

# THE EPISTLE OF PAUL THE APOSTLE TO THE ROMANS.

## CHAPTER I.

1 Paul commendeth his calling. 16 The power of the gospel. 21 The sins of the Gentiles.

**PAUL**, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

2 (Which he had promised afore by his prophets in the holy scriptures.)

3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

6 Among whom are ye also the called of Jesus Christ:

7 To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

12 That is, that I may be comforted together with you by the mutual faith both of you and me.

ch. 15. 23.  
ch. 15. 22.  
Acts 22. 27.  
1 Cor. 1. 1.  
Cp. ver. 11.  
Phil. 4. 17.  
Or, in you.  
Acts 13. 2.  
Gal. 1. 15.  
Luke 1. 70.  
Tit. 1. 2.  
1 Cor. 9. 16.  
Gal. 3. 8.  
1 Pet. 1. 10.  
Acts 28. 2.  
Mat. 1. 1.  
Gr. determined.  
Luke 22. 22.  
Mat. 14. 33.  
Acts. 13. 33.  
Ps. 40. 9.  
10.  
Mark 8. 38.  
1 Cor. 1. 18.  
24.  
Cp.  
Luke 4. 18.  
1 Cor. 3. 10.  
Acts 14. 1 & 18. 4.  
Or, to the obedience of faith.  
ch. 15. 26.  
Mark 7. 26.  
Acts 9. 15.  
ch. 3. 21.  
ch. 6. 19.  
Cited from Hab. 2. 4.  
1 Cor. 1. 2, 24.  
Acts 17. 30.  
Eph. 5. 6.  
1 Cor. 1. 3.  
2 Cor. 1. 2.  
1 Cor. 1. 4.  
1 Cor. 21.  
ch. 5. 20.  
Acts 14. 17 & 17. 24-27.  
Or, to them.  
ch. 15. 19.  
1 Thes. 1. 8.  
Or, in my spirit.  
John 4. 23.  
1 Thes. 1. 2.  
Or, that they may be.  
ch. 15. 23, 29.  
ch. 2. 1.  
ch. 15. 24.  
1 Kin. 17. 15.  
Eph. 4. 17, 26.  
ch. 15. 29.  
Jer. 10. 14.  
Or, in you.  
Cp.  
2 Cor. 4. 13.  
Tit. 1. 4.  
Deut. 4. 15-19.  
Ps. 106. 20.

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Calvinists

19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

22 Professing themselves to be wise, they became fools,

23 And changed the glory of the incorruptible God into an image made like to corruptible

Acts 17:31

we are the recipients of the gospel of God, v. 1. By the power of the Son of God, v. 4  
 Making us to be the beloved of God, v. 7 Helping us to live in  
 the will of God, v. 10. ~~Empowering us~~ ~~and share~~ the Gospel of the power of God, v. 16  
 which reveals the righteousness of God and the wrath of God, v. 17, 18. Upon those who change the truth of God, v. 25 Proving that they are the haters of God, v. 30 who are now and will yet be victims of the judgment of God, v. 32

Rob 7/77 208 Bridgeport 12/85 Sluhrs. 1/86  
 Dornier 9/9/86

\* Judgment of God  
v. 1, 2, 3, 5

Sins of the Gentiles.

ROMANS 2. God's impartial judgment.

man, and to birds, and fourfooted beasts, and creeping things.

24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

CHAPTER 2.

They that sin, though they condemn it in others, cannot excuse themselves, 6 and much less escape the judgment of God, 9 whether Jews or Gentiles.

ver. 26, 28. Eph. 4. 19. 2 Sam. 12. 5. 7. John 8. 7. Cp. 1 Cor. 6. 18. 1 Pet. 4. 3. 2 John 5. 20. Is. 28. 15. Jer. 10. 24. Amos 2. 4. Or, rather. Eph. 5. 12. Jude 10. 2 Cor. 8. 2. Eph. 1. 7. Col. 1. 27. ch. 3. 25. 1 Tim. 1. 15. 1 Pet. 3. 20. 2 Pet. 3. 25. Is. 30. 15. 2 Pet. 3. 9. Deut. 22. 24. James 5. 3. Ps. 110. 5. Or, to acknowledge. Ps. 62. 12. Eccles. 12. 14. Rev. 20. 12. Or, a mind void of judgment. Eph. 5. 4. ch. 5. 21. Mat. 26. 46. 1 Cor. 5. 8. Cp. ch. 1. 28. Job 24. 13. 1 Thes. 1. 8. 1 Tim. 1. 23. ch. 1. 26. Cp. Amos 3. 2. Luke 12. 47. Gr. Greek. 1 Pet. 1. 7. Or, unsociable. 1 Tim. 3. 3. Deut. 10. 17. ch. 2. 2, 26 & 8. 4. Or, consent with them. Luke 11. 48. Acts 8. 1 & 22. 20. 1 Cor. 7. 12, 13. Ps. 50. 18. Prov. 2. 14 & 28. 4. Hos. 7. 3. 2 Thes. 2. 12. John 5. 45. Mat. 7. 29. Acts 10. 35. James 1. 22, 23, 25. John 2. 29 & 3. 7, 10. Luke 18. 14.

THEREFORE thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

2 But we are sure that the judgment of God is according to truth against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God:

6 Who will render to every man according to his deeds:

7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile:

10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

11 For there is no respect of persons with God.

12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.

\* according to truth

\* Inescapable Inclusive

See 1 Kings 20. 13, 28

\* according to accumulation

\* according to deeds, or well doing or unrighteousness

Unrighteousness

grind to powder winepress of wrath

\* according to fairness of varying degrees of responsibility + Judgment

\* according to enlightenment

Stanley Steenki "By the way, class, what do you think the N.T. teaches about non-resistance?"

Of doers of the law.

ROMANS 3.

The Jews' prerogative.

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;

16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

17 Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,

18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

24 For the name of God is blasphemed among the Gentiles through you, as it is written.

25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncir-

<sup>a</sup> Mat. 22. 41.  
<sup>b</sup> ch. 7. 6.  
<sup>c</sup> 2 Cor. 3. 6.

<sup>2</sup> Or, the conscience witnessing with them.

<sup>c</sup> Gal. 6. 15.  
<sup>d</sup> ch. 1. 19.

<sup>3</sup> Or, between themselves.

<sup>4</sup> Eccles. 12. 24.  
<sup>5</sup> Mat. 22. 36.  
<sup>6</sup> John 12. 48.

<sup>7</sup> Acts 24. 25.  
<sup>8</sup> 1 Cor. 4. 5.  
<sup>9</sup> Heb. 9. 27.  
<sup>10</sup> Rev. 20. 12.

<sup>11</sup> 1 Pet. 3. 4.  
<sup>12</sup> Phil. 3. 3.  
<sup>13</sup> Col. 2. 11.

<sup>14</sup> John 5. 22.  
<sup>15</sup> Acts 10. 42.  
<sup>16</sup> 1 Tim. 2. 8.

<sup>17</sup> ch. 7. 6.  
<sup>18</sup> Mat. 3. 9.  
<sup>19</sup> John 8. 33.

<sup>20</sup> Rev. 2. 9.  
<sup>21</sup> 1 Cor. 4. 5.  
<sup>22</sup> 2 Cor. 10. 18.

<sup>23</sup> 1 Thes. 2. 4.  
<sup>24</sup> John 5. 45.  
<sup>25</sup> ver. 23.

<sup>26</sup> Is. 48. 2.  
<sup>27</sup> John 8. 41.  
<sup>28</sup> ch. 3. 2.

<sup>29</sup> Or, test the things that differ.

<sup>30</sup> ch. 1. 28.  
<sup>31</sup> 1 Cor. 3. 13.

<sup>32</sup> Luke 1. 4.  
<sup>33</sup> Deut. 4. 7.  
<sup>34</sup> Ps. 147. 19.

<sup>35</sup> John 4. 22.  
<sup>36</sup> Heb. 5. 12.  
<sup>37</sup> 1 Pet. 4. 11.

<sup>38</sup> ch. 10. 16.  
<sup>39</sup> Heb. 4. 2.  
<sup>40</sup> 1 Tim. 2. 5.

<sup>41</sup> Luke 11. 52.  
<sup>42</sup> Num. 23. 19.

<sup>43</sup> 1 Tim. 2. 13.  
<sup>44</sup> Cp. Ps. 50. 16 21.  
<sup>45</sup> Mat. 23. 3-32.

<sup>46</sup> Luke 20. 16.  
<sup>47</sup> John 3. 33.  
<sup>48</sup> Ps. 62. 9.

<sup>49</sup> Cited from Ps. 51. 4.  
<sup>50</sup> ch. 5. 8.

