



8 <sup>a</sup> A double minded man is unstable in all his ways. *Pro v. 20:10*  
9 Let the brother of low degree <sup>c</sup>rejoice <sup>c</sup>in that he is exalted:

10 But the rich, <sup>c</sup>in that he is made low: because <sup>f</sup>as the flower of the grass he shall pass away.

11 For the sun is no sooner risen with a burning heat, but <sup>i</sup>it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 <sup>i</sup>Blessed is the man that endureth temptation: for when he is tried, he shall receive <sup>n</sup>the crown of life, <sup>o</sup>which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with <sup>u</sup>evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away <sup>v</sup>of his own lust, and enticed.

15 Then <sup>w</sup>when lust hath conceived, it bringeth forth sin: and sin, when it is finished, <sup>x</sup>bringeth forth death.

16 Do not err, my beloved brethren.

17 <sup>y</sup>Every good gift and every perfect gift is from above, and cometh down from <sup>z</sup>the Father of lights, <sup>a</sup>with whom is no variableness, neither shadow of turning.

18 <sup>b</sup>Of his own will <sup>c</sup>begat he us with the word of truth. <sup>d</sup>that we should be a kind of <sup>e</sup>first-fruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, <sup>f</sup>slow to speak, <sup>g</sup>slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore <sup>h</sup>lay apart all filthiness and superfluity of

Dohrens Sch.  
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when we loose our temper & fly off the handle we loose the cause  
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<sup>a</sup> ch. 4. 8.  
<sup>b</sup> Cp.  
<sup>c</sup> 1 Kin. 18. 21.  
<sup>d</sup> Acts 13. 26.  
<sup>e</sup> Rom. 1. 16.  
<sup>f</sup> 1 Cor. 15. 2.  
<sup>g</sup> Or, glory.  
<sup>h</sup> ch. 4. 25.  
<sup>i</sup> Mat. 23. 12.  
<sup>j</sup> Rom. 2. 13.  
<sup>k</sup> Cp.  
<sup>l</sup> Heb. 10. 24.  
<sup>m</sup> Ps. 102. 4, 11.  
<sup>n</sup> 1 Pet. 1. 24.  
<sup>o</sup> Cp.  
<sup>p</sup> Mat. 7. 24-27.  
<sup>q</sup> Luke 6. 46-49.  
<sup>r</sup> 1 Cor. 13. 12.  
<sup>s</sup> Cited from Is. 40. 7.  
<sup>t</sup> 1 Pet. 1. 12.  
<sup>u</sup> Prov. 3. 11.  
<sup>v</sup> 1 Pet. 3. 14.  
<sup>w</sup> ch. 2. 12.  
<sup>x</sup> Gal. 5. 7.  
<sup>y</sup> 1 Cor. 9. 25.  
<sup>z</sup> Rev. 2. 10.  
<sup>a</sup> ch. 2. 5.  
<sup>b</sup> Cp.  
<sup>c</sup> Mat. 10. 22.  
<sup>d</sup> Luke 11. 28.  
<sup>e</sup> Or, doing.  
<sup>f</sup> ch. 3. 2, 3.  
<sup>g</sup> Or, evils.  
<sup>h</sup> Mat. 5. 28.  
<sup>i</sup> Job 31. 17, 18.  
<sup>j</sup> Is. 1. 17.  
<sup>k</sup> Ps. 7. 14.  
<sup>l</sup> Rom. 12. 2.  
<sup>m</sup> 1 Tim. 5. 22.  
<sup>n</sup> 1 John 5. 18.  
<sup>o</sup> Rom. 5. 12.  
<sup>p</sup> Ps. 85. 12.  
<sup>q</sup> John 9. 27.  
<sup>r</sup> 1 Cor. 4. 7.  
<sup>s</sup> Job 25. 3.  
<sup>t</sup> 1 John 1. 5.  
<sup>u</sup> Num. 23. 19.  
<sup>v</sup> Mark 11. 22.  
<sup>w</sup> 1 Cor. 2. 8.  
<sup>x</sup> Cp.  
<sup>y</sup> Acts 7. 2.  
<sup>z</sup> John 3. 3.  
<sup>a</sup> Cp.  
<sup>b</sup> Phil. 2. 13.  
<sup>c</sup> 1 Pet. 1. 23.  
<sup>d</sup> Deut. 1. 17 & 10. 17.  
<sup>e</sup> Prov. 24. 23.  
<sup>f</sup> 2 Cor. 5. 16.  
<sup>g</sup> Cp.  
<sup>h</sup> Eph. 1. 12.  
<sup>i</sup> Jer. 2. 3.  
<sup>j</sup> Rev. 14. 4.  
<sup>k</sup> Or, synagogue.  
<sup>l</sup> Acts 6. 9, &c.  
<sup>m</sup> 1 Prov. 10. 29 & 17. 27.  
<sup>n</sup> Eccles. 5. 2.  
<sup>o</sup> 1 Prov. 14. 29.  
<sup>p</sup> Or, well, or, seemly.  
<sup>q</sup> Col. 3. 8.

