginning of Christ's ministry

The angel and Zacharias. ST. LUKE I. The salutation of Mary.

14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

16 And many of the children of Israel shall he turn to the Lord their God.

17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

25 Thus hath the Lord dealt with me in the days wherein

he looked on me, to take away my reproach among men.

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For with God nothing shall be impossible.

38 And Mary said, Behold the

- * ver. 48.
- † Gen. 30. 23.
- ‡ ver. 58.
- § Cp. ver. 24.
- ¶ ver. 19.
- ‡ ch. 7. 33.
- ¶ Num. 6. 3.
- ¶ Mat. 11. 28.
- ¶ Cited from Judg. 13. 4.
- ¶ ch. 2. 4. 5.
- ¶ Mat. 1. 18.
- ¶ Is. 49. 15.
- ¶ Gal. 1. 15.
- ¶ Mat. 1. 16.
- ¶ Mat. 11. 14.
- ‡ Or, graciously accepted, or, much graced.
- ¶ ver. 30.
- ¶ Judg. 6. 12.
- † ver. 42.
- ¶ Cited from Mal. 4. 5.
- ‡ Or, thy.
- ¶ Cp. rather 1 Cor. 7. 25.
- ¶ ver. 12.
- ¶ ch. 7. 27.
- ¶ Mal. 3. 1.
- ¶ Mat. 11. 20.
- ¶ Mark 1. 2.
- ¶ Cp. Gen. 17. 17.
- ¶ Acts 7. 46.
- ¶ Heb. 4. 16.
- ¶ Cp. ver. 28.
- ¶ Is. 7. 14.
- ¶ Mat. 1. 21.
- ¶ 25.
- ¶ ver. 26.
- ¶ Dan. 8. 26 & 9. 21.
- ¶ ch. 2. 21.
- ¶ Cp. Mat. 1. 21.
- ¶ Mat. 18. 20.
- ¶ ver. 35. 76.
- ¶ ch. 6. 35.
- ¶ Mark 5. 7.
- ¶ Acts 7. 48.
- ¶ Ezek. 3. 26.
- ¶ ver. 69.
- ¶ 2 Sam. 7. 12.
- ¶ Ps. 138. 22.
- ¶ Is. 9. 6. 7.
- ¶ Jer. 23. 5.
- ¶ Rev. 3. 7.
- ¶ Dan. 2. 44.
- ¶ Mic. 4. 7.
- ¶ John 12. 34.
- ¶ Heb. 1. 8.
- ¶ Rev. 11. 25.
- ¶ Mat. 1. 18.
- ¶ Cp. ver. 60.
- ¶ 2 Kin. 11. 5.
- ¶ Phil. 2. 27.
- ¶ Mat. 24. 23.
- ¶ ch. 2. 44.
- ¶ Mark 6. 4.
- ¶ Cp. Judg. 13. 13.
- ¶ Rom. 4. 21.

What does this say about his mother? cp. v. 41

Cp. 1 Kings 17:1 Rome 6:13

7 shall's

handmaid of the Lord; ^a be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into ^e the hill country with haste, into a city of Juda;

40 And entered into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth ^o was filled with the Holy Ghost:

42 And she spake out with a loud voice, and said, ^b Blessed art thou among women, and blessed ^{is} the fruit of thy womb.

43 And whence ^{is} this to me, that the mother of ^m my Lord should come to me?

44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And ^o blessed ^{is} she ² that believed: for there shall be a performance of those things which were told her from the Lord.

46 And Mary said, ^o My soul doth ³ magnify the Lord,

47 And ^o my spirit ⁴ hath rejoiced in ⁴ God my Saviour.

48 For ⁵ he hath regarded the low estate of his handmaiden: for, behold, from henceforth ⁵ all generations shall ⁶ call me blessed.

49 For he that is mighty ^o hath done to me great things; and ^o holy ^{is} his name.

50 And ⁷ his mercy ^{is} on them that fear him from generation to generation.

51 ^h He hath shewed strength with his arm; ⁱ he hath scattered the proud in the imagination of their hearts.

52 ^m He hath put down ⁿ the mighty from ⁿ their seats, and exalted them of low degree.

53 ^p He hath filled the hungry

^a Mat. 15. 28.

^b Job 22. 9.

^c Ps. 83. 8.

^d & 86. 17.

Acts 20. 25.

^e ver. 72.

Ps. 98. 3.

Jer. 31. 3.

20.

^f ver. 65.

Josh. 20. 7.

& at. 11.

^g Gen. 17. 19.

Ps. 132. 11.

Gal. 3. 16.

^h ver. 67.

ⁱ Ruth 4. 14.

^j ver. 36.

^k ver. 28.

Cp.

Judg. 5. 24.

^l ver. 14.

^m ch. 2. 11.

ⁿ ch. 2. 21.

Gen. 17. 12.

^o Gen. 17. 5.

^p ver. 13. 63.

^q John 20. 29.

2 Or,

which be-

lieveth, that

there.

Acts 27. 25.

^r To ver. 53.

^s Sam. 2. 1.

20.

Cp.

^t Thess. 5.

23.

^u Ps. 31. 2. 3.

^v Ps. 35. 9.

Hab. 3. 28.

^w 1 Tim. 1. 1.

& 2. 3.

Tit. 1. 3.

^x ch. 9. 28.

^y Sam. 1. 11.

Ps. 138. 6.

^z ver. 20.

Mal. 3. 12.

^{aa} ver. 45.

ch. 11. 27.

^{ab} Supplied from

Mark 7. 25.

^{ac} Ps. 71. 19.

& 126. 2.

3.

^{ad} ch. 7. 16.

Acts 2. 43.

^{ae} Ps. 59. 3.

& 111. 9.

^{af} Ex. 20. 6.

Ps. 103. 17.

Or, *strongly*.

ch. 2. 19.

^{ag} ver. 39.

^{ah} Ps. 98. 1.

& 118. 15.

^{ai} Ps. 33. 10.

^{aj} ch. 9. 44.

Acts 5. 4.

^{ak} Ps. 80. 17.

Acts 11. 21.

^{al} Ezek. 21.

26.

^{am} Acts 8. 27.

^{an} ver. 41.

^{ao} 1 Sam. 2. 5.

with good things; and the rich he hath ^b sent empty away.

54 He hath ^c holpen his servant Israel, ^d in remembrance of his mercy;

55 ^f As he spake to our fathers, to Abraham, and to his seed for ever.

56 And Mary abode with her about three months, and returned to her own house.

57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

58 And ^h her neighbours and her ⁱ cousins heard how the Lord had shewed great mercy upon her; and ^l they rejoiced with her.

59 And it came to pass, that ⁿ on the eighth day they came to circumcise the child; and ^o they called him Zacharias, after the name of his father.

60 And his mother answered and said, Not so; but ^p he shall be called John.

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

64 ^r And his mouth was opened immediately, and his tongue ^b loosed, and he spake, and praised God.

65 And ^d fear came on all that dwelt round about them: and all these ³ sayings were noised abroad throughout all ^o the hill country of Judæa.

66 And all they that heard ^h them ^h laid them up in their hearts, saying, What manner of child shall this be! And ^l the hand of the Lord was with him.

67 And his father Zacharias ^o was filled with the Holy Ghost, and prophesied, saying,

5 Universals,
 1. Uni. Empire - Roman
 2. Uni. Language - Greek
 3. Uni. Travel
 Birth of Christ. 4. Uni. Expectation
 5. Uni. Need.

Song of Zacharias.

ST. LUKE

68 ^aBlessed be the Lord God of Israel; for he hath ^cvisited and ^dredeemed his people,
 69 And hath raised up ^fan horn of salvation for us in the house of his servant David;
 70 ^hAs he spake by the mouth of his holy prophets, which have been ⁱsince the world began:
 71 That we should be saved from our enemies, and from the hand of all that hate us;
 72 ^mTo perform the mercy promised to our fathers, and ⁿto remember his holy covenant;
 73 ^rThe oath which he sware to our father Abraham,
 74 That he would grant unto us, that we being delivered out of the hand of our enemies might ^sserve him without fear,
 75 ^tIn holiness and righteousness before him, ^vall the days of our life.
 76 And thou, child, shalt be called ^wthe prophet of ^xthe Highest: for ^ythou shalt go before the face of the Lord to prepare his ways;
 77 To give ^zknowledge of salvation unto his people ^{aa}by the remission of their sins,
 78 Through the ^{ab}tender mercy of our God; whereby the ^{ac}day-spring from on high hath visited us,
 79 ^{ad}To give light to them that sit in darkness and ^{ae}in the shadow of death, to guide our feet into the way of ^{af}peace.
 80 And ^{ag}the child grew, and waxed strong in spirit, and was ^{ah}in the deserts till the day of his ^{ai}shewing unto Israel.

CHAPTER 2.

¹ Augustus taxeth the Roman empire. ⁶ Nativity of Christ. ⁸ One angel relateth it to the shepherds: ¹³ many sing praises to God for it. ²¹ Christ is circumcised. ²⁸ Simeon and Anna prophesy of Christ: ⁴⁰ who increaseth in wisdom, ⁴⁶ questioneth in the temple, ⁵¹ and is obedient to his parents.

AND it came to pass in those days, that there went out ^aa decree from Cæsar Augustus,

^a 1 Kin. 1. 48.
^b Ps. 41. 13.
^c Mat. 24. 14.
^d ver. 76.
^e Or, enrolled.
^f Heb. 12. 23.
^g Ps. 111. 9.
^h Acts 5. 37.
ⁱ Ps. 132. 17.
^j Esok. 29. 21.
^k ch. 3. 1.
^l Acts 3. 21.
^m Rom. 1. 2.
ⁿ Acts 3. 21 & 15. 16.
^o ch. 1. 26, 56.
^p 1 Sam. 16. 1.
^q Mat. 1. 16, 20.
^r Mic. 7. 20.
^s Cited.
^t Ps. 105. 8, 9.
^u Mat. 1. 18.
^v Gen. 22. 16.
^w Mat. 2. 1.
^x Acts 27. 23.
^y Mat. 1. 25.
^z Col. 1. 15.
^{aa} Eph. 4. 24.
^{ab} 1 Thess. 2. 13.
^{ac} ver. 12.
^{ad} Jer. 32. 39.
^{ae} Mat. 11. 9.
^{af} ver. 32.
^{ag} ver. 27.
^{ah} Or, the night-watches.
^{ai} Num. 3. 28.
^{aj} ch. 11. 32.
^{ak} Or, for.
^{al} Mark 1. 4.
^{am} Or, bowels of the mercy.
^{an} Col. 3. 12.
^{ao} Or, surviving.
^{ap} Mal. 4. 2. or, branch.
^{aq} Num. 24. 17.
^{ar} Mark 4. 41.
^{as} Is. 9. 2.
^{at} Is. 42. 7.
^{au} ch. 2. 14.
^{av} Is. 9. 6.
^{aw} ch. 2. 40.
^{ax} Mat. 1. 21.
^{ay} Mat. 1. 16.
^{az} Acts 2. 36.
^{ba} Mat. 3. 1 & 11. 7.
^{bb} ch. 10. 2.
^{bc} 1 Kin. 19. 20.
^{bd} Gen. 28. 13 & 32. 1, 2.
^{be} Cp.
^{bf} Acts 7. 42.
^{bg} ver. 20.
^{bh} Rev. 19. 5.
^{bi} Rev. 5. 13.
^{bj} Mat. 21. 9.
^{bk} Is. 57. 19.
^{bl} Eph. 1. 9.
^{bm} Phil. 2. 13.
^{bn} Acts 7. 7.

that all ^bthe world should be ^ctaxed.
 2 (And this ^etaxing was first made when Cyrenius ^fwas governor of Syria.)
 3 And all went to be ^gtaxed, every one into his own city.
 4 And Joseph also went up from ^hGalilee, out of the city of Nazareth, into Judæa, unto ⁱthe city of David, which is called Bethlehem; (^mbecause he was of the house and lineage of David:)
 5 To be ⁿtaxed with Mary ^ohis espoused wife, being great with child.
 6 And so it was, that, ^rwhile they were there, the days were accomplished that she should be delivered.
 7 And she brought forth ^sher firstborn son, and ^twrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.
 8 And there were in the same country shepherds abiding in the field, keeping ^uwatch over their flock by night.
 9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and ^vthey were sore afraid.
 10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
 11 For ^wunto you is born this day in the city of David ^xa Saviour, which is ^yChrist ^zthe Lord.
 12 And this ^{aa}shall be ^{ab}a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.
 13 And suddenly there was with the angel ^{ac}a multitude of the heavenly host ^{ad}praising God, and saying,
 14 ^{ae}Glory to God ^{af}in the highest, and on earth ^{ag}peace, ^{ah}good will toward men.

A dual fulfillment Prophecy

LK. 2:18-18 O'Neill Home 10/26/76

15 And it came to pass, as the angels were gone away from them into heaven, ^athe shepherds said one to another, Let us now go even unto ^bBethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

17 And when they had seen it, they made known abroad the saying which was told them concerning this child.

18 And all they that heard it wondered at those things which were told them by the shepherds.

19 ¹But Mary kept all these things, and pondered them in her heart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

21 ^aAnd when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

22 And when ¹the days of her purification according to the law of Moses were accomplished, ^athey brought him to Jerusalem, to present him to the Lord;

23 (As it is written in the law of the Lord, ^aEvery male that openeth the womb shall be called holy to the Lord;)

24 And to offer a sacrifice according to that which is said in the law of the Lord, ^aA pair of turtledoves, or two young pigeons.

25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and ^adevout, ^awaiting for the ^bconsolation of Israel: and the Holy Ghost was upon him.

26 And it was ^brevealed unto

him by the Holy Ghost, that he should not ^asee death, before he had seen the Lord's Christ.

27 And he came ^bby the Spirit into the temple: and when the parents brought in the child Jesus, ^dto do for him after the custom of the law,

28 Then took he him up in his arms, and ^cblessed God, and said,

29 ^fLord, now ^glettest thou thy servant depart in peace, ^haccording to thy word:

30 For mine eyes ⁱhave seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 ^kA light to lighten the Gentiles, and the glory ^mof thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this child ⁿis set for the ^pfall and rising again of many in Israel; and for a sign ^qwhich shall be spoken against;

35 (Yea, a sword shall pierce through thy own soul also,) that ^rthe thoughts of many hearts may be revealed.

36 And there was ^sone Anna, a prophetess, the daughter of Phanuel, of the tribe of ^tAser: she ^uwas of a great age, and had lived with an husband seven years from her virginity;

37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with ^vfastings and prayers ^wnight and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that ^xlooked for ^yredemption in ^zJerusalem.

39 And when they had performed all things according to the law of the Lord, they re-

^a Ps. 89. 48.
^b Heb. 11. 5.
^c Gr. the men the shepherds.
^d ch. 4. 1.
^e ver. 4.
^f ver. 22.
^g ch. 1. 64.
^h & 24. 53.
ⁱ Josh. 22. 33.
^j Acts 4. 24.
^k Pet. 2. 1.
^l Jude 4.
^m Rev. 6. 10.
ⁿ Cp. Gen. 46. 30.
^o ver. 26.
^p ch. 3. 6.
^q Is. 54. 10.
^r John 9. 37.
^s Acts 28. 26.
^t Is. 49. 6.
^u & 49. 6.
^v Acts 13. 47.
^w & 26. 23.
^x & 28. 26.
^y ver. 21.
^z Gen. 37. 11.
^{aa} ver. 10.
^{ab} Phil. 1. 17.
^{ac} 1 Thes. 3. 3.
^{ad} ch. 1. 59.
^{ae} Gen. 17. 12.
^{af} Hos. 11. 6.
^{ag} Mat. 21. 44.
^{ah} 1 Cor. 1. 23.
^{ai} 25.
^{aj} 1 Pet. 2. 8.
^{ak} Acts 28. 22.
^{al} ch. 1. 31.
^{am} Mat. 1. 21.
^{an} John 19. 25.
^{ao} Lev. 12. 2-6.
^{ap} ch. 9. 46, 47.
^{aq} & 24. 38.
^{ar} Cp. John 9. 39.
^{as} ver. 4.
^{at} Josh. 19. 24.
^{au} ch. 1. 7, 18.
^{av} Cited from Ex. 13. 2.
^{aw} Cited from Lev. 12. 8.
^{ax} ch. 5. 33.
^{ay} Mat. 17. 21.
^{az} Acts 26. 7.
^{ba} 1 Thes. 3. 10.
^{bb} 1 Tim. 5. 5.
^{bc} 2 Tim. 1. 3.
^{bd} Acts 2. 5.
^{be} & 8. 2.
^{bf} ver. 25.
^{bg} ver. 38.
^{bh} Mark 15. 43.
^{bi} Is. 40. 1.
^{bj} Cp. Acts 25. 6.
^{bk} ch. 1. 63.
^{bl} Heb. 9. 24.
^{bm} Or, Israel.
^{bn} Mat. 2. 22.
^{bo} Acts 10. 22.
^{bp} Heb. 8. 5.

so to do
 10) woman
 11) Day of Pentecost
 12) Singled out
 13) pure woman
 14) Regular Temple
 15) woman
 16) Testifying
 17) from going to the temple
 18) Trusting woman
 19) Persevering woman
 20) Praying & fasting woman
 21) A Thanksgiving woman

turned into ^a Galilee, to ^b their own city Nazareth.

40 ^a And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

41 Now his parents went to Jerusalem ^f every year ^g at the feast of the passover.

42 And when he was twelve years old, ⁱ they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled ^o the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him ^u among their kinsfolk and ^x acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, ^a sitting in the midst of the ^b doctors, both hearing them, and asking them questions.

47 And ^c all that heard him ^d were astonished at his ^e understanding and answers.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, ^h thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

50 And ⁱ they understood not the saying which he spake unto them.

51 And he went down with them, and came to ^m Nazareth, and was subject unto them: but his mother ⁿ kept all these sayings in her heart.

52 And Jesus ^o increased in

wisdom and ^p stature, and ^q in favour with God and man.

CHAPTER 3.

1 Preaching and baptism of John: 15 his testimony of Christ. 20 Herod imprisoneth John. 21 Christ baptized, receiveth testimony from heaven. 23 The age, and genealogy of Christ from Joseph.

NOW in the fifteenth year of the reign of ^h Tiberius Caesar, Pontius Pilate ^k being governor of Judæa, and ^l Herod being ^m tetrarch of Galilee, and his brother ⁿ Philip tetrarch of Ituræa and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 ^p Annas and ^q Caiaphas being the high priests, the word of God came unto ^r John ^s the son of Zacharias ^t in the wilderness.

3 And he came into all the country about Jordan, preaching the baptism of repentance ^v for the remission of sins;

4 As it is written in the book of the words of Esaias the prophet, saying, ^w The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways *shall be* made smooth;

6 ^x And all flesh shall see ^y the salvation of God.

