The Christian warfare. PHILIPPIANS I. Tychicus commended.

2 Cor. 5. 20.

5 Or, in a chain. Acts 28. 20.

f Cp. Job 29. 14.

6 Or, thereof. g To ver. 22, Col. 4. 7-9.

h ch. 5. 16.

overcome

i Acts 20. 4.

k 1 Kin. 18.46. 1 Pet. 1.13.

l ver. rr. r Thes. 5. 8.

Is. 52. 7.

" Is. 52. 7. Cp. Ex. 12. xx. " Rom.10.x5. C Cp. 2 Cor. 6. 7. " Heb. 4. 12. 8 Or, with incorrup-

9 To ver. 20,

Cp. Is. 11. 5.

7 Or, having

all.

of God, that ye may be able to | a cor. 9.25. | stand against the wiles of the

12 For a we wrestle not against 2 flesh and blood, but against o principalities, against powers, against dthe rulers of the darkness of this world, against spiritual wickedness in high places.

13 f Wherefore take unto you the whole armour of God, that ye may be able to withstand in hthe evil day, and having

done all, to stand.

14 Stand therefore, khaving your loins girt about with truth, Defensive and lhaving on the breastplate of righteousness;

15 And m your feet shod with the preparation of "the gospel

of peace;

16 Above all, taking othe Offensive shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and pthe sword of the Spirit, which is the word of God:

18 q Praying always with all prayer and supplication " in the Jude 20.

Spirit, and watching thereunto ² Gr. blood and flesh. Mat. 16. 17. with all perseverance and supplication for all saints;

b Cp. Col. 4. 3. 19 And for me, that utterance ch. 1. 21. may be given unto me, bthat I d Luke 22.53. may open my mouth boldly, to 3 Or, wicked make known the mystery of spirits. 4 Or, heavenly. ch. r. 3. the gospel,

20 For which I cam an am-5 in bassador bonds: therein I may speak boldly,

as I ought to speak.

21 But "that ye also may know my affairs, and how I do, i Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

22 Whom I have sent unto you for the same purpose, that ye might know our that he might comfort your might know our affairs, and

23 Peace be to the brethren. and love with faith, from God the Father and the Lord Jesus

24 Grace be with all them that love our Lord Jesus Christ 8 in sincerity. Amen.

Written from Rome unto the Ephesians by Tychicus.

WREpons

weapen 8

Our secret weapon. THE EPISTLE OF PAUL THE APOSTLE TO THE

PHILIPPIA in Suffering CHAPTER I.

3 Paul's thankfulness and prayer to God for the Philippians: zx his readiness to glorify Christ.

² Or, will finish it, t Sam. 3. 12. ^a ver. 10. 2 Cor. 1, 14. 3 Or, you have me in your heart. b Eph. 6. 20. e ver. 17. d Rom. z. 8. 4 Or, mention. Rom. r. 9. Eph. r. 16.

5 Or, partakers with me of grace. Rom. z. 9 & g. r. f ch. 2. 26. Rom, 1. 11. 267

NS. Danier 16:19-34 5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which bath begun a good work in you 2 will perform it a until the day of Jesus Christ: Fellowship = intimately dequainted

7 Even as it is meet for me to think this of you all, because ³I have you in my heart; inasmuch as both ^bin my bonds, and in the defence and confirmation of the gospel, ye all are 5 partakers of my grace.

8 For 6 God is my record, how greatly I long after you all in the bowels of Jesus Christ.

First Church in Europe

The Constitute of the constitu

Damsel 16:16-18

公司提及

b 2 Cor. 5. 8.

° 2 Tim. 4.6.

d Rom. 12. 2. Eph. 5. 10.

3 Or, try. Rom. 2, 18.

Or, differ.

Eph. 2. 10.

h Mat. 5. 16. Eph. 1. 12,

ch. 3. 20. Acts 23. 1.

k Eph. 4. z.

7 Or, to all others.

Cp. Acts 28. 30,

t Cor. 16.13.

Acts 4. 32. z Cor. z. zo.

2 Cor. 11.13. Cp. ch. 3.18.

5, 6. Cp. Luke 21, 13.

⁹ ch. 2. 3. Rom. 2. 8. Gal. 5. 20.

r ch. 3. 10. Rom. 8. 17.

2 Tim. 2. 11,

12. 1 Pet. 4. 13.

