He appears to the apostles, ST. JOHN I.

6 John 20. 19. d Acts 16. 14.

f John 20. 19.

A ver. 7, 26, 44. Mat. 14. 26.

wer. 7. i ch. 2. 35. \* Acts 5. 31 & 13. 38.

Is. 49. 6. Hos. 2. 23.

Mic. 4. 2. Mal. 1. 11.

Is. 2. 3. Acts 2. 14.

& 4. 33. 1 Pet. 5. 1.

John 1. 14.

Is. 44. 3.
Joel 2. 28.
Acts 1. 4.
John 14. 26.

Ps. 22. 16.

Judg. 6. 34. Cp. Acts 2. 4. ver. 52. Gen. 45. 26.

V Acts r. 8. Acts 12. 14. 2 Cp.
John 21. 5.
Mat. 21. 17.
1 Sam. 14.

d John 21, 13. Mark 16.19.

he was known of them in | ver. 30, 31. breaking of bread.

36 To And as they thus spake, Jesus himself estood in the midst of them, and saith unto / John 14. 27. them, I Peace be unto you.

37 But they were sterrified and affrighted, and supposed

that they had seen a spirif. 38 And he said unto them, Why are ye troubled? and why do thoughts arise in your

39 Behold my hands and my feet, that it is I myself: p handle me, and see; for a spirit hath not flesh and bones, as ye see

40 And when he had thus spoken, he shewed them this hands and his feet.

41 And while they yet "believed not for joy, and wondered, he said unto them, a Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an choneycomb.

43 And he took it, and did eat before them.

44 And he said unto them, These are the words which o These are the words which Acts 1.9.
I spake unto you, while I was / Mat. 16. 21.
yet with you, that all things must be fulfilled, which were written in "the law of Moses, "ver. 42.

\*\*Ratio 1.92.
\*\*Acts 1.92.
\*\*Ver. 42.
\*\*Ver. 43.
\*\*Ver. 43

& Ps. 16. 9, 10 & 110. 1.

it is written, and thus hit behoved Christ to suffer, and to rise from the dead kthe third

47 And that repentance and m remission of sins should be preached in his name "among all nations, o beginning at Jerusalem.

48 And que are witnesses of these things.

F John 20. 20. 1 John 1. 1. Acts 1. 8, 22 49 ¶ And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, "until ye be endued with power from on high.

50 ¶ And he led them out bas far as to Bethany, and he lifted up his hands, and blessed

51 And it came to pass, while he blessed them, he was parted from them, and carried up into

52 And they worshipped him, and hreturned to Jerusalem with great joy:

53 And were continually kin the temple, praising and blessing God. Amen.

THE GOSPEL ACCORDING TO

# ST. JOHN. a ch. 3. 19.

\* 1 John 1. 2.

/ Phil. 2. 6.

Mat. 3. 1. Mark 1. 4. Luke 3. 2.

CHAPTER I.

The divinity, humanity, and office of Christ.

N the beginning was of the Rev. 19, 13.

Word, and the Word was 4 Mal. 3. 1. with God, and the Word was

2 The same was in the beginning with God.

<sup>a</sup> Ps. 33. 6. <sup>1</sup> Cor. 8. 6. Eph. 3. 9. Col. 1. 16. 3 All things were made by him; and without him was not any thing made that was made. i ch. 5. 26. 1 John 5. 11. In him was life; and \*the

life was the light of men.

5 And athe light shineth in darkness; and the darkness comprehended it not.

6 There was a man dent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that

and in the prophets, and in
the psalms, concerning me.
45 Then opened he their
understanding, that they might
understand the scriptures,
46 And said unto them. Thus
it is written, and there

ST. JOHN I.

ver. 20, 21. 2 Or, the right, or, privilege.

/ 1 John 3. 1.

F ch. 11. 52.

k ch. 12. 35.

1 ch. 3. 3, 6. es ver. 15, 30. "James 1,18.

\* Mark 1. 7.

ch. 3. 26. Cp. Mat. 3. 1.

ver. 17.

Mat. 3. 11. Mark 1. 7. Luke 3. 16.

beareth. Is. 53. 12.

c Col. 2. 14.

Dan. 6. 3.

ch. 8. 58.

f Col. 1. 19.

2 ver. 15.

4 ch. 7. 4.

Cp. Rom. 15.29.

4 Rom. 3. 24. 6 ch. 8. 32.

" Luke 2. 17.

" r John 4-9-

P Luke 16. 22.

? ver. 15, 34-

\* ch. 3. 32. \* Mat. 3. 16.

4 ch. 3. 28. Acts 13. 25.

Mat. 3. 11. Mark 1. 8. Acts 1. 5.

y Mat, 11. 14.

\* Mat. 14. 33-4 Or, a prophet! Deut.18.15.

t ch. 5. 10.

ch. 3. 13.

d ver. 30. e ver. 15, 27.

P ver. z.

A Mat. 3 11. 4 Mal. 3. 1.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not. 11 He came unto dhis own, and

his own received him not.

12 But as many as received him, to them gave he 2 power f to be-come 9 the sons of God, even to them that believe on his name: 13 Which were born, inot of blood, nor of the will of the flesh, nor of the will of man, but " of God.

14 And p the Word q was made flesh, and dwelt among us, (and we beheld 'his glory, the glory as of the only begotten of the Father,) full of "grace and truth.

15 ¶ John bare witness of him, and z cried, saying, This was he of whom I spake, He that com-# ch. 7. 37. y Ex. 12. 3. eth after me is b preferred before me: c for he was before me. S Or.

16 And of his fulness have all we received, and grace for grace. Moses, but bgrace and truth came by Jesus Christ.

18 No man hath seen God at any time; "the only begotten Son, o which is in p the bosom of the Father, he hath 'declared

19 ¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

Mat. 11. 27. Luke 10. 22. Heb. 11. 27. 20 And he confessed, and denied not; but confessed, "I am not the Christ.

21 And they asked him, What then? Art thou Flias? And he saith, I am not. Art thou a that prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of

23 He said, I am the voice of one crying in the wilderness,

4 ch. 3. 28. a Make straight the way of the Ezek. 36. 25 Lord, as said the prophet Esaias. 24 And they which were sent Mark 7. 4. were of the Fharisees. d ver. 3. d ch. 15. 32.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

ing, hI baptize with water: to point you be but there standeth one kamong you, whom ye know not; 27 He it is, who me coming after me is preferred before me, whose shoe's latched larm not whose shoe's olatchet I am not

1 Luke 24.39. " Is. 40. 5. Luke 9. 32. Judg. 7. 24.

where John was baptizing.

29 The next day John seeth
Jesus coming unto him, and
saith, Behold the Lamb of

1.36 God, which 3 a taketh away the sin of the world.

30 ° This is he of whom I said, After me cometh a man which is preferred before me: for he was pbefore me.

31 And I knew him not: but that he should be made manifest to Israel, "therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is "he which baptizeth with the Holy Ghost. 34 And I saw, and bare record

that this is "the Son of God. 35 ¶ Again the next day after John stood, and two of his disciples;

hold the Lamb of God!

37 And the two disciples heard in such a many him speak, and they followed that People rather festis. as he walked, he saith, hold the Lamb of God! him speak, and they followed

in Bethabara 'beyond Jordan, where John was baptizing,

o Cited from Is. 40. 3.

38 Then Jesus turned, and | ever. 38. saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where 2 dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with /ch. z6. 3z. him that day: for it was about

the tenth hour.

ducestors Mar. 3:9 heard John speak, and followed him, was Andrew Co. 11916-8 Peter's

41 He first findeth "his own brother Simon, and saith unto him, We have found the "Messias, which is, being interpreted,

the Christ.

wealth Ba: 49:6-8

42 And he brought him to Jesus. And when Jesus be-held him, he said, Thou art Simon the son of Jona: thou shalt be called 'Cephas, which is by interpretation, 5 A stone.

43 The day following Jesus would "go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now 2 Philip was of a Bethsaida, the city of Andrew and

Peter.

45 Philip findeth 'Nathanael. and saith unto him, We have found him, of whom f Moses in the law, and the prophets, did write, Jesus of Nazareth, h the son of Joseph.

46 And Nathanael said unto him, k Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an <sup>1</sup>Israelite indeed,

m in whom is no guile!
48 Nathanael saith unto him,
Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

49 Nathanael answered and | ch. 4. 46.

b Mat. 14.33. Luke 22. ch. 18. 4, 7.

d Mat. 27. 42. ' Mat. 23. 7, 8. Mark 9. 5 & 11. 21. Cp. Mark ro.gr.

2 Or, abidest. 3 that was two hours before night. Cp. ch. 4. 6, 52. Acts 2. 15.

g Rather as ch. 13. 19. A Ezek. z. z. To ver. 42, cp. Mat. 4. 18-22. Mark x. 16-

20. Luke 5. 2-

k Gen. 28. 12. 1 Dan. 7. 13. m ch. 5. 18. " ch. 4. 25. 4 Or, the Anointed. ° Cp. ch. 1. 29, 35,

43. ver. 36. Mat. 19. 26. 7 ver. xz. ch. 4. 46 & 21. 2. Mat. 16. 17. Job 30, 6, Jer. 4, 29, Mat. 20, 2,

5 Or, Peter. Mat. 4. 18. t ch. 1.40, 42, 43: 45 & 3. 22. " Mat. 22. 2.

z ver. 29, 35. Cp. ch. z. r. y Cp. ver. 28. Mat. 10, 3, Mark 3, 18, Luke 6, 14.

6 Mat. 11. 21. è ch. 19. 26. e 2 Sam. 16.

d ch. 7. 6. ver. 46-49. / Luke 24.27. # Mat. 2. 23. A ch. 6. 42. ich. 3. 25. k ch. 7.4x, 42,

Ps. 73. I. Rom. 9. 4, 6. m Ps. 32. 2. " ver. 8.

saith unto him, a Rabbi, thou art b the Son of God; thou art d the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, /believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see "heaven" open, and "the angels of God ascending and descending upon the Son of man.

#### CHAPTER 2.

r Christ turneth water into wine: 12 departeth into Capernaum, and to Jerusalem: 14 purgeth the temple: 19 foretelleth his death and resurrection. 23 Many believe because of his miracles.

AND othe third day there was a marriage in of Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and 'his disciples, to "the mar-

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, Woman, what have I to do with thee? d mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And

they bare it.
9 When "the ruler of the feast had tasted othe water that was made wine, and knew not whence it was: (but the servants which drew the water

The Procedure V.V.14,15

IV Results U.16
up. II car 5: 17

Grayo Prairie

JND.3:16

zods love

levil.

te loves us.

teat love

God's great love to man. St. JOHN 3. John's witness for Christ.

sound thereof, but canst not 2 Or, discovered. tell whence it cometh, and ch. 6. 53, 60 whither it goeth: so is every one that is born of the Spirit. 9 Nicodemus answered and said unto him, a How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these

things?
II Verily, verily, I say unto thee, We speak that we do know, and /testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13 And no man hath ascended up to heaven, but &he that came down from heaven, even the Son of man "which is in

14 ¶ And Pas Moses lifted up the serpent in the wilderness, even so must the Son of man

be lifted up: A mong Perple 15 That whosoever believeth in him should not perish, but have eternal life.

Tells us who loves of T For "God so loved the US. God - not the world, that he "gave his bonly begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Tells vs how number For God sent not his Son into the world h to condemn the world; 'but that the world

Tells us why through him might be saved.

18 9 \*He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that qlight is come into the world, and men loved 'dark-Tells us what ness rather than light, because the beniet will be their deeds were evil.

their deeds were evil.

20 For vevery one that doeth
Rom. 13. 12.

Rom. 13. 12.

Rph. 5. 13.

b ch. 2. 2. Cp. d ch. 4. 2. Cp. Mat. 3. z. f ver. 32. 2 Mat. 3. 5, 6. Mat. 4. 12. Mark 6. 17. Luke 3. 20. ch. 6, 62.

a ch. 6. 52, 60.

Deut. 30. 12. Prov. 30. 4. Acts 2. 34. 1 Cor. 15. 47. Eph. 4. 9, 20. k ver. 3t. ch. 6. 33, 42. I ch. 2. 6. w ch. z. z8.

" ch. r. 38. ° ch. z. 28. P Num. 21.9. oh. 1. 7, 15. Luke 24. 7, 26, 44, 40. ch. 8. 28.

3 Or, take unto himself. " z Cor. 4- 7-"James 1.17 Rom. 5. 8. 6 Rom. 8. 32.

b ver. 18. ch. 1, 18. ch. 1, 20, 27. Luke 1. 17. Mat. 25. 1. f Judg. 14. 20. 2 Cor. 11. 2. 7 ch. 10. 35.

4 ch. 8. 15 St 12. 47. 1 Mat. 18. 11. 1 Mat. 3. 11. m ver. 13. ch. 1. 15. n ver. 3, 7. Rom. 9. 5. Eph. r. 2r. Phil. 2. 9.

P 1 Cor.15.47. g ch. z. 4, 9. ch. z. 5. t ver. II. ch. 7. 7. ch. 8. 26. \* ver. 19. ch. z. 10, 11.

evil hateth the light, neither | ch. 5. 29.

cometh to the light, lest his deeds should be 2 reproved. 21 But he that doeth truth

cometh to the light, that his deeds may be made manifest, that they are wrought in God. 22 ¶ After these things came Jesus and bhis disciples into the land of Judæa; and there he tarried with them, and dbap-

23 ¶ And John also was baptizing in " Ænon near to Salim, because there was much water there: and they came, and were baptized.

24 For h John was not yet cast

into prison.
25 Then there arose a question between some of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, "Rabbi, he that was with thee beyond Jordan, 4 to whom thou barest witness, behold, the same baptizeth, and all men come to him.

27 John answered and said, A man can " receive nothing, except "it be given him from heaven.

28 Ye yourselves bear me witness, that I said, oI am not the Christ, but dthat I am sent before him.

29 He that hath the bride is the bridegroom: but fthe friend of the bridegroom, which friend of standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 'He must increase, but I

must decrease.

31 "He that cometh "from above o is above all: phe that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. 32 And what he hath 'seen

and "heard, that he testifieth; and "no man receiveth his testimony.

33 He that hath received his

It is only the sunexized who has something to hide

John 3:16 Caraty Home 7/ Do hner 11 Endgeport 75 bublin 84 John Baptist

Ezek. 4. 16. Cp. ch. z. 24, 16.

# Mat. 28. 18.

A ver. 15, 16,

ch. 1. 12 & 6. 40, 47 & 11. 25 & 20. 31. Hab. 2. 4. Rom. 1. 17.

4 ch. 6. 35, 51,

k ch. 3. 22, 26.

" Cp. r Cor.

# ch. 6, 34-Cp. ver. 47, 54

ch. 3. 22 & 7. 1.

P ch. 2. 11, 12,

7 Luke 17.11.

\* x Kin. 16.24. Cp. Acts 7. 16. 4 ver. 12. Gen. 33. 19 & 48. 22. Josh. 24. 32.

Luke 12. 6.

F Cp. 2 Kin.