7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits ^z worthy of repentance, and ^{aa} begin not to say within yourselves, We have ^{ab} Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

9 And now also the axe is laid unto the root of the trees: every tree therefore which

^a Mat. 2. 22, 23.
^b ch. 4. 23.
^c Or, age.
^d ch. 19. 3.
^e Eph. 4. 13.
^f 2 Sam. 2. 26.
^g ver. 52, ch. 1. 80.
^h Cp.
ⁱ 1 Sam. 1. 3.
^j Ex. 23. 14, 15.
^k Deut. 16. 1.
^l Mat. 22. 17, &c.
^m ver. 4.
ⁿ ch. 2. 2.
^o Mat. 14. 1, &c.
^p Mark 6. 24, &c.
^q Mat. 14. 1.
^r Acts 13. 1.
^s Mat. 14. 3.
^t Mark 6. 27.
^u Ex. 12. 15.
^v John 1. 13.
^w Acts 4. 6.
^x Mat. 26. 3.
^y To ver. 5, 16, 17.
^z Mat. 3. 1-12.
^{aa} Mark 1. 2-8.
^{ab} ch. 1. 13.
^{ac} ch. 1. 80.
^{ad} ch. 1. 36.
^{ae} ch. 23. 49.
^{af} ch. 1. 77.
^{ag} Cited from Is. 40. 3, 4.
^{ah} Mat. 26. 55.
^{ai} John 3. 20.
^{aj} Mat. 7. 28.
^{ak} John 7. 15, 46.
^{al} Mat. 12. 23.
^{am} Mark 2. 12.
^{an} Mark 12. 33.
^{ao} ch. 2. 20.
^{ap} Ps. 98. 2.
^{aq} Acts 28. 28.
^{ar} John 2. 16.
^{as} Cp.
^{at} ver. 48.
^{au} Or, meet for.
^{av} Mat. 3. 8.
^{aw} ch. 9. 45 & 18. 34.
^{ax} ch. 5. 21 & 13. 25, 26 & 14. 9.
^{ay} Mat. 25. 22.
^{az} ch. 16. 24, 30.
^{ba} Cp.
^{bb} ch. 15. 9.
^{bc} ver. 39.
^{bd} ver. 19.
^{be} Gal. 1. 24.
^{bf} 2 Tim. 2. 15 & 3. 9, 13.
^{bg} Cp.
^{bh} ver. 40.

What a wonderful place to find a lost child

This because of this

bringeth not forth good fruit is hewn down, and cast into the fire.

10 And the people asked him, saying, ^oWhat shall we do then?

11 He answereth and saith unto them, ^dHe that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

12 Then came also ^epublicans to be baptized, and said unto him, Master, ^cwhat shall we do?

13 And he said unto them, ^fExact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, ^oAnd what shall we do? And he said unto them, ²Do violence to no man, neither ^kaccuse any falsely; and be content with your ³wages.

15 And as the people were ⁴in expectation, and all men ⁵mused in their hearts of John, ^mwhether he were the Christ, or not;

16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the ⁿlatchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

17 Whose fan ^tis in his hand, and he will thoroughly purge his floor, and will gather the wheat into his ^pgarner; but the chaff he will burn with fire unquenchable.

18 And many other things in his exhortation preached he unto the people.

19 [†]But ^vHerod the tetrarch, being reproved by him for Herodias his brother ^wPhilip's wife, and for all the evils which Herod had done,

20 Added yet this above all, that he shut up John in prison.

21 Now when all the people

were baptized, ^ait came to pass, that Jesus also being baptized, and ^bpraying, the heaven was opened.

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

23 And Jesus himself began to be about ^jthirty years of age, being (as was supposed) ^qthe son of Joseph, ^hwhich was the son of Heli,

24 Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,

25 Which was the son of Matthatias, which was the son of Amos, which was the son of Naum, which was the son of Esi, which was the son of Nagge,

26 Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,

27 Which was the son of Joanna, which was the son of Rhessa, which was the son of ^oZorobabel, which was the son of ^oSalathiel, which was the son of Neri,

28 Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,

29 Which was the son of Jose, which was the son of Elezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,

30 Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,

^a ver. 21, 22.
Mat. 3. 13-17.
Mark 1. 9-11.

^b ch. 6. 22
& 9. 20, 29.

^c ver. 12. 24.
Acts 2. 37
& 9. 6

^d 16. 30
& 22. 10.

^e ch. 11. 41
& 12. 33.

^f Is. 55. 7.
Dan. 4. 27.
James 2. 15.

^g John 3. 17.

^h ch. 7. 29.
Mat. 13. 17.

ⁱ Num. 4. 3.

^j ch. 4. 22.
John 6. 42.

^k Cp. Mat. 1. 16-13.

^l ch. 19. 23.
Cp. ch. 19. 8.

^m Or, Put no man in fear.

ⁿ ch. 19. 8.
Ex. 23. 1.
Lev. 19. 11.

^o Or, allowance.

^p Cor. 9. 7.

^q Rom. 6. 23.
1 Cor. 11. 8.

^r Or, in suspense.

ch. 7. 19, 20.

^s Or, reasoned, or, debated.

ch. 2. 29
& 5. 21, 22
& 12. 17
& 20. 14.

Mat. 16. 7, 8
& 22. 25.
Mark 8. 6, 8
& 8. 16, 17
& 9. 33.

John 11. 50.

John 1. 19, 20.

^t Mark 1. 7.

^u Mat. 1. 12.

^v ch. 12. 18.
24.
Mat. 5. 26
& 13. 30.

^w Mat. 14. 3.
Mark 6. 17.
Cp. John 3. 24.

^x ver. 1.

31 Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,

32 Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,

33 Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,

34 Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,

35 Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,

36 Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,

37 Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,

38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

CHAPTER 4.

1 Temptation and fasting of Christ. 23 He overcometh the devil. 24 He beginneth to preach. 26 The people of Nazareth admire his gracious words. 33 He cureth one possessed of a devil, 38 Peter's mother in law, 40 and divers others.

AND Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

^a Cp. Mark 1. 13.

^b 2 Sam. 5. 14. 1 Chr. 3. 5 & 14. 4. Zech. 12. 12. ^c To ver. 34. Mat. 1. 6-2.

^d Cited from Deut. 8. 3.

^e Mat. 4. 8-10.

^f Mat. 24. 14.

^g John 12. 31. Cp. Rev. 17. 14.

^h To ver. 26. Gen. 11. 26-30.

ⁱ 1 Chr. 1. 27-24.

^j Or, *fall down before me.*

Not as ch. 5. 8 & 9. 28, 47.

Mark 3. 12 & 5. 33 & 7. 28.

Acts 16. 29.

^k Cited from Deut. 6. 13.

^l Cp. Gen. 10. 24 & 11. 12, 13.

1 Chr. 1. 24.

^m To ver. 28. Gen. 5. 32-3. 1 Chr. 1. 4-1.

ⁿ Mat. 4. 5-7.

^o Cited from Ps. 92. 22, 12.

^p Gen. 4. 1, 2.

^q Cited from Deut. 6. 16.

^r Acts 13. 11. Cp. ch. 22. 28.

John 14. 30. Heb. 2. 18 & 4. 15.

^s Mat. 4. 12.

^t ver. 1.

^u To ver. 13. Mat. 4. 1-12. Mark 1. 12, 13.

^v Acts 10. 37.

^w Mat. 4. 24. 7 ch. 3. 3. 21.

^x ver. 14. ch. 2. 27. ^y ver. 44. Mat. 4. 23.

2 ^a Being forty days tempted of the devil. And in those days he did eat nothing; and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

10 For it is written, He shall give his angels charge over thee, to keep thee:

11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their

He beginneth to preach. ST. LUKE 4. He healeth a demoniac.

synagogues, being ^a glorified of all.

16 ¶ ^c And he came to ^d Nazareth, ^e where he had been brought up: and, as his custom was, ^h he went into the synagogue on the sabbath day, and ⁱ stood up for to read.

17 ^k And there was delivered unto him the book of the prophet Esaias. And when he had ^m opened the book, he found the place where it was written,

18 ⁿ The Spirit of the Lord is upon me, because he hath appointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.

19 ^o To preach the ^p acceptable year of the Lord.

20 And he ^q closed the book, and he gave it again to the ^r minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and wondered at the ^s gracious words which proceeded out of his mouth. And they said, ^t Is not this Joseph's son?

23 And he said unto them, Ye will surely say unto me this proverb, ^u Physician, heal thyself: whatsoever we have heard done in ^v Capernaum, do also here in ^w thy country.

24 And he said, Verily I say unto you, ^x No prophet is accepted in ^y his own country.

25 But I tell you of a truth, ^z many widows were in Israel in the days of Elias, when the heaven was shut up ^{aa} three years and six months, when great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto ^{ab} Sarepta,

a city of ^b Sidon, unto a woman that was a widow.

27 ^c And many lepers were ^d in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and ^e thrust him out of the city, and led him unto the ^f brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he ^g passing through the midst of them went his way,

31 And ^h came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32 And ⁱ they were astonished at his doctrine: for his word was with power.

33 ¶ And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

34 Saying, ^j Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? ^k I know thee who thou art; the Holy One of God.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word is this! for ^l with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the country round about.

38 ¶ And he arose ^m out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

Preach to
the Bankrupt
- the Broken hearted
- the Bound
- the Blind
- the Bruised

^a Mat. 15. 21.
^b Mat. 15. 21.
^c Acts 27. 3.
^d To ver. 30.
^e Cp.
^f Mat. 13. 54-56.
^g Mark 6. 1-6.
^h Mat. 2. 23.
ⁱ Cp. ver. 25.
^j a Kin. 5. 1.
^k 14.
^l Cp.
^m ver. 23, 24.
ⁿ ch. 2. 39, 51.
^o ver. 44.
^p Mat. 4. 23.
^q Cp.
^r Acts 13. 24.
^s 25.
^t Acts 13. 27
& 15. 22.
^u Acts 7. 58.
^v Cp. ver. 20.
^w Or, edge.
^x Cited from Is. 61. 1, 2.
^y John 8. 59 & 10. 33.
^z Mat. 4. 13. To ver. 37. Mark 1. 21-23.
^{aa} Is. 61. 1.
^{ab} Is. 58. 6.
^{ac} Mat. 7. 29, 29.
^{ad} ver. 24.
^{ae} a Cor. 6. 2.
^{af} Mat. 26. 58.
^{ag} ch. 22. 58.
^{ah} Acts 1. 10 & 3. 4, 12 & 6. 15 & 7. 55.
^{ai} Or, Away.
^{aj} Mark 1. 24.
^{ak} ver. 47.
^{al} Mat. 25. 24.
^{am} Ps. 45. 2.
^{an} ch. 3. 23.
^{ao} Cp.
^{ap} Mat. 27. 40.
^{aq} Mat. 4. 13, 23, 24 & 11. 23. John 4. 46-54.
^{ar} Mat. 13. 54-57.
^{as} Mark 5. 1-4. John 4. 44. Cp. ver. 16.
^{at} ver. 33.
^{au} Mat. 13. 57.
^{av} s Kin. 17. 9.
^{aw} James 5. 17.
^{ax} Cp.
^{ay} Kin. 17. 1 & 18. 1.
^{az} To ver. 40. Mat. 8. 14-15.
^{ba} To ver. 41. Mark 1. 29-34.
^{bb} ver. 33.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

40 ¶ Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41 ¶ And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

42 ¶ And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 And he preached in the synagogues of Galilee.

CHAPTER 5.

1 Christ teacheth out of Peter's ship. 4 The miraculous draught of fishes. 12 Christ cleanseth the leper: 16 prayeth in the wilderness: 18 healeth the palsy: 27 calleth Matthew: 29 eateth with sinners: 34 foresheweth fastings and afflictions.

AND it came to pass, that as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2 ¶ And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

¶ ver. 41.
ch. 8. 24.
Mat. 8. 26.
Mark 4. 39.
ch. 8. 24.
45
& 9. 33. 49
& 17. 13.

¶ John 21. 3.
¶ Cp.
Mark 1. 32.
¶ John 22. 6.

¶ ch. 13. 13.
¶ Mark 3. 12,
13.

¶ Acts 8. 7.

¶ ver. 10.

¶ Job 45. 6.

¶ Mat. 14. 33.

¶ ver. 2, 3, 10.

¶ ver. 34. 35.

¶ Mat. 22. 16.

¶ Mark 1. 25.

¶ Or, to say that they knew him to be Christ.

ch. 2. 45.

¶ Mark 7. 34.

¶ To ver. 44.

¶ Mark 1. 35.

39.

¶ John 11. 32.

¶ Cp.

¶ Mark 1. 36.

¶ ver. 26.

ch. 1. 12.

Is. 6. 5.

¶ Mat. 8. 34.

¶ John 13. 8.

¶ Mat. 4. 23.

25.

¶ ver. 28.

¶ To ver. 14.

¶ Mat. 8. 24.

¶ Mark 1. 40.

44.

¶ Mat. 4. 18.

¶ Mark 1. 16.

¶ Num. 34.

11.

¶ Mat. 4. 18

& 14. 34.

¶ Mark 6. 53.

¶ To ver. 11.

¶ Mat. 4. 18.

22.

¶ Mark 1. 16.

20.

¶ John 1. 40.

42.

¶ Cp.

ch. 7. 5

& 19. 9.

¶ Ex. 18. 4.

¶ Mat. 26. 55.

¶ Mat. 13. 2.

¶ Mark 4. 1.

¶ Mark 1. 45.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

11 And when they had brought their ships to land, they forsook all, and followed him.

12 ¶ And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

15 ¶ But so much the more went there a fame abroad of him: and great multitudes

Man's failure in himself

Obedience of faith

Catching Men
Cp. Jeri 5:26

came together to hear, and to be healed by him of their infirmities.

16 ¶ ^b And he withdrew himself into the wilderness, and ^b prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and ^c doctors of the law sitting by, which were come out of every town of Galilee, and Judæa, and Jerusalem; and the power of the Lord was present to heal them.

18 ¶ ^b And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

19 And when they could not find by what way they might bring him in because of the multitude, they went upon ^k the housetop, and let him down through the tiling with his couch into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Pharisees began ^o to reason, saying, Who is this which speaketh blasphemies? ^q Who can forgive sins, but God alone?

22 But when Jesus perceived their thoughts, he answering said unto them, What ^o reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up ^r that whereon he lay, and de-

parted to his own house, ^a glorifying God.

26 And they were all amazed, and they ^a glorified God, and ^c were filled with fear, saying, We have seen strange things to day.

27 ¶ ^d And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

28 And ^f he left all, rose up, and followed him.

29 And Levi ^g made him a great ^g feast in his own house: and there was a great company of ^h publicans and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

32 ⁱ I came not to call the righteous, but sinners to repentance.

33 ¶ ^m And ^a they said unto him, Why do the disciples of John ^p fast often, and make ^p prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

35 ^r But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

36 ¶ And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

37 And no man putteth new wine into old bottles; else the

^a ch. 12. 43.

ⁱ Mat. 24. 23.

^c ver. 8.

^d To ver. 32.

Mat. 9. 9-13.

Mark 2. 14-17.

^e Acts 5. 34.

^f Tim. 1. 7.

Cp.

ch. 2. 46.

Mat. 22. 35.

^g ver. 11.

^h ch. 14. 13.

ⁱ To ver. 26.

Mat. 9. 2-8.

Mark 2. 3-12.

^j Mat. 18. 17.

^k 2 Sam. 11.

^l z.

^m Cp.

John 9. 35.

ⁿ To ver. 38.

Mat. 9. 14-17.

Mark 2. 18-22.

^o Cp.

Mat. 9. 14.

Mark 2. 18.

^p ch. 3. 15.

^q ch. 2. 37.

^r Mark 2. 7.

^s Cp.

John 16. 4.

^t Cp.

ver. 38.

Mark 2. 12.

The Pharisees reproved. ST. LUKE 6. Twelve apostles chosen.

new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old wine straightway desireth new: for he saith, The old is better.

CHAPTER 6.

1 Christ reproveth the Pharisees touching the observation of the sabbath: 13 chooseth twelve apostles: 17 healeth the diseased. 20 Of blessings and curses: 27 how we must love our enemies: 46 and join the doing of good works to the hearing of the word.

AND it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and

stand forth in the midst. And he arose and stood forth.

9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James the son of Alphæus, and Simon called Zelotes,

16 And Judas the brother of James, and Judas Iscariot, which also was the traitor.

17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for your's is the kingdom of God.

21 Blessed are ye that hunger

^a Cp. Mark 3. 5.

^b 2 Tim. 3. 9.

^c Cp. Mat. 22. 24.

^d Mark 3. 6.

^e To ver. 5.

^f Mat. 12. 1-8.

^g Mark 2. 23-26.

^h Cp. Lev. 23. 15.

ⁱ or Lev. 25. 2, 4.

^j ch. 9. 18, 28

^k & 22. 1.

^l Mark 14. 23.

^m Mark 11. 22.

ⁿ Mat. 10. 1.

^o Mark 3. 13, 14.

^p To ver. 15.

^q Mat. 10. 2-4.

^r Mark 3. 16-19.

^s Acts 1. 13.

^t John 6. 70.

^u John 5. 10.

^v Mat. 10. 4.

^w John 14. 22.

^x Expressed Jude 1.

^y Cp. Mat. 20. 3.

^z Mark 3. 18.

^{aa} Cp. Mat. 5. 1.

^{ab} Mat. 4. 25.

^{ac} Mark 3. 7, 8.

^{ad} Mat. 12. 8.

^{ae} Mat. 15. 21.

^{af} To ver. 11.

^{ag} Mat. 22. 9-14.

^{ah} Mark 3. 1-5.

^{ai} ver. 8.

^{aj} John 5. 3.

^{ak} Mat. 14. 26.

^{al} ch. 14. 1.

^{am} ch. 8. 46.

^{an} Mark 5. 30.

^{ao} John 6. 5

^{ap} & 22. 42

^{aq} & 27. 1.

^{ar} Cp. ch. 16. 23

^{as} & 18. 13.

^{at} Mat. 17. 8.

^{au} John 4. 35.

^{av} Mat. 9. 4.

^{aw} Cp. Mat. 5. 3-12.

^{ax} To ver. 23.

^{ay} Mat. 5. 3-12.

^{az} 22.

This followed by

This Beautiful

This - before

This

Sermon in the plain

much like the Sermon on the Mount Mat 5-7

David - a type of Christ

now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

24 But woe unto you that are rich! for ye have received your consolation.

25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

27 ¶ But I say unto you which hear, Love your enemies, do good to them which hate you,

28 Bless them that curse you, and pray for them which despitefully use you.

29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.

30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

31 And as ye would that men should do to you, do ye also to them likewise.

32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also

lend to sinners, to receive as much again.

35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

36 Be ye therefore merciful, as your Father also is merciful.

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

40 The disciple is not above his master: but every one that is perfect shall be as his master.

41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of

^a ver. 27.

^b John 15. 2.
^c Mat. 5. 45
^d ch. 1. 32.
^e Mat. 20. 15.
^f Pet. 2. 3.
^g James 5. 11.

^h Expressed
ch. 1. 44.
ⁱ ver. 37, 38,
43, 42.
^j Mat. 7. 1-5.

^k Cp.
Amos 6. 1.
^l ch. 22. 68.
Acts 3. 13.

^m ch. 12. 21.
James 5. 1.
ⁿ ch. 15. 25.
Mat. 6. 2.
^o ch. 2. 25.
Acts 9. 21.
Phil. 2. 1.
^p 2 Thess. 2. 15.

^q Prov. 12. 17.
^r Is. 65. 13.
^s Prov. 14. 13.
^t Ps. 79. 12.

^u Cp.
John 15. 19
& 17. 14.
^v John 4. 5.

^w Mat. 7. 15.
^x Mat. 15. 14.
^y ver. 35.
Mat. 5. 44.

^z Mat. 10. 24.
^{aa} Or, shall be
rejected as
his master.

^{ab} 1 Cor. 1. 10.
^{ac} 2 Cor. 13. 12.
Heb. 13. 21.
^{ad} 1 Pet. 5. 10.

^{ae} ver. 29, 30.
Mat. 5. 39-
42.
^{af} Mat. 5. 39.
^{ag} 1 Cor. 6. 7.
^{ah} Mat. 7. 12.

^{ai} Mat. 5. 45.

^{aj} Cp. Mat.
5. 46, 47.
^{ak} ver. 43, 44.
Mat. 7. 15,
18.

^{al} Mat. 5. 42.
^{am} Mat. 12. 33.

hard
help us!

a bramble bush gather they
 grapes.

45 ^a A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: ^c for of the abundance of the heart his mouth speaketh.

46 ¶ And why call ye me, Lord, Lord, and do not the things which I say?

47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

CHAPTER 7.

¹ Christ findeth a greater faith in the centurion a Gentile, than in any of the Jews: ² healeth his servant being absent: ³ raiseth the widow's son: ⁴ answereth John's messengers: ⁵ testifieth of John: ⁶ sheweth himself a friend of sinners.