Mat. 5. 12. Acts 5. 41.

2 Cor. 1. 11.

V 2 Cor.13.14.

8 Rom. 8. 9.

" Col. 3. 12.

b Rom. 8. 19. ch. 3. 16

& 4. 2. Rom. 12. 16.

ver. 7. 4 Acts 16.19-24, &c. 1 Thes. 2. 2.

" 2 Thes. x.

m ch. 2. 2.

ch. 4. 3. Jude 3.

e ver. 6.

love may abound yet more and more in knowledge and in all ² judgment;

10 d That ye may approve ye may be sincere and without offence of till the day of Christ;

10 28 11 Being filled with the fruits of righteousness, which are better the first of Jesus Christ

Jesus Christ, *unto 12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel; 13 So that my bonds in Christ

are manifest in all 6 the palace, and in all other places;

1. palace

courage is

my Salva find

withess

in the Lord, waxing confident by my bonds, are much more bold to speak the word with

15 Some indeed preach Christ even of envy and strife; and some also of good will:

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for 'the defence of the gospel.

18 What then? notwithstanding, every way, whether in 3. Message pretence, or in truth, Christ is preached; and I therein do re-joice, yea, and will rejoice. 15 Spread

turn to my salvation "through your prayer, and the supply of the Spirit of Jesus Christ, 20 According to my bearing expectation"

d in nothing I shall be ashamed, but that e with all boldness, as always, so now also Christ whether if be by life, or by death, Rom. 2.2 if Rom. 2

9 And this I pray, that your | *Luke 12.50. | yet what I shall choose I wot ² Or, sense. Prov. 1. 4, not.

23 For al am in a strait betwixt two, b having a desire oto depart, and to be with Christ: which is far better:

24 Nevertheless to abide in the flesh is more needful for you.

25 And having this confif Cp. ch. 2. 24. Acts 20. 25. dence, I know that I shall abide and continue with you all for your furtherance and joy of faith

26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

5 Or, for Christ. Cp. Philem, 13. 27 Only i let your conversation 6 Or, Casar's be kas it becometh the gospel court. Mat. 27. 27. Cp. ch. 4.22. of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye istand fast in one spirit, with "one mind "striving together for the faith of the gospel; 28 And in nothing terrified by your adversaries: p which is to them an evident token of per-

> and that of God. 29 For sunto you it is given in the behalf of Christ, not only to believe on him, but also to

dition, 'but to you of salvation,

suffer for his sake; 30 Having the same conflict " which ye saw in me, and now

CHAPTER 2. Joy in Christ-like hear to be in me. He exhorteth them to unity and humility, by Houne they the example of Christ.

If there be therefore any consolation in Christ, (if any comfort of love, (if any fellowship of the Spirit, if any a bowels ..

and mercies, The of Centainty - Since there is 2 Fulfil ye my joy, that ve be

3 Let nothing be done through restrict or vainglory; but in Not Competitive better the selves. selves.

4 Look not every man on his

This Epistle and others written in jail Ephilil

D. othe witness of Christlikaness - Perseverence Spirit of Jesus Vila

and Epaphroditus.

own things, but "every man also on the things of others.

H surrendered which was also in the control of the co

An humble mind the form of 'a servant, and was made in the likeness of was made in the likeness of a servant, and was made in the likeness of the servent of for home at highly exalted him, and given him sa name which is above every name: and No home at no That at

For ple robe of purple robe of the robe of the robe of the robe of purple robe of the robe

Other examples Paul VIII Vain.
17 Yea, upon the s

Timot My tis - VV, 15-30

Epa phroditis - VV, 15-30

own things, but "every man | Rom. 15.2.

6 Who, d being in the form of God, thought it not robbery to be gequal with God:

7 But h made himself of no reputation, and took upon him the form of 'a servant, and

A dedicated mindeath, even "the death of the cross. from ("makes to the A a observed for the cross. From Chass to throne.

A a observed g b Wherefore God also hath rhighly exalted him, and given him a name which is

murings and f disputings:

15 That ye may be blameless and harmless, the sons of God, without rebuke, hin the midst of a 'crooked and per-verse nation, among whom 'ye shine kas lights in the world;

16 Holding forth m the word of life; that "I may rejoice in the day of Christ, that "I have not run in vain, neither laboured in

17 Yea, and if I be soffered sorth. upon the sacrifice and service Luke 1. 23.

b 2 Cor. 7. 4. Col. 1. 24. 6 Mat. 11. 29. Rom. 15. 3.