7. 7, 10. Mark 4. 36.

¢ ch. 1. 39 & 19. 14.

\* ch. 6. 14.

b Judg. 9. 7. Cp. Gen. x2. 6, 7 & x3. 4 & 33. 13, 20. Deut. 11. 29. Josh. 6. 33.

Deut. 12. 5.

d ver. 5, 39.

/ Mal. z. zz.

# Cp. ver. 12, 20.

r Tim. 2, 8,

h Mat. 10. 5. Luke 9- 53-

Cp. Acts 10, 28.

1 2 Kin. 17.

28-34. & Gen. 49. xo.

ch. 5. 25.

r ch. 16. 8.

58 2. 7. 37.

t ch. 6. 54.

testimony a hath set to his seal | a ch. 6. 27. that b God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.
35 The Father loveth the Son, and hath given all things

into his hand. 36 "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath

of God abideth on him.

CHAPTER 4. 2 Christ talketh with a woman of Samaria. 3t His zeal for God's glory. 39 Many Samaritans polieve. 43 He departeth into Gaillee, and healeth the ruler's son.

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and k baptized more disciples than

2 (Though m Jesus himself baptized not, but his disciples,) 3 He left o Judæa, and depart-

ed Pagain into Galilee.

4 And he emust needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called 'Sy-char, near to the parcel of ground "that Jacob gave to his

son Joseph.

6 Now Jacob's well was there. Homanity Jesus therefore, being wearied the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto dthe city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for hthe Jews have no dealings with the Sama-

10 Jesus answered and said unto her, If thou knewest the

gift of God, and who it is that saith to thee, Give me to drink; i Rom. 3. 4. thou wouldest have asked of ch. 7. 16. him, and he would have given dch. 7. 38, 39-1s. za. 3 thee dliving water. & 44- 3-Jer. 2. 13. Ezek. 36.25. Zech. 13. 1 & 14. 8.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: 14 But i whosoever drinketh of

the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into leverlasting life.

15 The woman saith unto him, "Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a a prophet.

20 Our fathers worshipped in b this mountain; and ye say, that in c Jerusalem is the place where men ought to worship.

21 Jesus saith untoher, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship 'ye know not what: we know what we worship: k for salvation is of the Is. 2. 3. Rom. 3. 1, 2

Jews. 23 But the hour cometh, and

& g. 4. 5. 130

/ 2 Cor. 3. 17.

17, 25.

k ver. 20.

15. 1 ver. 42.

ch. 9. 37.

ch. r. 38. p z Tim. 4.10. z John 4.14.

9 ver. 17, 18,

Mat. 12. 23.

f Mat. 4. 12,

" Mat. 13.57

# ch. r. 38. F Cp. ver. 6, 8.

Cp. ver. 1,3.

\* Luke 9. 53. 6 ch. a. 23

è Deut. 16.16.

e ver. 11, 15. ch. 2. 20

ch. 2.9. ch. 5. 30 & 6. 38.

& 17. 4.

2 Or, courtier, or, ruler.

k ver. 3.

4 Luke 4. 23.

l Luke 6. 20.

un Luke zr.

Mat. 9. 37. Luke 20. 2. Cp. ver. 40.

ver. 49, 51. ch. 2. 12. Cp. ver. 46.

P 1 Cor. 9. 17,

g Mark 4. 14. F Mat. 12. 38.

Cp. ver. 42, 44-ch. 12- 37-

ch. 20. 30. Mat. 24. 24. Mark 13.22.

25. \* ver. 40.

I Deut. 28.28.

" ch. 16. 13-

now is, when the true wor- | "Job 31.8. shippers shall worship the Father in b spirit and in c truth: 4 Josh, 24. 13. for the Father eseeketh such to Luke 19. 10. worship him.

24 God is a Spirit: and they 9 Acts 8. 5that worship him must worship h ver. 5, 8. him in b spirit and in ctruth. ich. z. 41.

25 The woman saith unto him, I know that 'Messias cometh, which is called Christ: when he is come, the will m tell us all things.

26 Jesus saith unto her, "I that

speak unto thee am he.

27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? 28 The woman then left her

waterpot, and went her way into the city, and saith to the

29 Come, see a man, qwhich told me all things that ever I did: 'is not this the Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his disciples prayed him, saying, " Master, " eat.

32 But he said unto them, I have meat to eat that ye know

not of. 33 Therefore said the disciples one to another, c Hath any man

brought him ought to eat? 34 Jesus saith unto them, d My meat is o to do the will of him that sent me, and h to finish his

35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on "the fields; "for they are white already to harvest.

36 And he that reapeth receiveth p wages, and gathereth fruit unto life eternal: that both the that soweth and the that reapeth may rejoice together.

37 And herein is that saying

true, "One soweth, and another b Phil. 3. 3. reapeth. \* Ps. 145. 18.

38 I sent you to reap dthat bestowed no whereon ve labour: other men laboured, and gye are entered into their labours.

39 And many of the Samaritans of "that city believed on him for the saying of the woman, which testified, "He told me all that ever I did.

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41 And many more believed because of his own word;

42 And said unto the woman. Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, pthe Saviour of the world.

43 ¶ Now after "two days he departed thence, and 'went in-

& 3. 4. d Job 23. 12. f ch. 2. 1. to Galilee.

44 For Jesus himself testified, "that a prophet hath no honour in his own country.

45 Then when he was come into Galilee, the Galilæans \*received him, a having seen, all the things that he did at Jerusalem at the feast: b for they also went unto the feast.

46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain 2 nobleman, whose son was sick at 'Caper-

naum. 47 When he heard that Jesus was come kout of Judæa into Galilee, he went unto him, and besought him that he would "come down, and heal his son: for he was at the

Mark 13-22.
Acts a 19.
23, 43.
6 4 30.
8 5 12.
8 7 30.
8 7 30.
8 6 5 12.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 30.
8 7 3

131

him, Sir, a come down bere my a ch. a. 12. child die.

50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now a going down, his servants met him, and told him, saying, Thy son

52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at d the seventh hour the fever left him.

53 So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. 54 h This is again the second miracle that Jesus did, when he was come 'out of Judæa into Galilee.

CHAPTER 5.

s Jesus on the sabbath day cureth one diseased for eight and thirty years. 10 The Jews therefore cavil. 17 He reprove th them, shewing by the testimony of his Father, 32 of John, 36 of his works, 39 and of the scriptures, who he is.

AFTER this there was ka feast of the Jews; and Jesus went up to Jerusalem.
2 Now there is at Jerusalem by the sheep \* market a pool, which is called oin the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, p withered, waiting for the

moving of the water.

4 For ran angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

now a long time in that case, he saith unto him, Wilt thou 6 ch. zr. 21, Mark 5. 35. Luke 8. 49.

be made whole? 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

Mat. 9. 6. Mark 2. 11. Luke 5. 24.

d ch. z. 39. ch. 9. 14. / ver. 15, 16, 18. ch. 1. 19 & 2. 18, 20 & 6. 41, 52 & 7. 1, 11, 13, 15, 35 & 8. 22. FEX. 20. 10. Neh. 13. 19. Jer. 17. 21;

22. Cp. Mat. 12. 2. Mark 2. 24 & 3. 4. Luke 6. a & 13. 14. h Cp. ch. s. rr with wer. 45, 46.

t ver. 3, 47or, from the muttitude that was. k Lev. 23. 2-Deut. 16. 1-

Cp. ch. 2. 13. 1 Luke 2. 4. m ch. 8. Ex. " Mat. zz. 45. Cp. Ezra 9. 14. 3 Or, gate. \* Acts 21. 40.

<sup>p</sup> Mat. 12. 10. Luke 6. 6, 8. g ver. 18. ch. 7. 23. Mat. 12. 14. Acts 12. 7.

\* Judg. 18. 14. t ch. 9: 4. Cp. Cp. ch. 14. 10. " ver. 16. ch. 7. 19. # Mat. 26. 66. y Rather as ver. 43 & ch. 1. 41.

8 Jesus saith unto him, c Rise, take up thy bed, and walk. 9 And immediately the man

was made whole, and took up his bed, and walked: and on the same day ewas the sabbath. 10 The Jews therefore said unto him that was cured, It is the sabbath day: oit is not lawful for thee to carry thy bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and

Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, 2a multitude being in that place.

14 Afterward Jesus findeth him in the temple, and said unwhole: "sin no more, "lest a diwerse thing worse thing come unto thee. Spiritual death

15 The man departed, and told eternal pourshmed the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because The had done these things on the sabbath day. 17 But Jesus answered them,

My Father worketh hitherto, and I work. 18 Therefore the Jews "sought

the more to kill him, because he not only had broken the sabbath, but \*said also that God was "his Father, "making himself equal with God.

19 Then answered Jesus and 6 When Jesus saw him lie, ch. 60 33 said unto them, Verily, verily, and knew that he had been had been I say unto you, The Son can do

after divine deliverend

He answereth for himself, St. JOHN 5. and reproveth the Jews. nothing a of himself, but what | a ver. 30. ch. 8. 28. will, but b the will of the Father he seeth the Father do: for what which hath sent me. things soever he doeth, these cp. ch. 8. 14. è ch. 4. 34. 31 °If I bear witness of myself, also doeth the Son likewise. my witness is not true. d ch. 3. 35. 20 For d the Father loveth the 32 There is another that Son, and sheweth him all things beareth witness of me; and I / Cp. Mark 13.32. Luke 2. 52. Acts 2. 7. that himself doeth: and he will know that the witness which shew him greater works than these, that ye may marvel. 21 For as the Father raiseth he witnesseth of me is true. ch. z. zg. 33 °Ye sent unto John, and 4 ch. x. 7, 25. he bare witness unto the truth. Rom. 4. 27. Col. 2. 23. up the dead, and 'quickeneth 34 But I receive not testimony from man: but these things I them; even so the Son quickenk a Pet. 1. 19. z Pet. 4. 5. eth whom he will. say, that ye might be saved. shining "light: and ye were enthersissm willing of for a season to rejoice soon work off in his light 22 For the Father judgeth no " Not as man, but hath committed all " ver. 27. "judgment unto the Son: 23 That all men should honour in his light. º Mat. 13. 20. the Son, even as they phonour the Father. "He that honoureth P ch. 8. 49. 36 T But I have greater wit-2 r John 5. 9. ness than that of John: for the Luke 10. 16. not the Son honoureth not the works which the Father hath Father which hath sent him. ch. 10. 25 & 14. 11. given me to finish, the same works that I do, bear witness 24 Verily, verily, I say unto r ch. 4- 34you, "He that heareth my word, of me, that "the Father hath & 12.44. and believeth on him that sent sent me. \* ch. 17. 3. 9 ch. 8. 18. Mat. 3. 17. \* I John 3. 14. me, hath everlasting life, and 37 And the Father himself, shall not come into condemna-tion; but \* is passed from death which hath sent me, hath borne witness of me. Ye have has allowed time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he is known to have have not his word. 4 ch. z. 18. unto life. b ver. 28. ch. 4. 23. 25 Verily, verily, I say unto you, b The hour is coming, and Cp. 1 John 4. 13. a 2000 yr. now is, when dthe dead shall d ver. 28. Eph. 5. 14. hour hear the voice of the Son of Cp. hath sent, him ye believe not. God: and they that hear shall 39 \ Search the scriptures; / Luke 16.29. for in them ye think ye have D Luke 24.27. 26 For as the Father hath life eternal life: and pthey are they h ch. 6. 57. in himself; h so hath he given to & ch. z. xx which testify of me. the Son to have life in him-40 And 'ye will not come to me, that ye might have life. k ver. 22. t ch. z. zz. 27 And hath given him lau-"ch. 7. 18. 1 Thes. 2.6. " ver. 22. " Dan. 7. 13. P Mat. 25. 24. T Deut. 6. 5. 41 I receive not "honour from thority to execute "judgment also, because he is the Son of 42 But PI know you, that ve have not gthe love of God in A 100 a yr, hour is coming, in the which all that are in the graves shall hear Rev. 20. 3 RAPA ct." ch. 3. 7. ch. 7. 28. you. 43 'I am come in my Father's ! Mat. 24. 5. name, and ye receive me not: if another shall come in his Cp. a Thes. 2. 3. ii Cor.15.52. own name, him ye will receive. \* Dan. 12. 2. " they that have " done good, un-44 How can ye believe, which to the resurrection of life; and they that have a done evil, unto receive honour one of another, Land help me and seek not the honour that to seek the cometh from God conly?

45 Do not think that I will honor from God the resurrection of damnation. 8 Rom. 2. 29. and my judgment is just; beand my judgment is just; beand my judgment is just; beand my judgment is just; beAmerican of the father:

As Do not think that I will home of the father:

accuse you to the Father:

Accuse you to the Father:

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the you,

American of the father is one that accuse the your of the father is one that accuse the your of the father is one that accuse the your of the father is one that accuse the your of the father is one that accuse the your of Hardened Jews - Pharasees Vo 37 Have not heard His voice non seen His shape V. 38. Have not Gid's word abiding in Them. V. 39 Nave searched Scriptures in vain - Have not found Christ, J.V. 40,41 Will not come to christ to have life V. 42. Have not The love of God in you mother 73 Receive not Jesus But will receive another 44 Réceive honor of men rather Than of Hoda = 45.46 Refuse Christ because They refuse Misses

4 Luke 24.27.

5 2 Tim. 3.15.

° Cp. Luke 16. 31.

d Mat. 16. 9.

Mat. 14. 13-

ar. Mark 6. 32-

44. Lieke 9. 10-

/ Mat. 4. 18.

2 Expressed ch. ar. r.

h Mat. 21. 11,

46. Luke 7. 16

& 9. 19 & 24. 19.

ch. 11. 27. Mat. 11. 3.

Cp. Mat. 14- 33-

k Mark 1. 45-

Mat. 14. 22-

5x. m ver. 15.

" Cp. ch. x8. 36 with

ch. zz. 48.

P ver. 3. Mat. 14. 23. Mark 6. 46.

" Luke 6, 20. Mat. 14. 22,

Mark 3. 9.

<sup>16</sup> Cp. Mark 6. 45.

<sup>2</sup> Cp. Mat. 14. 24. Mark 6. 47.

d ch. zz. z8. è ch. 1.40, 44.

Cp. ver. 17. Mat. 14. 32. Mark 6. 51.

ch. 21. 9, 10,

f Cp. ver. 4. Joel 2. 23.

ch. 21. 8. Mark 3. 9 & 4. 36.

d ver. zz.

13. ver. z.

f ch. 1. 44.

¢ ch. 2. 2.

g ch. 2. 13.

33. Mark 6. 45-

Mark 6. 31.

17.

46 For had ye believed Moses, ye would have believed me: for a he wrote of me.

47 But if ye believe not his bwritings, chow shall ye believe

### CHAPTER 6.

z Christ feedeth five thousand. zo He walketh on the sea to his disciples: 32 declareth him-self to be the bread of life to believers. 66 Many disciples forsake him. 68 Peter confesseth him. 70 Judas is a devil.

AFTER these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude fol-lowed him, <sup>k</sup> because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into ma mountain, and there he sat with ohis disciples.

