

also a lodging: for ^aI trust that ^cthrough your prayers I shall be given unto you.
 23 ^cThere salute thee Epaphras, ^fmy fellowprisoner in Christ Jesus;
 24 ^dMarcus, ^hAristarchus, ⁱDe-

^a Phil. 2. 24.
^b Col. 4. 14.
^c 2 Cor. 1. 11.
^d Gal. 6. 18.
^e Col. 4. 10. 12.
^f Rom. 16. 7.
^g Acts 12. 12.
^h Acts 19. 29.
ⁱ Col. 4. 14.

mas, ^bLucas, my fellowlabourers.
 25 ^dThe grace of our Lord Jesus Christ be with your spirit. Amen.
^q Written from Rome to Philemon, by Onesimus a servant.

THE EPISTLE OF PAUL THE APOSTLE TO THE

HEBREWS.

CHAPTER I.

Christ is preferred above the angels, both in person and office.

GOD, who at sundry times and ^ain divers manners spake in time past unto the fathers by the prophets,
 2 Hath ^cin these last days ^cspoken unto us by ^{his} Son, whom he hath ^fappointed heir ^{of} all things, ^gby whom also he made ^hthe worlds;
 3 Who being the brightness of ^{his} glory, and the express image of his person, and ^kupholding all things by the word of his power, ^lwhen he had by himself ^mpurged our sins, ^msat down on the right hand of the Majesty on high;

^a Cp. Num. 12. 6, 8.
^b Joel 2. 28.
^c Is. 61. 1, 3.
^d Deut. 4. 30.
^e 1 Cor. 10. 11.
^f Gal. 4. 6.
^g Eph. 1. 10.
^h & 3. 9.
ⁱ Cited from Ps. 102. 25-27.
^j John 15. 15.
^k John 25. 16.
^l John 1. 3.
^m Eph. 3. 9.
ⁿ ch. 11. 3.
^o Is. 34. 4.
^p Col. 1. 17.
^q ch. 9. 24.
^r Ps. 110. 1.
^s Mark 16. 19.
^t Cited from Ps. 110. 1.
^u Cited from Ps. 2. 7.
^v Cited also Acts 13. 33.
^w Mat. 25. 34.
^x 1 Chr. 22. 10 & 28. 6.
^y Ps. 89. 26, 27.
^z Cited from 2 Sam. 7. 14.
^{aa} Or, when he bringeth again.
^{ab} Rom. 8. 29.
^{ac} Deut. 32. 43.
^{ad} Cp. Ps. 97. 7.
^{ae} Gr. unto ver. 8.
^{af} Gr. run out as leaching vessels.
^{ag} Cited from Ps. 104. 4.
^{ah} Acts 7. 53.
^{ai} Cp. Num. 15. 30.
^{aj} Deut. 4. 3 & 17. 2. 5. 12 & 27. 26.
^{ak} Cited from Ps. 45. 6, 7.
^{al} Gr. righteousness, straightness.
^{am} Ps. 67. 4.
^{an} 1 Tim. 10. 28, 29 & 12. 25.

eousness is the sceptre of thy kingdom. *We must be accepted* ^{or Jewish}
 9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, ^bhath anointed thee with the oil of gladness above thy fellows.
 10 And, ^dThou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:
 11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;
 12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

13 But to which of the angels said he at any time, ⁿSit on my right hand, until I make thine enemies thy footstool?

14 Are they not all ministering spirits, sent forth to minister for them who shall be ^pheirs of salvation?

CHAPTER 2.

¹ Obedience enjoined to Christ Jesus, ^g who vouchsafed to take our nature upon him, &c.

THEREFORE we ought to give the more earnest heed to the things which we have heard, lest at any time we should ^llet them slip.

2 For if by the word ^mspoken by angels was stedfast, and ⁿevery transgression and disobedience received a just recompence of reward;

3 ⁿHow shall we escape, if

Warning # 1

Handwritten notes:
 12:17 in 1:10
 12:17 in 2:10

Better -
 Jesus is Better 1:4
 Saints are Better 6:9
 M.T. is Better 7:19, 22
 Promises are Better 8:1, 7
 Sacrifices - Better 9:1, 2, 3
 Substance in Heaven - Better 10:3
 Resurrection is Better 11:35
 Future things Better 11:40
 Blood Better 12:24
 "sat down"
 The work was satisfactorily finished 1:3, 8:1, 10:11, 12:12

Greater -
 Jesus greater than
 - Prophets 1:1-3
 - Angels 1:4-11
 - Moses Ch. 3
 - Joshua 4:1-13
 - Aaron 4:14-10:18
 - Melchizedec (?)

"Purged"
 "Purgatory"
 See Deut. 26:14

we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

13 And again, I will put my

^a Cited from Is. 8. 13.

^b ch. 7. 14.

^c Mark 16. 20.

^d ver. 17.

^e Rom. 8. 3.