2 Or, Moreover. 4 John r. 1, 2 & 17. 5. 6 2 Cor. 4. 4. f Acts 16. 1.

g John 5. 18 & 10. 33. h Ps. 22. 6. Is. 53. 3. Dan. 9. 26. Mark 9. 12. 3 Or, so dear unto me.

i Is. 42. I. Mat. 20. 28. k a Tim. 3. 2. 1 x Cor. 10.24. m Mat. 26.39,

John 10. 18. Heb. 5. 8. " Heb. 12. 2.

" I Cor. 4. 17.

I Tim. 1. 2.

2 Tim. 1. 2. p John 10. 17. 9 Mat. 28. 18. 1 Cor. 11. 3.

Is. 53. 12. John 17. 1. Acts 2. 33. Heb. 2. 9. * Eph. z. 2x. ^t Eph. 3. 14. th ch. 1. 25. Philem. 22. * John 13. 13. y Rom. 14. 9. ch. 4. 18. 4 Cp.ch. r. 5.

b Eph. 6. 13. £ph. 6. 5. d r Cor. 15.10. / Rom. 14. 1. 5 Or, sincere. Mat. 10. 16. g Mat. 5. 45. Eph. 5. 1. h r Pet. 2. 12.

i Deut. 32. 5. Acts 2. 40. 1 Pet. 2. 18. 6 Or, shine ye. 1 Pet. 2. 5. k Prov. 4. 18. Mat. 5. 14,

Eph. 5. 8. l Rom. 16. 2. ^m Heb. 4. 12. ⁿ 2 Cor. 1. 14. 7 Or, honour such. ° 1 Cor. 16.16.

P Gal. 2. 2. q r Cor. 16. 17.

of your faith, ${}^b\mathbf{I}$ joy, and rejoice with you all.

18 For the same cause also do ye joy, and rejoice with me.

19 But I trust in the Lord

Jesus to send f Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man 'likeminded, who will naturally care for your state.

21 For kall seek their own. not the things which are Jesus Christ's.

22 But ye know the proof of him, that, oas a son with the father, he hath served with me in the gospel.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with

24 But "I trust in the Lord that I also myself shall come shortly.

25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and "he that ministered to my wants.

26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27 For indeed he was sick, nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sor-

28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness; and 30 Because for the work of

Christ he was nigh unto death, not regarding his life, q to supply your lack of service to-

ward me. = the only complaint in the epistle - mas + have been very temporary - Ch. 4:10 cp, ch. 4:15,16

It . The Constant Pressing Toward the Goal, U. 14 Committeed Paul giveth up PHILIPPIANS 3, 4. Exercise for perfect all for Christ. empire and for christ The commencement false teachers. 7 He giveth up all for and colmination FINALLY, my brethren, bre-Christ Jesus. Follow The right notes VII b d Ps. 45. 10. Luke 9. 62. write the same things to you, of Christian experience to me indeed is not grievous, Ps. 22. 16. Is. 56. 10. Gal. 5. 15. to have apprehended: but this Follow right one thing I do, differentiations these things which are behind, and examples V.V. 17-19 f Cp. Gai. 5. 2. Sojourn 2 Beware of dogs, beware of evil workers, beware of f the gracor. 9.24, reaching forth unto those I Groing op concision.

3 For hwe are the circumcision, which worship God in the spirit, and a rejoice in Christ lesus, and have no confidence. things which are before,

14 I ipress toward the mark
for the prize of mthe high calling
of God in Christ Jesus. h Rom. 2. 29. Col. 2. 11. i Cp. Cant. 1. 4. 15 Let us therefore, as many heavenward k Acts 27. 23. Jesus, and have no confidence I John 4. 23. Rom. 1. 9. in the flesh. VIZO 14.1-8 as be operfect, be thus minded: m Heb. 3. x. and if in any thing ye be otherwise minded, God shall reveal "The take off 4 Though I might also have n Gal. 6. 14. confidence in the flesh. If any ° Mat. 5. 48. It. Establishing other man thinketh that he hath 16 Nevertheless, whereto we necessary tout it have already attained, let us walk by the same prule, alet us is The continued will be same thing. even this unto you. whereof he might trust in the faith in J.C. flesh, I more: ^q ch. z. z. r Rom. II. I. 17 Brethren, be followers to-flight That gets of gether of me. and months 5 Circumcised the eighth day, of the stock of Israel, rof the ch. 4. 9. mind the same thing. Acts 23. 6 & 26. 5. 4 Acts 22. 3. Gal. 1. 13. 2 Acts 8. 3. The torning antribe of Benjamin, an Hebrew of the Hebrews; as touching gether of me, and mark them there intimate acq - the law, 'a Pharisee; which walk so as ye have us 18 (For many walk, of whom I he Final Acts 8. 3.