4 And 9the passover, a feast of

the Jews, was nigh.
5 ¶ When Jesus then 'lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may

6 And this he said \* to prove him: for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a

8 One of his disciples, bAndrew, Simon Peter's brother, saith

unto him,

9 There is a lad here, which hath five barley loaves, and two dsmall fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So hthe men sat down, in number

about five thousand.

11 And Jesus took the loaves; and when he had i given thanks, he distributed to the disciples, were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered them together, and filled twelve d baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth hthat prophet i that should come into

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him "a king, he departed again pinto a mountain himself alone.

16 And when even was now come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward "Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason

of a great wind that blew.

19 So when they had rowed about \*five and twenty or thirty a furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they z ch. 8. 6. Luke 10. 25. were afraid. V Cp. Mark 6. 37.

20 But he saith unto them, It

is I; be not afraid.
21 Then they willingly received him into the ship: and immediately othe ship was at the land whither they went.

22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that Mat. 14. 21. his disciples were gone away

Possibly 15,000 Uninvited grests for lunch, Fed by a poor boys lunch what I have, Jesus wants; what I grops
Jesus takes; What Tesus Takes, He blesses; and the disciples to them that wer. 23. alone; What He blesses, He multiplies; What He multiplies He uses to bloss the world"

f Cp. ch. zo. 26.

i Cp. Mat. 14. 34.

ver. 24, 59ich. z. 38.

wer. 42, 51,

i ch. 10. 28.

58. ch. 3. 13.

18 ch. 5. 30.

° ch. 17. 12 & 18. 9.

2 Or, Work not.

P Cp. Luke

10. 40-42.

g ver. 40, 44,

54. ch. 11. 25.

ver. 35, 54. ch. 4. 14.

ch. 12. 45

& 14. 17. Not as ver. 36.

Ver. 30.

4 ch. 1. 33.

Mat. 3. 17.

Mark 1. 11.

Luke 3. 22.

Acts 2. 22.

2 Pet. 1. 17.

ch. 3. 33. Job 33. 16. Rom. 15. 28. 1 Cor. 9. 2. 2 Cor. 1. 22.

Eph. r. r3. 2 Tim. 2. rg. Rev. 7. 3-8.

\* ver. 35, 38.

b ch. 1. 45. Mat. 13. 55. Luke 4. 22.

Mat. 12. 38.

d Ex. 16. 15. Num. 11. 7-

Cited from

Nch. 9. 15. f Cant. 1. 4. Hos. 11. 4.

9 Mark 1. 2.

Acts 13. 40.

A Cited from

Is. 54. 13. Jer. 31. 34. Mic. 4. 2.

ver. 50.

ł ch. z. z8.

m Mat. 11.

23 (Howbeit there came other) a boats from Tiberias nigh unto the place where they did eat bread, after that dthe Lord had given thanks:)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to ver. 39, 45-ch. 10, 29 & 17. 2, 6. h Capernaum, seeking for Jesus.

25 And when they had found him kon the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 2 p Labour not for the meat which perisheth, but for that meat 'which endureth unto everlasting life, which the Son of man shall give unto you:
for him hath God the Father " sealed.

28 Then said they unto him, What shall we do, that we might work "the works of God?

29 Jesus answered and said unto them, This is "the work of God, a that ye believe on him whom he hath sent.

30 They said therefore unto him, c What sign shewest thou \* ver. 52. ch. 5. 10. then, that we may see, and bey Jer. 48. 10. 1 Cor. 15.53. lievethee? what dost thou work? 31 d Our fathers did eat manna a z John 3. 23.

in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is khe which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, bI am othe bread of life: he 6 ch. 21. 8. Mark 3. 9 & 4. 36. that cometh to me shall never b ver. 48. e ver. 51. ch. 4. 10. hunger; and 'he that believeth on me shall never thirst. d ver. xx. 36 But I said unto you, f That ch. 4. 14 & 7. 37·

ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me; and 'him that cometh to me I will in no wise cast out.

38 For "I came down from heaven, not to do "mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of gall which he hath given me oI should lose nothing, but a should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 2 The Jews then murmured at him, because he said, "I am the bread which came down from heaven.

42 And they said, Is not this Jesus, bthe son of Joseph, whose father and mother we know? how is it then that he saith. I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 It is written oin the prophets, hAnd they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, "save he which is " of God, he hath seen the Father.

47 Verily, verily, I say unto

Go Jno. 12; 32

" ch. 7. 29. ch. 4. 15. 135

you, "He that believeth on me hath everlasting life.

48 dI am that bread of life. 49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and

i not die.

51 I am the living bread which came down from heaven: mif any man eat of this bread, he shall live for ever: and othe bread that I will give is my flesh, which PI will give for the life of the world.

52 The Jews therefore rstrove among themselves, saying, How can this man give us

his flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except "ye eat the flesh of the Son of man, and adrink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, b hath eternal life; and oI will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink

indeed.

56 He that eateth my flesh, and drinketh my blood, g dwelleth in me, and I in him.

57 As the living Father hath sent me, and 'I live by the Father: so he that eateth me, even he shall live by me.

58 This is kthat bread which came down from heaven: m not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in

<sup>q</sup> Capernaum.

60 Many therefore of his disciples, when they had heard this, said, This is an thard say-

ing; who can hear it?
61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth | ch. s. as. this offend you?

ch. 3. 36. b Mat. 24. 48. Mark 16.19. Luke 24. 51. Acts x. 9.. Eph. 4. 8. d ver. 33. ch. 3. 13. f a Cor. 3. 6. g ver. 33-4 ver. 53, 68.

ch. 11. 26. k ver. 66. ch. 3. 13. on ver. 58. " ver. 72. ch. 13. 11. ° ver. 53. Cp. Heb.

10. 5, 10. P Luke 22.29. 7 ver. 44. 7 ch. 7. 43. 8 ver. 60, 64. 9 ver. 60. ch. 3. 9. t ver. 70, 71. ch. 2. 2. " Mat. 26.26 28. Mark 14.

22-24. Luke 22. 19, 20. 1 Cor.11.23-27. y ch. z. 49 & 11. 27. Mat. 16. 16. Mark 8. 29. Luke 9. 20.

<sup>2</sup> Cp. Gen. 9. 4. <sup>6</sup> ver. 63. ch. 17. 8. Acts §. 20. ch. 4. 14. e ver. 39d Mat. 14.33. Mat. 26.63.

f ch. 13. 18. Luke 6. 13. % ch. 15. 5. r John 3. 24 & 4. 15, 16. h ch. 12. 4. ch. 5. 26. 4 ver. 33, 48, gr. l ver. 38. m ver. 31, 49.

n ch. II. 54. Cp. ch. 4. 1, 3. ch. 5. 16, 18. p ver. 11, 13. 9 ver. 24. ver. 66. \* Lev. 23. 34.

f Jude 15. " Mat. 12. 46. z ver. 52. <sup>2</sup> Cp. ch. 6. 66.

62 b What and if ye shall see the Son of man cascend up where he was before?

63 f It is the spirit that quickeneth; the flesh profiteth no-thing: hthe words that I speak unto you, they are spirit, and they are hlife.

64 But kthere are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and " who should betray him.

65 And he said, Therefore said I unto you, q that no man can come unto me, except it were given unto him of my Father.

66 ¶ From that time \* many of his disciples went back, and walked no more with him.

67 Then said Jesus unto "the twelve, Will ye also go away? 68 Then VSimon Peter answered him, Lord, to whom shall we go? thou hast a the words of eternal life.

69 4 And we believe and are sure that thou art that Christ, d the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

71 He spake of Judas Iscariot hthe son of Simon: for he it was that should betray him, being one of "the twelve.

CHAPTER 7.

z Jesus reproveth the boldness of his kinsmen: to goeth secretly to the feast: 14 teacheth in the temple. 40 Divers opinions of Christ. 45 The Pharisees are angry that their officers took him not.

AFTER these things Jesus walked in Galilee: for "he would not walk in Jewry, obecause pthe Jews sought to kill

2 Now the Jews' feast of tabernacles was at hand.

3 " His brethren therefore said unto him, Depart hence, and go into Judæa, that "thy disciples also may see the works that thou doest.

4 For there is no man that

o ver. 23.

/ Lev. 12. 3.

g ver. 8, 30. ch. 8. 20.

h Gen. 17. 10.

<sup>k</sup> Cp. Mat. 12, 5.

breaking the law of Moses.

! Mark 1. 15.

" ch. 5. 8, 9.
" ver. 8, 14.
Luke 2. 4.

ch. zz. 56.

ver. 48.

ver. 40. ch. 6. 14.

# ver. 47.

4 Mat. 13. 55.

" Mat. 25.24.

ch. 19. 38 & 20. 19.

ver. 41. Cp. ch. 8.14.

¢ ch. 8. 25.

f ch. 8. 55-3 Or, learning.

Rom. 3- 4-

Acts 26. 24.

& 12. 49 & 14. 10, 24.

k Cp. ch. 5. 40 & 8. 43.

ch. 8, 20.

& 13. 1.

<sup>28</sup> ch. 8. 30.

P ch. 5. 41.

7 ch. 3. 2.

25.

ch. 5. 45-Cp. Luke 20. 47.

º Mat. 12. 23.

" ch. 12. 23.

doeth any thing in secret, and b ch. 2. 32 he himself seeketh to be known & 22. 1. openly. If thou do these things, b shew thyself to the world.

5 For eneither did dhis brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but | ch. 15. 18. your time is alway ready.

7 The world cannot hate you; but me it hateth, because I tes-2 Or, without tify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

9 When he had said these P ver. 1, 13, 15, 35. 9 ver. 43. words unto them, he abode still in Galilee.

10 ¶ But when his brethren were "gone up, then went he also up unto the feast, not openly, but as it were in secret. y Is. 53. 8. Cp. ver. 42. ch. 19. 9. II Then pthe Jews sought

him at the feast, and said. Where

is he?

12 And q there was much mur-<sup>6</sup> ver. 14. Mat. 26. 55. muring among the people conb ver. 28. dch. 8. 42. Cp. ch. 5.43.

14 ¶ Now about the midst of

the feast Jesus "went up b into

9 Mat. 11. 27. 15 And pthe Jews marvelled, h ch. 3. 34 & 3. 28 saying, How knoweth this man 3 letters, having never learned?

16 Jesus answered them, and said, h My doctrine is not mine, but his that sent me.

17 k If any man will do his will, he shall know of the doctrine,

whether it be of God, or whether I speak of myself. 18 He that speaketh of himself p seeketh his own glory: but he that seeketh his glory that sent

him, the same is true, and no unrighteousness is in him. 19 Did not Moses give you the

law, and yet r none of you keep-\* ver. 1, 20, eth the law? Why go ye about to kill me?

20 The people answered and said, a Thou hast a devil: who goeth about to kill thee? Co V. 25 ° Ps. 69. 8.

21 Jesus answered and said unto them, I have done cone work, and ye all marvel.

22 f Moses therefore gave unto you circumcision; (not because it is of Moses, but hof the fathers;) and kye on the sabbath day circumcise a man.

23 If a man on the sabbath day receive circumcision, 2 that the law of Moses should not be broken; are ye angry at me, because "I have made a man every whit whole on the sabbath day?

24 Judge not according to the appearance, but judge righteous judgment.

25 Then said some of them of Ierusalem, Is not this he, whom they seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him. Do 'the rulers know indeed that

this is the very Christ?
27 'Howbeit "we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus ain the

temple as he taught, saying, o'Ye both know me, and ye ch ch 8:14 know whence I am: and aI am not come of myself, but he that sent me is etrue, f whom ye know not.

29 But o I know him: for I am ver. 44. ch. 10. 39. Mat. 21. 46. from him, and he hath sent me.

30 Then they sought to take one day hour him: but 'no man laid hands on him, because "his hour was factory hour not yet come.

31 And " many of the people believed on him, and said, o When Christ cometh, will he do more q miracles than these which this man hath done?

32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent 'officers to take him.

5:16-15

ver. 45, 46. Mat. 26, 58. 137

V.45

be cause of list a good man: others said, "He is a good man: others said, Nay; but he \*deceiveth the people.

13 Howbeit no man spake openly of him \* for fear of \*\* the Jews.

14 ¶ Now about the midst of the feast Jesus \*\*

What a rebuke!

d ver. 12,

& 2, 8, 9 ch. 3. r.

ch. 13. 33. Hos. 5. 6.

f r Cor. 1. 20,

h Ps. 147. 2. Is. 11. 12.

ch. 3. 2.

I ver. 34-

ver. 41. ch. 1. 46.

P ver. s8.

ch. 22, 44, % ch. 4. 13, 14 & 6. 35. Is. 55. 1.

" Deut. x8.15.

Is. 12. 3. Ezek. 47. 1.

t ch. 4. 10.

" Is. 44- 3-

\* ch. 16. 7. Joel s. 28.

V Acts 2. 4, 17, 33, 38.

\* Luke ar. 37, 38.

è ch. 16. 7.

ch. 12, 16,

d Mat. 25. 55.

ch. 6. 14-

f ch. 4. 48 & 6. 69.

o ver. 52. ch. z. 46.

h Mat. 1. 1.

Lev. 20. 10. Deut. 22. 22.

Mic. g. 2. Mat. 2. 5.

Luke 2. 4. 4 x Sam. x6. 1, 4. " Mat. 16. 1

& 19. 3. th. 9. 16 & 10. 19.

Luke xx. 54. p ver. 30. g ver. 8.

Jer. 17. 13.

ver. 32.

Acts 19. 2. Cp. ch. 2. 32, 33.

2 Or, Greeks. ch. 12. 20. 2 Cor. 12. 13.

3 Gr. to him.

h Ex. 23. 1. Deut. 1. 17.

\* Deut. z. z6. " Lev. 23. 36.

33 Then said Jesus unto them, Ch. E. S. a., 22. you, and then 'I go unto him that sent me.

34 'Ye shall seek me, and shall not find me; and where I am, thither ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto "the dispersed among the "Gentiles, and teach the Israelitas <sup>2</sup> Gentiles?

36 What manner of saying is this that he said, 'Ye shall seek me, and shall not find me: and where I am, thither ye cannot

come?

37 In the last day, "that great day of the feast, Jesus stood and pcried, saying, qIf any man thirst, let him come unto me, and drink.

38 "He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of

living water.

39 (But "this spake he of "the Spirit, which they that believe on him should receive: " for the Holy Ghost was not yet a given; because that Jesus was not yet eglorified.)

40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is othe

Prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

42 Hath not the scripture said, That Christ cometh hof the seed of David, and out of the town of Eethlehem, where David

43 So there was "a division among the people because of

44 And p some of them would have taken him; but no man laid hands on him.

45 Then came the officers to the chief priests and Pharisees; and they said unto them, 'Rom. 2. I. 'Bout. 2. II. 'Bout. 2. I. 'Bou sees; and they said unto them, Back to V132

46 The officers answered, a Never man spake like this man b ch. 8. 21 47 Then answered them the ch. 16. 5.

Pharisees, dAre ye also deceived?