NOW when he had ended all his sayings in the audience of the people, he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was

worthy for whom he should do this:

5 ^b For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

² Gr.
^a grape.
 Mat. 7. 16.
^b Mat. 22. 35.
^c Ex. 28. 4.
 Cp.
 ch. 5. 24
 & 19. 2

³ Mat. 12. 34.
^d ch. 8. 49.
^e Mark 5. 35.
^f Mal. 1. 6.
 Mat. 7. 21.
 John 13. 13.

¹ To ver. 49.
 Mat. 7. 24-29.

³ Gr.
 this man.
 Mat. 8. 9.

² Cp.
 Mat. 7. 25.
 A ver. 50.
 Mat. 9. 2.

¹ To ver. 20.
 Mat. 8. 5-13.

² ch. 8. 42
 & 9. 38.
 Cp.
 Heb. 11. 17.

³ Phil. 2. 29.

⁴ ver. 6.

Cp.
 Mat. 8. 5.

⁵ Mat. 14. 35.

⁶ Or, coffin.

⁷ 2 Sam. 3. 31.

⁸ Acts 26. 7.

⁹ Tit. 3. 13.

¹⁰ Mark 5. 41.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 ^aAnd there came a fear on all: and ^bthey glorified God, saying, That a great ^cprophet is risen up among us; and, ^dThat God hath visited his people.

17 And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

18 ^fAnd the disciples of John shewed him of all these things.

19 ¶ And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in that same hour he cured many of their infirmities and ^mplagues, and of evil spirits; and unto many that were blind he ⁿgave sight.

22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

23 And blessed is he, whosoever shall not be offended in me.

24 ¶ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

26 But what went ye out for

to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is he, of whom it is written, ^oBehold, I send my messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

29 And all the people that heard him, and the publicans, ^pjustified God, ^qbeing baptized with ^rthe baptism of John.

30 But the Pharisees and ^slawyers ^trejected ^uthe counsel of God ^vagainst themselves, being not baptized of him.

31 ¶ And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

35 But wisdom is justified of all her children.

36 ¶ ^oAnd one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought ^pan alabaster box of ointment,

^a ch. 1. 65.
^b Acts 2. 43.
^c Mat. 15. 37.
^d Cited from Mat. 3. 1.
^e ver. 39.
^f John 6. 14.
^g ch. 1. 68.

^h To ver. 35.
ⁱ Mat. 11. 2-19.

^j ver. 35.
^k ch. 3. 12.
^l Mat. 21. 32.
^m Acts 18. 25 & 19. 3.
ⁿ Mat. 22. 35.

^o Or, frustrated.
^p Mark 7. 9.
^q Acts 20. 27.
^r Or, within themselves.
^s Rather as Eph. 5. 32.

^t Mark 5. 29.

^u ver. 42.

^v To ver. 50.
^w cp. Mat. 26. 6-13.
^x Mark 14. 3.
^y John 11. 2 & 12. 1-8.

^z Mat. 26. 7.

38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did ^bwipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, ^fThis man, if he were ^ga prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

40 And Jesus ^hanswering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor which had two debtors: the one owed five hundred ²pence, and the other fifty.

42 And when they had nothing to pay, he ^mfrankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, ^fthou gavest me no water for my feet: but ^gshe hath washed my feet with tears, and wiped them with the hairs of her head.

45 ^fThou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46 ^gMy head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she ²loved much: but to whom little is forgiven, the same loveth little.

48 And he said unto her, ^vThy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, ^aWho is this that forgiveth sins also?

50 And he said to the woman, ^cThy faith hath ^asaved thee; ^ego in peace.

CHAPTER 8.

3 Women minister unto Christ. 4 Parable of the sower, 16 and of the candle. 21 Christ declareth who are his mother, and brethren: 22 rebuketh the winds: 26 casteth out the legion of devils: 37 is rejected of the Gadarenes: 43 healeth the issue of blood, 49 and raiseth Jairus' daughter.

AND it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,

2 And ¹certain women, which had been healed of evil spirits and infirmities, Mary called ^hMagdalene, ⁶out of whom went seven devils,

3 And ^uJoanna the wife of Chuza ^oHerod's ^psteward, and Susanna, and many others, which ministered unto him of their substance.

4 ¶ ^qAnd when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 And his disciples asked him, saying, What might this parable be?

^a Cp. Mark 2. 12.
^b ver. 44.
John 11. 2
& 12. 3
& 13. 5.
^c ver. 9.
Mat. 9. 2.
^d Mark 10. 52.
^e ch. 8. 48.
^f ch. 15. 2.
^g ver. 16.

^h Mat. 9. 4.

ⁱ ch. 23. 49.
Mat. 27. 55.
Mark 15. 41.

^j See Mat. 18. 28.
Mark 12. 15.

^k Mat. 27. 55.
^l ver. 35. 38.
Mark 16. 9.

^m ver. 21. 43.
Acts 25. 12, 16
& 27. 24.
Rom. 8. 32.

ⁿ ch. 24. 10.
^o ch. 3. 2.
Cp.
Mat. 14. 2.

^p Mat. 20. 8.
^q To ver. 20.
Mat. 13. 2-11. 14.
Mark 4. 1-12.

^r Gen. 18. 4.
Judg. 19. 21.
^s ver. 38.

^t 2 Sam. 15.
^u Cp.
2 Sam. 14.

^v Rom. 16. 16.
^w Ps. 23. 5.

^x 1 Tim. 1. 14.

^y Mat. 9. 2.

Jesus read
and answered
the throts of
penitent of
woman also

1 Tim →
1:15

The parable explained. ST. LUKE 8. Christ stilleth a tempest.

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; ^b that seeing they might not see, and hearing they might not understand.

11 ^d Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation ^a fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit ^k with patience.

16 ¶ No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

17 ¶ For nothing is secret, that shall not be made manifest; neither *any thing* hid, that shall not be known and come abroad.

18 ¶ Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he ² seemeth to have.

19 ¶ Then came to him his mother and his brethren, and could not come to him, for the press.

20 And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these ^a which hear the word of God, and do it.

22 ¶ Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of ^c the lake. And they launched forth.

23 But as they sailed he fell asleep: and there came down a storm of wind on ^e the lake; and they were filled with water, and ^f were in jeopardy.

24 And they came to him, and awoke him, saying, ^g Master, master, we perish. Then he arose, and rebuked the wind and the ^h raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

26 ¶ And they arrived at the country of the ^m Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city ⁿ a certain man, which had devils ^p long time, and ware no clothes, neither abode in *any* house, but in the tombs.

28 When he saw Jesus, he cried out, and ^r fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him; and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil ^z into the wilderness.)

30 And Jesus asked him,

^a ch. xi. 28.

^b Cp.

Is. 6. 9.

^c To ver. 37.

Mat. 8. 26,

23-24.

Mark 4. 36

- 5. 17.

^d To ver. 15.

Mat. 23. 12-

23.

Mark 4. 13-

4 ver. 23, 33-

Cp.

ch. 5. 1, 2.

^e Judg. 5. 18.

^f Sam. 23.

17.

^g Chr. xi. 19

& 12. 19.

^h 1 Cor. 15. 30.

ⁱ ver. 45.

ch. 5. 5.

^k 1 Tim. 4. 1.

^l James 1. 6.

^m Mat. 24. 13.

Rom. 2. 7.

Heb. 10. 36.

James 5. 7.

ⁿ ch. xi. 33.

Mat. 5. 15.

Mark 4. 21.

^o ver. 37.

Mark 5. 1.

^p Mark 21.

16.

John 19. 20.

^q Cor. 4. 7.

^r Cp.

Mat. 8. 28.

^s ch. 20. 9.

^t ch. 12. 2.

Mat. 10. 26.

Mark 4. 22.

^u ver. 47.

John 11. 32.

^v Mark 4. 24.

^w Mat. 13. 12.

^x Or, thinketh that he hath.

^y To ver. 21.

Mat. 22. 46-

50.

Mark 3. 31-

35.

^z ver. 27.

Mark 5. 5.

saying, What is thy name? And he said, Legion: because many devils were entered into him.

31 And they besought him that he would not command them to go out into the deep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and went and told it in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw it told them by what means he that was possessed of the devils was healed.

37 ¶ Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

40 And it came to pass, that when Jesus was returned, the people gladly received him:

for they were all waiting for him.

41 ¶ And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay dying. But as he went the people thronged him.

43 ¶ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, *Lev. 15: 27*

44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanch'd.

45 And Jesus said, Who touch'd me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touch'd me?

46 And Jesus said, Somebody hath touch'd me: for I perceive that virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touch'd him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

49 ¶ While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and

Death and sickness & type of the sickness & death of sin

Death - 12 yr. old child
The young Man

John 11: An Old Man

Sickness 43-48
A hopeless case
v. 43

Man's extremity - God's opportunity

* To ver. 56. Mat. 9. 38-43. Mark 5. 22-43.
† Rev. 9. 1.
‡ ch. 7. 12.
§ Mark 12. 41.
¶ ver. 23. 33. Cp. ch. 5. 1, 2. † Mat. 9. 20.
‡ ver. 2. 38. † ver. 24.
§ ch. 10. 39. † ver. 27.
¶ ver. 28. John 11. 32. † ver. 37. Mark 5. 1.
‡ ver. 22. Cp. Mark 3. 9.
§ ver. 38. 39. Mark 5. 23-26.
¶ Mark 10. 52.
‡ ch. 7. 50. † Sam. 1. 27. Mark 5. 34.
¶ Cp. Mark 5. 20.
‡ Mat. 9. 1. Mark 5. 21.
§ ch. 9. 11. Acts 2. 41 & 15. 4 & 18. 27.

How sad

Jairus' daughter raised. ST. LUKE 9. Feeding of five thousand.

John, and the father and the mother of the maiden.

52 And all wept, and ^a bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

h.K. 714
Jno 11:43 { 54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents ^f were astonished: but ^g he charged them that they should tell no man what was done.

CHAPTER 9.

¹ Christ sendeth out his apostles. ⁷ Herod desireth to see Christ. ¹⁷ Christ feedeth five thousand: ²² foretelleth his passion. ²⁸ The transfiguration. ³⁷ He healeth the lunatick: ⁴⁵ commendeth humility. ⁵⁷ Divers would follow him, but upon conditions.

THEN ⁱ he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And ^h he sent them to preach the kingdom of God, and to heal the sick.

3 ^o And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet ^p for a testimony against them.

6 ^q And they departed, and went through the towns, preaching the gospel, and healing every where.

7 ¶ ^r Now ^s Herod the tetrarch heard of all that was done by him: and he ^t was perplexed, because that it was said of some, that John was risen from the dead;

8 And of some, that Elias had

appeared; and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but who is this, of whom I hear such things?

^b And he desired to see him.

10 ¶ ^c And the apostles, when they were returned, told him all that they had done. ^d And he took them, and went aside privately into a desert place belonging to the city called ^e Bethsaida.

11 And the people, when they knew *it*, followed him: and he received them, and ^h spake unto them of the kingdom of God, and ⁱ healed them that had need of healing.

12 And when the day began to ^k wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and ^m lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

18 ¶ And it came to pass, as he was alone praying, his disciples were with him: and ^h he asked them, saying, Whom say the people that I am?

^a ch. 23. 27.
^{Mat.} 11. 17.

^b ch. 23. 8.
^{Mark} 6. 30.

^c To ver. 17.
^{Mat.} 14. 13-21.
^{Mark} 6. 32-45.
^{John} 6. 1-13.

^d Cp.
^{Mark} 6. 45.

^e ch. 2. 47.
^{Mat.} 8. 4.

^f ^{Mark} 6. 34.
^{Mat.} 14. 24.

^g ch. 24. 29.

^h ^{Mat.} 10. 1.

ⁱ ch. 19. 7.

^j ^{Mat.} 10. 5.
^{Mark} 6. 7.

^k Cp.
ch. 10. 1, 9.

^l To ver. 5.
ch. 10. 4-11.
^{Mat.} 10. 9-14.
^{Mark} 6. 2-11.

^m ^{Mat.} 8. 4.

ⁿ ^{Mark} 6. 12.
^{To ver.} 9.
^{Mat.} 14. 1-3.

^o ^{Mark} 6. 14-16.

^p ver. 9.
ch. 3. 1.

^q ch. 24. 4.
^{Acts} 2. 12 & 5. 21 & 10. 17.

^r To ver. 20.
^{Mat.} 16. 13-16.
^{Mark} 8. 27-29.

19 They answering said, John the Baptist; but some say, Elias; and others say, that ^bone of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

21 ^eAnd he ^fstraitly charged them, and commanded ^gthem to tell no man that thing;

22 ⁱSaying, ^kThe Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

23 ¶ And he said to ^lthem all, If any ^mman will come after me, let him deny himself, and ⁿtake up his cross ^odaily, and follow me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or ^pbe cast away?

26 ^qFor whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and ^rin his Father's, and of the holy angels.

27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

28 ¶ ^sAnd it came to pass about an ^teight days after these ^usayings, he took Peter and John and James, and went up into a mountain ^vto pray.

29 And as he prayed, the fashion of his countenance was ^waltered, and his raiment was white and glistening.

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory,

^a 2 Pet. 1. 15.

^d John 6. 14.

^c Dan. 8. 28 & 10. 9.
^e Mat. 26. 43.
Mark 14. 40.
^f ver. 32.

^g Mat. 16. 20.
Mark 8. 30.
^h Mat. 23. 16.
ⁱ ver. 30, 34.
^j ver. 49.
^k ch. 5. 5.
^l To ver. 27.
Mat. 26. 23-25.
Mark 8. 31-9. 1.

^m ver. 43. 44.
Mat. 27. 22, 23.
ⁿ Cp. Mark 9. 6.
^o Mat. 10. 38.
^p 1 Cor. 15. 31.

^q Mat. 17. 9.
Mark. 9. 9.

^r Mat. 16. 26.
Mark 8. 36.
1 Cor. 3. 15.
2 Cor. 7. 9.
Phil. 3. 8.

^s Mark 8. 38.
^t To ver. 43.
Mat. 27. 24-28.
Mark 9. 24-27.
^u ver. 28.
^v ch. 1. 48.
^w ch. 7. 12.

^x Acts 8. 7.
^y Mark 1. 26.

^z To ver. 36.
Mat. 17. 1-3.
Mark 9. 2-8.

^{aa} Cp. Mat. 17. 1.
Mark 9. 2.

^{ab} Or, things.
^{ac} ver. 44.
^{ad} ch. 3. 22 & 6. 12.
Mat. 14. 23.
^{ae} Mark 16. 12.

and spake of his ^adecease which he should accomplish at Jerusalem.

32 But Peter and they that were with him were ^cheavy with sleep: and when they were awake, they saw ^dhis glory, and the two men that stood with him.

33 And it came to pass, as ^ethey departed from him, Peter said unto Jesus, ^fMaster, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: ^gnot knowing what he said.

34 While he thus spake, there came a cloud, and overshadowed them: and they feared as ^hthey entered into the cloud.

35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

36 And when the voice was past, Jesus was found alone. ⁱAnd they kept ^jit close, and told no man in those days any of those things which they had seen.

37 ¶ And it came to pass, that on the next day, ^kwhen they were come down from ^lthe hill, much people met him.

38 And, behold, a man of the company cried out, saying, Master, I beseech thee, ^mlook upon my son: for he is ⁿmine only child.

39 And, lo, a spirit taketh him, and he suddenly ^ocrieth out; and it ^pteareth him that he foameth again, and bruising him hardly departeth from him.

40 And I besought thy disciples to cast him out; and they could not.

41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare ^qhim. And Jesus re-

Jesus Christ came to do what the prophet could not do.

Humility commended. ST. LUKE 10. *Seventy disciples sent out.*

buked the unclean spirit, and healed the child, and delivered him again to his father.

43 ¶ And they were all amazed at the mighty power of God. ^b But while they wondered every one at all things which Jesus did, he said unto his disciples,

44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

45 ^a But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

46 ¶ ^b Then there arose ^a a reasoning among them, which of them should be greatest.

47 And Jesus, ^b perceiving the thought of their heart, took a child, and set him by him,

48 And said unto them, Whosoever shall receive this child in my name receiveth me: and ^m whosoever shall receive me receiveth him that sent me: ⁿ for he that is least among you all, the same shall be great.

49 ¶ ^p And John answered and said, ^r Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us.

50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.

51 ¶ And it came to pass, when the time ^q was come ^r that he should be received up, he ^s stedfastly set his face to go to Jerusalem,

52 And sent ^t messengers before his face: and they went, and ^u entered into a village of the ^v Samaritans, to make ready for him.

53 And ^w they did not ^x receive him, because ^y his face was as though he would go to Jerusalem.

54 And when his disciples ^z James and John saw this,

they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, ^a even as Elias did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 ^c For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

57 ¶ And it came to pass, that, ^d as they went in the way, ^e a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

59 ^f And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord, ^g I will follow thee; but let me first go ^h bid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, ⁱ having put his hand to the plough, and looking back, is ^j fit for the kingdom of God.

CHAPTER 10.

^k Christ sendeth out seventy disciples: ^l 17 admonisheth them to be humble, and wherein to rejoice: ^m 25 teacheth how to attain eternal life: ⁿ 41 reprehendeth Martha, and commendeth Mary.

AFTER these things the Lord appointed ^o other seventy also, and ^p sent them two and two before his face into every city and place, whither he himself would come.

^q Therefore said he unto them, ^r The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

This man was doing the same thing the apostles had been doing - why forbid him?

condition renews hearts - Comp. John the Baptist's Preparing the way.

^a 2 Kin. 1. 10, 12.
^b ver. 22.
^c To ver. 45.
^d Mat. 17. 23, 23.
^e Mark 9. 30-32.
^f Mat. 18. 11.
^g John 8. 11.
^h ch. 1. 66 & 23. 14.
ⁱ ver. 51.
^j To ver. 60.
^k Mat. 9. 19-22.
^l ch. 2. 59 & 18. 34.
^m Mark 9. 39.
ⁿ John 12. 16.
^o To ver. 48.
^p Mat. 16. 1-5.
^q Mark 9. 34-37.
^r ch. 2. 35.
^s Mat. 9. 4.
^t Cp. Mat. 18. 1.
^u Cp. Mat. 8. 21.
^v Mat. 10. 40.
^w ch. 22. 26.
^x Mat. 22. 11.
^y Cp. 1 Kin. 19. 20.
^z Ver. 49, 50.
^a Mark 9. 38-40.
^b ch. 14. 33.
^c Mark 6. 46.
^d Acts 18. 13, 13.
^e 2 Cor. 2. 13.
^f ver. 33.
^g Cp. ch. 10. 2.
^h ch. 14. 35.
ⁱ Heb. 6. 7.
^j Acts 2. 1.
^k Mark 16. 19.
^l Acts 1. 2, 17, 22.
^m 1 Tim. 3. 16.
ⁿ 2 Kin. 8. 11 & 12. 17.
^o Cp. ch. 12. 50.
^p Mark 10. 32.
^q ch. 10. 1.
^r Cp. Mat. 10. 1.
^s Mark 6. 7.
^t Cp. Mat. 10. 5.
^u 2 Kin. 16. 24.
^v John 4. 4.
^w John 4. 45.
^x Cp. 2 Cor. 38. 2.
^y Mat. 9. 37, 38.
^z Mark 3. 17.

3 Go your ways: ^a behold, I send you forth as lambs among wolves.

4 ^c Carry neither ^d purse, nor scrip, nor shoes: and ^f salute no man by the way.

5 And into whatsoever house ye enter, first say, ^h Peace be to this house.

6 And if ^k the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat ^p such things as are set before you:

9 ^q And heal the sick that are therein, and say unto them, ^r The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe off ^s against you: notwithstanding be ye sure of this, that ^t the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable ^v in that day for Sodom, than for that city.

13 ^w Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, ^x sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon ^y at the judgment, than for you.