9 Rom. 10. 5.

2 Cor. 11.15.

2 Pet. 2. 3.

6 Rom. 16.18.

1 Tim. 6. 5.

Tit. 1. 11. va intance with 6 "Concerning zeal, " persecuting the church; touching "the for an ensample. have told you often, and now Attainment of tell you even weeping, that they The Goal, 20,2) righteousness which is in the Appropriat law, blameless, Resurrecting, West What things were gain to me, those I counted loss for ^c Cp. ² Cor. 11. 12. Gal. 6. 13. Christ: god-given Christ. Cowen V.10 8 Yea doubtless, and I count 19 a Whose end is destruction, b whose God is their belly, and d 2 Cor. 4.2. 'Is. 53. II. Jer. 9. 23. John 17. 3. I Cor. 2. 2. Col. 2. 3. 2 Pet. I. 3. whose glory is in their d shame, all things but loss for the excellency of ethe knowledge of who fmind earthly things.) 20 For our conversation his Christ Jesus my Lord: for whom I have suffered the loss right carryles of all things, and do count them In tullouring Kapture and in heaven; from whence also / Rom. 8. 5. Col. 3. 2. we look for the Saviour, the g ch. 1. 27. Lord Jesus Christ:

21 Who shall kchange 'our wile body, that it may be m mortality afashioned like unto his gloribut dung, that I may win Christ, 9 And be found in him, not having mine own righteous-Eph. z. 6. Col. 3. I. Heb. II. 16. 44. 17,18,19 10,20,210 i I Cor. 1. 7. k 2 Cor. 11. The hering in ness, which is of the law, but that which is through the faith of Christ, the righteous-13-15. 1 x Cor.15.43, 48, 49, 53. ^m Rom. 10. 3. min every concenter ous body, paccording to the working whereby he is able even to subdue all things unto The right stones libere in Contentiment. ness which is of God by faith: Rom. 8. 29. himself. 10 That I may know him, and 6.20 Rom. 1. 17. Gal. 2. 16. "the power of his resurrection, " fruiting his CHAPTER 4. General exhortations: 10 his joy at their and the fellowship of his suffer-P Eph. 1. 19. Col. 1. 29. Till, Hoticipalingings, being made conformable labors Vil liberality. the glorious Junto his death; 9 z Cor.15.28. THEREFORE, my brethren dearly beloved and tlonged Rom. z. 4. 2 Cor. z. 5. II If by any means I might t ch. r. 8. attain unto the resurrection of "2 Cor. 1. 14. for, "my joy and crown, so stand fast in the Lord, my future, the dead.

12 Not as though I had already ch. r. z. 25. 25 tand fast in dearly beloved. 0020121 Pauls grals christ with power for proposed article parings I. The Genesis of the Goal VI. 1-12 The surnender of loss of Rensonal ambitions Vit Survenden to the arrest of Jesus Christ Volz Every Sinner (Wm. Hollenbach) (Bride and Grom) is a crymal Soffen with Him - VIO is a crammal Appropiate resurrection Fowers of Christ VIO Transform 18-16
The Night courses a chart of Fall transcend 17-15
Transcend 17-15