<sup>51</sup> 1 Cor. 7. 11.  
<sup>52</sup> Gal. 2. 18.  
<sup>53</sup> Mal. 1. 8.

<sup>54</sup> Gal. 3. 15.  
<sup>55</sup> Job 8. 3.  
<sup>56</sup> Cp. ver. 4.

<sup>57</sup> Cited from Is. 52. 5.  
<sup>58</sup> Gal. 5. 3.

<sup>59</sup> ch. 5. 7.  
<sup>60</sup> Acts 10. 35.  
<sup>61</sup> Cp. ver. 1.  
<sup>62</sup> ch. 1. 22.  
<sup>63</sup> Gr. charged.

cumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

CHAPTER 3.

<sup>1</sup> The Jews' prerogative. <sup>20</sup> None justified by the law, <sup>28</sup> but all by faith only.

WHAT advantage then hath the Jew? or what profit is there of circumcision?

1 Much every way: chiefly, because that unto them were committed the oracles of God.

2 For what if some did not believe? shall their unbelief make the faith of God without effect?

3 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

4 But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)

5 God forbid: for then how shall God judge the world?

6 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

7 And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

8 What then? are we better than they? No, in no wise: for we have before proved both

Conscience both good + bad

\* according to Omniscience

\* according to consistency in teaching + practice

"They say + do not"

"What if some do not obey the Gospel. Does that make the Gospel of no effect? God forbid"

*Ch 2*  
*1*  
All are under sin.

ROMANS 4.

Of Abraham's faith.

Jews and Gentiles, that <sup>a</sup> they are all under sin;

10 As it is written, <sup>c</sup> There is none righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

13 <sup>e</sup> Their throat is an open sepulchre; with their tongues they have used deceit; <sup>h</sup> the poison of asps is under their lips:

14 <sup>i</sup> Whose mouth is full of cursing and bitterness:

15 <sup>j</sup> Their feet are swift to shed blood:

16 Destruction and misery are in their ways:

17 And the way of peace have they not known:

18 <sup>p</sup> There is no fear of God before their eyes.

19 Now we know that what things soever <sup>q</sup> the law saith, it saith to them who are under the law: that <sup>r</sup> every mouth may be stopped, and <sup>t</sup> all the world may become <sup>u</sup> guilty before God.

20 Therefore <sup>v</sup> by the deeds of the law there shall no flesh be justified in his sight: for <sup>w</sup> by the law is the knowledge of sin.

21 But now <sup>b</sup> the righteousness of God without the law is manifested, being witnessed by <sup>c</sup> the law and <sup>e</sup> the prophets;

22 Even the righteousness of God which is <sup>f</sup> by faith of Jesus Christ unto all and upon all them that believe: for <sup>g</sup> there is no difference:

23 For all have sinned, and come short of the glory of God;

24 Being justified freely <sup>h</sup> by his grace <sup>i</sup> through the redemption that is in Christ Jesus:

25 Whom God hath <sup>j</sup> set forth <sup>m</sup> to be a propitiation through faith <sup>n</sup> in his blood, <sup>o</sup> to declare his righteousness for the <sup>r</sup> re-

<sup>a</sup> ver. 19, 23.  
<sup>b</sup> Prov. 20, 9.  
<sup>c</sup> Gal. 3, 22.  
<sup>d</sup> Heb. 9, 15.  
<sup>e</sup> To ver. 12, cited from Ps. 14, 1-3 & 53, 1-3.  
<sup>f</sup> ch. 2, 27 & 4, 2.  
<sup>g</sup> Cited from Ps. 5, 9.  
<sup>h</sup> ver. 20.  
<sup>i</sup> ch. 4, 2.  
<sup>j</sup> Acts 13, 38, 39.  
<sup>k</sup> ver. 21.  
<sup>l</sup> ch. 4, 6.  
<sup>m</sup> John 15, 5.  
<sup>n</sup> James 2, 20.  
<sup>o</sup> Cited from Ps. 140, 3.  
<sup>p</sup> Cited from Ps. 20, 7.  
<sup>q</sup> ch. 10, 12.  
<sup>r</sup> Acts 10, 35.  
<sup>s</sup> To ver. 17, cited from Is. 59, 7, 8.  
<sup>t</sup> Gal. 3, 8.  
<sup>u</sup> ver. 4.  
<sup>v</sup> Mat. 5, 17.  
<sup>w</sup> Cited from Ps. 36, 1.  
<sup>x</sup> John 10, 34.  
<sup>y</sup> Ps. 69, 12.  
<sup>z</sup> Ezek. 16, 63.  
<sup>aa</sup> Cp. ch. 1, 20.  
<sup>ab</sup> ver. 16.  
<sup>ac</sup> Is. 51, 2.  
<sup>ad</sup> Mat. 3, 9.  
<sup>ae</sup> ver. 9.  
<sup>af</sup> Or, subject to the judgment of God.  
<sup>ag</sup> ch. 3, 28.  
<sup>ah</sup> ver. 23.  
<sup>ai</sup> ch. 8, 3.  
<sup>aj</sup> Ps. 143, 2.  
<sup>ak</sup> Gal. 2, 16.  
<sup>al</sup> Eph. 2, 9.  
<sup>am</sup> 2 Tim. 1, 9.  
<sup>an</sup> Tit. 3, 5.  
<sup>ao</sup> ch. 2, 17.  
<sup>ap</sup> ch. 4, 15 & 7, 7.  
<sup>aq</sup> Cited from Gen. 15, 6.  
<sup>ar</sup> ch. 1, 17.  
<sup>as</sup> John 5, 46.  
<sup>at</sup> ch. 11, 6.  
<sup>au</sup> Acts 26, 22.  
<sup>av</sup> ch. 4, 3, 5.  
<sup>aw</sup> ch. 10, 12.  
<sup>ax</sup> Acts 15, 11.  
<sup>ay</sup> Eph. 1, 7.  
<sup>az</sup> ch. 3, 28.  
<sup>ba</sup> Cited from Ps. 32, 1, 2.  
<sup>bb</sup> Or, fore-ordained.  
<sup>bc</sup> Lev. 10, 13.  
<sup>bd</sup> ch. 5, 9.  
<sup>be</sup> Ps. 98, 2.  
<sup>bf</sup> Or, passing over.

mission of <sup>b</sup> sins that are past, through the forbearance of God; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. 27 <sup>d</sup> Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude <sup>f</sup> that a man is justified by faith <sup>g</sup> without the deeds of the law.

29 Is he the God of the Jews only? Is he not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing <sup>h</sup> it is one God, which shall justify the circumcision by faith, and <sup>m</sup> uncircumcision through faith.

31 Do we then make void the law through faith? <sup>n</sup> God forbid: yea, <sup>o</sup> we establish the law. *by faith*

CHAPTER 4.

<sup>1</sup> Abraham's faith imputed to him for righteousness. <sup>13</sup> By faith he and his seed received the promise. <sup>24</sup> So, likewise, our faith shall be imputed to us.

WHAT shall we say then that Abraham <sup>o</sup> our father, as pertaining to the flesh, hath found?

2 For if Abraham were <sup>u</sup> justified by works, he hath <sup>v</sup> whereof to glory; but not before God.

3 For what saith the scripture? <sup>o</sup> Abraham believed God, and it was <sup>counted</sup> unto him for righteousness. *impute*

4 Now <sup>d</sup> to him that worketh is the reward <sup>not reckoned</sup> of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth <sup>the ungodly, his faith is counted</sup> for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom God <sup>imputeth</sup> righteousness <sup>without works,</sup>

7 Saying, <sup>1</sup> Blessed are they whose iniquities are forgiven, and whose sins are covered.

8 Blessed is the man to whom the Lord will not <sup>impute</sup> sin.

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Working to design or provide out own way of salvation <sup>and</sup> working within a <sup>divinely designated</sup> ~~pre-ordained~~ + already provided plan are two entirely different things.

Illustration "The million dollar Orphan's Home"

The advantages of

ROMANS 5.

justification by faith.

9 Cometh this blessedness then upon <sup>a</sup>the circumcision <sup>b</sup>only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11 And he received <sup>c</sup>the sign of circumcision, <sup>d</sup>a seal of the righteousness of the faith which he had yet being uncircumcised; that <sup>e</sup>he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

13 For the promise, that he should be the <sup>f</sup>heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

14 For <sup>g</sup>if they which are of the law be heirs, faith is made void, and the promise made of none effect:

15 Because <sup>h</sup>the law worketh wrath: for <sup>i</sup>where no law is, <sup>j</sup>there is no transgression.

16 Therefore <sup>k</sup>it is of faith, that <sup>l</sup>it might be <sup>m</sup>by grace; <sup>n</sup>to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; <sup>o</sup>who is the father of us all,

17 (As it is written, <sup>p</sup>I have made thee a father of many nations.) <sup>q</sup>before him whom he believed, <sup>r</sup>even God, <sup>s</sup>who quickeneth the dead, and calleth <sup>t</sup>those things which be not as though they were.