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

16 ^z He that heareth you heareth me; and ^{aa} he that despiseth

you despiseth me; ^b and he that despiseth me despiseth him that sent me.

17 ¶ And ^c the seventy returned again with joy, saying, Lord, ^d even the devils are subject unto us through thy name.

18 And he said unto them, ^e I beheld Satan as lightning ^f fall from heaven.

19 Behold, I give unto you power ^g to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, ^h that the spirits are subject unto you; but rather rejoice, because ⁱ your names are written in heaven.

21 ¶ ^j In that hour Jesus ^k rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so ^l it seemed good in thy sight.

22 ^m All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

23 ¶ And he turned him unto his disciples, and said privately, ⁿ Blessed are the eyes which see the things that ye see:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

25 ¶ And, behold, a certain ^o lawyer stood up, and ^p tempted him, saying, ^q Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said,

^a Mat. 20. 16. ^b John 5. 23. ^c To ver. 12. ^d ch. 9. 3-5. ^e Mat. 10. 9-15. ^f Mark 6. 8-11. ^g ch. 12. 33 & 28. 35, 36. ^h ver. 1. ⁱ 1 Kin. 4. 29. ^j Mark 16. 27. ^k ch. 24. 36. ^l 1 Sam. 25. 6. ^m John 12. 32. ⁿ ch. 16. 8. ^o John 12. 36 & 17. 12. ^p Eph. 2. 2 & 5. 6, 8. ^q Col. 3. 6. ^r 1 Thess. 5-5. ^s Rev. 12. 8, 12. ^t Cp. ^u Is. 41. 12. ^v ch. 11. 22. ^w Ps. 91. 12. ^x Mark 16. 18. ^y Acts 28. 5. ^z Cp. Mat. 7. 22-23. ^{aa} Ex. 32. 32. ^{ab} Is. 4. 2. ^{ac} Heb. 12. 23. ^{ad} Cp. ^{ae} Jer. 17. 13. ^{af} ch. 11. 6. ^{ag} 1 Cor. 10. 27. ^{ah} Ver. 21. 29. ^{ai} Mat. 11. 26-27. ^{aj} Is. 53. 11. ^{ak} ch. 9. 2. ^{al} Mat. 10. 7, 8. ^{am} ver. 11. ^{an} Mat. 3. 2. ^{ao} ch. 2. 14 & 29. 32. ^{ap} Many ancient copies add these words, ^{aq} And turning to his disciples, he said. ^{ar} Acts 13. 51. ^{as} Cp. ver. 24. ^{at} Mat. 20. 15. ^{au} Mark 6. 21. ^{av} Ver. 23. 24. ^{aw} Mat. 23. 26, 27. ^{ax} To ver. 25. ^{ay} Mat. 11. 21-23. ^{az} Job 2. 8. ^{ba} Jonah 3. 6. ^{bb} Mat. 22. 35. ^{bc} John 6. 6. ^{bd} Mat. 22. 35-36. ^{be} ch. 18. 28. ^{bf} Mat. 19. 16. ^{bg} Mark 10. 17. ^{bh} Mat. 10. 40. ^{bi} Mark 7. 9. ^{bj} John 12. 46. ^{bk} 1 Thess. 4. 5.

Offensive out reach

People must make a decision

One who was lifted up + fell.

Num 16

Success carries with it hazards. Beware of glorying in achievements. - in degrees. PNB etc.

Numidia '69
Sharksville '69
Gospel light '69
No Hamburg '69
Bridgport '70
Numidia '71
Rush '74
Hopewell @. 77
Rok - 8/7/77
Coastiga 10/77

The One Needful Thing
for Time + Eternity
h.K. 70:38-42

I. The one needful place to find v.39
h.K. 71: 51 Rev. 1:
II The one needful message to hear v.39
III The one needful blessing to obtain v.42

The good Samaritan.

ST. LUKE II. Christ teacheth to pray.

"Did you ever study literature"

* Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour? v.36,37

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 He that answered, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 Now it came to pass, as they went, that he entered into a certain village: and a certain

* Cited from Deut. 6. 5
1 ver. 49. 47.
John 11. 1, 5
19, 20, 21, 24
29, 39
& 12. 2
* ch. 19. 6.
Acts 17. 7.
James 2. 25.
* ver. 42.
John 11. 1, 5
19, 20, 28, 31,
37, 45
& 12. 2
* ch. 8. 35.
* 2 Kin. 4. 38.
Cp.
John 11. 20.
/ Cited from Lev. 19. 18.
* Lev. 28. 5.
Neh. 9. 29.
* Cp. ch. 16. 15.
* Cp. ch. 4. 42 & 18. 37 & 19. 28.
* Josh. 26. 1.
Mat. 20. 29.
* ch. 12. 11, &c.
Mat. 6. 25.
Cp.
* 1 Cor. 7. 32.
* ver. 26.
Mat. 26. 55.
* John 6. 27.
Cp.
Ps. 27. 4.
* Ps. 16. 5.
* Ps. 38. 11.
* Mat. 10. 5.
* ch. 6. 12.
* Is. 1. 6.
* To ver. 4.
Mat. 6. 9-13.
* Or, for the day.
Acts 27. 21.
Cp.
Mat. 5. 21.
* See Mat. 20. 2.
Mark 12. 15.
* Mark 13. 35.
* ch. 1. 72.
* Or, out of his way.
Cp.
John 4. 6.
* ch. 10. 8.

woman named Martha received him into her house.

39 And she had a sister called Mary, which also sat at Jesus feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

CHAPTER II.

1 Christ teacheth to pray, and that instantly. He, casting out a dumb devil, rebuketh the blasphemous Pharisees: 28 and sheweth who are blessed: 29 preacheth to the people, 37 and reprehendeth the Pharisees' outward shew of holiness.

AND it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine is in his journey is come to me, and I have nothing to set before him?

III
"...take it from him."

3 Philosophies -

I, what is mine is mine if I can get it - thievery I Cor. 6:10
II What is mine shall be mine if I can keep it. (priest & Levite)

III, what is mine shall be mine if I can share it.

Some beat him up some passed on one picked up

If christianity is possessed it is practiced. If it is not practiced it is not possessed.

The priests heart was full of law but was not full of love.

God is not like this

Christ casteth out a devil. **ST. LUKE II.** He sheweth who are blessed.

7 And he from within shall answer and say, **Trouble me not;** the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, ^c Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 And I say unto you, ^e Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he ² offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children: ² how much more shall *your* heavenly Father give ² the Holy Spirit to them that ask him?

14 ¶ ^o And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

15 But some of them said, He casteth out devils through ³ Beelzebub the chief of the devils.

16 And others, ⁴ tempting him, ² sought of him a sign from heaven.

17 ⁵ But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast

^a Mat. 12. 27.
^b Cp.
^c Acts 19. 13.
^d Ex. 8. 19.

^e ch. 18. 2-4.

^f Mat. 26. 3.
^g To ver. 13.
^h Mat. 7. 7-11.
ⁱ Eph. 6. 12, 13.

^j Mat. 12. 30.
^k ch. 12. 27, 28.
^l Mat. 3. 23 & 13. 30.

^m John 10. 12 & 11. 52.
ⁿ To ver. 26.
^o Mat. 12. 43-45.

^p Gr. *giva*.
^q ver. 11.
^r Mat. 7. 9, 10.

^s ch. 10. 19.
^t Deut. 8. 15.
^u 1 Kin. 12. 11, 14.
^v Ch. 10. 11, 14.
^w Ezek. 2. 6.
^x Rev. 9. 3. 5. 10.

^y ch. 18. 7, 8.
^z Cp.

^{aa} Mat. 7. 11.
^{ab} Ver. 14, 15.
^{ac} Mat. 9. 32-34, or
^{ad} Mat. 12. 22, 24.

^{ae} Acts 2. 14 & 14. 11 & 28. 28.

^{af} ch. 1. 48.
^{ag} Cp.
^{ah} ch. 1. 45.

^{ai} Gr. *Beelzebub*, and so ver. 28, 29.
^{aj} See
^{ak} 2 Kin. 1. 2.

^{al} Rom. 9. 20 & 10. 18.

^{am} John 8. 6.
^{an} John 13. 17.
^{ao} James 1. 25.

^{ap} ch. 8. 21.
^{aq} Mat. 23. 38.
^{ar} Cp. ver. 29.

^{as} Lev. 22. 31.
^{at} Acts 7. 53.

^{au} To ver. 29.
^{av} Mat. 12. 25-29.
^{aw} Mark 3. 23-27.

^{ax} To ver. 32.
^{ay} Mat. 12. 39-42.
^{az} Cp. ver. 16.

^{ba} Mat. 12. 42.

out devils, by whom do your ^a sons cast *them* out? therefore shall they be your judges.

20 But if I with ^b the finger of God cast out devils, no doubt the kingdom of God is come upon you.

21 When a strong man armed keepeth his ^d palace, his goods are in peace:

22 But when a stronger than he shall come upon him, and overcome him, he taketh from him ^f all his armour wherein he trusted, and divideth his spoils.

23 ^g He that is not with me is against me: and he that ^h gathereth not with me ⁱ scattereth.

24 ^k When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth *it* swept and garnished.

26 Then goeth he, and taketh *to him* seven other spirits more wicked than himself; and they enter in, and dwell there: and the last *state* of that man is worse than the first.

27 ¶ And it came to pass, as he spake these things, a certain woman of the company ² lifted up her voice, and said unto him, ^o Blessed is the womb that bare thee, and the paps which thou hast sucked.

28 But he said, ^r Yea rather, ⁴ blessed are they ⁴ that hear the word of God, and ^v keep it.

29 ¶ And when the people were gathered thick together, he began to say, ^a This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

31 ^b The queen of the south shall rise up in the judgment with

Back of it all is God

Tragic result of neutralism cp ch 16:13

satisfaction guaranteed or double your garbage back

the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

32 ° The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

33 ° No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

34 ° The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.

35 Take heed therefore that the light which is in thee be not darkness. *R. R. Watchman*

36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38 And when the Pharisee saw it, he marvelled that he had not first washed before dinner.

39 ° And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

40 Ye fools, did not he that made that which is without make that which is within also?

41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.

° Mat. 23. 23.
° ch. 28. 12.

° Mat. 12. 41.
d ch. 20. 46.
Mat. 23. 6.
Mark 12. 39.
° ch. 20. 46.
Mat. 23. 7.
Mark 12. 38.
/ Mat. 23. 27.
° Mat. 5. 15.
Mark 4. 21.

2 See
Mat. 5. 15.
h ch. 8. 16.
i ver. 46. 52.
Mat. 22. 35.
k Ver. 34. 35.
Mat. 6. 22.
23.

l Mat. 23. 4.
m Mat. 22. 26.
n Expressed
Mat. 6. 23.
° Mat. 23. 29-31.

o Gr. a
candle by
its bright
shining.

p Nah. 1. 3-5.
q Rom. 1. 32.
r Mat. 22. 4.
s Prov. 8. 12.
22. 23. 30.
t 1 Cor. 1. 24.
Col. 2. 3.
u Cp.
Mat. 23. 34.

v To ver. 51.
Mat. 23. 34.
36.
Cp.

w Chr 24. 19
& 36. 15. 16.
x 1 Theos. 2.
15.
Cp.

Mat. 23. 34.
y Mark 7. 3. 4.
z Mat. 13. 35.

aa To ver. 52.
Cp.

ab Mat. ch. 23.
ac Mat. 23. 25.

ad Mat. 23. 25.
Cp.

ae Mat. 23. 35.
d ch. 9. 12
& 12. 33
& 16. 9.

af Cp.
ch. 16. 14.

ag Or, as you
are able.

ah Mat. 23. 13.
or
Rom. 2. 20.

ai Tit. 1. 15.
aj Or, forbade.
Mark 10. 14.

42 ° But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 ° Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

45 ¶ Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 ° Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

53 And as he said these things unto them, the scribes and the Pharisees began to ^burge him vehemently, and to provoke him to speak of many things:

54 ^cLaying wait for him, and ^cseeking to catch something out of his mouth, ^fthat they might accuse him.

CHAPTER 12.

^x Christ preacheth to his disciples to avoid hypocrisy: ¹³ to beware of covetousness. ²² Of worldly carefulness. ⁴⁹ Of divisions, on account of the gospel.

¹ IN the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, ¹"Beware ye of the leaven of the Pharisees, which is ^ohypocrisy.

² ¹"For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

³ Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in ^cclosets shall be proclaimed upon the ^hhousetops.

⁴ And I say unto you ^omy friends, Be not afraid of them that kill the body, and after that have no more that they can do.

⁵ But I will ^oforewarn you whom ye shall fear: ^oFear him, which after he hath killed hath power to cast into hell; yea, I say unto you, ^oFear him.

⁶ Are not ^cfive sparrows sold for two ²farthings, and not one of them is forgotten before God?

⁷ But even the very hairs of your head are all numbered. ^oFear not therefore: ye are of more value than many sparrows.

⁸ Also I say unto you, Who-soever shall confess me before men, him shall the Son of man

^a Cp. Mat. 25. 31.
^b Mark 6. 29.
^c Acts 23. 21.
^d Mat. 12. 31.
^e Mat. 22. 15.
^f Mark 12. 13.
^g Mat. 22. 10.
^h Mark 3. 2.
ⁱ John 8. 5.
^j ch. 22. 14.
^k Mat. 10. 19.
^l Mark 13. 11.
^m Rom. 8. 38.
ⁿ Rom. 13. 1.
^o 1 Pet. 3. 22.
^p Acts 24. 18.
^q & 26. 12.
^r ver. 22. 25.
^s 26.
^t ch. 10. 41.
^u 1 Sam. 9. 5.
^v Mat. 10. 20.
^w ch. 17. 3.
^x Mat. 16. 6.
^y 12.
^z Mark 8. 15.
^{aa} Mat. 23. 26.
^{ab} To ver. 9.
^{ac} Mat. 10. 26-33.
^{ad} Mark 4. 22.
^{ae} ch. 8. 27.
^{af} Rom. 2. 13.
^{ag} & 9. 20.
^{ah} John 8. 22.
^{ai} Cp.
^{aj} Ex. 2. 14.
^{ak} Acts 7. 27.
^{al} 35.
^{am} 1 Tim. 6. 6-11.
^{an} 1 ver. 24.
^{ao} Mat. 4. 6.
^{ap} 1 Sam. 11. 2.
^{aq} John 15. 13-15.
^{ar} ch. 3. 15.
^{as} ch. 3. 7.
^{at} & 6. 47.
^{au} Mat. 3. 7.
^{av} Acts 9. 16.
^{aw} & 20. 35.
^{ax} ch. 11. 23.
^{ay} ver. 24.
^{az} ch. 3. 27.
^{ba} Cp.
^{bb} Mat. 10. 29.
^{bc} See
^{bd} Mat. 10. 29.
^{be} Eccles. 2. 24.
^{bf} Cp.
^{bg} Eccles. 11. 9.
^{bh} 1 Cor. 15. 34.
^{bi} James 5. 5.
^{bj} Jer. 17. 11.
^{bk} James 4. 14.
^{bl} 1 Cor. 20. 11-12.
^{bm} require thy soul.
^{bn} ver. 48, & c.
^{bo} ch. 6. 38.
^{bp} Job 22. 28.
^{bq} Mat. 24. 26.
^{br} Job 27. 8.
^{bs} Ps. 52. 7.
^{bt} Ps. 39. 6.

also confess before ^athe angels of God:

⁹ But he that denieth me before men shall be denied before the angels of God.

¹⁰ And ^dwhosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

¹¹ ^oAnd when they bring you unto the synagogues, and unto ^hmagistrates, and ⁱpowers, ^ltake ye no thought how or what thing ye shall answer, or what ye shall say:

¹² ¹For the Holy Ghost shall teach you in the same hour what ye ought to say.

¹³ ¹And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

¹⁴ And he said unto him, ^oMan, ^owho made me a judge or a divider over you?

¹⁵ And he said unto them,

^oTake heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

¹⁶ And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

¹⁷ And he ^othought within himself, saying, What shall I do, because I have no room where to ^obestow my fruits?

¹⁸ And he said, This will I do: I will pull down my ^bbarns, and build greater; and there will I ^obestow all my fruits and my goods.

¹⁹ And I will say to my soul, ^oSoul, thou hast much goods laid up for ^omany years; take thine ease, eat, drink, and be merry.

²⁰ But God said unto him, Thou fool, ^othis night ^othy soul shall be required of thee: then ^owhose shall those things be, which thou hast provided?

Key to understanding The following Parable.

An honorable Vocation

man - "I have many years"

God - "You have no more days"

Plan before death whose those things shall be that we may have accumulated

21 So is he that ^alayeth up treasure for himself, and ^bis not rich toward God.

22 ¶ And he said unto his disciples, ^dTherefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than meat, and the body is more than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor ¹barn; and ²God feedeth them: how much more are ye better than the fowls?

25 And which of you with taking thought can add to his ^ostature ^pone cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, ³neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 ¶ But rather seek ye the kingdom of God; and all these things shall be added unto you.

32 Fear not, ^vlittle flock; for ²it is your Father's good pleasure to give you ^athe kingdom.

33 ^bSell that ye have, and ^cgive alms; ^dprovide yourselves bags which wax not old, ^ea treasure in the heavens that faileth not, where no thief

approacheth, neither moth corrupteth.

34 ^cFor where your treasure is, there will your heart be also.

35 ^eLet your loins be girded about, and ^fyour lights burning;

36 And ye yourselves like unto men that wait for their lord, when he will return from ^gthe wedding; that when he cometh and knocketh, they may open unto him immediately.

37 ^hBlessed are those servants, whom the lord when he cometh shall find ¹watching: verily I say unto you, that he shall ^mgird himself, and ⁿmake them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the ²second watch, or come in the third watch, and find ^{them}so, blessed are those servants.

39 ^rAnd this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 Be ye therefore ready also: ^sfor the Son of man cometh at an hour when ye think not.

41 ¶ Then Peter said unto him, Lord, speakest thou this parable ^tunto us, or even ^uto all?

42 And the Lord said, Who then is that faithful and wise ^vsteward, whom ^{his}lord shall make ruler over his household, to give ^{them}their portion of meat in due season?

43 Blessed is that servant, whom his lord when he cometh shall find so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.

45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

46 The lord of that servant

^a Mat. 6. 29.
^b ver. 33.
^c ch. 6. 24.
^d 1 Tim. 6. 18.
^e James a. 5.
^f Mat. 6. 21.
^g To ver. 31.
^h Mat. 6. 25-33.
ⁱ 1 Kin. 18. 46.
^j Mat. 25. 7, 8.
^k Mat. 22. 2.

^l Mat. 24. 46.
^m ver. 28.
ⁿ ch. 3. 27.
^o Job 38. 41.
^p Mat. 24. 42.
^q ver. 35.
^r ch. 17. 8.
^s John 13. 4.
^t ch. 22. 27.
^u Cp.
^v ch. 17. 7, 8.
^w ch. 2. 52.
^x Cp. ver. 26.
^y Ex. 14. 24.
^z ver. 30, 40, 42-46.
^{aa} Mat. 24. 43-51.

^{ab} ch. 21. 34.
^{ac} Mark 13. 33.

^{ad} ver. 47.
^{ae} ver. 48.

^{af} Or, *thou art not so careful of thy suspension.*
^{ag} ch. 16. 1.

^{ah} Is. 40. 11.
^{ai} Cp.
^{aj} Zech. 13. 7.
^{ak} John 21. 15-17.
^{al} Acts 20. 28.
^{am} Eph. 1. 5, 9.
^{an} Cp.
^{ao} ch. 10. 21.
^{ap} Mat. 11. 25, 26.
^{aq} Mat. 25. 34.
^{ar} Mat. 19. 21.
^{as} ch. 11. 41.
^{at} ch. 16. 9.
^{au} ver. 21.
^{av} Mat. 6. 29.

would I have any hesitation

why this of questions?

will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

49 ¶ I am come to send fire on the earth; and what will I, if it be already kindled?