Phil. 4. The Peace of God V. 7 From The God of Reace V. 9 I. For those who stand fast in The hond vil I. For those who are of the same mind in the hord, Viz I. For Those who are of the same mind in the hord, Viz II. For Those who work together in the work of the hord will III. For Those who work together in the work of the hord will 21 besech Eudias, and be 12 I know both how to be seech Syntyche, that athey be IV. Forthose abased, and I know how to a ch. 2. 2. of the same mind in the Lord. abound: every where and in whose names b John 15. 5. 2 Cor. 12. 9. 3 And I intreat thee also, true all things I am instructed both die in the bookyokefellow, help those women Ex. 32. 32. Ps. 69. 28. Dan. 12. 1. to be full and to be hungry, both to abound and to suffer O, what peace of life V.3 gospel, with Clement also, and Luke 10. 20. d Col. 1. 11. 1 Tim. 1. 12. 2 Tim. 4. 17. Heb. 11. 34. 13 I can do all things b through Line of take with other my fellowlabourers, Christ "which strengtheneth for fait, O whose names are in the book V. For those well done, that I ye did com- Pain we bear ch. 3. z. 4 e Rejoice in the Lord alway: who find the irand again I say, Rejoice. f Rev. 1. 9. g r Tim. 3. 3. Tit. 3. 2. James 3. 17. r Pet. 2. 18. Joy in The hardknown unto all men. "The municate with my affliction. 311 620052 15 Now ye Philippians know also, that in the beginning of h Rom. 13. 11. 1 Cor. 16.22. Lord is at hand. the gospel, when I departed 6 k Be careful for nothing; but i ch. 1. 5. Op Part H Corli in every thing by prayer and supplication with thanksgivk Prov. 16. 3. Mat. 6. 25. from Macedonia, mno church communicated with me as conl Acts 16. 12. ing let your requests be made cerning giving and receiving, m Cp. 2 Cor. 11. 8, known unto God. but ye only. My Red - The Shall 9.

**John 14. 27.

Rom. 5. 1.

Gal. 5. 22.

Col. 3. 15. 7 And nthe peace of God, which 16 For even in o Thessalonica I For those Bank Shall Shall passeth all understanding, shall ye sent once and again unto my who put there keep your hearts and minds through Christ Jesus. All you need the amount, Acts 17. 1. 17 P Not because I desire a gift: p 2 Cor. 9. 5. 8 Finally, brethren, whatsobut I desire fruit that may trust in the ² Or, venerable. ever things are true, whatso-ever things are honest, whatabound to your account. the diches the hand U.V.5,6 18 But 3 I have all, and abound: received all, Luke 6. 24. Philem. 25. Capital, In soever things are just, whatso-I am full, q having received of glory the bank, glory the address: Three chust of the signature ever things are pure, whatso-Epaphroditus the things which q ch. 2. 25. ever things are lovely, whatwere sent from you, 'an odour " Eph. 5. 2. soever things are sof good reof a sweet smell, ta sacrifice Cp. 1 Thes. 5.22. III For thesp port; if there be any virtue, and if there be any praise, think acceptable, wellpleasing to God. # Heb. 13. 16. 19 But my God "shall supply all your need "according to his riches in glory by Christ Jesus. Who dinect ⁴ Ps. 23. 1. 2 Cor. 9. 8. on these things. 9 y Those things, which ye Eph. 3. 16. their minds y ch. 3. 17. have both learned, and received, 20 Now unto "God and our in wholesome and heard, and seen in me, do: Father be aglory for ever and a Rom. 11, 36 thit, V. 8 and bthe God of peace shall be & 16. 27. ever. Amen. 8 Rom. 15.33. 21 Salute every saint in Christ with you. io But I rejoiced in the Lord of the last ap # en, 10:4,5 ^c The brethren which greatly, that now at the last 2 Cor. are with me greet you. "your care of me Wathflour shed again; wherein 've were also careful, but 'ye lacked oppor-22 All the saints salute you, e 2 Cor. 13. chiefly they that are of Cæsar's household. Heb. 13. 24. unity.

II Not that I speak in respect Ch. 2. 30.

Rom. 16, 20. 23 The grace of our Lord Jesus Christ be with you all. of hwant: for I have learned, in h Mark 12. Amen. whatsoever state I am, there44
5 Tim. 6. 6. Tit was written to the Philipplans from Rome
by Epaphroditus. (in thinking on these thing) " New creature in christ 271 "One body in Christ" Consolation in Christ" 1 blessing in Christ" Consolation in Christ" --- In Christ "babes in Christ "Sit in heavenly places in Christ" "Spirit val blessing in Christ" Steadfast in Christ"
Pantakers of His promise in Christ" "Trivingsh in Christ" "Wise in Christ our helper in Christ" Neither Jew non Greek in Christ" agood conversation in Christ" "Hope in Elevist" Appear inglory with christ.