<sup>a</sup> ch. 3. 30.  
<sup>b</sup> ver. 22.  
<sup>c</sup> Cited from Gen. 15. 5. Cp. Gen. 15. 4-6.  
<sup>d</sup> Gen. 17. 17.  
<sup>e</sup> Gen. 23. 22.  
<sup>f</sup> Gen. 17. 12.  
<sup>g</sup> John 6. 27.  
<sup>h</sup> Luke 19. 9.  
<sup>i</sup> Gen. 18. 24.  
<sup>j</sup> ch. 15. 4.  
<sup>k</sup> Acts 2. 24.  
<sup>l</sup> ch. 3. 25 & 5. 6, 9 & 8. 39, 34. Is. 53. 5, 6, 10.  
<sup>m</sup> Mat. 20. 28.  
<sup>n</sup> Cor. 5. 21.  
<sup>o</sup> Gal. 1. 4 & 2. 20.  
<sup>p</sup> Eph. 5. 2.  
<sup>q</sup> Heb. 9. 14.  
<sup>r</sup> 1 Pet. 2. 24 & 3. 18.  
<sup>s</sup> 1 John 1. 7 & 2. 2.  
<sup>t</sup> Gen. 17. 4-6.  
<sup>u</sup> Acts 13. 32.  
<sup>v</sup> Gal. 3. 27.  
<sup>w</sup> Cp. 1 Cor. 15. 17.  
<sup>x</sup> 1 Pet. 2. 21.  
<sup>y</sup> ch. 5. 18.  
<sup>z</sup> John 16. 10.  
<sup>aa</sup> Gal. 3. 18.  
<sup>ab</sup> ch. 3. 28, 30.  
<sup>ac</sup> ch. 7. 5, 20.  
<sup>ad</sup> 1 Cor. 3. 7-9.  
<sup>ae</sup> Gal. 3. 10.  
<sup>af</sup> Is. 39. 17.  
<sup>ag</sup> Cant. 8. 10.  
<sup>ah</sup> Luke 2. 14.  
<sup>ai</sup> ch. 3. 20 & 5. 13, 30 & 7. 7, 8, 22, 23.  
<sup>aj</sup> 1 Cor. 15. 56.  
<sup>ak</sup> Cp. John 9. 42 & 15. 22.  
<sup>al</sup> 1 John 3. 4.  
<sup>am</sup> Gal. 3. 19.  
<sup>an</sup> Eph. 2. 18.  
<sup>ao</sup> ch. 3. 24.  
<sup>ap</sup> Gal. 3. 22.  
<sup>aq</sup> 1 Cor. 15. 1.  
<sup>ar</sup> ver. 3, 12.  
<sup>as</sup> Heb. 3. 6.  
<sup>at</sup> Mat. 5. 12.  
<sup>au</sup> 1 Pet. 3. 14.  
<sup>av</sup> Luke 22. 19.  
<sup>aw</sup> James 1. 3.  
<sup>ax</sup> ver. 1.  
<sup>ay</sup> Cp. ch. 9. 8.  
<sup>az</sup> 1 Cor. 8. 2.  
<sup>ba</sup> Phil. 2. 22.  
<sup>bb</sup> James 1. 3.  
<sup>bc</sup> 12.  
<sup>bd</sup> 1 Pet. 1. 7.  
<sup>be</sup> Cited from Gen. 17. 5.  
<sup>bf</sup> Ps. 119. 115.  
<sup>bg</sup> Phil. 1. 20.  
<sup>bh</sup> 2 Or. *liber* unto him.  
<sup>bi</sup> John 5. 21.  
<sup>bj</sup> 1 Cor. 1. 26.

18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, <sup>c</sup>So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, <sup>d</sup>when he was about an hundred years old, neither yet <sup>e</sup>the deadness of Sarah's womb:

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

21 And being fully persuaded that, what he had promised, <sup>f</sup>he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now <sup>g</sup>it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe <sup>h</sup>on him that raised up Jesus our Lord from the dead;

25 <sup>i</sup>Who was delivered for our offences, and <sup>j</sup>was raised again for our <sup>k</sup>justification.

CHAPTER 5.

1 Being justified by faith, we have peace with God, <sup>l</sup>and righteousness and life by Jesus Christ.

THEREFORE <sup>m</sup>being justified by faith, we have <sup>n</sup>peace with God through our Lord Jesus Christ:

2 By whom also <sup>o</sup>we have access by faith into this grace <sup>p</sup>wherein we stand, and <sup>q</sup>rejoice in hope of the glory of God.

3 And not only so, but <sup>r</sup>we glory in tribulations also: <sup>s</sup>knowing that tribulation worketh patience;

4 And patience, <sup>t</sup>experience; and experience, hope:

5 And <sup>u</sup>hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6 For when we were yet with-

Rom. 5. The Infinitude of Gods Grace  
James. "He giveth more grace"  
Rom 5. "Much more" grace  
limitless ness of Gods grace  
Grace on the throne v. 21

stepwis  
mns wisdom  
of

Gen 11

Reconciliation by Christ. ROMANS 6. Exhortation to holiness.

out strength, <sup>3</sup>in due time <sup>a</sup>Christ died for the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commendeth his love toward us, in that, <sup>b</sup>while we were yet sinners, Christ died for us.

9 Much more then, being now justified <sup>b</sup>by his blood, <sup>c</sup>we shall be saved from wrath through him.

10 For if, <sup>d</sup>when we were enemies, <sup>e</sup>we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by <sup>f</sup>his life.

11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the <sup>g</sup>atonement.

12 Wherefore, as <sup>h</sup>by one man sin entered into the world, and <sup>i</sup>death by sin; and so death passed upon all men, <sup>j</sup>for that all have sinned:

13 (For until the law sin was in the world: but <sup>k</sup>sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, <sup>l</sup>who is the figure of him that was to come.

15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto <sup>m</sup>many, <sup>n</sup>one offence.

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

17 For if <sup>o</sup>by one man's offence death reigned by <sup>p</sup>one; much more they which receive abun-

dance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as <sup>q</sup>by the offence of one judgment came upon all men to condemnation; even so <sup>r</sup>by the righteousness of one the free gift came upon <sup>s</sup>all men unto <sup>t</sup>justification of life.

19 For <sup>u</sup>as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover <sup>v</sup>the law entered, that the offence might abound. But where sin abounded, <sup>w</sup>grace did much more abound:

21 That as sin hath reigned unto death, even so might <sup>x</sup>grace reign through righteousness unto <sup>y</sup>eternal life by Jesus Christ our Lord.

CHAPTER 6.

1 We may not live in sin, 22 nor let sin reign any more. 23 Death the wages of sin.

WHAT shall we say then? 2 Shall we continue in sin,

that <sup>z</sup>grace may abound? <sup>aa</sup>God forbid: How shall we, that <sup>ab</sup>are dead to sin, live any longer therein?

3 Know ye not, that <sup>ac</sup>so many of us as <sup>ad</sup>were baptized <sup>ae</sup>into Jesus Christ <sup>af</sup>were baptized into his death?

4 Therefore we are <sup>ag</sup>buried with him by baptism into death: that like as <sup>ah</sup>Christ was raised up from the dead by <sup>ai</sup>the glory of the Father, even so <sup>aj</sup>we also should walk in newness of life.

5 For <sup>ak</sup>if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

6 Knowing this, that <sup>al</sup>our old man <sup>am</sup>is crucified with him, that <sup>an</sup>the body of sin might be destroyed, that henceforth we should not serve sin.