naughtiness, and receive with meekness the engrafted word, <sup>b</sup>which is able to save your souls.

22 But <sup>d</sup>be ye doers of the word, and not hearers only, deceiving your own selves.

23 For <sup>e</sup>if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in <sup>f</sup>a glass:

look and see own needs & responds  
hook & see own needs & forget it.

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso <sup>k</sup>looketh into the perfect <sup>m</sup>law of liberty, and continueth <sup>n</sup>therein, he being not a forgetful hearer, but a doer of the work, this man shall be <sup>p</sup>blessed in his <sup>q</sup>deed.

26 If any man among you seem to be religious, and <sup>r</sup>bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

27 Pure religion and undefiled before God and the Father is this, To visit <sup>s</sup>the fatherless and widows in their affliction, and <sup>t</sup>to keep himself unspotted from the world.

CHAPTER 2.

<sup>x</sup> It is not agreeable to Christian profession to regard the rich, and to despise the poor: 13 but rather to be loving, and merciful: 14 not to boast of faith where no deeds are, 17 which is but a dead faith, 19 the faith of devils, 21 not of Abraham, &c.

**MY** brethren, have not <sup>b</sup>the faith of our Lord Jesus Christ, <sup>c</sup>the Lord of glory, <sup>d</sup>with respect of persons.

2 For if there come unto your <sup>e</sup>assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here <sup>f</sup>in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

4 Are ye not then partial in

The combination of faith + works - 2:14-26

"Only a faith that controls the life

can save the soul"  
Faith without

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works is dead.

yourself, and are become judges of evil thoughts?

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

7 Do not they blaspheme that worthy name by the which ye are called?

8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food,

16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

17 Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, Thou

<sup>2</sup> Some copies read, by thy works.  
<sup>1</sup> 1 Cor. 1:27.  
<sup>28</sup> Cp. Job 34:29.  
<sup>b</sup> Mat. 7:16.  
<sup>c</sup> Prov. 13:7.  
<sup>d</sup> 2 Cor. 8:9.  
<sup>e</sup> 1 Cor. 8:6.  
<sup>f</sup> Mat. 25:34.  
<sup>g</sup> Or, that.  
<sup>h</sup> 1 Cor. 10:20.  
<sup>i</sup> Mat. 8:28.  
<sup>j</sup> Mark 1:23.  
<sup>k</sup> ch. 5:6.  
<sup>l</sup> 1 Cor. 11:22.  
<sup>m</sup> ver. 26.  
<sup>n</sup> Rom. 3:28.  
<sup>o</sup> Acts 8:3 & 13:5 & 17:6.  
<sup>p</sup> 1 Tim. 6:1.  
<sup>q</sup> 1 Pet. 4:14.  
<sup>r</sup> Gen. 22:9.  
<sup>s</sup> Acts 15:17.  
<sup>t</sup> John 13:34.  
<sup>u</sup> Or, Thou seest.  
<sup>v</sup> Heb. 11:17.  
<sup>w</sup> Cited from Lev. 19:18.  
<sup>x</sup> ver. 8.  
<sup>y</sup> ch. 4:5.  
<sup>z</sup> 1 Tim. 5:18.  
<sup>aa</sup> Cited from Gen. 15:6.  
<sup>ab</sup> Cited from 2 Chr. 20:7.  
<sup>ac</sup> Gal. 3:10.  
<sup>ad</sup> Or, that law which said.  
<sup>ae</sup> Cited from Ex. 20:13.  
<sup>af</sup> Heb. 11:37.  
<sup>ag</sup> ch. 1:25.  
<sup>ah</sup> Or, breath.  
<sup>ai</sup> Mat. 27:50.  
<sup>aj</sup> Job 22:6-11.  
<sup>ak</sup> Prov. 21:13.  
<sup>al</sup> Or, glorieth, ch. 3:14.  
<sup>am</sup> ver. 16.  
<sup>an</sup> 1 Cor. 15:32.  
<sup>ao</sup> Mat. 23:8.  
<sup>ap</sup> Rom. 2:20.  
<sup>aq</sup> Luke 3:11.  
<sup>ar</sup> Or, Judgment.  
<sup>as</sup> 1 Cor. 11:34.  
<sup>at</sup> 1 John 3:18.  
<sup>au</sup> 1 Kin. 8:46.  
<sup>av</sup> ch. 1:19, 26.  
<sup>aw</sup> 1 John 3:17.  
<sup>ax</sup> Mat. 12:37.  
<sup>ay</sup> ch. 1:4.  
<sup>az</sup> ch. 1:26.  
<sup>ba</sup> Or, by itself.  
<sup>bb</sup> Acts 28:16.

hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

24 Ye see then how that by works a man is justified, and not by faith only.

25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

26 For as the body without the spirit is dead, so faith without works is dead also.

CHAPTER 3.

1 We are not rashly or arrogantly to reprove others: 5 but rather to bridle the tongue, a little member, but a powerful instrument of much good and great harm. 13 The truly wise described.

MY brethren, be not many masters, knowing that we shall receive the greater condemnation.

2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

Since works makes faith perfect there must be merit in works but absolutely no provisional merit.

The only bit that will controll the tongue is a bit of love

ep Isa. 33:6

4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.

9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same place sweet water and bitter?

12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

16 For where envying and strife is, there is confusion and every evil work.

<sup>a</sup> ver. 15.  
<sup>ch.</sup> 1. 27.  
<sup>b</sup> Phil. 4. 5.  
<sup>c</sup> Gal. 5. 22.  
<sup>2</sup> Or, without wrangling.  
<sup>d</sup> ch. 2. 4.  
<sup>e</sup> 2 Cor. 5. 16.  
<sup>f</sup> Rom. 12. 9.  
<sup>g</sup> Gal. 6. 8.  
<sup>h</sup> Phil. 1. 11.  
<sup>i</sup> Ps. 12. 3, 4.  
<sup>j</sup> Mat. 5. 9.  
<sup>k</sup> Or, wood.  
<sup>l</sup> Prov. 16. 27.  
<sup>m</sup> Mat. 15. 11, 13.  
<sup>n</sup> Gr. wheel.  
<sup>o</sup> Or, brawlings.  
<sup>p</sup> Tim. 2. 23.  
<sup>q</sup> Tit. 3. 9.  
<sup>r</sup> Gr. nature.  
<sup>s</sup> Or, pleasures.  
<sup>t</sup> ver. 3.  
<sup>u</sup> Luke 8. 24.  
<sup>v</sup> Tit. 3. 3.  
<sup>w</sup> Rom. 7. 23.  
<sup>x</sup> Gr. nature of man.  
<sup>y</sup> Or, envy.  
<sup>z</sup> Ps. 140. 3.  
<sup>aa</sup> Eccles. 10. 11.  
<sup>ab</sup> Rom. 8. 26.  
<sup>ac</sup> Cp.  
<sup>ad</sup> 1 John 5. 14.  
<sup>ae</sup> Gen. 1. 26.  
<sup>af</sup> Or, pleasures.  
<sup>ag</sup> ver. 1.  
<sup>ah</sup> Ps. 73. 27.  
<sup>ai</sup> Mat. 12. 39.  
<sup>aj</sup> Mat. 6. 24.  
<sup>ak</sup> 1 John 2. 15.  
<sup>al</sup> 1 John 15. 19 & 17. 14.  
<sup>am</sup> Gal. 1. 20.  
<sup>an</sup> Or, hole.  
<sup>ao</sup> Heb. 11. 38.  
<sup>ap</sup> ch. 2. 23.  
<sup>aq</sup> Cp.  
<sup>ar</sup> Gen. 6. 5 & 8. 21.  
<sup>as</sup> Or, obviously?  
<sup>at</sup> Cited from Prov. 3. 34.  
<sup>au</sup> Cited also  
<sup>av</sup> 1 Pet. 5. 5.  
<sup>aw</sup> ch. 2. 18.  
<sup>ax</sup> Gal. 1. 23.  
<sup>ay</sup> Cp.  
<sup>az</sup> 1 Pet. 2. 12.  
<sup>ba</sup> Eph. 4. 27.  
<sup>bb</sup> 1 Pet. 5. 8, 9.  
<sup>bc</sup> Is. 1. 16.  
<sup>bd</sup> Jer. 4. 14.  
<sup>be</sup> 1 Pet. 1. 22.  
<sup>bf</sup> ch. 1. 8.  
<sup>bg</sup> ver. 27.  
<sup>bh</sup> Or, natural.  
<sup>bi</sup> Mat. 5. 4.  
<sup>bj</sup> Gr. tumult, or, unquietness.