50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

54 ¶ And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

* ch. 21. 30.

2 Or, cut
Aim. 07.
Mat. 24. 51.

3 ver. 58. 59.
Mat. 5. 25.
26.

4 Cp.
ver. 13. 14.

5 Rev. 21. 8.
Cp.
Mat. 24. 51.

6 ver. 41.
7 ver. 40.

8 Lev. 5. 17.
Num. 15. 29.
30.

9 Cp.
Rom. 1. 19,
20.

10 & 2. 14. 15.
11 Cp.
Mat. 25. 15.

12 See
Mark 12. 42.

13 ver. 20.
14 Mat. 3. 11.

15 Cp.
2 Kin. 14. 14.

16 Mat. 20. 22.
Mark 10. 38.

17 Cp.
ch. 9. 55.
Mark 10. 32.

18 John 12. 27.
19 ch. 3. 1.

20 Or, painted.
Acts 18. 5.
Phil. 1. 23.

21 Cp.
ch. 22. 16.

22 To ver. 53.
Mat. 10. 34.

23 Cp.
Acts 28. 4.

24 Cited from
Mic. 7. 6.

25 Neh. 3. 15.

26 Or,
doctors.
ch. 11. 4.

27 Mat. 6. 12
& 18. 24.
Not as
ver. 2.

28 Cp.
Mat. 16. 2, 3.

29 2 Kin. 18. 44.
30 Is. 5. 2.
Mat. 21. 19.
Mark 11. 13.

31 Mat. 20. 12.
32 Mat. 16. 3.
33 Mat. 3. 10.

57 Yea, and why even of yourselves judge ye not what is right?

58 ¶ When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

CHAPTER 13.

1 Christ preacheth repentance upon the punishment of the Galilæans and others. 6 The fruitless fig tree. 11 The crooked woman healed. 18 Parable of the grain of mustard seed, and of leaven. 24 The strait gate. 31 He reproveth Herod and Jerusalem.

THERE were present at that season some that told him of the Galilæans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering said unto them, Suppose ye that these Galilæans were sinners above all the Galilæans, because they suffered such things?

3 I tell you, Nay; but, except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

6 ¶ He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

8 And he answering said unto

Tragedy does not prove that people are sinners

Wise in things of time only

Parable of the mustard ST. LUKE 13. seed, and of the leaven.

him, Lord, let it alone this year also, till I shall dig about it, and dung it:

9 And if it bear fruit, ^awell: and if not, ^bthen after that thou shalt ^ccut it down.

10 And he was teaching in one of the synagogues on the sabbath.

11 ¶ And, behold, there was a woman which had a ^cspirit of infirmity eighteen years, and was bowed together, and could in no wise ^dlift up herself.

12 And when Jesus saw her, he called ^eher to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he ^flaid his hands on her: and immediately she was ^gmade straight, and ^hglorified God.

14 And ⁱthe ruler of the synagogue answered with indignation, ^jbecause that Jesus had healed on the sabbath day, and said unto the people, ^kThere are six days in which men ought to work: in them therefore come and be healed, and ^lnot on the sabbath day.

15 The Lord then answered him, and said, ^mThou hypocrite, doth not each one of you on the sabbath loose ⁿhis ox or ^ohis ass from the ^pstall, and lead ^qhim away to watering?

16 And ought not this woman, ^rbeing a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

17 And when he had said these things, all his adversaries were ashamed: and ^sall the people rejoiced for all the glorious things that were done by him.

18 ¶ ^tThen said he, ^uUnto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it

grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three ^vmeasures of meal, till the whole was leavened.

22 ^wAnd he went through the cities and villages, teaching, and ^xjourneying toward Jerusalem.

23 Then said one unto him, Lord, are there few ^ythat be saved? And he said unto them,

24 ¶ ^zStrive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

25 ^{aa}When once the master of the house is risen up, and ^{ab}hath shut to the door, and ye begin to stand without, and to knock at the door, saying, ^{ac}Lord, Lord, open unto us; and he shall answer and say unto you, ^{ad}I know you not whence ye are:

26 Then shall ye begin to say, ^{ae}We have eaten and drunk in thy presence, and ^{af}thou hast taught in our streets.

27 But he shall say, I tell you, ^{ag}I know you not whence ye are; ^{ah}depart from me, all ye workers of iniquity.

28 ^{ai}There shall be weeping and gnashing of teeth, when ye shall see ^{aj}Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you ^{ak}yourselfs thrust out.

29 ^{al}And they shall come ^{am}from the east, and ^{an}from the west, and ^{ao}from the north, and ^{ap}from the south, and shall sit down in the kingdom of God.

30 And, behold, ^{aq}there are last which shall be first, and there are first which shall be last.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart ^{ar}hence: for ^{as}Herod will kill thee.

Special manifestations of goodness before rejection and destruction.

Why? Because others kindness we must do something most people won't do.

We were in the vineyard? v. 16-18

Daniel - the last to be called for became first among the presidents.

Sp. Cor. 1:28

^a ch. 19. 42.
^b Gen. 30. 27.
^c 1 Chr. 2. 3.
^d Mat. 3. 10.
^e See Mat. 13. 33.
^f Acts 16. 16.
^g John 4. 6.
^h Cp. ver. 15.
ⁱ Mat. 3. 10.
^j See Mat. 13. 33.
^k Acts 16. 16.
^l John 4. 6.
^m Cp. ver. 15.
ⁿ Mat. 3. 10.
^o Mark 6. 6.
^p ch. 9. 51, 53
^q & 19. 28.
^r ch. 21. 28.
^s Acts 2. 47.
^t 1 Cor. 2. 13.
^u 2 Cor. 2. 15.
^v Rev. 21. 24.
^w Mat. 7. 13.
^x John 18. 36.
^y 1 Cor. 9. 25.
^z Col. 1. 29
^{aa} & 7. 39.
^{ab} 1 Tim. 6. 12.
^{ac} 1 Tim. 4. 7.
^{ad} ch. 4. 40.
^{ae} Mat. 9. 28.
^{af} Mark 5. 23
^{ag} & 6. 5
^{ah} & 7. 39
^{ai} & 8. 23, 25
^{aj} & 16. 28.
^{ak} Acts 9. 12.
^{al} & 28. 8.
^{am} Heb. 12. 12.
^{an} Mat. 15. 31.
^{ao} 1s. 55. 6.
^{ap} Mat. 25. 10.
^{aq} Mark 5. 22.
^{ar} John 5. 10.
^{as} Mat. 25. 11.
^{at} Ex. 20. 9.
^{au} ver. 27.
^{av} Mat. 7. 23
^{aw} & 25. 12.
^{ax} ch. 5. 29
^{ay} & 7. 36
^{az} & 14. 1.
^{ba} ch. 14. 3.
^{bb} Mat. 12. 10.
^{bc} ver. 22.
^{bd} ch. 6. 42.
^{be} Mat. 7. 5.
^{bf} ch. 14. 5.
^{bg} Ps. 6. 8.
^{bh} ch. 2. 7.
^{bi} Mat. 8. 12.
^{bj} ch. 19. 9.
^{bk} Mat. 8. 11.
^{bl} f Rev. 21. 13.
^{bm} ch. 18. 43.
^{bn} Mat. 19. 30.
^{bo} 1 To ver. 21,
Mat. 13. 31-
33.
^{bp} Ver. 18, 19,
Mark 4. 30-
32.
^{bq} ver. 20.
^{br} Mat. 11. 16.
^{bs} Cp.
Mat. 19. 1.
Mark 10. 1.
^{bt} ch. 3. 2.

Christ healeth the dropsy. ST. LUKE 14. Parable of the great supper.

32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

CHAPTER 14.

Christ healeth the dropsy on the sabbath: 7 teacheth humility: 22 to feast the poor. 25 The parable of the great supper. 25 What is required of those who would be Christ's disciples. 34 Of salt that hath lost his savour.

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

2 And, behold, there was a certain man before him which had the dropsy.

3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

4 And they held their peace. And he took him, and healed him, and let him go;

5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a par-

able to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.

13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompence thee: for thou shalt be recompensed at the resurrection of the just.

15 ¶ And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

16 Then said he unto him, A certain man made a great supper, and bade many:

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18 And they all with one con-

* Acts 3. 5.
ver. 8.
Mat. 23. 5.
Heb. 2. 10
& 5. 9
& 7. 26.
Cp.
Heb. 11. 40
& 12. 23.
Cp.
John 11. 9.
Mat. 22. 2.
Acts 20. 15
& 21. 26.
Mat. 5. 22.
Ver. 24, 35.
Mat. 23. 37-39.
ch. 3. 8.
Prov. 25. 6, 7.
Expressed
Mat. 23. 37.
Ps. 69. 25.
Cp. Lev. 26. 31, 32.
Is. 1. 7.
Mic. 3. 12.
ver. 12, not as
Mat. 20. 13
& 22. 12
& 26. 50.
ch. 19. 38.
John 12. 13.
Cited from Ps. 118. 26.
Cited also
Mat. 22. 9
& 23. 39.
Mark 11. 9.
Mat. 22. 12.
Mat. 22. 4.
ch. 7. 36.
ch. 5. 29.
ch. 6. 7
& 20. 20.
Mark 3. 2.
Cp.
ch. 17. 20.
ver. 21.
Neh. 2. 10, 12.
Esth. 9. 22.
ver. 5.
Judg. 13. 24.
Mat. 6. 4.
Mat. 22. 35.
Cp.
John 11. 24.
Cor. 15. 23.
1 Thess. 4. 16.
Rev. 20. 4-5.
ch. 13. 14.
Mat. 12. 10.
Is. 25. 6.
Rev. 19. 9.
Cp. ch. 22. 16, 30.
ch. 13. 15.
To ver. 24.
Cp. Mat. 22. 2-14.
Mat. 22. 3.
Mat. 22. 46.
Judg. 14. 12.

This was doubtless a plot

in admiration of the Kingdom of God.
The response of Jesus.

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The Provision of and the response to the Gospel. v. 16-25
I The provision is adequate v. 16
II The invitation is clear v. 17

The refusals are unjustified V.D. 18-20

Of bearing the cross. ST. LUKE 15. Parable of the lost sheep.

sent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

24 For I say unto you, That none of those men which were bidden shall taste of my supper.

25 ¶ And there went great multitudes with him: and he turned, and said unto them,

26 ¶ If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

27 ¶ And whosoever doth not bear his cross, and come after me, cannot be my disciple.

28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

30 Saying, This man began

to build, and was not able to finish.

31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

34 ¶ Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?

35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

CHAPTER 15.

1 The parable of the lost sheep: 8 of the piece of silver: 11 of the prodigal son.

THEN drew near unto him all the publicans and sinners for to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

3 ¶ And he spake this parable unto them, saying,

4 ¶ What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5 And when he hath found it, he layeth it on his shoulders, rejoicing.

6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than

The results of refusal are tragic - V.D. 24.

Jesus Christ must have first place

Op Ex. 22: 29 Prov. 3: 9 Ex 23: 15, 14

"hate" - to love less strings

"I must have first place in your life or I have no place in your life"

Jesus is building & needs people to build. " " in warfare and needs soldiers to fight.

- * Mat. 22. 5.
* Cp. 1 Cor. 16. 5.
* Cp. Job 25. 24.
* Ps. 68. 17.
* ch. 9. 6a.
* Mark 9. 50.
* Mat. 5. 13.
* ver. 13.
* ch. 9. 6a.
* Mat. 11. 25.
* Mat. 22. 9.
* ch. 1. 66
* & 4. 22, 35
* & 6. 19
* & 7. 29
* & 11. 50
* & 18. 43
* & 22. 35, &c.
* Cp. ch. 16. 15.
* Mat. 28. 17.
* Mat. 21. 41, 43.
* ch. 5. 30
* & 7. 39
* & 19. 7.
* Mat. 9. 10, 11
* & 11. 19.
* Mat. 10. 37.
* Cp. Deut. 13. 6-8
* & 33. 9.
* ch. 16. 13.
* Mal. 1. 3.
* Mat. 6. 24.
* Rom. 9. 13.
* To ver. 7.
* Mat. 28. 12-14.
* Ezek. 34. 6.
* John 12. 25.
* Ex. 3. 1.
* 1 Sam. 17. 28.
* Ezek. 34. 11, 12, 16.
* Mat. 10. 38.
* John 19. 17.
* 15. 40. 11.
* Prov. 24. 27.
* Mat. 9. 36.
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over ninety and nine ^a just persons, which need no repentance.

8 ¶ Either what woman having ten ² pieces of silver, if she lose one ² piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the ² piece which I had lost.

10 Likewise, I say unto you, there is joy in the presence of ^m the angels of God over one sinner that repenteth.

11 ¶ And he said, A certain man had two sons:

12 And the younger of them said to his father, Father, give me ^r the portion of goods that falleth to me. And he divided unto them ^h his living.

13 And not many days after the younger son gathered all together, and ^u took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And ^h he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 And when he ^c came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise and go to my father, and will say unto him, Father, ^o I have sinned against heaven, and before thee,

19 And ^d am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to

^a ch. 5. 32.
^b Mat. 9. 13.
^c Cp. ver. 26.
^d Acts 2. 39.
^e Drachma, here translated a piece of silver, is the eighth part of an ounce, which cometh to seven pence half-penny, and is equal to the Roman penny.
^f Mat. 18. 28.
^g Acts 19. 19.
^h Cp. James 4. 8.
ⁱ Gen. 45. 14 & 45. 29.
^j Acts 20. 37.
^k 2 Sam. 14. 33.
^l Job 33. 27.
^m Ps. 51. 4.
ⁿ Cp. ch. 7. 6.
^o Zech. 3. 4.
^p Gen. 41. 42.
^q Ezek. 16. 10.
^r Cp. ch. 22. 35.
^s Mat. 10. 10 with Mark 6. 9.
^t Mat. 18. 10.
^u ver. 27, 30.
^v Mat. 22. 4.
^w Gen. 31. 54.
^x ver. 24, 29, 32.
^y ch. 12. 19 & 16. 19.
^z ver. 32.
^{aa} Eph. 2. 7, 5 & 5. 14.
^{ab} Col. 2. 13.
^{ac} Rev. 3. 1.
^{ad} Cp. Deut. 21. 27.
^{ae} Mark 12. 44.
^{af} Dan. 3. 5, 10, 15.
^{ag} Mat. 21. 33.
^{ah} ch. 18. 30.
^{ai} ch. 16. 21.
^{aj} Acts 12. 21.
^{ak} Cp. Lev. 4. 13, 14, 22, 23.
^{al} ver. 27, 30.
^{am} Mat. 22. 4.
^{an} ver. 21.
^{ao} Cp. ch. 7. 6.
^{ap} John 8. 35.
^{aq} Cp. ver. 12.

his father. But ^b when he was yet a great way off, his father saw him, and had compassion, and ^c ran, and ^d fell on his neck, and ^e kissed him.

21 And the son said unto him, Father, ^f I have sinned against heaven, ^g and in thy sight, and ^h am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth ⁱ the best robe, and put ^j it on him; and put ^k a ring on his hand, and ^l shoes on his feet:

23 And bring hither the ^m fatted calf, and ⁿ kill it; and let us eat, and ^o be merry:

24 ^q For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field; and as he came and drew nigh to the house, he heard ^r musick and dancing.

26 And he called one of the servants, and ^s asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him ^t safe and sound.

28 And he was angry, and would not go in: therefore came his father out, and ^u intreated him.

29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me ^v a kid, that I might make merry with my friends:

30 But as soon as ^w this thy son was come, which hath devoured thy living with harlots, thou hast ^x killed for him the fatted calf.

31 And he said unto him, Son, ^y thou art ever with me, and ^z all that I have is thine.

32 It was meet that we should make merry, and be glad:

These both of them their inheritance

Slaving sway

Rom. 14:11

Not "My brothers"

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Publicans & Harlots
go into the Kingdom
ahead of Pharisees
The elder bro. went
out - the prodigal
came in.
Lk. 16:19 -
Earthly scene
Eternal scene*

Lk. 16:31. "No messenger from the other world could make goodness more lovable, or hell more terrible, or calvary more cleansing, or christ more divine, or duty more clean, or decision more urgent, or eternity more solemn than do the scriptures which we hold in our hands. The dead might lie, the Bible cannot."

Of the unjust steward. ST. LUKE 16. The rich man and Lazarus.

for this thy brother was dead, and is alive again; and was lost, and is found.

CHAPTER 16.

The parable of the unjust steward. Christ reproveth the hypocrisy of the covetous Pharisees. The rich glutton, and Lazarus the beggar.

AND he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

10 ver. 24.
1 ch. 19. 17.
2 Mat. 25. 21.

3 Or, riches.
4 ver. 3. 8.
5 ch. 12. 42.
6 1 Cor. 4. 2.

7 Mat. 6. 24.
8 Acts 10. 7.
9 ch. 14. 26.

10 Cp.
11 ch. 11. 41.
12 Mat. 23. 14.

13 ch. 23. 35.
14 Cp.
15 ch. 10. 29
16 28. 9.

17 1 Sam. 10. 7.
18 1 Prov. 16. 5
19 1 ch. 12. 20.

20 ver. 29.
21 Mat. 11. 22,
23.

22 ch. 15. 2.
23 Cp.
24 ch. 7. 29.

25 The word
26 Status in the
27 original
28 contains
29 nine gal-
30 lions three
31 quarts.

32 Ezek. 45.
33 10, 11, 14.

34 1 Kin. 4. 22.
35 2 Mat. 5. 18.

36 3 Mat. 5. 32.
37 4 The word
38 here inter-
39 preted a
40 measure in
41 the original
42 contains
43 about four-
44 teen bushels
45 and a pottle.

46 ver. 9.
47 ch. 18. 6.

48 ch. 10. 6.
49 1 John 21. 26.
50 Eph. 5. 8.

51 1 Thes. 5. 5
52 ch. 21. 41
53 & 12. 32.

54 Dan. 4. 27.
55 Mat. 6. 19
56 & 19. 21.

57 Acts 20. 17
58 & 22. 13, 14
59 & 24. 13.

60 Rev. 21. 22,
61 13, 15, 21, 25
62 & 24. 14.

63 Rather, as
64 Mat. 27. 27.
65 5 Or, riches.

66 ver. 11, 13.
67 Mat. 6. 24.

68 6 ver. 4.
69 7 Mat. 15. 27.
70 Cp.
71 Judg. 1. 7.

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

The importance of faithfulness in material interests.

The impossibility of dual loyalties

Laughed at him - Scorned him

Courteousness

Finality of God's word

commitment - actions going on - lives in a state of adultery

A man who fared in the best of life - vv. 19-21

Here we have light on Personality of The soul.

hazy - soul carried by angels, v. 22

Rich man - eyes, voice, tongue, finger Identification

"because he had acted shrewdly" This cannot teach dishonesty cp vv. 10-12

"Use your money for the benefit of others so that when money fails you may be received into an eternal home where money is not needed."

fully good time moving away from light

Test of materialism - cp vv. 11-15 - fared sumptuously - clothed in purple & fine linen - Test of opportunity - at his door v. 20 - It is not 3 sp. to beg - Test of knowledge of God through a godly heritage. "father Abraham" "they have Moses and the prophets"

III Death brings ^{the soul} ~~one~~ into immediate conscious torment or comfort.
 IV The Plurality of Torments (V. 23) 1. Memory (V. 25) 2. Companionship (V. 28)
 3. Finality (V. 26) 4. Thirst (V. 24) 5. Fire (V. 24) Noise, Darkness, etc.
 The rich man and Lazarus. ST. LUKE 17. Of forgiving one another. Seeing These in Comfort

X. Terribleness
 of Hell
 - in its duration
 - in its separation
 - in its memories
 - in its reumas
 (grandma)
 - in its noises
 - in its continuance
 No escapes
 - in voidness of
 any thing that
 comforts or
 satisfies.