7 For <sup>ao</sup>he that is dead is <sup>ap</sup>freed from sin.

8 Now <sup>aq</sup>if we be dead with Christ, we believe that we shall also live with him:

<sup>a</sup> Or, according to the time. Cp. Tit. 1. 3. <sup>b</sup> ch. 4. 25. <sup>c</sup> Or, by one offence. <sup>d</sup> Or, by one righteousness. <sup>e</sup> ch. 3. 25. <sup>f</sup> Heb. 2. 9. <sup>g</sup> ch. 4. 25. <sup>h</sup> 1 Tim. 2. 15. Cp. ch. 1. 15. <sup>i</sup> ch. 4. 15. <sup>j</sup> Col. 1. 21. <sup>k</sup> 2 Cor. 5. 18-20. <sup>l</sup> ch. 6. 1. <sup>m</sup> 1 Tim. 1. 14. <sup>n</sup> John 1. 4. Cp. <sup>o</sup> 2 Cor. 4. 10, 11. <sup>p</sup> John 2. 17. <sup>q</sup> ch. 2. 7. <sup>r</sup> Or, reconciliation. ch. 11. 25. <sup>s</sup> Gen. 3. 6. Ps. 51. 5. <sup>t</sup> Gen. 2. 17 & 3. 23. <sup>u</sup> 1 Cor. 15. 21, 22. James 1. 15. <sup>v</sup> ver. 15. 26. ch. 3. 8. <sup>w</sup> Or, in whom. <sup>x</sup> ch. 5. 22. <sup>y</sup> ver. 11. <sup>z</sup> ch. 7. 4. 6. Gal. 2. 19. Col. 2. 20. <sup>aa</sup> ch. 4. 15. <sup>ab</sup> Gal. 3. 27. <sup>ac</sup> Or, are. <sup>ad</sup> ver. 4. 6. <sup>ae</sup> Mat. 28. 19. <sup>af</sup> Col. 2. 12. <sup>ag</sup> 1 Cor. 15. 45. <sup>ah</sup> ch. 8. 11. <sup>ai</sup> Eph. 2. 3. <sup>aj</sup> John 11. 40. <sup>ak</sup> 2 Cor. 13. 4. <sup>al</sup> 2 Cor. 5. 17. Gal. 6. 15. <sup>am</sup> Phil. 3. 10, 11. <sup>an</sup> 1 Is. 53. 11. <sup>ao</sup> Eph. 4. 20. <sup>ap</sup> Gal. 2. 20 & 5. 24. <sup>aq</sup> Col. 2. 11. Cp. ch. 7. 24. <sup>ar</sup> 1 Pet. 4. 1. <sup>as</sup> Or, justified. <sup>at</sup> Cp. ver. 18. <sup>au</sup> Or, by one offence. <sup>av</sup> 2 Cor. 4. 10. <sup>aw</sup> 1 Tim. 2. 11.

Unparalleled love  
I. limitless Justification  
v. 9, 10

infant salvation  
Sin has its limits -  
Grace has no limits - so those who forsake sin Cp II Sam. 12. 13

Limitless in its inclusiveness  
v. 15, 19  
But the 2 are not the same

I should say not  
co-buried  
co-resurrected  
co-planting  
co-embodied  
Eph 4. 7  
Co. 1. 3. 9

Limitless in its enablements and triumphs  
v. 17, 21, 20, 21

We must renounce sin.

ROMANS 7. Death the wages of sin.

9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

10 For in that he died, he died unto sin once; but in that he liveth, he liveth unto God.

11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your members as instruments of unrighteousness unto sin; but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

18 Being then made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

20 For when ye were the servants of sin, ye were free from righteousness.

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

CHAPTER 7.

No law hath power over a man longer than he liveth. We are dead to the law. Yet is not the law sin, but holy, just, good.

I know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

2 For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

7 What shall we say then?

Ch. 7. Pauls problem with himself under the law and the gospel set forth in the likeness of two marriages

Pauls two Marriages.

I. To the law

The law - A perfect partner v. 14 v. 12 "law Perfection"

Col. 2:13

(made known) ep. v. 7

2. A condemning partner. v. 5, 7, 9, 10, 13, 14, 18;

1. A Temporary Partner v. 1-4 ch. 8:3,4

3. An inadequate Partner - v. 15-19, 23, 24

# II To Christ

Made possible through the Death of the Law  
by the death of Christ. ep Col 2: 10-17

Rom 7:11. Dahnner 10/26  
Munster School 1/4/77  
Tower City 12/77  
Rogersford 3/78

Schiffman  
Munster

Satisfaction guaranteed or double your garbage back!!

1. A Perfect Partner

2. A delivering Partner  
V. 24, 25

3. A justifying Partner  
ch 8:1

4. An adequate Partner  
ch 8: 2, 3, 4

Provides Satisfies etc.

5. A permanent Partner  
ch 8: 35-39

Explanation for Sin - Not Justification

## The law of sin

Is the law sin? God forbid. Nay, <sup>a</sup>I had not known sin, but by the law; for I had not known <sup>b</sup>lust, except the law had said, <sup>c</sup>"Thou shalt not covet."

8 But sin, taking <sup>c</sup>occasion by the commandment, wrought in me all manner of concupiscence. For <sup>a</sup>without the law sin was dead. (document) didn't work

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment, <sup>b</sup>which was ordained to life, I found to be unto death.

11 For sin, taking occasion by the commandment, <sup>d</sup>deceived me, and by it slew me.

12 Wherefore <sup>m</sup>the law is holy, and <sup>n</sup>the commandment holy, and <sup>o</sup>just, and good.

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is <sup>p</sup>spiritual: but I am carnal, <sup>q</sup>sold under sin.

15 For that which I do I <sup>r</sup>allow not: for <sup>s</sup>what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto <sup>t</sup>the law that it is good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that <sup>u</sup>in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but <sup>v</sup>how to perform that which is good I find not.

19 For the good that I would I do not; but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 If I find then a law, that,

## ROMANS 8.

## in our members.

<sup>a</sup> ch. 3: 20 & 4: 15  
<sup>b</sup> Ps. 110: 25  
<sup>c</sup> Or, concupiscence, ver. 8.  
<sup>d</sup> <sup>e</sup> <sup>f</sup> <sup>g</sup> <sup>h</sup> <sup>i</sup> <sup>j</sup> <sup>k</sup> <sup>l</sup> <sup>m</sup> <sup>n</sup> <sup>o</sup> <sup>p</sup> <sup>q</sup> <sup>r</sup> <sup>s</sup> <sup>t</sup> <sup>u</sup> <sup>v</sup> <sup>w</sup> <sup>x</sup> <sup>y</sup> <sup>z</sup>  
<sup>1</sup> <sup>2</sup> <sup>3</sup> <sup>4</sup> <sup>5</sup> <sup>6</sup> <sup>7</sup> <sup>8</sup> <sup>9</sup> <sup>10</sup> <sup>11</sup> <sup>12</sup> <sup>13</sup> <sup>14</sup> <sup>15</sup> <sup>16</sup> <sup>17</sup> <sup>18</sup> <sup>19</sup> <sup>20</sup> <sup>21</sup> <sup>22</sup> <sup>23</sup> <sup>24</sup> <sup>25</sup> <sup>26</sup> <sup>27</sup> <sup>28</sup> <sup>29</sup> <sup>30</sup> <sup>31</sup> <sup>32</sup> <sup>33</sup> <sup>34</sup> <sup>35</sup> <sup>36</sup> <sup>37</sup> <sup>38</sup> <sup>39</sup> <sup>40</sup> <sup>41</sup> <sup>42</sup> <sup>43</sup> <sup>44</sup> <sup>45</sup> <sup>46</sup> <sup>47</sup> <sup>48</sup> <sup>49</sup> <sup>50</sup> <sup>51</sup> <sup>52</sup> <sup>53</sup> <sup>54</sup> <sup>55</sup> <sup>56</sup> <sup>57</sup> <sup>58</sup> <sup>59</sup> <sup>60</sup> <sup>61</sup> <sup>62</sup> <sup>63</sup> <sup>64</sup> <sup>65</sup> <sup>66</sup> <sup>67</sup> <sup>68</sup> <sup>69</sup> <sup>70</sup> <sup>71</sup> <sup>72</sup> <sup>73</sup> <sup>74</sup> <sup>75</sup> <sup>76</sup> <sup>77</sup> <sup>78</sup> <sup>79</sup> <sup>80</sup> <sup>81</sup> <sup>82</sup> <sup>83</sup> <sup>84</sup> <sup>85</sup> <sup>86</sup> <sup>87</sup> <sup>88</sup> <sup>89</sup> <sup>90</sup> <sup>91</sup> <sup>92</sup> <sup>93</sup> <sup>94</sup> <sup>95</sup> <sup>96</sup> <sup>97</sup> <sup>98</sup> <sup>99</sup> <sup>100</sup>

when I would do good, evil is present with me.

22 For <sup>b</sup>I delight in the law of God after <sup>c</sup>the inward man;

23 But I see another law in <sup>d</sup>my members, <sup>e</sup>warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me from <sup>f</sup>the body of this death? \*

25 I thank God through Jesus Christ our Lord. So then with the mind, <sup>g</sup>I myself serve the law of God; but with the flesh the law of sin.

Rom 7:24-8:4  
Bird report 4/20, 4/27  
21m 30 9/78  
Hopewell 5/78  
Pensacola 9/78  
2/85  
Dublin 2/85

## CHAPTER 8.

<sup>1</sup> Who are free from condemnation. <sup>5</sup> 13 What harm cometh of the flesh, <sup>6</sup> 14 and what good of the Spirit. <sup>17</sup> Of being God's children.