48 Have any of the rulers or of the Pharisees believed on

49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them, (the that came to Jesus by night, being one of them,)

51 Doth kour law judge any man, before it "hear him, and know what he doeth?

52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

53 And every man went unto his own house.

CHAPTER 8.

z Christ delivereth the woman taken in adultery. 12 Christ the light of the world. 33 He answereth the Jews that boasted of Abraham, 59 and conveyeth himself from their cruelty.

TESUS went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and dhe sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

stoned: but what sayest thou? 2 people to act
6 This they said, "tempting him, "that they might have to Adultry'
accuse him. But I sayes stooms of the said of the said."

down, and with his finger thank add try though he heard them not.

7 So when they continued asking him, he lifted up himself, ver. xx. Luke 13. xx. and said unto them, 'He that is without sin among you, "let

where was the 5 Now Moses in the law com- mans It takes accuse him. But Jesus stooped @ ne person but it Takes &

Jesus uncovered the sins of the accusers and covered the Sins of the decused.

Neither do I condemn thee = Valvation and Francis ica Cro + Sin no more = Same title attornion and Justification

conscience

A confession

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, a being convicted by their own conscience, went out fone by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had 'lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, P Neither do I condemn thee: go, and "sin no more.

12 Then spake Jesus again unto them, saying, \*I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, a Though I bear record of myself, yet my record is true: for I know b whence I came, and whither I go; but d ye cannot tell whence I come, and whither I go b ch. 7:28

gI judge no man. 16 And yet if I judge, 'my judgment is true: for 'I am not alone, but I and the Father that sent me.

17 It is also written "in your law, that the testimony of two

18 I am one that bear witness of myself, and pthe Father that

of 1 am one that bear witness of myself, and "the Father that sent me beareth witness of me.

To Then said they unto him where is thy Father answered. 19 Then said they unto him, Where is thy Father? Jesus answered, 'Ye neither know me, nor my Father: 'if ye had known me, ye should have known my Father also.

20 These words spake Jesus

d Mark zz. Mat. 26. 55. ch. 7. 30. d ver. 46. 6 Rom. 2. 15. / Mark14.19. g ch. 7. 34, 36. h ver. 24.

& Luke 13, 11 & 21, 28. k ver. 48, 52, 7 Cp. ch. 7.35. ch. 3. 31. " ch. 18. 36. r John 4. 5. Cp. ver. 44 with ch. 12, 31. P Luke 9. 55 & 12. 14.

7 ch. 17. 14. ch. 5. 24. \* ver. 21. 4 Mark 16.16. ver. 28. ch. 13. 19 Cp. Is. 42.6. Mal. 4. 2. Acts 26. 18. y ch. r. r. 2 Rom. 3. 4. 4 Cp. ch.5.31.

è ver. 42. ch. 7. 29. Cp. ch. 16. d ver. 19. ch. 9. 29. ch. 3. 14. f ch. 5. 19. g ch. 3, 17 & 12, 47. A ch. 7. ző.

i ch. 5. 30. h ver. 29. ch. 16. 32. t ch. xo. 38. m ver. 26. " Num.35.30.

° ch. 4. 34 & 5. 30 & 6. 38. Cp. P ch. 5. 37.

g ch. 7. 31 & 10. 42 & 11. 45 & 12. 11, 42. ch. 15. 7. ver. 55. ch. 16. 3.

ch. 14. 7. Mat. 11. 27. 4 ch. 1. 17. \* ver. 36. Rom. 6. 18, 22 & 8. 2.

James 1. a5 139

in a the treasury, bas he taught in the temple: and one man laid hands on him; for his hour was not yet come.
21 Then said Jesus again unto

them, I go my way, and bye shall seek me, and ball die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot

23 And he said unto them, "Ye are from beneath; "I am from above: ye are of this world; q I am not of this world. 24 I said therefore unto you, that 'ye shall die in your sins: for if ye believe not that "I am he, ye shall die in your sins. 25 Then said they unto him,

Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

26 I have many things to say and to judge of you: but he that sent me is "true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father. 28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but has my Father hath taught me, I speak these things.

29 And he that sent me is with me: "the Father hath not left me alone; for I do al-2 Iways Thosa ways, those things that please things to please their

Father, help

Amen

30 As he spake these words, many believed on him.

31 Then said Jesus to those lews which believed on him, If ye continue in my word, then are ye my disciples indeed

32 And ye shall know "the truth, and the truth "shall make you free.

The its of the Bible depend on us. The rest depends on Him.

/ Cp. ver. 41. g Gen. 21, 10. Gal. 4. 30.

h ver. 22.

ich. 4.39-

Mat. 10. 5.

ver. 52.

Cp. Rom. 9. 7.

ch. 7. 20.

° ver. 40. ch. 7. 19.

p ch. 5. 41.

g ch. 3. 32 & 5. 19.

ch. 14. 23

ver. 41, 44.

! Luke 2. 25.

Cp. ch.zz.25, 26.

# ch. z. 47.

yer. 26. ch. 17. 17.

¢ ch. 7. 28, 29.

f ch. 7. 28, 29.

g ch. 17. 3.

h ver. 44.

i ch. 7. 17.

33 They answered him, a We | Mat. 3. 9. be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is

the servant of sin.

35 And othe servant abideth not in the house for ever: but the Son abideth ever.

36 If kthe Son therefore shall make you free, ye shall be free

37 I know that ye are Abraham's "seed; but "ye seek to kill me, because my word hath

no place in you. 38 I speak that which I have seen with my Father: and ye do that which ye have seen

with 'your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, "If ye were Abraham's children, ye would do the works of Abraham.

40 But now \* ye seek to kill me, a man that hath told you the truth, which I have beard of God: this did not Abraham.

of God: this did not Abraham
41 Ye do the deeds of your
father. Then said they to him,
"We be not born of fornication; "Bex. 34. 15.
Hos. 2. 4.
We have "one Father, even God.
42 Jesus said unto them, If
God were your Father, "Ye deh. 15. 3.
God were your Father, "Ye deh. 15. 3.

\*\*God were your Father, "Ye deh. 15. 3.
\*\*Solution of the said not should be said unto them, If
God were your Father, "Ye deh. 15. 3.
\*\*Solution of the said not should be said unto them, If
God were your Father, "Ye deh. 15. 3.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Chi. 5. 3.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Chi. 5. 3.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Chi. 5. 3.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Chi. 5. 3.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Chi. 5. 3.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Chi. 5. 3.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Chi. 5. 3.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Chi. 5. 3.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Chi. 5. 3.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Chi. 5. 3.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Chi. 5. 3.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Chi. 5. 3.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Solution of the said they to him, Hos. 2.4.
\*\*Solution of the said they they they they have the said they have

would love me: for dI proceeded forth and came from God; fneither came I of myself, but "he sent me.

43 Why do ye not under-stand my speech? even because

ye cannot hear my word. 44 Ye are of your father the devil, and the lusts of your father ye will do. He was "a The deal murderer from the beginning, and abode not in the and abode not in the truth, be-Was the the speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell you the

truth, ye believe me not.
46 Which of you convinceth 5 Heb. 4. 15. me of sin? And if I say the e ver. 9. truth, why do ye not believe

47 dHe that is of God heareth ch. 18. 37. 1 John 4. 6. Rom. 6. 16, God's words: ye therefore hear them not, because I ye are not n Pet. 2, 19. of God.

48 Then answered hthe Jews, and said unto him, Say we not well that thou art a 1 Samaritan, and m hast a devil?

i Luke 15. 31. k Gal. 5. z.

49 Jesus answered, I have not devil; but I honour my Father, and ye do dishonour me. 50 And I seek not p mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you ( If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of Cp. Gal. 3. 7, 29. death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered If I honour myself, my honour is nothing: bit is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet 'ye have not known him; but I know him: and if I should say, I know him not, I shall be "a liar like unto you: but I know him, and keep his saying. k Cp. Mat. 13. 17. Luke 10. 24.

56 Your father Abraham hrejoiced to see my day: and he

l Mat. 13. 38. saw it, and was glad.
57 Then said the Jews unto <sup>20</sup> Gen. 4. 8, 9. 2 John 3. 22, 15.

him, Thou art not yet fifty years old, and hast thou seen Abra-

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, oI am.

ver. 24. ch. 17. 5, 24. Ex. 3. 14. Is. 43. 12. Col. 1. 17. Rev. 1. 8, 11 & 21. 6 & 22. 13. 140

n Gen. 3. 4.

59 Then a took they up stones a ch. 20. 32 & 16. 20. to cast at him: but Jesus bid himself, and ewent out of the temple, d going through the midst of them, and so passed by.

CHAPTER 9.

z The man that was born blind restored to sight, 13 He is brought to the Pharisees, who are offended at it, and cast him out. 38 He confesseth Christ.

AND as Jesus passed by, he saw a man which was /ver. 20.

blind from his birth.

2 And his disciples asked him, saying, 9 Master, h who did sin, this man, or i his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but "that the works of

God should be made manning him. Reason for Juffering ver. 33.

4 I must work the works of the 4.34 to 19.55 to day: the night cometh, when no man can work.

5 As long as I am in the world, "I am the light of the

world.

6 When he had thus spoken, the spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in "the pool of Siloam, (which is by interpretation, Sent.) \* He went his way therefore, and washed, and came seeing.

8 The neighbours therefore, and they which before had a seen him that he was blind, said, Is not this he bthat sat and begged?

Some said, This is he: others said, He is like him: but he said, I am he.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, dA man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool Jch. 12. 42 of Siloam, and wash: and I Cp. ver. 34.

went and washed, and I received sight. b ch. 12, 36. So ch. 10.

12 Then said they unto him, Where is he? He said, I know ch. 5. 13. \* ver. 2, 20.

13 They brought to the Pharisees him that aforetime was blind.

14 And cit was the sabbath day when Jesus made the clay, and opened his eyes.

15 Then fagain the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. 16 Therefore said some of the

Pharisees, This man is not kof God, because he keepeth not the sabbath day. "Others said, How can a man that is a sinner do such miracles? And Divi there was a division among because

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is 'a

prophet.

d Luke 4.30.

ch. 5. 9.

g ch. z. 38. h Cp. ver. 34.

i Ex. 20. 5.

\* ver. 33. ch. 6. 46.

| Mat. 12, 10.

" ch. 3. 2 & 19. 38, 39.

<sup>m</sup> ch. 11. 4.

? ch. 7. 43.

ch. 11. 9 & 12. 35.

Cp. Rom. 13. 12.

ch. z. 4, 9-

ch. 6. 14.

ver. 22.

eyes of the blind man.

Weh. 3. 15.

ch. 11. 37. Cp. 2 Kin.

a Mat. 25. 24.

6 Acts 3. a,

5. 10, 14

18 But "the Jews did not believe concerning him, that he \* 2 Kin. 2. 21. Mat. 20. 34. Mark 7. 33 & 8. 23. had been blind, and received his sight, until they called the parents of him that had re-2 Or, spread the clay upon the ceived his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These words spake his parents, because othey feared the Jews: for othe Jews had agreed already, that if any man did confess that he was Christ, The should be put out of the synagogue.

based 41-22 The har > duestion for testimony Service

ch. 7. 13. Acts 5. 13.

d ver. 6, 7.

ch. 7. 45-

ST. JOHN 10.

ch. 4. 26.

d ver. 16.

Mat. 8. z.

f ch. 5, 22, 27 & 8, 26. Cp. ch. 3, 17 & 8, 15 & 12, 47 with Luke 2, 35.

<sup>9</sup> Cp. Mat. 9. 13. Mark 2. 17. Luke 5. 32.

A Rom. 2. 19.

4 ch. 8. 43. k ch. 15.22,24. Cp. Rom. 4. 15.

1 ch. 8. 14. Cp. ch. 7. 27, 28.

m ch. 3. 10.

ver. 3. Mat. 26. 55.

\* Prov. z. 28 & 28. 9.

P Acts 14. 27.

Luke z. 70. Acts 3. 21.

\* Mat. 9. 38.

ver. 16.

ch. 3. 2 & 10. 21.

15 ch. 6. 46.

y ch. 13. 10. Cp. ver. 2. # ch. 16. 25.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, b Give God the praise: we know that this man is da

sinner.

25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

30 The man answered and said unto them, "Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine

eyes. 31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, thim he

32 "Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 'If this man were not "of God, he could do nothing.

Note 34 They answered and said unto him, Thou wast valtoz Cp. ver. 12, 23. being gether born in sins, and dost thou teach us? And they had so the sing that they had found him, he said unto him, Dost thou cheeped and the son the said unto him, be sai

had found him, he said unto him, bost thon believe on meand the Son of God?

Note-If

mean

to see mean the Son of God?

to what would 36 He answered and said, ach. 10.36.

Mat. 14.39. Cannot be taught by + was given sight.

believe on him? 37 And Jesus said unto him, Thou hast both seen him, and 4 Luke 2. 30. 6 Josh. 7. 19.

it is he that talketh with thee. 38 And he said, Lord, I be-lieve. And he eworshipped

Who is he, Lord, that I might

39 ¶ And Jesus said, For judgment I am come into this world, that they which see not might see; and that "they which see might be made blind.

40 And some of the Pharisees which were with him heard these words, and said unto him, h Are we blind also?

41 Jesus said unto them, If ye were blind, kye should have no sin: hbut now ye say, We see; therefore your sin remaineth.

CHAPTER 10.

z Christ is the door, and the good shepherd.
24 He proveth by his works that he is Christ the Son of God.

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a "robber.

2 But he that entereth in by the door is the shepherd of the

and he calleth his own sheep Dear Shepherd by name, and leadeth them Ps. 34. 15, 17 & 145. 19. Prov. 15. 29.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This \*parable spake Jesus unto them: abut they understood not what things they \* Cp. Mat. 13. 51. were which he spake unto 2 Or, excom-municated him. Cp. ver. 22.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8 All that ever came before

by name, and leadeth them out. call me by and to the his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

Intimacy with

me are thieves and a robbers: but the sheep did not hear them.

g I am dthe door: by me if any man enter in, he shall be saved, and 'shall go in and out, and / find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

II I am "the good shepherd: the good shepherd giveth his

life for the sheep.

12 But he that is an ! hireling, and not the shepherd, whose own the sheep are not, seeth "the wolf coming, and oleaveth the sheep, and fleeth: and the wolf catcheth them, and q scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and 'careth

not for the sheep.

14 I am the good shepherd, and \*know my sheep, and am

known of mine. 15 \* As the Father knoweth me, even so know I the Father: and a I lay down my life for the

16 And bother sheep I have, which are not of this d fold: fthem also I must bring, and they shall hear my voice; and there shall be one hold, and one shepherd.

17 Therefore doth my Father love me, "because I lay down my life, that I might take it

again.

18 No man taketh it from me, but oI lay it down of myself. I have power to lay it down, and q I have power to take it again. This commandment have I received of my Father.

19 ¶ There was "a division therefore again among "the lews for these savings.