No purple clothing
 No fashions
 No movies
 No T.V.
 No Tob.
 No liquor
 No water
 No food
 No houses of
 ill fame
 No children
 No loved ones
 "These shall
 go away"
 Cant go to hell
 and take work
 with them
 What
 People in hell
 believe in too
 late -

Repentance
 Power of Word
 Resurrection
 Day of grace
 Missionary work
 Hell + Heaven
 J.P. 109

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
 23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
 25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
 26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.
 27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:
 28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
 29 Abraham saith unto him, They have Moses and the prophets; let them hear them.
 30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.
 31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

CHAPTER 17.

Christ teacheth to avoid occasions of offence: 3 to forgive one another. 6 The power of faith. 11 He healeth ten lepers. 22 Of the kingdom of God, and of the coming of the Son of man.

THEN said he unto the disciples, It is impossible but

* Heb. 1. 14.
 * ver. 23.
 John 13. 23.
 Cp.
 John 1. 18.
 * Mark 9. 42.
 d Pa. 16. 20.
 1 Cor. 15. 55.
 * ch. 6. 20.
 / ver. 28.
 Mat. 4. 24.
 * ch. 12. 1.
 & 21. 34.
 Acts 5. 35
 & 20. 28.
 * Mat. 18. 15.
 / ver. 36.
 ch. 3. 8.
 Mat. 3. 9.
 * 2 Tim. 4. 2.
 1 James 3. 6.
 Cp.
 Zech. 14. 12.
 * Cp.
 Mat. 18. 21.
 * 2 Thes. 1. 8.
 Cp.
 1. 16. 24.
 Mat. 25. 47.
 Mark 9. 43.
 44.
 * Job 21. 13.
 * ch. 9. 10.
 Mark 6. 30.
 * ch. 6. 24.
 * Mark 9. 24.
 * Mat. 17. 20
 & 21. 21.
 Mat. 9. 23
 & 11. 23
 * Not as
 ch. 19. 4.
 Cp.
 Mat. 27. 20.
 * ch. 21. 9.
 Mat. 13. 21.
 * Cp.
 ch. 12. 37.
 * Acts 2. 40
 & 8. 25
 & 10. 42
 & 18. 5.
 * ver. 16. 31.
 Is. 8. 20
 & 39. 16.
 Mal. 4. 4.
 John 5. 39.
 45.
 Acts 15. 21
 & 17. 11.
 * Cp.
 John 5. 47.
 * Job 22. 3.
 Mat. 25. 30.
 Rom. 3. 12.
 Philem. 11.
 * Mat. 28. 12-15.
 John 11. 46-48.
 48.
 * ch. 13. 22.
 * John 4. 4.
 / Cp.
 Mat. 19. 1.
 * Ver. 1. 2.
 Mat. 18. 7, 6.
 * Cp.
 ch. 13. 33.
 / Lev. 13. 45.

that offences will come: but woe unto him, through whom they come!
 2 ° It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.
 3 ¶ Take heed to yourselves: if thy brother trespass against thee, rebuke him; and if he repent, forgive him.
 4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
 5 And the apostles said unto the Lord, Increase our faith.
 6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamore tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
 7 But which of you, having a servant plowing or feeding cattle, will say unto him "by and by, when he is come from the field, Go and sit down to meat? 8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
 9 Doth he thank that servant because he did the things that were commanded him? I trow not.
 10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

Seeing These in Comfort
 A faith that is alive but with a small beginning.

11 ¶ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.
 12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

III They don't believe in bringing accusations against God.
 VIII Purpose of Calvary - to save us now
 IX Some things that torment in hell will torment in Heaven

- Danville 11/79
- Elm St 9/73
- Rel. 1/77
- Hopewell O, 3/77
- Hopewell Md, 3/75
- Agua Azul 5/50
- Shirleyville - 80
- Breakside 85
- Rheems, 4/81
- Sarasota 12/82
- Richland 4/83
- Franklin 4/85
- Denison 88

Christ healeth ten lepers. ST. LUKE 18. Christ's second coming.

13 And they lifted up *their* voices, and said, Jesus, ^a Master, have mercy on us.

14 And when he saw *them*, he said unto them, ^b Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice ^d glorified God,

16 And ^e fell down on *his* face at his feet, giving him thanks: and he was a ^f Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where *are* the nine?

18 There are not found that returned to give glory to God, save this ^g stranger.

19 And he said unto him, Arise, go thy way: ^h thy faith ^m hath made thee whole.

20 ¶ And when he was demanded of the Pharisees, ^o when the kingdom of God should come, he answered them and said, The kingdom of God cometh not ⁿ with ^o observation:

21 Neither ^r shall they say, Lo here! or, lo there! for, behold, the kingdom of God is ^s within you.

22 And he said unto the disciples, ^t The days will come, when ye shall desire ^u to see one of the days of the Son of man, and ye shall not see *it*.

23 ^v And they shall say to you, See here; or, see there: go not after *them*, nor follow *them*.

24 ^w For as the lightning, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in ^x his day.

25 But first ^y must he suffer many things, and be rejected of this generation.

26 And ^z as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank,

they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29 But ^{aa} the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all.

30 Even thus shall it be in the day when the Son of man ^{ab} is revealed.

31 In that day, ^{ac} he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 ^{ad} Remember Lot's wife.

33 ^{ae} Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall ^{af} preserve it.

34 I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left.

35 ^{ag} Two *women* shall be grinding together; the one shall be taken, and the other left.

36 ^{ah} Two *men* shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, Where, Lord? And he said unto them, ^{ai} Wheresoever the body *is*, thither will the eagles be gathered together.

CHAPTER 18.

^{aj} Of the importunate widow. ^{ak} The Pharisee and publican. ^{al} Children brought to Christ. ^{am} Of leaving all for Christ's sake. ^{an} He foresaweth his death: ^{ao} restoreth a blind man to sight.

AND he spake a parable unto ^{ap} them to *this* end, that men ought ^{aq} always to pray, and not ^{ar} to faint;

^{as} Saying, There was ^{at} in a city a judge, which feared not God, neither ^{au} regarded man:

^a ch. 5. 5.
^b Lev. 14. 2.
^c Gen. 19. 26, 24.
^d Mat. 15. 31.
^e 1 Cor. 14. 25.
^f Mat. 10. 5.
^g 1 Cor. 1. 7.
^h 2 Thess. 1. 7.
ⁱ 1 Pet. 1. 7.
^j Mat. 24. 47, 15.
^k Mark. 13. 15.
^l 2 Kin. 17. 24.
^m Mat. 9. 2.
ⁿ 1 Gen. 19. 26.
^o Mark 10. 52.
^p Mat. 10. 39.
^q ch. 19. 11.
^r Acts 1. 6.
^s 2 Acts 7. 19.
^t Or, with outward shew.
^u ch. 14. 1.
^v ch. 12. 20.
^w Mat. 24. 41.
^x Or, among you.
^y Cp. John 1. 26.
^z This *verse* is wanting in most of the Greek copies.
^{aa} Mat. 24. 40.
^{ab} ch. 5. 35.
^{ac} Mat. 9. 15.
^{ad} Mark 2. 20.
^{ae} Cp. John 7. 24.
^{af} John 8. 56.
^{ag} Mat. 24. 23.
^{ah} Mark 13. 21.
^{ai} Cp. ch. 21. 8.
^{aj} Job 35. 30.
^{ak} Mat. 24. 28.
^{al} Mat. 24. 27.
^{am} 1 Cor. 3. 13.
^{an} 2 Thess. 5. 2.
^{ao} 2 Thess. 2. 2.
^{ap} Heb. 10. 25.
^{aq} 2 Pet. 3. 10.
^{ar} Mark 5. 31.
^{as} ch. 12. 5-7 & 21. 36.
^{at} Rom. 12. 12.
^{au} Eph. 6. 28.
^{av} Col. 4. 2.
^{aw} 1 Thess. 5. 17.
^{ax} 1 Pet. 26. 27.
^{ay} Mat. 24. 37-39.
^{az} 1 Cor. 4. 1, 16.
^{ba} Gal. 6. 9.
^{bb} Eph. 3. 23.
^{bc} 2 Tim. 3. 13.
^{bd} Gr. in a certain city.
^{be} Mat. 21. 37.
^{bf} Heb. 12. 9.

Often the way it is →

Keep detached

Persistence + Perseverance in Prayer

Dear Lord.
When we get busy and do not pray - stop us.
When we ~~get~~ pray and do not act - start us.
When we pray and do not mean it - search us.
When we pray and really mean it - strengthen us.
Amen

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while; but afterward he said within himself, Though I fear not God, nor ^o regard man;

5 ^b Yet because this widow troubleth me, I will avenge her, lest by her continual coming she ^o weary me.

6 And the Lord said, Hear what ^h the unjust judge saith.

7 And ^h shall not God ^h avenge his own ^l elect, which cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them ^o speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

9 And he spake this parable unto certain ^o which trusted ^b in themselves ² that they were righteous, and despised others;

10 Two men ^o went up into the temple to pray; the one a Pharisee, and the other a ^o publican.

11 The Pharisee ^o stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. ^{34 words}

12 I ² fast twice in the week, I ^o give tithes of all that I ^o possess.

13 And the publican, standing afar off, ^o would not lift up so much as his eyes unto heaven, but ^b smote upon his breast, saying, God be merciful to me a sinner. ^{7 words}

14 I tell you, this man ^o went down to his house ² justified rather than the other: for ^o every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

15 ^o And they brought unto him also infants, that he would touch them: but when his disciples saw ^{it}, they rebuked them.

16 ^o And he said unto them, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall ^o in no wise enter therein.

18 ^d And a certain ^o ruler asked him, saying, Good ^o Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

20 Thou knowest the commandments, ^m Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet ^o lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard ^{it} said, Who then can be saved?

27 And he said, The things which are impossible with men are possible with God.

28 Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or

* ch. 20. 13.
Mat. 21. 37.
Heb. 12. 9.
* ch. 11. 8.
* Mark 10. 15.
d To ver. 30.
Mat. 19. 10-29.
* Mark 10. 17-30.
* John 3. 1.
* Cp.
ch. 10. 25-28.
* 1 Cor. 9. 27.
* ch. 16. 8, 9.
* Rev. 6. 10.
* ch. 21. 22.
1 Mat. 24. 22, 24, 31.
Rom. 8. 33.
Col. 3. 12.
2 Tim. 2. 10.
Tit. 1. 1.
1 Pet. 1. 2 & 2. 9.
Rev. 17. 24.
* Cited from Ex. 20. 28-29.
* Heb. 10. 37.
2 Pet. 3. 8, 9.
* ch. 10. 29 & 16. 15.
* 1 Cor. 1. 9.
2 Or, as being righteous.
* ver. 14.
1 Kin. 10. 5.
2 Kin. 20. 5, 15.
Acts 3. 1.
* Tit. 1. 5.
* Mat. 18. 27.
* ver. 13.
Ps. 135. a.
Mark 11. 25.
* 1 Cor. 5. 10, 11 & 5. 10.
* ch. 5. 33.
Mat. 9. 14.
* ch. 11. 29.
Num. 18. 21.
* ch. 21. 10.
* ch. 6. 20.
Ezra 9. 6.
* ch. 13. 48.
* ver. 10.
* Acts 13. 39.
Rom. 2. 13 & 3. 24, &c.
* Mat. 23. 12.
* To ver. 27.
Mat. 19. 13-15.
* Mark 10. 13-16.

The Pharisee's Proud Prayer

The Publican's Penitent Prayer

The Pharisee Prayed with himself, about himself, but he did not know himself, He did not know

The Publican - No show - A demonstration of a broken and contrite heart which God will not despise.

children, for the kingdom of God's sake,

30 Who shall not receive manifold more ^c in this present time, and in the world to come life everlasting.

31 ¶ ^d Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written ^e by the prophets concerning the Son of man shall be accomplished.

32 For he shall be ^f delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and ^h spit upon:

33 And they shall scourge him, and put him to death: and the third day he shall rise again.

34 And they ⁱ understood none of these things: ^m and this saying was hid from them, neither knew they the things which were spoken.

35 ¶ And it came to pass, that ^o as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

36 And hearing the multitude pass by, he ^q asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus, thou son of David, have mercy on me.

39 And they which went before ^r rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me.

40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy sight: thy faith hath ^s saved thee.

43 And immediately he re-

ceived his sight, and followed him, ^a glorifying God: and ^b all the people, when they saw it, gave praise unto God.

CHAPTER 19.

¹ Of Zacchæus a publican. ¹¹ The ten pieces of money. ²⁸ Christ rideth into Jerusalem: ⁴¹ weepeth over it: ⁴⁵ driveth the buyers and sellers out of the temple: ⁴⁷ teaching daily in it. The rulers would destroy him, but fear the people.

AND Jesus ^t entered and passed through Jericho.

2 And, behold, there was a man named Zacchæus, which was the chief among the publicans, and he was rich.

3 And he sought ^u to see Jesus who he was; and could not for the press, because he was little of ^v stature.

4 And he ran before, and climbed up into a ^w sycamore tree to see him: for he was to pass that way.

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchæus, make haste, and come down; for to day I must ^x abide at thy house.

6 And he made haste, and came down, and ^y received him joyfully.

7 And when they saw it, they all ^z murmured, saying, That he was gone ^z to be guest with a man that is a sinner.

8 And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have ^{aa} taken any thing from any man by false accusation, I restore him ^{aa} fourfold.

9 And Jesus said unto him, This day is salvation come to this house, ^{ab} forasmuch as ^{ab} he also is ^{ab} a son of Abraham.

10 ^c For the Son of man is come to ^c seek and to save that which was lost.

11 And as they heard these things, he ^d added and spake a parable, because he was nigh to Jerusalem, and because ^d they

^a Mat. 15. 31.
^b ch. 5. 26
& 9. 43
& 13. 17
& 19. 37.
^c Mark 10. 30.

^d To ver. 34.
^e Mat. 20. 17-19.
^f Mark 10. 32-34.
^g See Mat. 16. 21.

^h Ps. 22.
ⁱ Is. 53.
^j ch. 12. 35.
^k Mat. 20. 29.
^l John 12. 32.

^m Mark 10. 34.
ⁿ Mat. 25. 24.
^o ch. 2. 52.

^p ch. 2. 50.
^q Mark 9. 32.
^r John 12. 15.
^s ch. 9. 45.
^t Chr. 27. 28.

^u Not as ch. 17. 6.
^v To ver. 43.
^w Mat. 20. 29-31.
^x Mark 10. 46-52.

^y John 1. 38.
^z ch. 15. 25.
^{aa} ch. 10. 38.

^{ab} ch. 15. 2.
^{ac} ch. 9. 12.

^{ad} Mat. 20. 31.
^{ae} Mark 10. 48.
^{af} ch. 3. 14.
^{ag} Ex. 22. 1.
^{ah} Sam. 12. 6.

^{ai} Ex. 22. 4.
^{aj} Cp. ch. 5. 24 & 7. 5.
^{ak} ch. 3. 8 & 15. 24; 30.
^{al} Rom. 4. 11, 12, 15.

^{am} ch. 13. 16.
^{an} Mat. 23. 11.
^{ao} Mat. 22. 12.
^{ap} John 4. 23.

^{aq} ch. 20. 11, 12.
^{ar} Acts 12. 3.
^{as} Mark 10. 52.

^{at} ch. 17. 20
^{au} Acts 1. 6.

He cried to Jesus while he was passing by. Sooner it would have been for late

Jesus is a self invited guest

The reason for a Parable helps us to understand the parable

Faithfulness with what God gives us in the place that he puts us, UK 11-27

Does not just mean "Occupy & seek" of the pounds.

The parable

ST. LUKE 19.

thought that the kingdom of God should immediately appear.

12 He said therefore, ^dA certain nobleman went into a far country to receive for himself a kingdom, and to return.

13 And he called his ^eten servants, and delivered them ten ^fpounds, and said unto them, Occupy till I come.

14 But ^ghis citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the ^hmoney, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been ⁱfaithful in ^ja very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, *here is thy pound, which I have kept laid up in a ^knapkin:*

21 ^lFor I feared thee, because thou art an austere man: thou takest up that thou laydest not down, and reapest that thou didst not sow.

22 And he saith unto him, *"Out of thine own mouth will I judge thee, thou wicked servant."* ^mThou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

23 Wherefore then gavest not

thou my money into ⁿthe bank, that at my coming I might have ^orequired ^pmine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, ^qThat unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies, ^rwhich would not that I should reign over them, bring hither, and ^sslay them before me.

28 ¶ And when he had thus spoken, ^the went before, ^uascending up to Jerusalem.

29 And it came to pass, ^vwhen he was come nigh to Bethphage and Bethany, at the mount called *the mount of Olives*, he sent two of his disciples,

30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring *him hither*.

31 And if any man ask you, Why do ye loose *him*? thus shall ye say unto him, Because the Lord hath need of him.

32 And they that were sent went their way, and found even as he had said unto them.

33 And as they were loosing the colt, ^wthe owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

35 And they brought him to Jesus: ^xand they cast their garments upon the colt, and they set Jesus thereon.

36 And as he went, they spread their clothes in the way.

37 And when he was come nigh, even now at the descent

The Nobleman is Christ

The far Country is Heaven

Christ will return with a Kingdom

He will destroy those who will not have him rule over them

* Mat. 21. 12.
 † ch. 3. 13.
 ‡ Expressed Mat. 25. 27.
 § To ver. 27. Cp. Mat. 25. 14-30.
 ¶ 1 Cor. 1. 26.
 † Mark 13. 34.
 ‡ Mat. 25. 1.
 § Mine, here translated a pound, is two ounces and a half; which according to five shillings the ounce is three pounds two shillings six pence.
 ¶ Mat. 13. 12.
 † John 1. 22.
 ‡ ver. 14.
 § 1 Sam. 11. 12. Cp. ch. 20. 16.
 ¶ Mat. 22. 7.
 † Gr. silver. ver. 23.
 ‡ ch. 20. 5.
 § ch. 13. 22.
 ¶ Mark 10. 32.
 † ch. 2. 4.
 ‡ To ver. 38.
 § Mat. 21. 1-11.
 ¶ Mark 11. 1-10.
 † ch. 16. 10.
 ‡ Mat. 25. 21.
 § ver. 13.
 ¶ John 11. 44 & 20. 7.
 † Acts 19. 22.
 ‡ Mat. 25. 24.
 § Cp. Mark 11. 5.
 ¶ 1 Sam. 1. 16.
 † Job 15. 6.
 ‡ To ver. 38.
 § John 12. 12-15.
 ¶ Mat. 25. 26.

of the mount of Olives, the whole multitude of the disciples began to rejoice and ^apraise God with a loud voice for all the ^bmighty works that they had seen;

38 Saying, Blessed be ^cthe King that cometh in the name of the Lord: ^epeace in heaven, and glory in the highest.

39 ^fAnd some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you that, if these should hold their peace, ^hthe stones would immediately cry out.

41 ¶ And when ⁱhe was come near, he beheld the city, and ^kwept over it,

42 Saying, ^lIf thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall ^mcast a trench about thee, and ⁿcompass thee round, and keep thee in on every side,

44 And ^oshall lay thee even with the ground, and ^pthy children within thee; and ^qthey shall not leave in thee one stone upon another; because thou knewest not ^rthe time of thy ^svisitation.

45 ^tAnd he went into the temple, and began to cast out them that sold therein, and them that bought;

46 Saying unto them, It is written, ^uMy house is the house of prayer: but ye have made it ^va den of thieves.

47 And he ^wtaught daily in the temple. But ^xthe chief priests and the scribes and ^ythe chief of the people sought to destroy him,

48 And could not find what they might do: for all the people ^zwere very attentive to hear him.

CHAPTER 20.

¹ Christ avoucheth his authority by a question of John's baptism. ⁹ Parable of the vineyard. ¹⁹ Of giving tribute to Cæsar. ²⁷ He confuteth the Sadducees. ⁴¹ How Christ is the son of David. ⁴⁵ He warneth his disciples to beware of the scribes.