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is sown in peace of them that make peace.

CHAPTER 4.

<sup>1</sup> We are to strive against covetousness, <sup>4</sup> intemperance, <sup>5</sup> pride, <sup>11</sup> detraction, &c.: <sup>13</sup> and, mindful ever of the uncertainty of this life, to commit ourselves and all our affairs to God's providence.

**F**ROM whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

<sup>2</sup> Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

<sup>3</sup> Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

ep Job. 7:56

<sup>4</sup> Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

<sup>5</sup> Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

<sup>6</sup> But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. *PFV 3:34*

<sup>7</sup> Submit yourselves therefore to God. Resist the devil, and he will flee from you.

<sup>8</sup> Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

<sup>9</sup> Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

"A groundless rumor often covers a lot of ground."

Wicked rich men

10 <sup>10</sup> "Humble yourselves in the sight of the Lord, and he shall lift you up.

11 <sup>11</sup> "Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one lawgiver, who is able to save and <sup>12</sup> to destroy: <sup>13</sup> who art thou that judgest another?

13 <sup>13</sup> "Go to now, ye that say, <sup>14</sup> "To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

14 Whereas ye know not what shall be on the morrow. For what is your life? <sup>15</sup> "It is even a vapour, that appeareth for a little time, and then vanisheth away.

15 For that ye ought to say, <sup>16</sup> "If the Lord will, we shall live, and do this, or that.

16 But now ye rejoice in your boastings: <sup>17</sup> "all such rejoicing is evil.

17 Therefore <sup>18</sup> "to him that knoweth to do good, and doeth it not, to him it is sin.

CHAPTER 5.

<sup>1</sup> Wicked rich men are to fear God's vengeance. <sup>7</sup> Of patience under affliction. <sup>13</sup> We ought to pray in adversity, <sup>16</sup> to acknowledge mutually our several faults, and to pray one for another.

<sup>18</sup> GO to now, ye rich men, weep and howl for your miseries that shall come upon you.

<sup>2</sup> Your riches are corrupted, and <sup>3</sup> your garments are moth-eaten.

<sup>3</sup> Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. <sup>4</sup> Ye have heaped treasure together <sup>5</sup> for the last days. <sup>6</sup> UP E3K, 7:19

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are threatened.