**THERE** is therefore now no condemnation to them which are in Christ Jesus, who <sup>o</sup>walk not after the flesh, but after the Spirit.

2 For the law of <sup>p</sup>the Spirit of life in Christ Jesus <sup>q</sup>hath made me free from <sup>r</sup>the law of sin and death.

3 For <sup>s</sup>what the law could not do, in that it was weak through the flesh, <sup>t</sup>God sending his own Son in the likeness of sinful flesh, and <sup>u</sup>for sin, condemned sin in the flesh:

4 That <sup>v</sup>the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For <sup>w</sup>they that are after the flesh do mind <sup>x</sup>the things of the flesh; but they that are after the Spirit <sup>y</sup>the things of the Spirit.

6 For <sup>z</sup>to be carnally minded is <sup>aa</sup>death; but <sup>ab</sup>to be spiritually minded is life and peace.

7 Because <sup>ac</sup>the carnal mind is <sup>ad</sup>enmity against God: for it is not subject to the law of God, <sup>ae</sup>neither indeed can be.

8 So then they that are in the flesh cannot please God.

Reflects back on ch 7.

\* The living and the dead at his command  
were coupled face to face and hand to hand  
'till choked with stench, in loathsome embrace tied  
The lingering wretches pined away and died."  
(Virgil B.C. 70)

(Monkey on Man's back.) Sin, biggest killer Rom 7:11 Sin, biggest footer, 7:11  
Ecc. 12:1

Adam: Alcohol - Schiffman Tree  
Liquor, disease Robert Davant.

Jesus says  
Bible verses  
church etc



Restored Eden  
Ezk. 36:35

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. at the resurrection

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the

bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, then do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

28 And we know that all things work together for good to them that love God, to them who are called according to his purpose.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What shall we then say to these things? If God be for us, who can be against us?

32 He that spared not his

Jesus bore the curse of earth on the cross

cp II Cor 8:125

"Creation"

cp I sa. 51:3

Three Groanings  
v. 22. Whole creation  
v. 23. Who have firstfruits of Spirit  
v. 26. Groanings of Prayer - Intercession

own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

CHAPTER 9.

1 Paul's sorrow for the Jews. 7 All the seed of Abraham not the children of the promise. 18 God hath mercy upon whom he will. 25 The calling of the Gentiles and rejection of the Jews. 32 Why so few Jews embraced the righteousness of faith.

I SAY the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost.

2 That I have great heaviness and continual sorrow in my heart.

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the cove-

nants, and the giving of the law, and the service of God, and the promises;

5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

9 For this is the word of promise. At this time will I come, and Sarah shall have a son.

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac (the nations) Gen 25

11 For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;

12 It was said unto her, The elder shall serve the younger.

13 As it is written, Jacob have I loved, but Esau have I hated. How less h.c. 14:26

14 What shall we say then? Is there unrighteousness with God? God forbid.

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might

Will God? No! - not when He justifies us.

Will Christ? No! - not when He is interceding for us.

(Job) (Paul)

We must be ready to face death all day long for Him

Victory Plus in spite of every hardship and evil influence

Dohners 1/22 Pensacola 12/72 Bush 1/74

Note - If any hardship or evil influence separates us it will be because we have allowed something to separate us that was not able to do so

The foundation standeth sure

Abraham had children of the flesh through Hagar's return

Esau was saved in innocence but was not elected to head the nation of Israel because he was an irresponsible person. A profane person Heb 12

Isaac willed. Esau ran for the venison

set thap on the throne

ch. 12. 1. John 16. 2. Heb. 9. 1. Ex. 12. 25. Acts 23. 34. ch. 11. 28. d. ch. 1. 3. Mat. 1. 1. Luke 18. 7. / 1s. 50. 8, 9. Jer. 23. 6. 1 John 5. 20. h. ch. 1. 25. 2 Cor. 11. 31. Ps. 37. 33. Ps. 110. 1. Mark 16. 19. 1 Ps. 73. 1. John 1. 47. Tim. 2. 5. Heb. 7. 25. 1 John 2. 1. ch. 4. 12. John 8. 37. Gal. 4. 23. Gal. 3. 29. Cited from Gen. 22. 12. Also in Heb. 11. 18. Cited from Ps. 44. 22. Gal. 4. 28. Cp. ch. 4. 16. Cited from Gen. 18. 10. John 16. 33. 1 Cor. 15. 57. 2 Cor. 2. 14. Gen. 25. 21. 1 Cor. 15. 21. Eph. 1. 21. Col. 1. 26. Luke 12. 11. Tit. 3. 1. 1 Pet. 3. 22. 1 ch. 8. 28. ch. 5. 8. Cited from Gen. 25. 23. Or, greater. Or, lesser. Cited from Mal. 1. 2, 3. Job 34. 10. ch. 2. 15. Cited from Ex. 33. 19. Cp. ch. 10. 2. Ex. 32. 32. Or, separated. Cited from Ex. 9. 16. Deut. 7. 6. 1 Sam. 4. 21. Gen. 17. 2. Deut. 20. 14. Luke 1. 72. Acts 3. 25. Or, testaments.

be declared throughout all the earth.

18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: Because of 10:21

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

25 As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

26 And it shall come to pass, that in the place where it was said unto them, Ye are not my people: there shall they be called the children of the living God.

27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

ch. 1. 17 & 10. 3. Cp. ch. 10. 2, 3. Mat. 5. 20. ch. 2. 1. Gal. 5. 4. 2 Or, answerest again, or, disputest with God? Is. 29. 16 & 54. 5. Cited from Is. 45. 9. Jer. 18. 6. Luke 2. 34. 1 Cor. 1. 23. ch. 14. 13. 2 Tim. 2. 20. 1 Pet. 2. 6-8. Cp. Ps. 118. 22. Cited from Is. 28. 16 & 0. 14. ch. 10. 11. Ps. 2. 12 & 25. 2. Acts 10. 43. Or, confounded. ch. 2. 4. ver. 23. Acts 9. 15. Or, made up. 1 Pet. 2. 8. ch. 2. 4 & 10. 12. Cp. ch. 9. 2, 3. ch. 8. 29. ch. 8. 25, 30. Acts 21. 20 & 22. 3. Gal. 1. 14 & 4. 17. ch. 3. 29. 2 Pet. 2. 20. Cited from Hos. 2. 23. Phil. 3. 9. Cited from Hos. 1. 10. 2 Cor. 3. 13. Cited from Is. 10. 22, 23. Cited from Lev. 28. 5. Cited also Neh. 9. 29. ch. 11. 5. Or, the account. Cited generally from Deut. 30. 12, 13. Is. 28. 22. Cp. John 3. 13. Cited from Is. 1. 9. Is. 13. 19. Cited from Deut. 30. 14.

30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

CHAPTER 10.

5 The difference betwixt the righteousness of the law, and of faith. 11 Salvation is open to all that believe, both Jew and Gentile.

BRETHREN, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4 For Christ is the end of the law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? The

Why are they condemned for not listening? Arent they doing what he made them do? "No! dont say that," Go to Jeri. 18. Isra. was responsible for their own marriage. See Ch 80:3, 21 11:16, 20, 22, 23

like Cain

trying to provide way of their own - like Cain

like Abel did

ceremonial law

The righteousness by faith accepts what has been miraculously provided

Deut. 30:11-13

Mercy of God  
Mind of God  
Majesty of God

Salvation open

ROMANS II.

to all believers.

word is nigh thee, even in thy mouth, and in thy heart; that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, 'Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, 'How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