20 And many of them said, "He hath a devil, and "is mad; why hear ye him?

vhy hear ye him? the words of him that hath a fch 9.35

b Ex. 4. II. Ps. 146. 8. ch. 9. 7, 32, 33. d ver. 7. ch. 14. 6. Eph. 2. 18.

\* Acts 1. 21. / Ps. 23. 2. Ezek. 34.14. # Acts 3. 11. 2 Or, hold us in suspense) A Is. 40. 11. Ezek. 34.12. Heb. 13. 20.

i ver. 15, 17. k ch. 8, 56, 58. I Cp. ver. 5m ver. 38. ch. 5. 36. " Mat. 7. 15. 6 Zech. 11.17. F Cp. ch. 6. 36.

9 ch. zz. 52. r ver. 3, 4-\* Zech. 11.16. t ch. 17. 12. s ver. 27. 2 Tim. 2. 10. \* Mat. 11. 27. F ch. 14. 28. ch. 6. 37 & 17. 2. 6. s ver. II. i Is. 56. 8. ch. s. 19. 4 ver. 1. ch. 8. 59.

fch. 11. 52. Eph. 2. 14y ch. zz. 5a. h z Cor. 9. 7. Mark 7. 37. \* Ezek.34.23. Cp.

4 Phil. 2. 9. " Is. 53. 7, 8. Heb. z. 9. Lev. 24. 16. ° Cp. ch. 19. 30. 1 Pet. 2. 23. p ch. g. 18. 7 Luke 23.46. ch. 12. 49. ch. 12. 34. Cited from Ps. 82. 6.

" ch. 7. 43-2 ver. 24, 31. 7 ch. 7. 20. <sup>2</sup> Cp. Mark 3. 21.

a Jer. 1. 5. b ch. 3. 17. devil. Can a devil open the First mentin of eyes of the blind? 22 T And it was at Jerusalem with on Gen 8:27

the feast of the dedication, and it was winter.

23 And Jesus walked in the temple oin Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou \*make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, \*I told you, and ye believed not: m the works that I do in my Father's name, they bear witness of me.

26 But ye believe not, because ye are not of my sheep, pas I said unto you.

27 'My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. 30 ° I and my Father are one.

31 Then the Jews ctook up stones again to stone him. 32 Jesus answered them, Many good works have I shewed you

from my Father; for which of those works do ye stone me? 33 The Jews answered him, saying, For a good work we stone thee not; but for "blasphemy; and because that thou,

being a man, pmakest thyself God. 34 Jesus answered them, Is it not written in 'your law, 'I

said, Ye are gods? 35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken; 36 Say ye of him, whom the Father "hath sanctified, and beent into the world, "Thou blasphemest; "because I said,

I am f the Son of God?

% ch. 7. 30, 44 & 8. 59.

4 Mat. 19. 1.

i ver. 11, 36.

\* Dan. 12. 2. 2 Sam. 7.12.

" Mark ro.

52.

&cc.

f ver. 18. Mat. 21, 17.

& 20. 24, 26

29 & 21. 2. Mat. 10. 3. Mark 3. 18. Luke 6. 15.

Acre 1. 13.

ch. 12. 3. Mat. 26. 7. Mark 14. 3.

Cp. Luke 7: 38,

\* ver. 39. Cp. ver. 6.

Cp. ver. 6.

2 i.e.

about two

mile.

ch. 6. 19.

Luke 24. 13.

Rev. 14. 20

& 21. 15.

y ver. 40. ch. 2. 11 & 9. 3.

2 Acts 13. 13.

d ver. 5, 11,

<sup>b</sup> Cp. Luke so. 38,

<sup>c</sup> Cp. ver. 28. Luke 10. 39.

d ch. 10. 40.

ch. 4. 49.

fch. 9. 31. Cp. Mat. 21. 22.

e ver. 32.

44-

ch. 20. 24 & 21. 2.

\* Luke 10.

38, 30. ch. 14. 5

. 37 "If I do not the works of my Father, believe me not.

38 But if I do, cthough ye believe not me, believe the works: that ye may know, and believe, that "the Father is in me, and / ch. 12. 35. Jer. 13. 16. I in him.

39 Therefore othey sought again to take him: but he escaped out of their hand,

40 And went away again hbeyond Jordan into the party yond Jordan into the party yond Jordan into the party you you want there he abode.

\*\*Ration Jordan\*\* | Matter of the party | M

41 And many resorted unto him, and said, John did no miracle: but "all things that John spake of this man were true. 42 And omany believed on him there.

CHAPTER II.

Christ raiseth Lazarus. 45 Many Jews be-lieve. 47 The high priests and Pharisees take counsel against Christ. 49 Caiaphas prophe-sieth. 54 Jesus hideth himself. 55 The Jews lay wait for him.

NOW a certain man was sick, named PLazarus, of Bethany, the town of "Mary and her sister Martha.

2 (It "was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was

Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard that, he said. This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus aloved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days still din the same place where he was.

7 Then after that saith he to his disciples, Let us go into Judæa again.

8 His disciples say unto him, Master, hthe Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, b Are there ch. x5. 24. not twelve hours in the day? b Cp. Luke 13. 33. d If any man walk in the day, he stumbleth not, because he seeth the light of this world. ch. 14. 11. d ch. 9. 4ch. 14. 10 & 17. 21, 23. 10 But f if a man walk in the

night, he stumbleth, because there is no light in him.

II These things said he: and after that he saith unto them, Our i friend Lazarus i sleepeth; but I go, that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall m do

13 Howbeit Jesus spake of his ch. z. 29-34 death: but they thought that & 3. 30 & 5. 33. he had spoken of taking of rest ° ch. 8. 30. in sleep. P Ex. 6. 23,

14 Then said Jesus unto them

plainly, Lazarus is dead. 15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said 'Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with

17 Then when Jesus came, he found that he had lain in the grave \* four days already.

18 Now Bethany was nigh unto Jerusalem, 2 about fifteen furlongs off:

19 And many of the Jews came "to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, bas soon as she heard that Jesus was coming, went and met him: but

Mary sat still in the house.
21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

23 Jesus saith unto her, Thy brother shall rise again.

% ch. 1. 38. 4 ch. 8. 59 & 10. 31. 144 Smiet boy to his mother "I'm reading John 11 - Fm Seeing Jesus raise Lagerus From the grave Mat. 27. 60. Mark 15. 46. Luke 24. 2.

4 ch. 20. I.

k ver. 17.

& 8. 5z, 52.

ch. 6. 69. Mat. 16. 16.

m ver. 25, 26.

" Mat. 14.33. º Mat. 17. 20. P ch. 6. 24. Mat. 11. 3.

\* ch. 17. 3, 8,

6 Cp. ch. 5. 25. Mark 5. 41.

b Mat. 25. 24.

ch. 19. 40. d ch. 8. 30.

Mark 5. 22,

23 & 7. 25. Luke 5. 8 & 8. 28, 47.

/ch. 2. 23 & 12. 18. Acts 9. 42.

4 ver. 57.

g ver. 21.

2 Gr. he troubled

himself. ch. 12. 27

& 13. 21. Cp. ch. 14. 1, 27.

k Luke zg.

Heb. 5-7.

l ver. 3. m Cp.

y ver. 20.

2 ver. 19.

24 Martha saith unto him, I | 4 ch. 5. 29. Luke 14. 14. know that he shall rise again a in the resurrection at the last

Mark 14. 5 ch. 6. 39, 40, 44, 54. d ch. 1. 4 & 5. 21, 26 & 6. 35 & 14. 6. Col. 3. 4. 25 Jesus said unto her, I am the resurrection, and the dlife: f he that believeth in me, though he were dead, yet shall he live:

Cp. Is. 22. 16. 26 And whosoever liveth and f ch. 3. 36. believeth in me 'shall never g ver. 39, 41. die. Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, "the Son of God. p which should come into the

28 And when she had so said, she went her way, and called Mary her sister secretly, say-ing, 'The Master is come, and calleth for thee.

29 As soon as she heard that, she arose quickly, and came un-

30 Now Jesus was not yet come into the town, but was in that place where Martha met

31 The Jews then which were with her in the house, and comforted her, when they saw Mary, bthat she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. 32 Then when Mary was come

where Jesus was, and saw him, she 'fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and 2 was troubled.

34 And said, Where have ve laid him? They said unto him, Lord, come and see.

35 k Jesus wept. 36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, which ch. 9. 6, 7.

opened the eyes of the blind, have caused that even this man b ver. 33. Mat. 9. 30. Mark 14. 5. should not have died?

38 Jesus therefore again groaning in himself cometh to the grave. It was ea cave, and a stone lay upon it.

39 Jesus said, h Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he khath been dead four days.

40 Jesus saith unto her, " Said I not unto thee, that, oif thou wouldest believe, thou shouldest see q the glory of God?

41 Then they took away othe stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

2 yer. 4. 7 Mat. 26, 18. 42 And I knew that thou hear-Mark 14.14. Luke 22. 11. Cp. ch. 3.10. est me always: but "because of the people which stand by I ch. 17. 1. Luke 6. 20. said it, that they may believe Mat. 11. 25. that thou hast sent me. 15 ch. 12. 30.

43 And when he thus had spoken, he cried with a loud voice, a Lazarus, come forth.

44 And he that was dead came forth, c bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them,

Loose him, and let him go.

45 Then d many of the Jews which came to Mary, and had seen the things which Jesus

did, believed on him. 46 But some of them went their ways to h the Pharisees, and told them what things Jesus had done,

47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

48 If we let him thus alone, all men will believe on him: and "the Romans shall come and take away both our "place and nation.

in a limited way

Cp. Mat. 26, 6.

Mark 14- 3-

d ch. 18. 14.

c Luke 20.38,

f ch. 19. 39-

h ch. 11. 2.

i Ex. 28. 30.

Mat. 7. 22.

k Mat. 20, 28.

Cp. Mat. 26. 8.

Mark 14- 4-

" ch. 10. 16. Mat. 12. 30. Luke 11. 23.

9 ch. 13. 29.

r ch. 20. 15.

8 12. 36.

1 Mat. 3. 1.

7 ch. 2. 13 & 5. 1 & 6. 4.

s ch. 8. 20.

4 Luke 2. 4.

5 Num. 9. 20. 2Chr. 30.17,

Acts 21. 24.

& 24. 18. ch. 11. 43,

d ch. 7. II. Cp. ver. 8.

Acts 5. 17 & 23. 8. Cp. Luke 16. 31.

/ Acts 5- 33-

A ch. 8. 30.

Mat. 21. 4-

Mark 11. 7-

Inde 19. 35-

k ch. xx. 55-

1 Luke 19.38.

g ver. 18.

t ch. 6. 71.

# Luke 7. 38.

Cp. Mat. 26. 7. Mark 14. 3.

49 And one of them, named Caiaphas, being the high priest bthat same year, said unto them, Ye know nothing at all,

50 Nor consider d that it is expedient for us, that one man should die for the people, and that the whole nation perish

51 And this spake he not of himself: but being high priest that year, the prophesied that Jesus should die for that nation;

52 \* And m not for that nation only, "but that also he should gather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together for

to put him to death.

54 Jesus therefore \* walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called "Ephraim, and there continued with his disciples.

55 ¶ And "the Jews' passover was nigh at hand: and many a went out of the country up to Jerusalem before the passover, to purify themselves.

56 d Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

## CHAPTER 12.

z Jesus excuseth Mary anointing his feet. 9 People flock to see Lazarus. 12 Christ rideth into Jerusalem. 20 Greeks desire to see Jesus. 37 The Jews are generally blinded. 44 Jesus calleth earnestly for confession of faith. 70 To ver. 8, Mat. 26.6-

\*HEN \* Jesus six days before kthe passover came to Bethany, where "Lazarus was "ch. u. z,43 as it is written,

which had been dead, whom a Mat. 26. 3. he raised from the dead.

2 There othey made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. 3 Then took & Mary fa pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and hwiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, 'Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, Is. 40. 6.

and given to the poor?
6 This he said, not that he cared for the poor; but because he was a thief, and a had the bag, and 'bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my " burying hath she kept this. 8 For the poor always ye have 4 Mat. 26. 12. with you; but me ye have not #2 Chr.13.19.

always. 40 Do t 15 11 9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, c whom he had raised from the dead.

10 ¶ But the chief priests consulted that they might put Lazarus also to death;

11 Because "that by reason of him "many of "the Jews went away, and believed on Jesus. 12 ¶ On the next day i much

people that were come to kthe feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon;

This says when the came - not when the feast was.

Mark 24. 3-

Mark 14.35. Luke 22. 53.

d Luke 18.34.

\* Mat. 11. 25.

# Mat. 3. 17 & 17. 5.

ver. 23. ch. 7. 39.

A ch. 2. 22 & 14. 26.

k ver. II.

6 ch. zz. 42.

<sup>1</sup> ch. 16. 11. Cp. Luke 10. 18

with z John g. 29.

\*\* ch. 14. 30 & 16. 11. Luke 4. 6. 2 Cor. 4. 4. Eph. 2. 2 & 6. 12.

n ver. 34. ch. 3. 14.

°Cp. ch. 6. 44.

P Heb. 2. 9.

2 ch. xx. 47. r ch. 18. 32.

ch. 10. 34-

t ch. 7. 35. Acts 17. 4.

" 1 Kin. 8. 41,

42. Luke 2. 4. Acts 8. 27.

Ps. 89. 4, 29, 35, 37. Is. 9. 7. Ezek. 37.25. Luke 1. 33.

y ver. 1, 12.

ch. xx. 55.

ch. z. 44.

a ver. 46. ch. r. 4, 9.

Cp. Luke 17. 21.

Fph. 5. 8.

d r John z.rr.

e ver. 27. f Luke 10. 6.

9 x Cor.15.36. h ch. 8. 59. Mat. 10. 39

k Luke 14.26.

! Cited from

Is. 53. r. Cited also Rom. ro. r6.

r Thes. 4.

17. 1 1 Sam. 2.

Ps. 91. 15.

ch. 11. 33. Mat. 26. 38. Mark 14.34. Luke 12. 50.

ch. 18. 37.

15 Fear not, a daughter of Sion: | Cited from Zech. 9. 9. on an ass's colt.

16 d These things understood not his disciples at the first: but when 9 Jesus was glorified, then hremembered they that these things were written of him, and that they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, 7 Perceive ye how ye prevail no-thing? behold, the world is gone after him.

20 ¶ And there were certain Greeks among them "that came up to worship "at the

21 The same came therefore to \* Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.
22 Philip cometh and telleth

Andrew: and again Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, 'The' hour is come, that the Son of man should be glorified. 6da, hur.

24 Verily, verily, I say dite you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

hard 25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and m where I am, there shall also my servant be: if any man serve me, him will my Father honour.

save me from bthis hour: but ofor this cause came I unto b this hour.

28 'Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

30 Jesus answered and said, This voice came not because

of me, but for your sakes.

31 Now is 1 the judgment of this world: now shall "the prince of this world be cast out. 32 And I, if I be " lifted up from T will Pour the earth, will draw Pall men and all yelesh.

33 'This he said, signifying Inc. 6:44

what death he should die.

34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be "lifted up? who is this Son of man?