<sup>1</sup> ver. 6, 7.  
<sup>1</sup> Pet. 5. 6.  
<sup>1</sup> Lev. 19. 13.  
<sup>1</sup> Job 24. 10, 11.  
<sup>1</sup> Jer. 22. 13.  
<sup>1</sup> Eph. 4. 31.  
<sup>1</sup> Pet. 2. 1.  
<sup>1</sup> Deut. 24. 15.  
<sup>1</sup> Rev. 18. 5.  
<sup>1</sup> Mat. 7. 1.  
<sup>1</sup> Cp. ch. 2. 8.  
<sup>1</sup> Rom. 9. 29.  
<sup>1</sup> Cp. Job 21. 13.  
<sup>1</sup> Luke 16. 19.  
<sup>1</sup> Jer. 12. 3.  
<sup>1</sup> Cp. Sam. 9. 12.  
<sup>1</sup> Ezek. 34. 3.  
<sup>1</sup> Mat. 10. 28.  
<sup>1</sup> ch. 2. 6.  
<sup>1</sup> Rom. 14. 4.  
<sup>1</sup> ch. 4. 2.  
<sup>1</sup> ch. 5. 1.  
<sup>1</sup> Or, *Be long patient, or, suffer with long patience.*  
<sup>1</sup> Prov. 27. 1.  
<sup>1</sup> Luke 12. 18-20.  
<sup>1</sup> ver. 8.  
<sup>1</sup> Thes. 2. 19.  
<sup>1</sup> Deut. 11. 14.  
<sup>1</sup> Or, *it is to be said.*  
<sup>1</sup> Job 7. 7.  
<sup>1</sup> Ps. 102. 3.  
<sup>1</sup> Cor. 7. 31.  
<sup>1</sup> Thes. 3. 13.  
<sup>1</sup> ver. 7.  
<sup>1</sup> Rom. 13. 11.  
<sup>1</sup> Pet. 4. 7.  
<sup>1</sup> Acts 18. 21.  
<sup>1</sup> Or, *Grieve, not.*  
<sup>1</sup> Cp. Pet. 4. 5.  
<sup>1</sup> Rev. 22. 12.  
<sup>1</sup> Mat. 24. 33.  
<sup>1</sup> Mark 13. 29.  
<sup>1</sup> 1 Cor. 5. 6.  
<sup>1</sup> Mat. 5. 12.  
<sup>1</sup> Luke 12. 47, 48.  
<sup>1</sup> John 9. 41.  
<sup>1</sup> Pet. 2. 21.  
<sup>1</sup> Cp. Rom. 1. 20, 21.  
<sup>1</sup> 1 Tim. 1. 13.  
<sup>1</sup> Mat. 5. 10.  
<sup>1</sup> Mat. 10. 22.  
<sup>1</sup> Job 1. 21.  
<sup>1</sup> Job 42. 10.  
<sup>1</sup> ch. 4. 13.  
<sup>1</sup> Luke 6. 24.  
<sup>1</sup> Mat. 5. 34-37.  
<sup>1</sup> Mat. 6. 20.  
<sup>1</sup> Cp. ch. 2. 2.  
<sup>1</sup> Rom. 15. 9.  
<sup>1</sup> Rom. 2. 5.  
<sup>1</sup> Cp. ver. 8, 9.  
<sup>1</sup> Acts 11. 30.

4 Behold, <sup>5</sup> the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and <sup>6</sup> the cries of them which have reaped are entered into the ears of the Lord of <sup>7</sup> sabbath.

5 <sup>8</sup> Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in <sup>9</sup> a day of slaughter.

6 <sup>10</sup> Ye have condemned and <sup>11</sup> killed the just; and he doth not resist you.

7 <sup>12</sup> Be patient therefore, brethren, unto <sup>13</sup> the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long <sup>14</sup> patience for it, until he receive <sup>15</sup> the early and latter rain.

8 Be ye also patient; <sup>16</sup> establish your hearts, for <sup>17</sup> the coming of the Lord draweth nigh.

9 <sup>18</sup> Grudge not <sup>19</sup> one against another, brethren, lest ye be condemned: behold, <sup>20</sup> the judge standeth <sup>21</sup> before the door.

10 Take, my brethren, <sup>22</sup> the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

11 Behold, <sup>23</sup> we count them happy <sup>24</sup> which endure. Ye have heard of <sup>25</sup> the patience of Job, and have seen <sup>26</sup> the end of the Lord; that the Lord is very pitiful, and of tender mercy.

12 But above all things, my brethren, <sup>27</sup> swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

14 Is any <sup>28</sup> sick among you? let him call for <sup>29</sup> the elders of the church; and let them pray over

Sovereignty of God  
Psa. 139:14-  
Mat. 6:25  
II cor. 12:

Biblical formula for Divine Healing  
I Encouragement  
II Patience and Faithfulness (stability v. 8)  
Example of Job  
Patience - The Former - The  
Prophecy - Job  
B. Encouragement to Faithfulness - The (stability) of the Lord.

Encouragement to Faith.  
Job's healing  
Elijah's answer v. 17.

- Order of procedure
- 1. Personal prayer
- 2. Call for elders
- 3. Group prayer
- 4. Anoint
- 5. Faith
- 6. Confessions.

Faith is proven by action.  
The anointing service is the action and evidence of our faith.

Patience = "Brave endurance" Gr.  
Cheerful

Physically ill - An. ~~ASTHMA~~  
Publius = fever + bloody flux  
Be diseased Be sick.