19 But I say, Did not Israel know? First Moses saith, 'I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

20 But Esaias is very bold, and saith, 'I was found of them

- <sup>a</sup> Cited from Is. 65. 2.
- <sup>b</sup> Mat. 10. 32.
- <sup>c</sup> Luke 12. 8.
- <sup>d</sup> 1 Sam. 12. 22.
- <sup>e</sup> Jer. 31. 37.
- <sup>f</sup> Acts 22. 3.
- <sup>g</sup> ch. 6. 33.
- <sup>h</sup> Cited from Is. 28. 16.
- <sup>i</sup> Phil. 3. 5.
- <sup>j</sup> ch. 1. 16.
- <sup>k</sup> Mat. 8. 11.
- <sup>l</sup> Acts 20. 35.
- <sup>m</sup> Cited from Ps. 94. 14.
- <sup>n</sup> ch. 8. 29.
- <sup>o</sup> ch. 3. 29.
- <sup>p</sup> Acts 10. 36.
- <sup>q</sup> ch. 9. 25.
- <sup>r</sup> Gr. in Elias?
- <sup>s</sup> Cp. Mark 12. 26.
- <sup>t</sup> Luke 20. 37.
- <sup>u</sup> Cited from Joel 2. 32.
- <sup>v</sup> Cited also Acts 2. 21.
- <sup>w</sup> Acts 9. 24.
- <sup>x</sup> Cited from 1 Kin. 19. 20, 24.
- <sup>y</sup> Cited from 2 Kin. 19. 18.
- <sup>z</sup> Tit. 1. 5.
- <sup>aa</sup> Acts 13. 2.
- <sup>ab</sup> Cited from Is. 52. 7.
- <sup>ac</sup> Nah. 1. 15.
- <sup>ad</sup> ch. 9. 27.
- <sup>ae</sup> ch. 4. 4, 5.
- <sup>af</sup> Deut. 9. 4, 5.
- <sup>ag</sup> ch. 3. 3.
- <sup>ah</sup> Cited from Is. 53. 1.
- <sup>ai</sup> Cited also John 12. 31.
- <sup>aj</sup> Gr. the hearing of us!
- <sup>ak</sup> Or, preaching.
- <sup>al</sup> ver. 17.
- <sup>am</sup> Mat. 4. 24.
- <sup>an</sup> & 24. 1.
- <sup>ao</sup> Gal. 3. 2.
- <sup>ap</sup> 1 Thes. 2. 13.
- <sup>aq</sup> ch. 9. 31.
- <sup>ar</sup> Cp. ch. 16. 3.
- <sup>as</sup> Cited from Ps. 20. 4.
- <sup>at</sup> Or, hardened.
- <sup>au</sup> Cited generally from Is. 29. 10.
- <sup>av</sup> Or, remove.
- <sup>aw</sup> Is. 6. 9.
- <sup>ax</sup> Mat. 23. 24.
- <sup>ay</sup> ch. 11. 21, 24.
- <sup>az</sup> Tit. 3. 3.
- <sup>ba</sup> Cited from Ps. 69. 22.
- <sup>bb</sup> Cp. ch. 9. 30.

that sought me not; I was made manifest unto them that asked not after me.

21 But to Israel he saith, 'All day long I have stretched forth my hands unto a disobedient and gainsaying people.

CHAPTER II.

1 God hath not cast off all Israel. 7 Some were elected, though the rest were hardened. 12 The Gentiles may not be boastful.

I SAY then, 'Hath God cast away his people? God forbid. For 'I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

2 God hath not cast away his people 'which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

3 Lord, 'they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

4 But what saith the answer of God unto him? 'I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

5 Even so then at this present time also there is 'a remnant according to the election of grace.

6 And 'if by grace, then is it no more of works; otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

7 What then? 'Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were 'blinded.

8 (According as it is written, 'God hath given them the spirit of 'slumber, 'eyes that they should not see, and ears that they should not hear;) unto this day.

9 And David saith, 'Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

Mercy before Wrath

Provisional works. Ceremonial works.

Gal. 5:2,4 Not Conditional works. 10:13

Whosoever will Whosoever work

Parable of Jew & Gentile

After their fall there is to be a fullness

Israel's fullness is yet to come and Gentile nations will be blessed through it. Zech. 8:20 14:16

Psalm 67:7 Israel shall again be received

Leviticus 26:40-45

Psalm 137:7

Jeremiah 31:31-34

Jeremiah 31:31-34

10 Let their eyes be darkened, that they may not see, and bow down their back away.

11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fullness?

13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.

15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? for the world

16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21 For if God spared not the natural branches, take heed lest he also spare not thee.

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou

John 15: 2.

Acts 28: 28.

ver. 14.

ch. 10: 19.

2 Or, decay, or, leav.

ch. 25: 16.

Acts 9: 15.

ch. 12: 15.

2 Cor. 3: 24.

3 Or, hardness.

ver. 7.

Mark 3: 5.

1 Cor. 9: 22.

2 Cor. 7: 16.

& 10: 33.

1 Tim. 4: 10.

James 5: 20.

Luke 21: 24.

Co.

Rev. 7: 9.

4 Cited from Is. 59: 20, 21.

5 Acts 3: 20.

6 Num. 15: 10, 20.

7 Cited from Is. 57: 9.

8 1 Tim. 1: 16.

9 John 15: 2.

10 Eph. 2: 12.

11 Or, for them.

12 ch. 9: 5.

Deut. 7: 8

& 9: 5

& 10: 15.

13 ch. 3: 3.

14 Num. 23: 19.

15 2 Cor. 7: 10.

16 Eph. 2: 2.

17 Or, obeyed.

ver. 31.

ch. 8

& 10: 22

& 15: 21.

18 Or, obeyed.

ver. 30.

19 ch. 12: 3.

20 1 Cor. 10: 12.

21 2 Cor. 3: 24.

22 ch. 3: 9.

23 Gal. 3: 22.

24 Or, shut them all up together.

25 Prov. 28: 14.

26 Phil. 2: 12.

27 1 Pet. 1: 17

& 3: 15.

28 Job 5: 9

& 11: 7

& 28: 24.

29 Ps. 36: 6.

30 Deut. 29: 20.

31 Prov. 25: 2.

32 Heb. 3: 6.

33 Job 15: 8

& 21: 22.

34 Jer. 23: 18.

Cited from Is. 40: 13.

continue in his goodness: otherwise thou also shalt be cut off.

23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in. (Gentile Church)

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

29 For the gifts and calling of God are without repentance.

30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

32 For God hath concluded them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

34 For who hath known the

"until" will not continue forever ap Ezk 12:27

Micah 5:3

Jer 50:20

Isa. 41:24 7:7

25:14; 45:13

ep Isa 61:3

Zech 12:10-13:1

Mal 3:1-6

Finishing the Transgression Ezk 37:23

This is necessary first for the then 30th v ldr

Zech 8:14, 15 220

The purposes of God in spite of the failures of man.

The quickest way to get on our feet is to get on our knees

IV - Toward A Worldly Society  
 v. 2 v. 9  
 17-21  
 10 Be not conformed  
 v. 2  
 2. Hate the evil  
 v. 9

Sundry practical ROMANS 12, 13. duties recommended.

mind of the Lord? or who hath been his counsellor? To be 40.  
 35 Or "who hath first given to him, and it shall be recompensed unto him again?  
 36 For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

is evil; cleave to that which is good.  
 10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;  
 11 Not slothful in business; fervent in spirit; serving the Lord;  
 12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;  
 13 Distributing to the necessity of saints; given to hospitality.  
 14 Bless them which persecute you: bless, and curse not.  
 15 Rejoice with them that do rejoice, and weep with them that weep.  
 16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.  
 17 Recompense to no man evil for evil. Provide things honest in the sight of all men.  
 18 If it be possible, as much as lieth in you, live peaceably with all men.  
 19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.  
 20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.  
 21 Be not overcome of evil, but overcome evil with good.

Rom 12 - The New Attitudes and Activities of Transformed Beings.

- I. Toward God  
 v. 1, 2  
 1. Appreciation of the mercy of God  
 a. Physical nursing  
 b. Spiritual  
 2. Present ourselves not-run away  
 3. The reasonableness of God  
 4. Eager to know all the will of God

CHAPTER 12.

1 God's mercies must move us to please God.  
 2 Exhortation to love, and sundry other duties.

I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.  
 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.  
 3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.  
 4 For as we have many members in one body, and all members have not the same office:  
 5 So we, being many, are one body in Christ, and every one members one of another.  
 6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;  
 7 Or ministry, let us wait on our ministering; or he that teacheth, on teaching;  
 8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.  
 9 Let love be without dissimulation. Abhor that which

\* Cited from Job 41. 22.  
 2 Or, in the love of the brethren.  
 3 Eph. 5. 21.  
 4 1 Cor. 8. 6 & 12. 22.  
 5 1 Cor. 8. 6.  
 6 Gal. 1. 5.  
 7 1 Tim. 1. 5.  
 8 Gr. *haim*.  
 9 Acts 2. 42.  
 10 Prov. 31. 20.  
 11 Job 31. 29.  
 12 1 Cor. 1. 20.  
 13 Ephes. 4. 2.  
 14 Mat. 5. 44.  
 15 Ps. 99. 13.  
 16 2 Cor. 13. 22.  
 17 1 Pet. 2. 14.  
 18 2 John. 2. 15.  
 19 Ps. 131. 1.  
 20 Or, be contented with mean things.  
 21 2 Cor. 4. 16.  
 22 Titus 3. 5.  
 23 ch. 11. 28.  
 24 Eph. 5. 20, 17.  
 25 Mat. 5. 39.  
 26 1 Thes. 4. 3.  
 27 2 Cor. 8. 21.  
 28 1 Cor. 9. 50.  
 29 Mark 9. 6.  
 30 2 Cor. 13. 21.  
 31 Lev. 19. 18.  
 32 Or, sobriety.  
 33 2 Cor. 7. 17.  
 34 2 Cor. 10. 17.  
 35 Eph. 4. 7.  
 36 Cited from Deut. 28. 35.  
 37 2 Cor. 12. 12.  
 38 Cited from Prov. 25. 21, 22.  
 39 2 Cor. 10. 17.  
 40 Eph. 4. 13.  
 41 1 Cor. 6. 14.  
 42 Eph. 4. 25.  
 43 1 Pet. 4. 20, 11.  
 44 Acts 2. 18.  
 45 Mt. 3. 1.  
 46 1 Pet. 2. 13.  
 47 Or, *exhorteth*.  
 48 Luke 3. 1.  
 49 Or, *liberally*.  
 50 2 Cor. 8. 2.  
 51 1 Tim. 5. 17.  
 52 1 Cor. 12. 26.  
 53 John 19. 21.  
 54 Or, *ordered*.  
 55 2 Cor. 6. 6.  
 56 1 Tim. 1. 5.  
 57 Ps. 97. 10.  
 58 Is. 2. 15.  
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II. Toward ourselves  
 v. 1-8, 11