35 Then Jesus said unto them, Yet a little while is "the light b with you. c Walk while ye have the light, lest darkness come upon you: for dhe that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and haid hide himself from

37 T But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the

Lord been revealed?
39 Therefore they could not believe, because that Esaias said again,

40 PHe hath blinded their

nhim will my Father honour.

27 ° Now is my soul troubled;
and what shall I say? Father,

and what shall I say? Father, This is the honor

1. hifted up on the grave 2. Lifted up from the grave 3. Lifted up in the ascending

We would see This wonder ful Jesus - Glanious

this is the

sent me.

world.

last day.

another.

7 ch. zz. 6,

ver. z.

ch. 17. 5.

tch. 12. 23. ch. 8. 24. Mat. 26. 11.

\* Mat. 10. 40.

V ch. 7. 34, 35. \* ver. 18.

a John 5.

b x John 3. 23.

\*\* ch. 21. 18,

34-ch. 21. 20.

ch. 11. 33.

a Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, dhave washed your feet; eye also ought to wash one another's feet.

15 For I have given you an Tesus Showed example, that ye should do as

16 Verily, verily, I say unto you, h The servant is not greater than his lord; neither 'he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

18 9 m I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, "He that eateth bread 20r, From with me hath lifted up his heel

Psa,55: 11-Kagainst me. Psa, 41: 9
ig 22 Now I tell you before it
come, that, when it is come to pass, ye may believe that 'I am he.

20 Verily, verily, I say unto you, "He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

21 When Jesus had 2 thus said, he c was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on Jesus' bosom one of his disciples, \*whom Jesus loved.

Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then 'lying on Jesus' breast saith unto him, Lord, who is it?

26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had adipped the sop, "he gave it to Judas Iscariot, the son of Simon.

<sup>2</sup> Luke 6. 46. 1 Cor. 8. 6. <sup>3</sup> Luke 22. 3. 27 And after the sop b Satan entered into him. Then said Jesus unto him, That thou Cp. Num. 22.20. Mat. 23. 32. doest, do quickly. d ver. 4. Luke-22, 27, Phil. 2, 7.

28 Now no man at the table knew for what intent he spake this unto him.

\* Tim. 5. 10. / Mat. 11. 29. 29 For some of them thought, because Judas had the bag, that Jesus had said unto him, h ch. 15. 20. Mat. 10. 24. Buy those things that we have Acts 24. 4. need of kagainst the feast; or, that he should give something Lukerr. 28.

Cp. Luke 12.48. to the poor. 30 He then having received " ver. 10, 11. " Mat. 26. 23. Mark 14. 18. Luke 22. 21. the sop went immediately out: and it was night.

\* ch. 7. 39. 31 Therefore, when he was <sup>9</sup> ch. 14. 13. 1 Pet. 4. 11. gone out, Jesus said, Now is the Son of man oglorified, and P God is glorified in him. 7 ch. 14. 29.

32 If God be glorified in him, God shall also r glorify him in himself, and shall straightway glorify him.

33 Little children, "yet a little while I am with you. Ye shall seek me: "and as I said unto the Jews, Whither I go, ye can-not come; so now I say to you.

d Lev. 19. 18. Rom. 13. 8. Gal. 5.14,22. 34 a A new commandment b I ch. 1. 15, 32, give unto you, d That ye love one another; as I have loved Mat. 25. 21. Mark 14.18. you, that ye also love one another.

Acts z. z7. Cp. z John z. z9. 35 By this shall all men know A z John 2.5. that ye are my disciples, if ye ver. 33. ch. z4. 5. k ch. z9. z6. l Cp. ch. 7.34. have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? 19. 2 Pet. z. 14. Ner. 37, 38, Mat. 26. 33, Jesus answered him, Whither I go, thou canst not follow me now; but "thou shalt follow me 35, 34. Mark 14. 29, afterwards.

31, 30. Luke 22. 33, 37 " Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

F Cp. ch. 21. 18. 8 Or, morsel. 38 Jesus answered him, P Wilt Ruth 2. 14. Mat. 26. 23. thou lay down thy life for my sake? Verily, verily, I say <sup>r</sup> Cp. Mat. 26. 25. unto thee, 'The cock shall not ver. 30. ch. 18. 27. crow, till thou hast denied me ch. 21. 17. thrice.

eh. 11. 33.

f ch. 13. 31.

m ch. 12. 26. " z John s.

° z Cor. 2. 24.

Cp. Is. 9. 6.

f ver. 3, 28.

ch. 16.23.

d ver. 10. ch. 10. 38.

ch. 13. 19.

# Laike 6, 16.

Acts z. z3. Jude x.

f ch. z. 44.

ver. 20.

& 4. 6 & 5. 6.

A Reavent Christ comforteth z Christ comforteth his disciples: 6 professeth himself the way, the truth, and the life: 13 prayers in his name effectual. 16 He promiseth the Holy Ghost: 27 and leaveth his

Peace with them.

ET onot your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. go to prepare a place for you.

3 And if I go and prepare a place for you, "I will come again, and receive you unto myself; that "where I am, there ye may be also. Go no more out

and the way ye know. 5 p Thomas saith unto him, Lord, we know not whither

thou goest; and how can we know the way?
6 Jesus saith unto him, I am
the way, \*the truth, and \*the

life: no man cometh unto the Father, but by me.

b If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 / Philip saith unto him, Lord, shew us the Father, and it suf-

ficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? hhe that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? 10 Believest thou not that 'I

A ch. 15. 24. Col. 1. 15. Heb. 1. 3. am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, "he doeth the

works. 11 Believe me that I am in the Father, and the Father in me: por else believe me for the very

works' sake. 12 Verily, verily, I say unto

9 Mat. 21, 21. Mark 16.17. you, q He that believeth on me, the works that I do shall he do r ver. 16.

also; and a greater works than these shall he do; because bI go unto my Father.

ch. 15. 7, 16. Mat. 7. 7. 13 c And whatsoever ye shall ask din my name, that will I d Eph. 2, 18. do, that I the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

# Ps. 33- 13. 15 This ye love me, keep my me and the promisents. This ye love me and the promised with the commandments. Is. 63. 15. à I John S. 3. 16 And will pray the Father, ch. 23. 33.

and he shall give you another \* ver. 18, 28. Acts 1. 11. Comforter, that he may abide rer. 26. 2 John 2. 2. Cp. Rom. 8. 25, 26. with you for ever; 17 Even "the Spirit of truth;

"whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for che dwelleth with you, and 'shall be in you.

p ch. xx. x6. 18 I will not leave you 'com-9 x John 2.27. fortless: 'I will come to you. ° Cp. 19 Yet a little while, and the # Acts 2. 4,

world seeth me no more: but ye z see me: a because I live, ye 2 Or, orphans. James 1.27. Cp. shall live also.

20 6 At that day ye shall know that dI am in my Father, and ye in me, and I in you.

\* Heb. 9. 8 & 10. 20. Eph. 2. 18. 21 He that hath my commandments, and keepeth them, he it # ch. z. 17. is that loveth me: and he that y ch. 11. 25. \* ch. 16. 16. loveth me shall be loved of my 6 r Cor. 15. Father, and I will love him, and will manifest myself to him. è ch. 8. 19.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, khe will keep my words: and my Father will love him, and "we will come unto him, and make our abode with him.

\* ch. 8. 51. 24 He that loveth me not & 7. x6. keepeth not my sayings: and m Rev. 3. 20. othe word which ye hear is not " ch. 3. 2. mine, but the Father's which e ver. ro. ch. 7. 16. P ch. zo. 38.

25 These things have I spoken unto you, being yet present with

26 But 'the Comforter, which

My commands

Ach 9/26/90

& 7. 19.

9 ver. 16. ch. 14. 13.

/ch. 20. 19. Luke 24.36.

w ver. 10. Luke 22. 19.

ver. 12.

ch. 10. 30. Phil. 2. 6.

P ch. 14. 15.

g ch. 13. 19. Luke 4. 13.

r ch. 16. 12.

Cp. 2 Cor. 2. 3.

f ch. 12. 31. w ch. 16. 24 & 17. 13.

" Heb 4. 15.

y ch. 17. 23.

ch. 10. 18. Heb. 5. 8.

a Rom. 5.7.8. Eph. 5. 2.

s John 3. 16.

d ch. 14. 15. Mat. 12. 50.

°Cp. Ps. 80. 8.

/ Mat. 15, 13. Rom. 11, 17.

9 Cp. ch. 17.

26. Gen. 18. 17

with ch. 16, 12.

h ch. 6. 70. r Cor.12.28. Heb. 1. 2.

m ver. 7. ch. 14. 13.

ver. 5-7.

P Cp. Rom. 6. 5. 2 Luke 6. a6.

x John 4. 5.

ver. 16. Hos. 14. 8. Phil. 2. 11.

2 Or.

¢ ch. 7. 7.

Cp. ch. 13. 2.

If we would

Stay in the Vine

is the Holy Ghost, whom athe Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoeyer I have

said unto you. The Gos pals hmy peace I give unto you: not as the world giveth, give I unto Let not your heart be troubled, neither let it be afraid.

h ch. 16. 33. Phil. 4. 7. Col. 3. 15. 28 Ye have heard how kI said i Mat. 5. 16. unto you, I go away, and 'come \* ver. 4. ch. 13. 33. again unto you. If ye loved me, ye would rejoice, because I said, "I go unto the Father: for omy l ver. 3. 18. Father is greater than I.

29 And q now I have told you before it come to pass, that, when it is come to pass, ye

might believe.

30 'Hereafter I will not talk much with you: for 'the prince of this world cometh, and 2 hath nothing in me.

31 But "that the world may know that I love the Father; and as "the Father gave me commandment, even so I do. Arise, let us go hence.

CHAPTER 15.

1 The consolation and mutual love between Christ and his members. 18 Comfort in the hatred and persecution of the world. 26 Office of the Holy Ghost.

AM the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now kye are clean through 4 ch. 13. 10. 2 John 8. the word which I have spoken

4 " Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except

ye abide in me.

5 I am the vine, "ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. | ch. 17. 14.

a ch. 15, 26. Luke 24, 49. 6 If a man abide not in me, he is cast forth as a branch, and is withered; and dmen gather 8 xa. x6. them, and cast them into the world The fire Mat. 13. 6. d Mat. 13.40fire, and they are burned. Mat. 3. 10

7 If ye abide in me, and my words abide in you, 9 ye shall ask what ye will, and it shall

be done unto you.

8 'Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved

me, so have I loved you: continue ye in mmy love.

10 ( If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that 'my joy might remain in you, and "that your

joy might be full.

12 This is my commandment, That ye love one another, as I have loved you.

13 "Greater love hath no man than this, bthat a man lay down his life for his friends. 14 Ye are my friends, d if ye do

whatsoever I command you. 15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father oI have made

known unto you. 16 Ye have not chosen me, but hI have chosen you, and for-dained you, that ye should go and bring forth fruit, and that vour fruit should remain: that m whatsoever ye shall ask of the Father in my name, he may

give it you.

17 These things I command you, that ye love one another. 18 If othe world hate you, ye know that it hated me before it hated you.

19 9 If ye were of the world, the world would love his own: but 'because ye are not of the

"Suverad from me"

severed from me. 151

A promise of

St. JOHN 16.

/ Mat. 24. 9.

g ch. 13. 36 & 14. 5.

h : Pet.4.14.

i ch. 16. 3.

k ver. 22. ch. 14. 1. I ver. 24.

ch. 9. 41. m James 4.

2 Or, excuse.

" Acts 27. 30. \* ch. 14. 16.

P ch. 5. 36.

f ch. 14. 26.

r ch. 3. 20.

ch. 8. 24. Acts 2. 36.

t ch. 10. 34.

\* Acts 17.31. Rom. 4. 25.

F ver. 16, 17.

7 Cited from Ps. 35. 19.

s ch. 14. 16.

4 ch. 14. 26.

5 ch. 12. 31.

ch. 14. 17.

Mark 4. 33. Heb. 5. 12.

f ch. 14. 17.

P ch. 14. 26. Acts 8. 31. A Luke z. z.

Acts t. 21.

t ver. 14, 15. ch. 4. 25.

k ch. 8. 54.

l ch. 15. 18.

m ch. 14. a6.

" Mat. 11. 6.

the Holy Ghost.

world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, a The servant is not greater than his lord. If they have persecuted me, c they will also persecute you; d if they have kept my saying, they will keep your's also.

21 But / all these things will they do unto you h for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had sin: "but now they have no 2 " cloke for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them pthe works which none other man did, they had not had s Or, convince, ch. 8. 9. sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law,

They hated me without a cause. 26 But when \*the Comforter is come, a whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

d Cp. ch. 14. 30. 27 And ye also shall bear witness, because ye have been with me h from the beginning.

### CHAPTER 16.

z Christ comforteth his disciples against tribulation by the promise of the Holy Ghost, &c. 23 Prayers made in his name are acceptable to his Father. 33 Peace in Christ, and in the world affliction.

THESE things have I spoken unto you, that 'ye should not "be offended.

ch. 17. 10. Mat. 11. 27 & 28. 18. <sup>p</sup> ch. 9. 22 & 12. 42. Luke 6. 22. 2 They shall p put you out of the synagogues: yea, the time f Acts 8. 1 & 9. 1 & 26. 9, 11. cometh, that whosoever killeth you will think that he doeth God service. r ch. 12. 35.

ch. 14. 19. 3 And these things will they do unto you, because they have ch. 14. 12.

4 But these things have I told The Producting a ch. 13. 16. Mat. 10. 24. you, that when the time shall come, ye may remember that I The Purpes e (V. 1) Cp. Mat. 9. 15. Mark 2. 20. things I said not unto you at of the beginning, because I was r Cor. 4. 12. 2 Tim. 3. 12. d ch. 8. 5z. Ezek. 3. 7. with you. ver. 10, 16. ch. 7. 33.

5 But now 'I go my way tohim that sent me; and onone of you asketh me, Whither goest him ted in O.P.

6 But because I have said Something Neurs
these things unto you, \*sorrow Promised Joe 2:12

away, othe Comforter will not I cor, 12:13, come unto you; but if I depart, Mode - Pour ing

8 And when he is come, he Apostolic experien will "reprove the world of sin, not a blue print, and of righteousness, and of web 2:31 9 Of sin, because they believe The Bible.

not on me;

10 " Of righteousness, "because I I go to my Father, and ye see me no more; II Of judgment, because b the

prince of this world is judged. 12 d I have yet many things to say unto you, but ye cannot

bear them now. 13 Howbeit when he, the Spirit of truth, is come, (he) for he shall not speak of him-self; but whater self; but whatsoever he shall hear, that shall he speak: and he will shew you things to

TA He shall kglorify me: for m he shall receive of mine, and shall shew it unto you.

15 ° All things that the Father hath are mine: therefore said I, that/he/shall take of mine, and shall shew it unto you.