^d AND it came to pass, *that on* one of those days, ^fas he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon *him* with the elders, ² And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

³ And he answered and said unto them, I will also ask you one thing; and answer me:

⁴ The baptism of John, was it from heaven, or of men?

⁵ And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

⁶ But and if we say, Of men; all the people will stone us: ⁷ for they be persuaded that John was a prophet.

⁷ And they answered, that they could not tell whence *it was*.

⁸ And Jesus said unto them, Neither tell I you by what authority I do these things.

⁹ Then began he to speak to the people this parable; ¹ A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country ² for a long time.

¹⁰ And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty.

¹¹ And ^dagain he sent another servant: and they beat him also, and entreated *him* shamefully, and sent *him* away empty.

¹² And ^dagain he sent a third: and they wounded him also, and cast *him* out.

¹³ Then said the lord of the

^a ch. 13. 43.

^b Cp. John 12. 17, 18.

^c Mat. 25. 34.

^d John 12. 13.

^e To ver. 8.

^f Mat. 21. 23-

^g 27.

^h Mark 11.

ⁱ 27-33.

^j ch. 2. 14.

^k ch. 19. 47.

^l Mat. 26. 55.

^m Cp. Mat.

ⁿ 21. 15, 16.

^o Hab. 2. 11.

^p ver. 37.

^q John 11. 35.

^r Heb. 5. 7.

^s ch. 13. 9.

^t Eccles. 9.

^u 24.

^v Mat. 24. 48.

^w ch. 7. 29.

^x Is. 29. 3

^y & 37. 33.

^z Jer. 6. 8.

¹ Ezek. 4. 2

² & 26. 8.

³ ch. 21. 20.

⁴ Is. 29. 4.

⁵ ch. 1. 64.

⁶ ch. 21. 6.

⁷ Mat. 24. 2.

⁸ Mark 13. 2.

⁹ To ver. 19.

¹⁰ Mat. 21. 33-

¹¹ 46.

¹² Mark 12. 1-

¹³ 12.

¹⁴ Dan. 9. 24.

¹⁵ ch. 2. 68, 78.

¹⁶ 1 Pet. 2. 12.

¹⁷ Cp.

¹⁸ Job 10. 12,

¹⁹ or Jer. 6. 6.

²⁰ To ver. 47.

²¹ Mat. 21. 12,

²² 13, 16.

²³ Mark 11. 15,

²⁴ 17, 26.

²⁵ Cp. John

²⁶ 8. 13-17.

²⁷ ch. 8. 27.

²⁸ Cited from

²⁹ Is. 56. 7.

³⁰ Cited from

³¹ Jer. 7. 11.

³² ch. 20. 1.

³³ Mat. 26. 55.

³⁴ ver. 12.

³⁵ ch. 19. 11.

³⁶ ch. 20. 19.

³⁷ Mat. 21. 46.

³⁸ Mark 11. 18.

³⁹ John 7. 19.

⁴⁰ Mark 6. 21.

⁴¹ Or, *hanged*

⁴² *on him.*

⁴³ Gen. 44. 30.

vineyard, What shall I do? I will send my beloved son: it may be they will reverence *him* when they see him.

14 But when the husbandmen saw him, they ^a reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be our's.

15 So they cast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard *it*, they said, ^a God forbid.

17 And he ^e beheld them, and said, What is this then that is written, ^f The stone which the builders rejected, the same is become the head of the corner?

18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

19 ¶ And the chief priests and the scribes the same hour ^g sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20 ^h And they ⁱ watched *him*, and sent forth ^j spies, which should feign themselves just men, that they might ^k take hold of his words, that so they might deliver him unto ^l the power and authority of ^m the governor.

21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God ⁿ truly:

22 Is it lawful for us to give ^o tribute unto Cæsar, or no?

23 But he perceived their ^p craftiness, and said unto them, Why tempt ye me?

24 Shew me a ^q penny. Whose image and superscription hath

it? They answered and said, Cæsar's.

25 And he said unto them, Render therefore unto Cæsar the things which be Cæsar's, and unto God the things which be God's.

26 And they could not ^b take hold of his words before the people: and they marvelled at his answer, and held their peace.

27 ¶ Then came to *him* certain of the Sadducees, which deny that there is any resurrection; and they asked him,

28 Saying, Master, Moses wrote unto us, ^c If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her; and in like manner the seven also: and they left no children, and died.

32 Last of all the woman died also.

33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be ^r accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for they are equal unto the angels; and are ^s the children of God, being the children of the resurrection.

37 Now that the dead are raised, even Moses shewed ^t at the bush, when he calleth the Lord ^u the God of Abraham, and

^a ch. 3. 15.

^b ver. 26.

^c Cited generally from Deut. 25. 5. ^d Rom. 3. 4. 5, 31. ^e & 9. 2, 15. ^f & 9. 14. ^g & 11. 1, 11. ^h 1 Cor. 6. 15. ⁱ Gal. 2. 17. ^j & 3. 21. ^k & 9. 14. ^l Cited from Ps. 118. 22.

^m ch. 29. 47.

ⁿ To ver. 38. ^o Mat. 22. 15-33. ^p Mark 12. 13-27.

^q ch. 24. 1.

^r ver. 26.

^s ch. 12. 11.

^t ch. 3. 1. ^u Mat. 27. 2. ^v Cp. ch. 23. 1.

^w ch. 22. 36. ^x Acts 5. 41. ^y 1 Thes. 1. 5.

^z Or, of a truth. ^{aa} ch. 4. 25. ^{ab} Acts 4. 27. ^{ac} & 10. 34.

^{ad} Mark 12. 24. 32. ^{ae} Rom. 8. 23.

^{af} ch. 23. 2. ^{ag} Rom. 13. 6, 7.

^{ah} 1 Cor. 3. 19. ^{ai} 2 Cor. 4. 2. ^{aj} & 11. 3.

^{ak} & 12. 16. ^{al} Eph. 4. 14. ^{am} Mark 12. 26.

^{an} Mat. 18. 28. ^{ao} Mark 12. 15.

^{ap} Cited from Ex. 3. 6.

the God of Isaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living: for ^b all live unto him.

39 ¶ Then certain of the scribes answering said, Master, ^c thou hast well said.

40 And after that ^d they durst not ask him any question at all.

41 ^e And he said unto them, How say they that Christ is David's son?

42 And David himself saith in the book of Psalms, ^h The LORD said unto my Lord, Sit thou on my right hand,

43 Till I make thine enemies thy footstool.

44 David therefore calleth him Lord, how is he then his son?

45 ¶ Then in the audience of all the people ^m he said unto his disciples,

46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the ⁿ highest seats in the synagogues, and the ^o chief rooms at feasts;

47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

CHAPTER 21.

1 Christ commendeth the poor widow: 5 foretelleth the destruction of the temple, and of Jerusalem: 25 the signs before the last day, &c.

AND he looked up, ^a and saw the rich men casting their ^b gifts into the treasury.

2 And he saw also a certain poor widow casting in thither two ^c mites.

3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

4 For all these have of their abundance cast in unto the ^d offerings of God: but she of her penury hath cast in all the living that she had.

5 ¶ And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

^a ch. 19. 44.

^b Rom. 6. 20. Cp. Gal. 2. 19.

^c Mat. 23. 34. Mark 12. 28.

^d Mat. 23. 45. Mark 12. 34.

^e To ver. 44. Mat. 22. 41-45.

^f Mark 12. 35-37. Cp.

^g ch. 17. 23. Expressed Mat. 24. 5.

^h Or, and, The 119th, Mat. 3. 2 & 4. 17.

ⁱ Cited from Ps. 110. 1. 1 Cor. 14. 33.

^j ch. 24. 37. 1 ch. 17. 7.

^k Mat. 13. 21. ^l Mat. 23.

^m 5. 7, 14. 12 ver. 47. Mark 12. 38-40.

ⁿ Mat. 23. 6. Mark 12. 39.

^o ch. 14. 7, 8. ^p To ver. 17. Mat. 10. 17-22.

^q Mat. 10. 18. Acts 4. 3 & 5. 18 & 12. 4 & 16. 24 & 21. 27.

^r 1 Cor. 11. 23. Cp.

^s Phil. 1. 28. 2 Thes. 1. 5.

^t To ver. 4. Mark 12. 42-44.

^u ch. 1. 66 & 9. 44.

^v not as ver. 5.

^w ch. 12. 11.

^x Ex. 4. 12. See Mark 12. 42.

^y To ver. 35. Mat. 24. 1-5.

^z Mark 13. 1-37.

^{aa} 2 Sam. 14. 45. Mat. 10. 30.

6 As for these things which ye behold, the days will come, in the which ^a there shall not be left one stone upon another, that shall not be thrown down.

(Not "fall down")

7 And they asked him, saying, Master, but when shall these things be? and what sign will ^b there be when these things shall come to pass?

8 And he said, Take heed that ye be not deceived: ^c for many shall come in my name, saying, I am ^d Christ; ^e and the time draweth near: ^f go ye not therefore after them.

9 But when ye shall hear of wars and ^g commotions, be not ^h terrified: for these things must first come to pass; but the end is not ⁱ by and by.

10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

12 But before all these, ^j they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and ^k into prisons, being brought before kings and rulers for my name's sake.

13 And ^l it shall turn to you for a testimony.

14 ^m Settle it therefore in your hearts, not to ⁿ meditate before what ye shall answer:

15 For I will give you ^o a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

hard help us!

16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and ^p some of you shall they cause to be put to death.

17 And ye shall be hated of all men for my name's sake.

18 But ^q there shall not an hair of your head perish.

Public exposure

Handwritten notes in blue ink at the bottom of the page, including phrases like "nam 70 et 6 1.7.2000", "fd pward", "2 to 5 1.7.2000", "y thursts to 1.7.2000", and "nam 70 et 6 1.7.2000".

19 In your ^apatience ^bpossess ye your souls.

20 And when ^cye shall see Jerusalem ^ccompassed with armies, then know that ^dthe desolation thereof is nigh.

21 Then let them which are in Judæa flee to the mountains; and let them which are in the midst of it depart out; ^eand let not them that are in the ^fcountries enter thereinto.

22 For these ^gbe the days of ^hvengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall ⁱbe great ^jdistress in the land, and wrath upon this people.

24 And they shall fall by ^kthe edge of the sword, and shall be led away captive into all nations; and Jerusalem shall be ^ltrodden down of the Gentiles, ^muntil the times of the Gentiles be fulfilled. *From AD 70*

25 ¶ And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth ⁿdistress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on ^othe earth: for the powers of heaven shall be shaken.

27 And then shall ^pthey see the Son of man coming ^qin a cloud with power and great glory.

28 And when these things begin to come to pass, then ^rlook up, and lift up your heads; for your ^sredemption draweth nigh.

29 And he spake to them a parable; Behold the fig tree, and all the trees;

30 When they now shoot forth, ye see and know ^tof your own selves that summer is now nigh at hand.

31 So likewise ye, when ye

^a Rom. 5. 3.
^b James 1. 3.
^c Rather as
Mat. 10. 5,
or as
Acts 1. 18
& 2. 20
& 22. 26.
So render
^d 1 Thes. 4. 4.
^e ch. 19. 43.
^f Dan. 9. 27.
^g ch. 17. 31.
^h ch. 17. 3.
ⁱ Rom. 13. 13.
^j 1 Pet. 4. 7.
^k Rather as
John 4. 25.
James 5. 4.
^l ch. 18. 7, 8.
Cp.
Mat. 24. 22.
^m 1 Cor. 6. 2,
4.
ⁿ Dan. 9. 24-
27.
^o ch. 12. 1.
^p ch. 12. 40.
^q 1 Thes. 5. 3.
^r Eccles. 9.
12.
^s Mark 13.
33.
^t 1 Cor. 7. 26.
^u ch. 18. 1.
^v ch. 20. 35.
^w Gen. 34. 26.
Heb. 11. 34.
^x Ps. 1. 5.
Eph. 6. 13.
Rev. 6. 17.
^y Mat. 26.
55.
^z John 8. 2.
^{aa} Dan. 8. 13.
Rev. 11. 2.
^{ab} ch. 22. 39.
Mat. 21. 17.
John 18. 2.
^{ac} Cp.
Dan. 12. 7.
Rom. 11. 25.
^{ad} Mat. 21. 1.
John 8. 1.
Cp.
John 12. 36.
^{ae} 2 Cor. 2. 4.
^{af} Mat. 24. 14.
^{ag} Ver. 1, 2.
Mat. 26. 2-
5.
Mark 14. 1,
2.
^{ah} ch. 13. 11.
^{ai} To ver. 6,
Mat. 26. 14-
16.
Mark 14. 10,
11.
^{aj} John 13. 2,
27.
Acts 5. 3.
^{ak} Rom. 8. 23.
Eph. 4. 30.
^{al} ch. 12. 57.
^{am} 1 ver. 52.
Acts 4. 1.

see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 Heaven and earth shall pass away: but my words shall not pass away.

34 ¶ And ^{ba}take heed to yourselves, ^{bb}lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares ^{bc}of this life, and so that day ^{bd}come upon you unawares.

35 For ^{be}as a snare shall it come on all them that dwell on the face of the whole earth.

36 ^{bf}Watch ye therefore, and ^{bg}pray always, that ye may be ^{bh}accounted worthy to escape all these things that shall come to pass, and ^{bi}to stand before the Son of man.

37 And in the day time he was ^{bj}teaching ^{bk}in the temple; and at night he went out, and ^{bl}abode in ^{bm}the mount that is called the mount of Olives.

38 And all the people ^{bn}came early in the morning to him ^{bo}in the temple, for to hear him.

CHAPTER 22.

¹ The Jews conspire against Christ. ² The apostles prepare the passover. ³ Christ instituteth his holy supper. ⁴ His agony in the garden. ⁵ His betrayal. ⁶ He healeth Malchus' ear, ⁷ and is thrice denied of Peter.

NOW ^{ca}the feast of unleavened bread drew nigh, which is called the Passover.

2 And the chief priests and scribes sought how they might ^{cb}kill him; for they feared the people.

3 ¶ ^{cc}Then entered ^{cd}Satan into Judas surnamed Iscariot, being of the number of the twelve.

4 And he went his way, and communed with the chief priests and ^{ce}captains, how he might betray him unto them.

5 And they were glad, and covenanted to give him money.

"Flee" - Not Right

Desolation of Dan. Mat. 24:15 Dan. 9:27 Dan. 11:31

Gentile Nations v. 10 See Rev. 11:2 At the end of Gentile Times

Revel. 17

The most disgraceful acts of man on the pages of time that brought forth the most graceful acts of God on the scroll of eternity. With every disgraceful act of man God moved forward in mercy with a new supply of grace.

6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

7 ¶ Then came the day of unleavened bread, when the passover must be killed.

8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

13 And they went, and found as he had said unto them: and they made ready the passover.

14 And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19 ¶ And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for

1 Cor. 11. 24, 25.

2 Or, without tumult. Cp.

Mat. 26. 5. Mark 14. 2.

To ver. 13. Mat. 26. 17-19.

Mark 14. 22-26.

Mat. 26. 27. John 13. 18.

Acts 8. 14. Mat. 26. 24.

Mark 14. 21. Acts 2. 23.

Rom. 1. 4. John 13. 22.

Cp. Mat. 26. 22. Mark 14. 19.

ch. 9. 46. Mark 9. 34.

Mark 10. 42.

To ver. 27. Mat. 20. 25-28.

Mark 10. 42-45.

ch. 9. 48. Mat. 23. 11.

Mark 9. 35. 1 Pet. 5. 5.

Acts 15. 22. Heb. 13. 7.

17. 24. ch. 12. 37.

Mat. 20. 28. John 13. 45.

Mat. 26. 20. Mark 14. 17.

Mark 6. 30. Or, I have heartily desired.

Construction as John 3. 29.

Acts 4. 17. ch. 4. 13.

Heb. 2. 18. Cp.

ch. 12. 50. Acts 3. 25.

Heb. 10. 16. 2 Cor. 1. 7.

2 Tim. 2. 12. ver. 30.

Mat. 8. 11. Mat. 15. 35.

Mat. 19. 28. Mat. 26. 29.

1 Pet. 5. 8. Amos 9. 9.

Ver. 19, 20. Mat. 26. 26-28.

Mark 14. 22-24.

1 Cor. 11. 23-25.

John 17. 9. Ps. 51. 13.

John 11. 15.

you: this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

21 ¶ But, behold, the hand of him that betrayeth me is with me on the table.

22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

23 And they began to enquire among themselves, which of them it was that should do this thing.

24 ¶ And there was also a strife among them, which of them should be accounted the greatest.

25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

28 Ye are they which have continued with me in my temptations.

29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

31 ¶ And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Begin to v. 20

Passover cup

Meek. T. City shirks. Dokuen 69 Rush 70 Sidge. 7h Dublin 80

Reli. Devotion

33 And he said unto him, ^aLord, I am ready to go with thee, both into prison, and ^cto death.

34 ^aAnd he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

35 And he said unto them, / When I sent you without ^opurse, and scrip, and ^hshoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise *his* scrip: and he that hath no sword, let him sell his garment, and buy one.

37 For I say unto you, that this that is written must yet be accomplished in me, ^hAnd he was reckoned among the transgressors: for the things concerning me ^mhave an end.

38 And they said, Lord, behold, here *are* two swords. And he said unto them, It is enough.

39 ¶ ^oAnd he came out, and went, ^aas he was wont, to ^othe mount of Olives; and his disciples also followed him.

40 And ^awhen he was at the place, he said unto them, ^cPray that ye enter not into temptation.

41 And he was withdrawn from them about a stone's cast, and ^vkneeled down, and prayed,

42 Saying, Father, if thou be ²willing, remove this cup from me: nevertheless not my will, but thine, be done.

43 And there appeared ^can angel unto him from heaven, strengthening him.

44 And being in an agony ^dhe prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

46 And said unto them, Why sleep ye? rise and ^bpray, lest ye enter into temptation.

47 ¶ ^dAnd while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? *to v. 54*

49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite ⁱwith the sword?

50 ¶ And one of them smote the servant of the high priest, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far. And he ⁱtouch'd his ear, and healed him.

52 Then Jesus said unto the chief priests, and ⁿcaptains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is ⁱyour hour, and ^uthe power of darkness.

54 ¶ ²Then took they him, and led *him*, and brought him into the high priest's house. ²And Peter followed *afar off*. *70 ch. 23:1*

55 ^aAnd when they had kindled a fire in the midst of the ^bhall, and were set down together, Peter sat down among them.

56 But a certain maid beheld him as he sat by the fire, and ^eearnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, Woman, I know him not.

58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

^a Cp. Mat. 26. 33. Mark 14. 29. ^b ver. 40. ^c Mat. 26. 35. Mark 14. 31. John 13. 37. ^d To ver. 53. Mat. 26. 47-56. Mark 14. 43-50. John 18. 3-11. ^e Mat. 26. 24. Mark 14. 30. John 13. 28. / Mat. 20. 9. 20. ^f ch. 20. 4. ^g ch. 15. 22. ^h ver. 38.

ⁱ Cited from Is. 53. 12. Cited also Mark 15. 28. ^j Mat. 20. 24. ^k Mark 3. 26. John 17. 4 & 19. 30. ^l ver. 4. ^m Mat. 26. 30. 35. Mark 14. 26. 32. John 18. 1. ⁿ ch. 21. 57. John 18. 2. ^o Mat. 21. 1. ^p Ver. 40-42, 45, 46. Mat. 26. 36-46. Mark 14. 32-42. ^q ver. 46. Mat. 6. 13. ^r Mark 14. 35. ^s Acts 26. 18. Eph. 6. 12. Col. 1. 13. Cp. John 19. 11. ^t Mat. 26. 57. Mark 14. 53. ^u Acts 7. 60. ^v Mat. 26. 58. Mark 14. 54. John 18. 15. ^w To ver. 62. Mat. 26. 69-75. Mark 14. 66-72. John 18. 16-18, 25-27. ^x Gr. willing to remove. ^y Mat. 26. 3. ^z Acts 12. 7. ^{aa} Heb. 5. 7. ^{ab} ch. 4. 20.