1. Sacrifice self completely  
 2. Humility  
 a. Don't think to highly of our gifts  
 cp. v. 16. 1 Cor. 4. 7  
 3. Material and spiritual interests (switching valves)  
 4. Toward suffering

3. Be non-resistant  
 v. 17 O.T. saints New to O. nature  
 4. Leave vengeance to God. v. 17  
 God is not righteous  
 5. New method of overcoming.  
 v. 20, 21

CHAPTER 13.

1 Of subjection to magistrates. 2 Love is the fulfilling of the law. 3 The works of darkness are out of season in the time of the gospel.

LET every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.  
 2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they

III. Toward the brotherhood.  
 1. A new kind of cp. Phil. 2:1-5  
 2. High cost of getting even. v. 14 (Bear and skunk in yellow stone Park)

He drew a circle and shut me out  
 Heretic, rebel, woman to a fiend  
 But love and I had the wit to win  
 We drew a circle that took him in

Think highly Christ paid a high price for us. Think to lightly to sell out to devil. The world set our standards. Prov. 8:36

that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

6 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

13 Let us walk honestly, as

\* 1 Cor. 6. 9  
\* 1 Cor. 3. 3  
James 3. 14.  
\* Gal. 2. 27.  
Eph. 4. 24.  
Col. 3. 10.  
\* 1 Pet. 2. 14.  
\* ch. 15. 1.  
\* 1 Cor. 8. 9.  
\* 9. 22.  
\* ver. 3.  
ch. 15. 7.  
\* Or, not to judge his doubtful thoughts.  
\* ver. 14.  
\* 1 Pet. 2. 19.  
\* Luke 20. 22.  
\* Col. 2. 16.  
\* Cp.  
\* 1 Cor. 8. 1.  
\* Mat. 22. 21.  
\* Mark 12. 17.  
\* Luke 20. 25.  
\* James 4. 12.  
\* ver. 10.  
\* Col. 3. 14.  
\* Tim. 1. 5.  
\* Gal. 4. 10.  
\* Col. 2. 16.  
\* Cited from Ex. 20. 13-17.  
\* Deut. 5. 17-21.  
\* Cited also Mat. 19. 18.  
\* Or, fully assured.  
\* Or, observeth.  
ch. 8. 5.  
\* Cited from Lev. 19. 18.  
\* Cited also Mat. 19. 19  
\* & 23. 30.  
\* Mark 12. 31.  
\* Luke 10. 27.  
\* Gal. 5. 24.  
\* James 2. 8.  
\* 1 Cor. 10. 31.  
\* 1 Tim. 4. 3.  
4.  
\* Cp.  
\* Mat. 22. 40.  
\* 1 Cor. 5. 15.  
\* Gal. 2. 20.  
\* 1 Cor. 15. 24.  
\* Eph. 5. 14.  
\* 1 Thes. 5. 6.  
\* Cp.  
\* John 9. 4.  
\* John 3. 20.  
\* Eph. 3. 11.  
\* 1 Cor. 6. 7.  
\* Eph. 6. 11.  
\* 1 Thes. 5. 5.  
\* 13.  
\* ch. 8. 34.  
\* Acts 10. 35.  
\* Or, decently.  
\* 1 Cor. 14. 40.  
\* Acts 10. 42.

in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

14 But put ye on the Lord Jesus Christ, and make no provision for the flesh, to fulfil the lusts thereof.

CHAPTER 14.

1 How to treat a weak brother. 3 Men may not condemn one the other for things indifferent.

HIM that is weak in the faith receive ye, but not to doubtful disputations.

2 For one believeth that he may eat all things: another, who is weak, eateth herbs.

3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

5 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.

6 He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For none of us liveth to himself, and no man dieth to himself.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

A minister of God as King Cyrus was. See Isa. 44:28-45:4, 45:5

Keep all your debts paid up & clear the habit of your

192 wide awake Person I know the times II. Makes himself ready. V. 14

on questions of this kind every one must decide for himself.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

11 For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

12 So then every one of us shall give account of himself to God.

13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

14 I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.

15 But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

16 Let not then your good be evil spoken of:

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ is acceptable to God, and approved of men.

9/5/82  
R. High

19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

20 For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence.

21 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

22 Hast thou faith? have it to thyself before God. Happy is he that condemneth not him-

waitands ni ussnoW  
\* partzinim

ch. 2. 18.  
Or, discerneth and smiteth a difference between meats.

Mat. 25. 31.  
Cited from Is. 45. 23.  
Phil. 2. 10.  
Mat. 12. 26.  
Pet. 4. 5.  
Gal. 6. 2.  
Thes. 5. 24.

ch. 14. 1.  
Cor. 8. 13.  
Cor. 9. 19.  
Phil. 2. 4.  
Cor. 1. 23.  
Gal. 5. 22.  
Pet. 2. 8.  
ch. 14. 19.  
John 5. 30.  
Phil. 2. 5.

Ac. 10. 15.  
Cited from Ps. 69. 9.

Gr. common.  
Cor. 8. 7.  
10.

Ps. 109. 28.  
Cor. 9. 9.  
Tim. 3. 26.  
ch. 12. 7.  
Ps. 119. 90.

Gr. according to charity.  
Cor. 8. 11.  
ch. 12. 10.  
ch. 12. 17.

Or, after the example of.  
Cor. 8. 8.

Cor. 1. 3.  
Eph. 1. 3.  
Col. 1. 3.  
Pet. 1. 3.  
Rev. 1. 6.

ch. 14. 1. 3.  
ch. 12. 11.  
ch. 12. 1.

Phil. 4. 29.  
Heb. 13. 22.  
ver. 9.

Ps. 34. 24.  
2 Tim. 2. 22.  
Heb. 12. 14.  
Mat. 15. 24.

John 1. 21.  
Cp.  
John 11. 4.

Cor. 14. 3.  
Cor. 10. 8.  
Thes. 5. 11.

Cor. 1. 20.  
Tit. 1. 15.  
Mat. 8. 11.  
Cor. 8. 8.

9-12.  
Cited from Ps. 18. 49.  
Cor. 8. 13.  
Cited from Deut. 32. 43.  
Cited from Ps. 117. 1.

self in that thing which he alloweth.

23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

CHAPTER 15.

The strong must bear with the weak. a We may not please ourselves, b for Christ did not so. c Paul excuseth his writing, &c.

WE then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Let every one of us please his neighbour for his good to edification.

For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

C. J. Scrup

Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

Devotional tho't.

That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

Wherefore receive ye one another, as Christ also received us to the glory of God.

Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

C. J. Scrup

And again he saith, Rejoice, ye Gentiles, with his people.