16 A little while, and ye shall not see me: and again, a little while, and 'ye shall see me, because I go to the Father.

not known the Father, nor The Phomis (V. Y)

Person of KS, Promiso Vi7

7 Nevertheless I tell you the After the goes of that I go away: for if I go not away, the Comforter will not to a to the state of the comforter will not the comforter w

Productions Universa / he Individual Pos my - 15mm

Fear of Ju Regeneration

4. Provides gu Bring to neme show thing to Promptings for

5. Provides

6. Produces a Not Speak of gloriey me 8. Produces

III. Overall Purpose of Bring us into an eter

"If I depart I/will send Kim to you" " Because I will send K. S. to pring you to me!

Tower City 7/71 Elmst 5/73 Carbon H. 3/75 Condwago 5/75 Numidia 2/80 Shirks = 2/80 Christ foresheweth his St. JOHN 17. death and resurrection. Rheems 4/81 27 For athe Father himself s ch. 14. 21, 17 Then said some of his dis-23. 5 ver. 30. ch. 17. 8. loveth you, because ye have loved me, and have believed ciples among themselves, What is this that he saith unto us, A ch. 8. 42 & 13. 3. little while, and ye shall not that I came out from God. see me: and again, a little while, and ye shall see me: 28 dI came forth from the Fad Cp. ch. 3.13 & 3. 14. ther, and am come into the and, Because I go to the Father? world: again, I leave the world, 2 Or, parable. ver. 25. 18 They said therefore, What is this that he saith, A little and go to the Father. 29 His disciples said unto him, / Mat. 9. 4. while? we cannot tell what he Lo, now speakest thou plainly, g ch. 2. 25 & 21. 17. and speakest no proverb. 19 Now Jesus fknew that h ver. 27. ch. 27. 8. 30 Now are we sure that o thou they were desirous to ask him, knowest all things, and needest i ch. 13. 3. not that any man should ask thee: by this "we believe that and said unto them, Do ye en-\* Cp. ch. 17.8. ch. 4. 23 & 5. 25. quire among yourselves of that I said, A little while, and ye thou camest forth from God. Mark 16. shall not see me: and again, a 31 Jesus answered them, \* Do Mat. 25. 3x. little while, and ye shall see me? ye now believe? Mark 14.27. 20 Verily, verily, I say unto you, That ye shall "weep and 32 Behold, the hour cometh o ch. 21. 1-3. 3 Or, his own home. Acts 21. 6. yea, is now come, that "ye shall lament, but the world shall rebe scattered, every man to F ch. 1. 11 & 8. 44. joice: and ye shall be sorrow-<sup>3</sup> p his own, and shall leave me ful, but qyour sorrow shall be alone: and 'yet I am not alone, 9 Mat. 5. 4 because the Father is with me. turned into joy. ch. 8. 16, 29. whent would 33 These things I have spoken unto you, that i in me ye might \* Is. 13. 8 & 26. 17. 21 A woman when she is in travail hath sorrow, because ch. x4. 27. Eph. 2. z4. have peace. In the world "ye shall have tribulation: but "be 4 Provisines her hour is come; but as soon " r Cor. 7. 28. Rev. 2. 10. as she is delivered of the child, Pros Vid - Del 2:37 Pros 3 of of good cheer; "I have over-were shortly \* ch. 14. 1,27. \* Rom. 8. 37. x John 4. 4. she remembereth no more the CHAPTER 17. going to The Father anguish, for joy that a man is born into the world. ver. 6. Ps. 33. 21. Luke 24. 41, other Day" 22 And ye now therefore have 2 Christ prayeth to his Father to glorify him, 6 132144 to preserve his apostics, so and all other beament 1, v. 8,9 sorrow: but I will see you a-THESE words spake Jesus, would have be lifted up his eyes to heaven, and said. Father details gain, and a your heart shall re-joice, and your joy no man b ch. 11. 41. Luke 6, 20. ma315 - Ilen5:17 ver. 26. of right tousmes 1,8 taketh from you. ch. 14. 20. heaven, and said, Father, dthe Prayer 23 And cin that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye d ch. 12. 23. ch. 12. 23. hour is come; 'glorify thy Son, that thy Son also may glorify land with a Teace -relayation / ch. 14. 13. 2 Mat. 28. 18. (Kathryn) shall ask the Father in my A ver. 6, 9, II, I2, 24. (The Clown) name, he will give it you. 2 As thou hast given him The spire i ch. 15. 11. k ch. 5. 44-24 Hitherto have ye asked nopower over all flesh, that he of glot of \* Ch. 5. 44-4 Or, parables. ver. 29. 1 x Thes. x.9. x John 5. 20. ch. 3. 34 & 5. 36, 37, 28. thing in my name: ask, and ye shall receive, that your joy \* dance V.13 should give eternal life to has many as thou hast given him. I Pet. Hill may be full.
25 These things have I spoken 3 And this is life eternal, that they might know thee the k only Laura Juc. 14/26 1.13. (gospela) unto you in 'proverbs: but the true God, and Jesus Christ, 38. n ch. x3. 31. time cometh, when I shall no m whom thou hast sent. 4 " I have glorified thee on the "my (Remeletery) more speak unto you in 'pro-° ch. 19. 30. Luke 22. 37. verbs, but I shall shew you pplainly of the Father. earth: oI have finished the work P ver. 29. Mark 8. 32. tally guidance, which thou gavest me to do. f ver. az. r ch. xz. zz. 26 At that day ye shall ask in my name: and I say not unto 5 And now, O Father, glorify thou me with thine own self emergeney needs ch. r. r, z. you, that I will pray the Father for you: with the glory which I had ver. 24. Heb. r. 3, with thee before the world was. testimony for Jesus W. 13, 14 m sels cp rew . 1. 153 the waks of flesh Gal, 5:17-The higher Kind of froit. Gal, 5:22, 23 14.5. Ville, 25, Gave binth to Charle of day of Recotecasts

cp. # The 2

h ver. 25. ch. 6. 69.

z John z. 3. 4 ver. at. ch. zz. 42. l ver. 3. m Luke 22. <sup>18</sup> Cp. ver. 20, 21, 23. \* ver. 24. ch. x. x4. P Cp. Rom. 8. 30.

\* z John 2. 5. f ver. 23. t ch. 14. 31.

7 ch. 13. 1.

4 Jude 1. è ch. 12, 26.

d ver. 21, 22.

ch. zo. 30.

h ch. 18. 9.

n ch. 8. 55.

2 Cp. ver. 12.

f ver. 6. ch. 15. 15. ch. 15. 11.

ch. 15. 9. w ver. 16. ch. 15. 19.

# ch. 8. 23.

V Mat. 13. 19. Cp. Gal. 1. 4.

\* Mat. 26, 30,

36. Mark 14.26, 3z. a ver. 14. b 2 Sam. 15.

o ver. 8.

ir John 2. 29. Rev. 16. 5.

i ver. xx.

6 a I have manifested thy name a Ps. 22. 22. unto the men b which thou gavest me out of the world: d ch. 8. 5r. thine they were, and thou gavest them me; and dthey 2 Or, truly sanctified. Cp. ver. 17. '1 Cor. 1. 2. Heb. 10. 10. have kept thy word.

7 Now they have known that /ver. 11, 22. 9 ver. 23, 26. ch. 14. 20.

we the ver thou has of thee.

nave given unto them words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 mI pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thing thine are mine: glorified in the the

7 Cp. ver. 6.

\* ch. 13. 33 & 16. 28. thou hast given me, dthat they

may be one, as we are.

12 While I was with them in /2 Cor. 3. 18. 1 John 3. 2. the world, I kept them in thy name: those that thou gavest 2 Eph. z. 4. z Pet. z. 20. me I have kept, and hone of them is lost, but the son of Rev. 16. 5.
perdition; "that the scripture a ch. 16. 5. might be fulfilled. Fore Knewledge Ps. 109.7,8.
13 P And now come I to thee? "Ch. 8. 55.

and these things I speak in the world, that they might have my joy fulfilled in themselves.
14 I have given them thy
word; and the world hath
hated them, "because they are not of the world, even as z I am

is 1 pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

"They are not of the world, even as I am not of the world.

"Sanctify them did they truth."

even as I am not of the world.

17 °Sanctify them dthrough
thy truth: thy word is f truth.

18 °As thou hast sent me into

the world, even so have I also sent them into the world, To be withesses

19 And for their sakes I canctify myself, that they also might be 2 sanctified through the

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as othou, Father, art in me, Testimony of

we are one: help to horde that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that bthey also, whom thou hast given me, be with me where I am; that I they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. 25 O righteous Father, kthe

world hath not known thee: but "I have known thee, and these have known that thou hast sent me.

26 And 9 I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

### CHAPTER 18.

r Judas betrayeth Jesus. 10 Peter smiteth off Malchus' ear. 12 Jesus is taken, and led unto Annas and Caiaphas. 15 Peter's denial. 28 Jesus arraigned before Pilate.

WHEN Jesus had spoken these words, he went forth with his disciples over b the brook Cedron, where was a garden, into the which he entered, and his disciples. 2 And Judas also, which be-

as "thou, Father, art in me, Test in me, and I in thee, that 'they also may be one in us: that the world may believe that 'thou hast sent me.

22 And "the glory which thou gavest me "I have given them; that they may be one, even as we are one: 1 have given them; 2, with each other way be one, even as 2, with each other way be one, even as 2, with each other way be one, even as 2, with each other way be one.

53-

4 Mat. 26. 3.

f Ver. x6, 17, Mat. 25, 50.

70. Mark 14.

57-Rather as

66-68. To ver. 18, Luke 22.55-

Mat. 25. 1, &c. Acts 20. 8. Rev. 4. 5.

1 Acts 12. 13.

Mar. 20. 59

68. Mark 14.

55-65. Luke 22. 63-

n ch. 6. 59. Luke 4. 15.

º Mat. 26. 55.

P Is. 45. 19.

ver. 3, 12,

f ch. 19. 3. 1 Kin. 22.

2 Or, with a rod.

" Mat. 20, 22,

\* Acts at. 31.

y Mat. 26, 57. Cp. ver. 23.

<sup>2</sup> Cp. Mat. 26. 57.

ver. 24. Luke 3. 2. Acts 4. 6.

5 Mat. 26. 3.

ch. 11. 49.

the high priest.

75. Mark 14.

69-72. Luke 22. 58-

Ana Annas sent Christ bound unto Caiaphas

To ver. 27, Mat. 26, 71-

24. Mat. 26. 67.

71. rt ch. 16. 25.

i ver. 7. Cp. Mark 14.66.

traved him, knew the place: b for Jesus ofttimes resorted thither with his disciples.

3° Judas then, having received a band of men and dofficers from the chief priests and Pharisees, cometh thither with lanterns and of torches and wead ver. 12, 18. Mat. 26, 53. pons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he: if therefore ve seek me, let these go their

9 That the saying might be 7 ch. 17. 2, 12. fulfilled, which he spake, Of ° Cp. them which thou gavest me have I lost none.

10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: "the cup which my Father hath given me, shall I not drink it?

12 Then \*the band and the captain and officers of the Jews took Jesus, and bound him,

13 And "led him away to a-Annas first; for he was father in law to b Caiaphas, which was the high priest cthat same year.3

14 Now Caiaphas was he, which gave counsel to the Tews, that it was expedient that one man should die for the people. ch. 11. 50.

15 ¶ "And Simon Peter fol-Mark 14.54. Luke 22.54. lowed Jesus, and so did another Lukear. 37. disciple: that disciple was To ver. 13, Mat. 26, 47 known unto the high priest, and went in with Jesus into 56. Mark 14. the palace of the high priest. 16 f But Peter stood at the door 43-50. Luke 22. 47-

without. Then went out that other disciple, which was known unto the high priest, and spake unto hher that kept the door, and brought in Peter.

17 Then saith 4 the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

19 The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake mopenly to the world; I ever taught "in the synagogue, and oin the temple, whither the Jews always resort; and pin secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, "they know what I said.

22 And when he had thus spoken, one of the officers which stood by 'struck Jesus 'with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 Now Annas " had sent him bound unto Caiaphas the high priest.

25 And Simon Peter stood and warmed himself. d They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

26 One of the servants of the high priest, being his kinsman ch. 13. 38.

f Mat. 27. 2. Mark 15. 1. Luke 23. 1.

yer. 24. Luke 22. 66-

2 Or, Pilate's

ver. 33. ch. 19. 9. Mat. 27. 27.

h ch. 19. 4. Cp. ver. 33.

ch. 19. 4, 6. Mat. 27. 24. Mark 15. 14. Luke 23. 4.

Acts to. a8.

Mat. 27. 15

Mark 15. 6-

15. Luke 23. 17-

" ch. 19. 14-

" To ver. 38, Mat. 27. 11-

14. Mark 15. 2-

5. Luke 23.2, 3.

° Cp. Mark 15. 13.

P Acts 3. 14.

9 Mat. 25. 55.

Mark 15. 7. Luke 23. 19.

Mat. 27. 26.

Mark 15, 15, Luke 23, 16,

To ver. 5, Mat. 27. 27-

29. Mark 15.16-

" Mat. 20. 19.

Mark 10.33. Luke 18.32.

y ch. 18. 22.

a ch. 18. 38.

Dan. 2. 44

d ch. 8. 23.

& 7. 14, 27.

ch. 18. 3. Mat. 26. 58.

/ Mat. 26. 53.

8 Luke 13, 24. A ch. 19. 16.

b ver. 6.

Luke 23. 2.

# ver. s.

r Acts 24. 6.

whose ear Peter cut off, saith, | a ver. 10. Did not I see thee in the garden with him?

27 Peter then denied again: and immediately the cock

28 Then led they Jesus An Inconsistant they themselves went not into the judgment hall, lest they should be defiled; but they might eat the passage over.

29 "Pilate then went out unto them, and said, What accusation bring ye against this man? from Caiaphas unto the hall

unto him. If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 That the saying of Jesus might be fulfilled, which he spake, "signifying what death

he should die.

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou

36 Jesus answered, 6 My kingdom is not dof this world: if my kingdom were of this world, then would my servants fight, that I should not hbe delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Lev. 24. 16.

Jesus answered, Thou sayest that I am a king. To this end Company of the company of t

was I born, and for this cause came I into the world, that I b z Tim. 6. 13. should bear witness unto the d Every one that is of ch. 17. 17, the truth heareth my voice. d ch. 8. 47. z John 3. 18 & 4. 6.

38 Pilate saith unto him, What is truth? And when he had said this, he "went out again unto the Jews, and saith unto them, I find in him no fault at all.

39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

40 Then cried they all again, saying, P Not this man, but Barabbas. Now Barabbas was

q a robber.

CHAPTER 19.

z Christ is scourged, crowned with thorns, and beaten. 4 Pilate delivereth him to be crucified. 26 He commendeth his mother to John. 28 He dieth. 3x His side is pierced. 38 His burial.

THEN Pilate therefore took Jesus, and \*scourged him. 2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him e of a purple robe, Cors

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore "went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that bI find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold

the man! 6 When the chief priests therefore and cofficers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

The Jews answered him, 7 The Jews and by our We have a law, and by our law he ought to die, because k he made himself the Son of God.

8 When Pilate therefore

156

Rom. 13. 1.

k ch. 3. 3. 7. Cp. ch. xx. 50.