11 AMNO "As the seed"   
 The disturbed mind - the distressed mind.   
 Relieved the distressed - emotional release.   
 God's manifold } God will relieve

I. PETER I.

spiritual graces.

him, anointing him with oil in the name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

17 Elias was a man subject to like passions as we are, and he

<sup>a</sup> Mark 6. 13.   
<sup>2</sup> Or, in his prayer.   
<sup>b</sup> 1 Kin. 17. 1.   
<sup>c</sup> Luke 4. 25.   
<sup>d</sup> Mat. 9. 21, 22, &c.   
<sup>e</sup> Is. 33. 24.   
<sup>f</sup> Mat. 9. 2.   
<sup>g</sup> Mark 2. 5.   
<sup>h</sup> Luke 5. 20.   
<sup>i</sup> 1 Kin. 18. 42, 45.   
<sup>j</sup> Mat. 18. 15.   
<sup>k</sup> 2 Cor. 1. 6.   
<sup>l</sup> Gen. 20. 17.   
<sup>m</sup> Num. 11. 2.   
<sup>n</sup> Rom. 11. 14.   
<sup>o</sup> Acts 14. 15.   
<sup>p</sup> Acts 27. 37.

prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

19 Brethren, if any of you do err from the truth, and one convert him;

20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

THE FIRST EPISTLE GENERAL OF

PETER.

"The elect are whosoever will, the non-elect are whosoever will"

I Pet. 1:1-13   
 The living Hope of the Faithful   
 and tested Children of God. v. 3

Dan. 74   
 Dah. 74   
 Hart. 78   
 Reh. 78   
 Simm. 78   
 Spum. 79   
 Shink. 79

I Provided by an act of Divine Mercy

CHAPTER I.

1 Peter blesseth God for his manifold spiritual graces: so shewing that salvation in Christ was prophesied of old: and exhorteth them accordingly to godliness.

PETER, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

6 Wherein ye greatly rejoice, though now for a season, if

<sup>a</sup> James 1. 2.   
<sup>b</sup> Rom. 5. 4.   
<sup>c</sup> James 1. 3.   
<sup>d</sup> 1 Cor. 3. 13.   
<sup>e</sup> Rom. 2. 7.   
<sup>f</sup> James 1. 1.   
<sup>g</sup> Acts 2. 9.   
<sup>h</sup> ver. 13.   
<sup>i</sup> 1 Cor. 1. 7.   
<sup>j</sup> ch. 2. 9.   
<sup>k</sup> Luke 18. 7.   
<sup>l</sup> Acts 2. 23.   
<sup>m</sup> Rom. 8. 29.   
<sup>n</sup> John 20. 29.   
<sup>o</sup> John 16. 22.   
<sup>p</sup> Heb. 10. 22 & 12. 24.   
<sup>q</sup> ch. 5. 4.   
<sup>r</sup> Heb. 10. 36.   
<sup>s</sup> Rom. 1. 7.   
<sup>t</sup> 2 Pet. 1. 2.   
<sup>u</sup> Jude 2.   
<sup>v</sup> 2 Cor. 1. 3.   
<sup>w</sup> Eph. 1. 3.   
<sup>x</sup> Rom. 1. 2.   
<sup>y</sup> 2 Gr. much.   
<sup>z</sup> 2 Cor. 8. 15. &c.   
<sup>aa</sup> ver. 23.   
<sup>ab</sup> John 3. 3.   
<sup>ac</sup> Rom. 6. 23.   
<sup>ad</sup> 2 Thes. 2. 18.   
<sup>ae</sup> ch. 3. 21.   
<sup>af</sup> 1 Cor. 15. 20.   
<sup>ag</sup> 1 Thes. 4. 14.   
<sup>ah</sup> Rom. 8. 9.   
<sup>ai</sup> 2 Pet. 1. 21.   
<sup>aj</sup> ch. 3. 7.   
<sup>ak</sup> Ps. 27. 4.   
<sup>al</sup> Mat. 6. 20.   
<sup>am</sup> 3 Or, for us.   
<sup>an</sup> John 12. 41.   
<sup>ao</sup> 1 Cor. 15. 4.   
<sup>ap</sup> Gal. 3. 23.   
<sup>aq</sup> Cp. Dan. 12. 4. 9. 13.   
<sup>ar</sup> Heb. 11. 39.   
<sup>as</sup> 40.   
<sup>at</sup> ch. 5. 10.

need be, ye are in heaviness through manifold temptations:

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

9 Receiving the end of your faith, even the salvation of your souls.

10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them

II Becomes ours through a begotten again experience, v. 3.   
 Peter's experience - New birth -   
 III, Anticipates a protected inheritance v. 4   
 IV Inspires us to be faithful under test v. 6, 7   
 Pleasure test - only for a season. Materialism. Religious tests.   
 V. Will be fully realized at the coming of Jesus, v. 7, 13.