And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

And again, Esaias saith,



The extensiveness

ROMANS

12 There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

22 For which cause also I have been much hindered from coming to you.

2 Cited from Is. 11. 10.  
 2 Cor. 11. 20.  
 Acts 15. 3.  
 2 Pet. 1. 12.  
 1 John 2. 21.  
 2 Cr. with you.  
 Acts 19. 21 & 24. 27.  
 Acts 19. 21.  
 1 Thes. 1. 7.  
 Acts 24. 27.  
 2 Cor. 9. 2.  
 ch. 1. 5.  
 ch. 11. 13.  
 Acts 9. 15.  
 ch. 11. 17.  
 1 Cor. 9. 21.  
 Gal. 5. 6.  
 Or, sacrificing.  
 Is. 66. 20.  
 Cp. Phil. 2. 17.  
 ver. 31.  
 2 Cor. 6. 2 & 8. 12.  
 1 Pet. 2. 5.  
 John 6. 27.  
 P ch. 1. 13.  
 Heb. 2. 27 & 5. 2.  
 ch. 1. 11.  
 Acts 15. 22 & 21. 19.  
 Gal. 2. 3.  
 ch. 1. 5 & 15. 26.  
 Acts 5. 12 & 19. 11.  
 1 Cor. 2. 4.  
 2 Cor. 12. 12.  
 2 Cor. 1. 21.  
 Col. 4. 12.  
 2 Cor. 1. 20.  
 2 Thes. 3. 2.  
 Cp. Acts 20. 20, 23.  
 Or, are disobedient.  
 2 Cor. 8. 4.  
 ver. 16.  
 1 Cor. 3. 20.  
 2 Cor. 10. 13, 15, 16.  
 ch. 1. 10.  
 Acts 28. 21.  
 2 Tim. 1. 16.  
 Cited from Is. 52. 15.  
 ch. 15. 20.  
 1 Cor. 14. 33.  
 2 Cor. 13. 21.  
 Phil. 4. 9.  
 1 Thes. 5. 23.  
 2 Thes. 3. 16.  
 Heb. 13. 20.  
 Or, many ways, or, oftentimes.  
 1 Thes. 2. 18.  
 2 Cor. 3. 1 & 4. 2 & 5. 12 & 6. 1 & 10. 12 & 12. 11.

Paul had completely added the area with 23 But now having no more place in these parts, and having a great desire these many years to come unto you;

24 Whosoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;

31 That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;

32 That I may come unto you with joy by the will of God, and may with you be refreshed.

33 Now the God of peace be with you all. Amen.

CHAPTER 16.

Divers salutations, &c., concluding with praise and thanks to God.

I commend unto you Phoebe our sister, which is a serv-

The only source of P. testimony

No one is so poor as he who has no one to pray for him

Women in Christian ministry \*

ant of the church which is at  
Cenchrea:

2 That ye receive her in the  
Lord, as becometh saints, and  
that ye assist her in whatsoever  
business she hath need of you:  
for she hath been a succourer  
of many, and of myself also.

\* 3 Greet Priscilla and Aquila  
my helpers in Christ Jesus:

4 Who have for my life laid  
down their own necks: unto  
whom not only I give thanks,  
but also all the churches of the  
Gentiles.

5 Likewise greet the church  
that is in their house. Salute  
my wellbeloved Epenetus, who  
is the firstfruits of Achaia  
unto Christ.

\* 6 Greet Mary, who bestowed  
much labour on us.

\* 7 Salute Andronicus and Junia,  
my kinsmen, and my fellow-  
prisoners, who are of note  
among the apostles, who also  
were in Christ before me.

8 Greet Amplias my beloved in  
the Lord.

9 Salute Urbane, our helper in  
Christ, and Stachys my beloved.  
10 Salute Apelles approved in  
Christ. Salute them which are  
of Aristobulus' household.

11 Salute Herodion my kins-  
man. Greet them that be of the  
'household of Narcissus, which  
are in the Lord.

\* 12 Salute Tryphena and Try-  
phosa, who labour in the Lord.  
Salute the beloved Persis, which  
laboured much in the Lord.

13 Salute Rufus chosen in the  
Lord, and his mother and mine.

14 Salute Asyncritus, Phlegon,  
Hermas, Patrobas, Hermes, and  
the brethren which are with  
them.

15 Salute Philologus, and Julia,  
Nereus, and his sister, and Olym-  
pas, and all the saints which  
are with them.

16 Salute one another with  
an holy kiss. The churches  
of Christ salute you.

<sup>a</sup> Acts 18. 18.

<sup>b</sup> 2 Cor. 3. 3.

<sup>c</sup> Phil. 2. 29.

<sup>d</sup> ch. 14. 13.

<sup>e</sup> Acts 9. 13.

<sup>f</sup> 2 Thes. 3. 6.

<sup>g</sup> Tit. 2. 10.

<sup>h</sup> John 10.

<sup>i</sup> Phil. 4. 3.

<sup>j</sup> Phil. 3. 19.

<sup>k</sup> Eph. 5. 6.

<sup>l</sup> Col. 2. 4.

<sup>m</sup> Tit. 2. 10.

<sup>n</sup> 2 Pet. 2. 3.

<sup>o</sup> Acts 18. 2.

<sup>p</sup> ch. 1. 8.

<sup>q</sup> Mat. 10. 16.

<sup>r</sup> Cor. 14. 20.

<sup>s</sup> 2 Cor. 16. 19.

<sup>t</sup> Col. 4. 15.

<sup>u</sup> Philem. 2.

<sup>v</sup> Or, harmless.

<sup>w</sup> Mat. 10. 16.

<sup>x</sup> ch. 15. 33.

<sup>y</sup> Gen. 3. 15.

<sup>z</sup> Or, bread.

<sup>aa</sup> 2 Cor. 5. 5.

<sup>ab</sup> Cp.

<sup>ac</sup> Cor. 16. 15.

<sup>ad</sup> 2 Cor. 16. 23.

<sup>ae</sup> 2 Thes. 5. 28.

<sup>af</sup> Acts 16. 1.

<sup>ag</sup> Acts 17. 5, 6.

<sup>ah</sup> 7. 9.

<sup>ai</sup> 7 ver. 13, 21.

<sup>aj</sup> Acts 20. 4.

<sup>ak</sup> Mat. 27. 16.

<sup>al</sup> 2 Cor. 5. 17.

<sup>am</sup> 2 Cor. 16. 21.

<sup>an</sup> 2 Cor. 1. 14.

<sup>ao</sup> Acts 19. 22.

<sup>ap</sup> 2 Tim. 4. 20.

<sup>aq</sup> Or, friends.

<sup>ar</sup> ver. 11.

<sup>as</sup> 2 Cor. 1. 21.

<sup>at</sup> Cp.

<sup>au</sup> ver. 14, 15.

<sup>av</sup> Mark 5. 35.

<sup>aw</sup> Eph. 3. 20.

<sup>ax</sup> Jude 24.

<sup>ay</sup> 2 Thes. 3. 2.

<sup>az</sup> 2 Thes. 2. 17.

<sup>ba</sup> & 3. 3.

<sup>bb</sup> 1 Pet. 5. 10.

<sup>bc</sup> ch. 2. 26.

<sup>bd</sup> Eph. 1. 9.

<sup>be</sup> Col. 1. 26, 27.

<sup>bf</sup> 2 Cor. 2. 7.

<sup>bg</sup> Mark 15. 21.

<sup>bh</sup> 2 Tim. 1. 10.

<sup>bi</sup> Tit. 1. 7, 8.

<sup>bj</sup> 1 Pet. 1. 20.

<sup>bk</sup> ch. 1. 2.

<sup>bl</sup> 2 Tim. 1. 1.

<sup>bm</sup> Tit. 1. 3.

<sup>bn</sup> Acts 6. 7.

<sup>bo</sup> 2 Tim. 1. 17.

<sup>bp</sup> Jude 25.

<sup>bq</sup> 2 Cor. 16. 20.

<sup>br</sup> 2 Cor. 13. 12.

<sup>bs</sup> 2 Thes. 5. 26.

<sup>bt</sup> 1 Pet. 5. 24.

17 Now I beseech you, brethren,  
mark them which cause divisions  
and offences contrary to  
the doctrine which ye have  
learned; and avoid them.

18 For they that are such serve  
not our Lord Jesus Christ, but  
their own belly; and by good  
words and fair speeches deceive  
the hearts of the simple.

19 For your obedience is come  
abroad unto all men. I am glad  
therefore on your behalf: but  
yet I would have you wise  
unto that which is good, and  
simple concerning evil.

20 And the God of peace shall  
bruise Satan under  
your feet shortly. The grace  
of our Lord Jesus Christ be  
with you. Amen.

21 Timotheus my workfellow,  
and Lucius, and Jason, and  
Sosipater, my kinsmen, salute  
you.

22 I Tertius, who wrote this  
epistle, salute you in the Lord.

23 Gaius mine host, and of  
the whole church, saluteth you.  
Erastus the chamberlain of  
the city saluteth you, and  
Quartus a brother.

24 The grace of our Lord  
Jesus Christ be with you all.  
Amen.

25 Now to him that is of  
power to establish you according  
to my gospel, and the  
preaching of Jesus Christ, ac-  
cording to the revelation of  
the mystery, which was kept  
secret since the world began,

26 But now is made mani-  
fest, and by the scriptures of  
the prophets, according to the  
commandment of the everlast-  
ing God, made known to all  
nations for the obedience of  
faith:

27 To God only wise, be  
glory through Jesus Christ for  
ever. Amen.

Written to the Romans from Corinthus,  
and sent by Phebe servant of the church at  
Cenchrea.