35. Mark 15.24. Luke 23. 34.

Acts 12. 4.

° Cp. Ex. 28. 32.

2 Or, wrought.

<sup>2</sup> ch. 18. 33. Luke 23. 2. Acts 17. 7.

7 ver. 9. Cited from

Ps. 22. 18. Mat. 27. 19.

ver. 17, 20. Acts 21. 40.

" ver. 31, 42. ch. 18. 28. Mat. 27. 62. Mat. 27. 62. Mark 15.40. Luke 23. 49.

ch. 4. 6. Cp. Mark 25.25.

Cp. Mat. 27. 55.

heard that saying, a he was the more afraid;

9 And went cagain into the judgment hall, and saith unto Jesus, d Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have Gen. 43. 14. Esth. 4. 10. power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power at all against me, except it were i given thee k from above: therefore the that delivered me unto thee hath the

greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: p whosoever maketh himself a king speaketh

against Cæsar. 13 ¶ When Pilate therefore heard that saying, q he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but tin the Hebrew, Gabbatha.

14 And it was "the preparation of the passover, and about " the sixth hour: and he saith unto

Mat. 27/50.

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar.

Swered, We have no ample of the control of the cont

went forth into a place called 27. 1 Mat. 27. 32. Mark 15. 22. Luke 23. 33. P Ps. 69. 21. 1 Luke 8. 16. Mark 15. 36. Mark 15. 36. Mark 15. 37. Luke 23. 32. Y Cp. the place of a skull, which is called in the Hebrew Golgotha: 18 Where they crucified him,

and p two other with him, on either side one, and Jesus in

19 ¶ And Pilate wrote a title, Mat. 27.48. 30 When Jesus therefore had and put it on the cross. And Mark 15.36. received the vinegar, he said,

the writing was, b JESUS OF NAZARETH THE KING OF <sup>d</sup> Cp. Mat. 27. 19. THE JEWS.

<sup>b</sup> Cp. Mat. 27. 37. Mark 15.26. Luke 23. 38. 20 This title then read many of the Jews: for the place where ch. 18. 33. d ch. 7. 27. Mat. 26. 63. Jesus was crucified was nigh to the city: and it was written in /Luke 23. 38. Hebrew, and Greek, and Latin. <sup>g</sup> ch. 7. 30. Luke 22. 53.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. 22 Pilate answered, "What J

have written I have written. 23 ¶ m Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, "to every soldier a part; and also his coat: now the coat was owithout seam, woven

from the top throughout. 24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment

among them, and for my ves- Vizs ture they did cast lots. These Just Standing

ture they did cast lots. These Jost Standing things therefore the soldiers did.

25 % Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of 3 6 Cleophas, and Mary Greatest thing Magdalene. Ch. 30 1 1 1 26 When Jesus therefore saw they could do his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And Jesus Means

ciple, Behold thy mother! And Tesus meaks from that hour that disciple The difference took her unto his own home. of Helly Heaven 28 ¶ After this, Jesus knowing

that all things were now accomplished, that "the scripture might be fulfilled, saith, I thirst.

29 Now there was set "a vessel the north of the scripture of t

full of vinegar: and othey filled a spunge with vinegar, and put it upon a hyssop, and put it to his mouth.

157 25-37 Shinks oille devetin

Mary-the Mother of Jesus

I I saw Two women weeping The one was like a broken rose

One said Men shall rue This deed their hands have done,

My Son! My Son! My Son!

see a swand shall pierce through Hed - "my Son, my Son, my Son i

ver. 14, 42.

Mark 15.42.

d Deut.21.23.

e ver. 14, 31.

/ Ex. 12. 16. Wer. 1, 2, Mat. 28. 1-8. Mark 16. 1-

8. Luke 24. 1-

39, 41. Cp. Mat. 27. 60. Mark 15.46.

4 ch. xx. 38,

i ch. 13. 23. 4 z John 5. 6, 8.

l ch. 21. 24.

es Luke 24.

" Ps. 34. 20. Cited from

Ex. 12, 46. Num. 9, 12.

Cp. 1 Cor. 5. 7.

Rev. 1. 7. Cited from Zech. 12. 10.

P ver. 11. Luke 24. 12.

9 ch. 19. 40.

To ver. 42, Mat. 27. 57

61. Mark 15.

56. ch. 7. 13.

42-47. Luke 23.50-

4 Ps. 45. 8. Prov. 7. 17. Cant. 4. 14.

Cp. Num. 24. 6.

b ch. 12. 3. Mat. 22. 29.

Cp. Acts 5. 6.

ch. 2. 22. Ps. 16. 10. Acts 2. 25-

12, 24.

Finished Suffering wood

"It is finished: and he bowed | "ch. 17. 4. his head, and b gave up the ghost.

31 The Jews therefore, obecause it was the preparation, d that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was fan high day,) be-sought Pilate that their legs might be broken, and that they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was

crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw it bare record, and his record is true: and the knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, "A bone of him shall not be broken.

37 And again another scripture saith, They shall look on him whom they pierced.

" ch. 3. I. 38 T And after this Joseph of \* Cp. ch. 15. 5. Arimathæa, being a disciple of Jesus, but secretly for fear Y Cp. Mark 16. 1. Luke 23. 55. of the Jews, besought Pilate Luke 23, 56, & 24, 1, 2 Ex. 30, 23, Esth. 2, 12, Ps. 45, 8, Prov. 7, 17, Cant. 1, 13 & 3, 6, 1 that he might take away the body of Jesus: and Pilate gave him leave. He came therefore,

and took the body of Jesus.

39 And there came also "Nicodemus, which at the first came to Jesus by night, and brought a mixture of "myrrh and "aloes, about an hundred bound weight.

40 Then took they the body of Jesus, and dwound it in linen clothes with the spices, as the manner of the Jews is to bury.

& 13. 34, 35. 41 Now in the place where he was crucified there was a gar-

den; and in the garden a new sepulchre, wherein was never Mat. 27. 50. Mark 15.37. Luke 23. 46. r Pet. 2. 23. Cp. ch. 10. 18.

man yet laid.

42 There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

#### CHAPTER 20.

x Mary cometh to the sepulchre: 3 as also Peter and John. xx Jesus appeareth to Mary Magdalene, 19 and to his disciples. 24 The incredulity, and confession of Thomas.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth hthe stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon/Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not/where they have laid him.

3 m Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he pstooping down, and looking in, saw qthe linen ch. 11. 44. Luke 19. 20. clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place \* by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

again from the dead.

Then the disciples went savely again sunto their own home.

John was Still Standing

St. JOHN 20.

to his disciples.

her Saucer stund Christ appeareth

Not she denied Christ appeareth

Not she denied Christ appeareth

St. JOHN

Not she denied Christ appeareth

at the sepulchre weeping: and

as she wept, she stooped down,

and looked into the sepulchre.

She when a denied Ch. 17. 18.

Ch. Mat.

and looked into the sepulchre.

The she was a looked and seeth the sepulchre.

white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto Woman, why She saith in the warm of the sepulchre, white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? 'whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, "Rabboni; which is to say, Master. Heb 9:12
17 Jesus saith unto her, Touch

me not; for I am not yet "as-cended to my Father! but go to "my brethren, and say unto them, I ascend "unto my Father, and your Father; and to my God, and your God.

18 1 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

19 Then the same day at evening, being the first day of the week, y when the doors were shut where the disciples were assembled a for fear of the Jews, came Jesus and d stood in the midst, and saith unto them, e Peace be unto you.

20 And when he had so said, he shewed unto them his hands and his side. hThen were the disciples glad, when they saw

Handle me"

Mat. 16. 19.

/ ch. zz. z6.

9 Mark 16.9. Cp. Mat. 28. 9. A ch. 21. 4. Luke 24. 16. tch. x. 38.

Cp. Ps. 22, 16. : ch. 12. 6.

" ver. 19. 6 ch. z. 38. Mark 10.51. Luke as gr. F Mat. 28. 10. 7 ch. 14. 12. Luke 24. 39. z John z. z. z Cor. 3. 23. # Mark 16.10. Cp. Mat. 28. ro.

22, 23, "Lukea4.36. ch. r. 50. Mat. r3. r6. 2 Cor. 5. 7. 1 Pet. r. 8. y ver. 26. \* Luke z. 45. s ch. 7. 13.

b ch. 21. 25. ch. 4. 48 & 12. 37. d ch. 21. 4. Luke 24. 15, ch. 14. 27.

Cp. Luke z. 4. ver. 25. Luke 24: 40. h ch. 16. 22. i Mat. 14. 33. & ch. 3. 15, 16 & 5. 24.

1 Acts 3. 6, 16 & 4. 10. z Cor. 6. zz.

21 Then said Jesus to them again, Peace be unto you: bas omy Father hath sent me, even so send I you.

22 And when he had said this, the breathed on them, and saith unto them, Receive ye the Holy

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ve retain, they are retained. 24 ¶ But Thomas, one of the

twelve, fcalled Didymus, was not with them when Jesus

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them: then came Jesus, "the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and 'thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: 2 blessed are they that have not seen, and yet have "believed.

30 ¶ b And many other c signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, 'the Son of God; and that believing kye might have life through his name.

the Lord.

ch. z. 3z & 7. 4. Mark z6.

12, 14.

6 ch. 6. t.

Acts 10. 41.

e ch. 11. 16.

Mat. 4. 21. Luke 5. 20.

30, 43. Cp. Acts 1. 4.

k ch. 20. 19,

Luke 5. S. Mat. 16.17. Cp. Luke 22. 31, 32.

"Cp. Mat. 26. 33. Mark 14.29.

ch. 20. 29.

P ch. 20. 14.

2 Or, Sirs.

7 x John a. 13, 18.

Luke as.

Luke 5. 4.

ch. 10. 11. Luke 12. 32. Acts 20. 28. 1 Pet. 5. 2.

" ver. 20. ch. 13. 23.

# ch. 13. 4. f ch. 2. 25.

4 r Sam. 19.

6 Cp. ch. 13. 36.

d ver. 7.

ch. 6. 22, 23.

6, 7.

4 Luke 24.

### CHAPTER 21.

s Christ appeareth again to his disciples. 6 The great draught of fishes. 25 Christ's charge to Peter. 28 He foretelleth him of his death. 25 The conclusion.

AFTER these things Jesus a shewed himself again to the disciples bat the sea of Tiberias; and on this wise shewed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and f Nathanael of Cana in Galilee, and hthe sons of fch. E. 45. Zebedee, and two other of his ch. a. z. disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with They went forth, and entered into a ship immediately; and that night they

caught nothing. 4 But when the morning was

now come, <sup>9</sup> Jesus stood on the shore: but the disciples <sup>9</sup> knew not that it was Jesus.

5 Then Jesus saith unto them, 29 Children, have ye any meat? They answered him, No.

6 And the said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

Therefore that disciple "whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he "girt his fisher's coat unto him, (for he was anaked,) and did cast himself into the sea.

8 And the other disciples came in ° a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging

the net with fishes. 9 As soon then as they were come to land, they saw a fire ch. 18. 18. of coals there, and fish laid /ch. 6.9. thereon, and bread.

10 Jesus saith unto them,

Bring of the fish which we have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now kthe third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 \ So when they had dined, Jesus saith to Simon Peter, "Simon, son of Jonas, lovest Agapa thou me "more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. Philip He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He Agapa saith unto him, Yea, Lord; thou knowest that I love thee. Philip He saith unto him, Feed my sheep

17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was Philio grieved because he said unto him "the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto

him, Feed my sheep.
18 Verily, verily, I say unto thee, When thou wast young, dgirdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. 19 This spake he, signifying

° Cp. ch. 7: 39 & 12. 33.

by what death he should splorify God. And when he had spooken this, he saith unto him, aby what death he should | a Pet. x. x4. Follow me.

20 Then Peter, turning about, seeth the disciple "whom Jesus loved following; 'which also leaned on his breast at supper, and said, Lord, which is he that

betrayeth thee? 21 Peter seeing him saith to Jesus, Lord, and what shall this man do?

22 Jesus saith unto him, If I will that he 'tarry ktill I come, what is that to thee? follow hou me.

23 Then went this saying Amos 7. 10.

Mark 2. 2.

ch. 13. 36.

d ch. 13. 23. ch. 13. 25. fch. 19. 35. 1 John 3. 2,

& 5. 15, 18, 19, 20, 9 3 John 12. h ch. 20. 30. i z Cor. 15. 6. Phil. z. 25. Mat. 16. 28. 1 Cor. 4. 5 & 11. 20.

Rev. 2. 5.

abroad among bthe brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is

25 h And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that leven the world itself could not "contain the books that should be written. Amen.

# THE ACTS OF THE APOSTLES.

#### CHAPTER I.

r Christ, preparing his apostles to the beholding of his ascension, gathereth them together to mount Olivet, bidding them to expect in Jerusalem the sending down of the Holy Ghost. 9 The ascension. 12 They return, and give themselves to prayer. 26 Matthias is chosen in place of Judas.

THE former treatise have I made, O d Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 kTo whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of "the things pertaining to the kingdom of God:

4 And, 3 being assembled to-Principle of gether with them, commanded them p that they should not depart from Jerusalem, but wait for 'the promise of the Father, which, saith he, ye have heard

> For "John truly baptized with water; but ye shall be baptized with the Holy Ghost Cp. Luke 24. 50. not many days hence.

4 Luke 17. 20. Mat. 24. 36. Mark 13. 32. Job 24. 1. Mark 13. 32. d Luke z. 3. 2 Ot, the power of the Holy Ghost coming upon you.

ch. a. 1-4. / Mark 16.19 1 Tim. 3. 16 # Luke 24. 48. 19. Mark 16. 15. John 20. 21. 6 ch. 8. 5, 14. & 9. 31. Mat. 28. 17. Mark 16.14. Luke 24. 36. John 20. 19.

Luke 24. 51. es ch. 8. 12. 3 Or, eating together with them. n ch. 10. 30. Josh. 5. 13. Mat. 28. 3. Mark 16. 5. John 20. 12. P Luke 24.49. 9 ch. x3. 3x. ch. 2. 33. John 14. 16.

ch. 17. 3.

Mat. 16. 27.
Cp.
John 14. 3.

Mat. 3. 11. ch. iz. 16. y Luke 24.52.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time a restore again the kingdom to Israel?

Power

Jahusalem

Samaria

7 And he said unto them, b It is not for you to know the times or the seasons, which the Fa- Out line o ther hath put in his own power. 8 But ye shall receive 2 power, Acts.

after that the Holy Ghost is Ch 1-8 come upon you: and ye shall be witnesses unto me both in and Judea Jerusalem, and in all Judæa, and in Samaria, and unto the II Ch & uttermost part of the earth.

9 And when he had spoken these things, while they beheld the was taken up; and a cloud received him out of their sight. Utte a most

ro And while they looked sted Pant of the fastly toward heaven as he went up, behold, two "men stood by earth

them in "white apparel;
II Which also said, "Ye men of Galilee, why stand ye gazing up into heaven? this same lesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
12 Then returned they unto

Jerusalem from "the mount