Some time after mid night - A sleepless night for Jesus.

*to v. 48
Sung 2
by m m here
Mat 26:30*

*Heb. 5:7
Heb. 12:2*

Peter's denial of Christ. **ST. LUKE 23. Christ mocked of Herod.**

59 And about the space of one hour after ^b another ^c confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilæan.

60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, ^h Before the cock crew, thou shalt deny me thrice.

62 And Peter went out, and wept bitterly.

63 ¶ ^m And the men that held Jesus ^o mocked him, and smote him.

64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

65 And many other things ^a blasphemously spake they against him.

66 ¶ ⁿ And as soon as it was day, ² the elders of the people and the chief priests and the scribes came together, and led him into their ² council, saying,

67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

68 And if I also ask you, ye will not answer me, nor ^b let me go.

69 Hereafter shall the Son of man ^c sit on the right hand of the power of God.

70 Then said they all, Art thou then ^e the Son of God? And he said unto them, ^o Ye say that I am.

71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

CHAPTER 23.

¹ Jesus is accused before Pilate, and sent to Herod. ⁸ Herod mocketh him, and sendeth him again to Pilate. ²⁵ He is delivered to be crucified. ²⁷ He foretelleth the destruction of Jerusalem: ³⁴ prayeth for his enemies. ⁴⁶ His death. ⁵⁰ His burial.

^a Mat. 27. 2.
^{Mark} 15. 1.
^{John} 18. 28.

^b Cp.
^{John} 18. 26.
^c Acts 12. 15.

^d Acts 13. 8.
^e Cp.
^{Acts} 24. 5.

^f ch. 20. 20.
^g Cp.
^{Mat.} 22. 21.
^{Mark} 12. 17.

^h ch. 20. 22.
ⁱ John 18. 33.
^{36, 37}

^j Acts 17. 7.
^k Mat. 27. 11.
^{Mark} 15. 2.

^l ch. 20. 17.
^m ver. 34.

ⁿ Mat. 27. 23.
^{24.}

^o Mark 15. 14.
^{John} 18. 35.
¹ Pet. 2. 22.

^p To ver. 71.
^{Mat.} 26. 67.
⁶⁸

^q & 27. 1
^r & 28. 53-56
^{Mat.} 14. 65
^l & 14. 61-64
^o & 15. 1.

^p John 18. 19.
^{24.}

^q Mark 15.
^{11.}

^r Mat. 27. 29.
^{23.}

^s Mark 1. 14.
^{John} 1. 43.

^t Cp.
^{ch.} 13. 1.
^u ch. 3. 1.

^v Mat. 27. 39.
^{Mark} 15. 29.

^w Philem. 12.
^x Mat. 27. 1.
^{Mark} 15. 1.

^y Acts 22. 5.
^z ch. 9. 9.

^{aa} Mat. 5. 22.
^{ab} Mat. 14. 1.
^{Mark} 6. 14.

^{ac} ch. 6. 37.
^{ad} Heb. 1. 3.
^{ae} Acts 18. 28.

^{af} John 1. 49.
^{ag} Mat. 22. 7.
^{Acts} 23. 10.

^{ah} Mat. 27. 11.
^{ai} Cp.
^{Mark} 14. 62
with
^{Mat.} 26. 64.

^{aj} Mark 9. 12.
^{ak} ver. 36.
^{al} Mat. 27. 29.

^{am} Mat. 27. 28.
^{an} Acts 10. 30.
^{James} 2. 5.

^{ao} Rev. 15. 6
& 19. 8.
^{ap} Acts 4. 27.
^{aq} ver. 1, 2.

AND ^a the whole multitude of them arose, and led him unto Pilate.

² And they began to accuse him, saying, We found this fellow ^d perverting the nation, and ^e forbidding to give ^f tribute to Cæsar, saying ^g that he himself is Christ a King.

³ ^h And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

⁴ Then said Pilate to the chief priests and ^{to} the people, I find no fault in this man.

⁵ And they were the more fierce, saying, He ⁿ stirreth up the people, teaching throughout all Jewry, ^p beginning from ^q Galilee to this place.

⁶ When Pilate heard of Galilee, he asked whether the man were a Galilæan.

⁷ And as soon as he knew that he belonged unto ^r Herod's jurisdiction, he ^t sent him to Herod, who himself also was at Jerusalem at that time.

⁸ ¶ And when Herod saw Jesus, he was exceeding glad: for ^v he was desirous to see him of a long ^{season}, because ^a he had heard many things of him; and he hoped to have seen some miracle done by him.

⁹ Then he questioned with him in many words; but he answered him nothing.

¹⁰ And the chief priests and scribes stood and ^d vehemently accused him.

¹¹ And Herod with his ^f men of war ^h set him at nought, and ⁱ mocked him, and ^k arrayed him in a ^l gorgeous robe, and sent him again to Pilate.

¹² ¶ And the same day ^m Pilate and Herod were made friends together: for before they were at enmity between themselves.

¹³ ¶ And Pilate, when he had called together the chief priests and the rulers and the people,

¹⁴ Said unto them, ⁿ Ye have

*Caught in
The Thicket
Gen. 22*

brought this man unto me, as one that ^bperverteth the people: and, behold, I, ^chaving examined him before you, ^dhave found no fault in this man touching those things whereof ye accuse him:

15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

16 ^hI will therefore chastise him, and release him.

17 ⁱ(For of necessity he must release one unto them at the feast.)

18 And they cried out all at once, saying, ^jAway with this man, and release unto us Barabbas:

19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)

20 Pilate therefore, willing to release Jesus, spake again to them.

21 But they cried, saying, Crucify him, crucify him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. Why this?

23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

24 And Pilate ^kgave sentence that it should be as they required.

25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; ^lbut he delivered Jesus to their will.

26 ^mAnd as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.

27 ⁿAnd there followed him a great company of people, and

^a ch. 8. 5a.
^b ver. 2.
Acts 13. 8, 10.
Cp.
Acts 24. 5.
Acts 4. 9.
^c ver. 4.
^d Cant. 1. 5.
^e 2 Kin. 19. 21.
^f Philem. 12.
^g ch. 21. 23.
Mat. 24. 19.
Mark 13. 27.
Cp.
Hos. 9. 12-14, 16.
^h ver. 22.
Mat. 27. 26.
Mark 15. 15.
John 19. 1.
ⁱ To ver. 25.
Mat. 27. 25-26.
Mark 15. 6-15.
John 18. 39, 40.
^j Cited from Hos. 10. 8.
^k John 19. 15.
^l Ps. 1. 3.
Ezek. 20. 47.
^m Jer. 25. 29.
ⁿ Pet. 4. 17.
^o Mat. 27. 38.
Mark 15. 27.
John 19. 18.
^p Cp.
ch. 10. 1.
^q Mat. 27. 23.
Mark 15. 22.
John 19. 17.
^r Or, The place of a skull.
^s ver. 4. 14.
^t Mat. 11. 25.
^u Is. 53. 12.
^v Acts 5. 41.
^w Mat. 27. 25.
Mark 15. 24.
^x Ps. 22. 17.
^y Mat. 27. 41, 42.
Mark 15. 32.
^z ch. 16. 14.
^{aa} Or, assented.
^{ab} Is. 28. 16.
Mat. 24. 22.
^{ac} Mat. 27. 29.
^{ad} Mat. 27. 48.
^{ae} Cp.
Mat. 27. 42.
^{af} John 19. 16.
^{ag} Mat. 22. 20.
^{ah} John 19. 30.
^{ai} Acts 21. 40.
^{aj} Mat. 27. 32.
Mark 15. 21.
^{ak} Cp.
Mat. 27. 37.
Mark 15. 26.
John 19. 19.
^{al} Cp.
Mat. 27. 44.
Mark 15. 32.
^{am} ch. 22. 65.
^{an} ver. 35.

of women, which also ^abewailed and lamented him.

28 But Jesus turning unto them said, ^cDaughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

29 For, behold, the days are coming, in the which they shall say, ^dBlessed are the barren, and the wombs that never bare, and the paps which never gave suck.

30 ^eThen shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

31 For if they do these things in ^ma green tree, ⁿwhat shall be done in the dry?

32 ^oAnd there were also two ^pother, malefactors, led with him to be put to death.

33 ^qAnd when they were come to the place, which is called ^rCalvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

34 ^s¶ Then said Jesus, ^tFather, forgive them; for they know not what they do. And ^uthey parted his raiment, and cast lots.

35 And ^vthe people stood beholding. And ^wthe rulers also with them ^xderided him, saying, He saved others; let him save himself, if he be Christ, ^ythe chosen of God.

36 And the soldiers also ^zmocked him, coming to him, and offering him ^{aa}vinegar,

37 And saying, ^{ab}If thou be the king of the Jews, save thyself.

38 And a ^{ac}superscription also was written over him in letters ^{ad}of Greek, and Latin, and Hebrew, ^{ae}THIS IS THE KING OF THE JEWS.

39 ^{af}¶ And one of the malefactors which were hanged ^{ag}railed on him, saying, ^{ah}If thou be Christ, save thyself and us.

40 But the other answering rebuked him, saying, Dost not

Intercession for Transgressors Isa. 53:

Men who are falsely accused of crime often react with a counter suit. -not Jesus!

So close to the opportunity of salvation - so near to no more opportunity

122 One of the most striking unique experiences in Bible Against Jesus Mat. 27:44: For Jesus Lk. 23:40: With Jesus v. 43.

thou fear God, seeing thou art in the same condemnation?

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in ^hparadise.

44 And it was about the sixth hour, and there was a darkness over all the ²earth until the ninth hour.

45 And ^hthe sun was darkened, and ^hthe veil of the temple was rent in the midst.

46 ¶ And when Jesus had cried with a loud voice, he said, ²Father, into thy hands I ^ocommend my spirit: and having said thus, ^rhe gave up the ghost.

47 ⁱNow when the centurion saw what was done, ^hhe glorified God, saying, Certainly this was a righteous man.

48 And all the people that came together to that sight, beholding the things which were done, ^bsmote their breasts, and returned.

49 And ^oall his acquaintance, and ^dthe women that followed him from Galilee, stood afar off, beholding these things. ^h512 (18)

50 ¶ ^oAnd, behold, there was a man named Joseph, ⁱa counsellor; and he was a ²good man, and a just:

51 (The same had not consented to the counsel and deed of them;) he was of Arimathæa, a city of the Jews: ⁱwho also himself ^hwaited for the kingdom of God.

52 This man went unto Pilate, and begged the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, ²wherein never man before was laid.

^a Mat. 27. 66.
^b Mat. 28. 1.
^c ch. 8. 2.
^d Mark 15. 47.

^e Mark 14. 25.
^f Cp.
^g Mat. 25. 31.
^h Mark 16. 1.
ⁱ Cp.

^j John 19. 30.
^k Ex. 20. 10.
^l 2 Cor. 12. 4.
^m Rev. 8. 7.
ⁿ Cp. ^o *Isaiah*.

^p Mat. 21. 29.
^q Mark 13. 29.
^r Mat. 27. 51.
^s Mark 15. 36.

^t To ver. 10.
^u Mat. 28. 2. 8.
^v Mark 16. 8.

^w John 20. 1.
^x Mat. 27. 50.
^y Mark 15. 37.
^z ch. 23. 66.

^{aa} ver. 34.
^{ab} Cp.
^{ac} John 20. 26.

^{ad} Mat. 27. 50.
^{ae} Mark 15. 37.
^{af} John 19. 30.
^{ag} John 20. 1.

^{ah} Cp.
^{ai} Mat. 27. 54.
^{aj} Mark 15. 39.
^{ak} Mat. 25. 31.

^{al} ch. 9. 7.
^{am} John 20. 22.
^{an} Josh. 5. 13.
^{ao} Acts 1. 20.

^{ap} ch. 2. 9.
^{aq} Acts 12. 7.
^{ar} ch. 18. 13.
^{as} ch. 2. 44.

^{at} Ps. 38. 11 & 68. 8.
^{au} Mat. 27. 55.
^{av} Mark 15. 40.
^{aw} John 19. 25.

^{ax} Or, *him that touch*.
^{ay} To ver. 56.
^{az} Mat. 27. 57-61.
^{ba} Mark 15. 47.

^{bb} John 19. 39-42.
^{bc} Mark 15. 43-47.
^{bd} Acts 11. 24.
^{be} Mat. 17. 22, 23.

^{bf} Mark 9. 30, 31.
^{bg} Mat. 20. 19.
^{bh} John 3. 24.
^{bi} ver. 46.

^{bj} Mat. 27. 65.
^{bk} ch. 2. 25, 28.
^{bl} John 2. 22.
^{bm} Acts 11. 16.

^{bn} Mat. 28. 3.
^{bo} Mat. 27. 56.
^{bp} Cp.
^{bq} Mark 11. 2.
^{br} ch. 8. 3.
^{bs} ver. 1.

54 And that day was ^athe preparation, and the sabbath ^bdrew on.

55 And ^cthe women also, which came with him from Galilee, followed after, and ^dbeheld the sepulchre, and how his body was laid.

56 And they returned, and ^fprepared spices and ointments; and rested the sabbath day ²according to the commandment.

The faithful

CHAPTER 24.

¹ Christ's resurrection is declared by two angels. ¹³ Christ himself appeareth to two disciples: ³⁶ afterwards appeareth to the apostles, reproving their unbelief: ⁴⁷ giveth them a charge: ⁴⁹ promiseth the Holy Ghost: ⁵² and ascendeth into heaven.

NOW ¹upon the first day of the week, ^mvery early in the morning, they came unto the sepulchre, bringing ^othe spices which they had prepared, and certain ^oothers with them.

2 And they found ^athe stone rolled away from the sepulchre.

3 And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were ²much perplexed thereabout, behold, ²two ²men ²stood by them ²in shining garments:

5 And as they were afraid, and bowed down ^htheir faces to the earth, they said unto them, Why seek ye ³the living among the dead?

6 He is not here, but is risen: remember how he spake unto you ^hwhen he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and ^hbe crucified, and ^hthe third day rise again.

8 And ^mthey remembered his words,

9 ²And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary ^oMagdalene, and ^oJoanna, and ^oMary ^hthe mother of James, ²and other

S s

best I forget Gethseme
" " " " Thine Agency
" " " " Thy love to me
head me to Calvary

women that were with them, which told these things unto the apostles.

11 And their words seemed to them as idle tales, and they believed them not.

12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. 7 1/4 mi. (Clark)

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.

16 But their eyes were holden that they should not know him.

17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and certain women also of our company made us

a ver. 1.
b Mark 6. 30.
c ver. 3.
d Mark 16. 11.
e ver. 4.
f ver. 5-7.
g John 20. 3.
h John 20. 6, 10.
i John 20. 5.
j ver. 22.
k John 20. 3.
l John 20. 10.
m Mark 16. 12.
n John 11. 18.
o ver. 7, 44.
p Mat. 20. 24.
q John 3. 14.
r ver. 44-45.
s John 1. 45.
t & 5. 46.
u Acts 8. 35.
v & 26. 22.
w Gen. 3. 15.
x & 22. 3.
y & 18. 18.
z & 22. 18.
aa & 26. 4.
ab Num. 21. 9.
ac & 24. 17.
ad Deut. 18. 15.
ae 18, 19.
af Is. 4. 2.
ag & 7. 14.
ah & 9. 6.
ai Jer. 23. 5, 6.
aj & 33. 14-16.
ak Ezek. 34. 23.
al & 37. 26.
am Dan. 9. 24-25.
an Hos. 11. 1.
ao Mic. 5. 2.
ap Zech. 6. 12.
aq & 9. 9.
ar Mat. 3. 1.
as & 4. 2.
at John 20. 24.
au Gen. 22. 26.
av Ruth 1. 15.
aw Acts 10. 15.
ax Gen. 40. 7.
ay Dan. 1. 17.
az Mat. 6. 16.
ba ch. 9. 12.
bb John 19. 25.
bc Mat. 14. 19.
bd Cp. ver. 16.
be Or, ceased to be them.
bf ch. 4. 30.
bg John 6. 24.
bh Ps. 39. 3.
bi Jer. 20. 9.
bj Acts 7. 22.
bk Acts 2. 23.
bl Acts 17. 3.
bm John 2. 1.
bn Cp. Mark 16. 13.
bo ch. 1. 68.
bp Acts 1. 24.
bq 1 Cor. 15. 5.
br Mat. 28. 1.
bs Mark 16. 1.
bt John 20. 18.

astonished, which were early at the sepulchre;

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he vanished out of their sight.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and hath appeared to Simon.

35 And they told what things were done in the way, and how

1st day
v. 33

Jesus tests our interest in Him

Jesus presents Himself but will Passon without revealing Himself if we did not constrain Him to abide with us.

Jesus Christ - Key to understanding O. T. Scriptures

He appears to the apostles, **ST. JOHN I.** and ascends into heaven.

he was known of them in breaking of bread.

36 ¶ And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them his hands and his feet.

41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an honeycomb.

43 And he took it, and did eat before them.

44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses,

^a ver. 30, 31.

^b Ps. 110. 9, 10.

^c & 110. 1.

^d John 20. 19.

^e Acts 16. 14.

^f John 20. 19.

^g John 14. 27.

^h ch. 21. 9.

ⁱ ver. 7, 26, 44.

^j Mat. 14. 26.

^k ver. 7.

^l ch. 2. 35.

^m Acts 5. 31.

ⁿ & 13. 31.

^o Is. 49. 6.

^p Hos. 2. 23.

^q Mic. 4. 2.

^r Mal. 1. 11.

^s Is. 2. 3.

^t Acts 2. 14.

^u John 20. 20.

^v John 1. 1.

^w Acts 1. 8, 22.

^x & 4. 33.

^y 1 Pet. 5. 1.

^z John 1. 14.

^{aa} Is. 44. 3.

^{ab} Joel 2. 28.

^{ac} Acts 1. 4.

^{ad} John 14. 26.

^{ae} Ps. 22. 16.

^{af} Judg. 6. 34.

^{ag} Cp.

^{ah} Acts 2. 4.

^{ai} ver. 50.

^{aj} Gen. 45. 26.

^{ak} Acts 1. 8.

^{al} Acts 12. 14.

^{am} Cp.

^{an} John 21. 17.

^{ao} Mat. 21. 27.

^{ap} 2 Sam. 14.

^{aq} 27.

^{ar} John 21. 13.

^{as} Mark 16. 19.

^{at} Acts 1. 9.

^{au} Mat. 28. 9.

^{av} Mat. 16. 21.

^{aw} Acts 1. 22.

^{ax} ver. 41.

^{ay} Acts 2. 46.

^{az} ch. 2. 28.

^{ba} ver. 27.

and in the prophets, and in the psalms, concerning me.

45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.

49 ¶ And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 ¶ And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually in the temple, praising and blessing God. Amen.

Do this for me, Lord! Amen!

THE GOSPEL ACCORDING TO ST. JOHN.

CHAPTER I.

The divinity, humanity, and office of Christ.

1 IN the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

^a ch. 3. 19.

^b Gen. 1. 1.

^c John 1. 1.

^d Rev. 19. 13.

^e Mal. 3. 1.

^f 1 John 1. 2.

^g Phil. 2. 6.

^h Mat. 2. 1.

ⁱ Mark 1. 4.

^j Luke 3. 2.

^k Ps. 33. 6.

^l 1 Cor. 8. 6.

^m Eph. 3. 9.

ⁿ Col. 1. 16.

^o ch. 5. 26.

^p John 5. 21.

^q ch. 8. 12.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 ¶ There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.