^f Acts 5. 12.

^g 1 Cor. 15. 54, 55.

^h 1 Tim. 1. 10.

ⁱ Or, distributions.

^j ch. 6. 4, 5.

^k Cp.

^l 1 Thes. 1. 5.

^m Luke 1. 74.

ⁿ Rom. 6. 15.

^o ch. 1. 6.

^p Or, he taketh not hold of angels, but of the seed of Abraham he taketh hold.

^q Cited from Ps. 8. 4-6.

^r Or, a little while inferior to.

^s ver. 9.

^t Acts 5. 34.

^u ch. 3. 1.

^v ch. 5. 1.

^w Eph. 1. 22.

^x Phil. 3. 15.

^y ch. 4. 15.

^z Luke 22. 26.

^{aa} Cp.

^{ab} 1 Cor. 15. 25.

^{ac} ver. 7.

^{ad} 1 Pet. 1. 21.

^{ae} Or, by.

^{af} Phil. 3. 24.

^{ag} 2 Tim. 1. 9.

^{ah} John 20. 21.

^{ai} Cp.

^{aj} Rom. 15. 8.

^{ak} Mat. 16. 28.

^{al} John 12. 32.

^{am} Rom. 5. 26.

^{an} 2 Cor. 5. 15.

^{ao} 1 Tim. 2. 6.

^{ap} Luke 24. 26, 45.

^{aq} ver. 9.

^{ar} Gr. made.

^{as} 1 Sam. 12. 6.

^{at} ver. 5.

^{au} Num. 12. 7.

^{av} Acts 3. 15.

^{aw} Zech. 6. 12.

^{ax} Cp.

^{ay} Mat. 16. 28.

^{az} ch. 5. 9.

^{ba} ver. 4.

^{bb} ch. 10. 14.

^{bc} Acts 17. 26.

^{bd} ch. 11. 16.

^{be} Rom. 8. 29.

^{bf} Ex. 14. 31.

^{bg} Cited from Ps. 22. 22.

^{bh} Deut. 18. 15.

^{bi} Cited from 2 Sam. 22. 3.

^{bj} 1 Tim. 3. 15.

trust in him. And again, Behold I and the children which God hath given me.

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their lifetime subject to bondage.

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people, (tested)

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted. (tested)

CHAPTER 3.

1 Christ is more worthy than Moses, therefore the more to be regarded.

WHEREFORE, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.

3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

4 For every house is builded by some man; but he that buildeth all things is God.

5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

6 But Christ as a son over his own house; whose house are

Born in flesh to die in flesh.

God's sympathy
letter to cos.
"I can sympathise with you"
Tests -
Physical tests
Mental tests
Sin tests
Religious tests
church tests

May we never be ashamed of Him

Hearing God's Voice v. 7-19

I. The urgency of hearing His voice "today" v. 7, 13, 15

II. Freedom of choice in hearing God's voice "if" v. 7, 15

III. Benefits of hearing God's voice knowing His ways v. 10 Pleasing Him, v. 8 Entering into His rest, v. 11

IV. Tragedy of refusing to hear His voice. Hardened hearts v. 8 Deceived hearts v. 13 Restless hearts v. 15 - Not entering into His rest 4, 19

The Christians' rest

HEBREWS 4.

is attained by faith.

we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

7 Wherefore (as "the Holy Ghost saith, °To day (if) ye will hear his voice,

8 Harden not your hearts, in the provocation, in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my works "forty years.

10 Wherefore I was grieved with that generation, and said, They do always err in their heart; and they have not known my ways.

11 °So I swear in my wrath, 'They shall not enter into my rest.)

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from °the living God.

13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, if we hold the beginning of our confidence °steadfast unto the end;

15 While it is said, °To day (if) ye will hear his voice, harden not your hearts, as in the provocation.

16 For °some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? was it not with them that had sinned, °whose carcases fell in the wilderness?

18 And °to whom sware he that they should not enter into his rest, but to them that believed not?

19 So we see that "they could not enter in because of unbelief.

CHAPTER 4.

1 The Christians' rest is attained by faith. 22 The power of God's word. 24 Of our great high priest. 26 We must go boldly to the throne of grace.

° ch. 9. 8. 2 Sam. 23. 2. Mat. 22. 43. Acts 1. 20. ch. 12. 15. Cited from Ps. 95. 7-11. Cited also ver. 15. ch. 4. 7. 2 Cr. the word of Heb. 2. 1. Thes. 2. 13. 3 Or, because they were not united by faith 10. 4 Acts 13. 18. ch. 3. 11. ch. 9. 25. Mat. 23. 35. Cp. Gen. 1. 31. Cited also ch. 4. 3. 5. 4 Cr. If they shall enter. Ps. 95. 11. Mark 8. 12. A ch. 2. 6. Cited from Ps. 95. 11. Cited also ch. 3. 11. 5 Ps. 40. 2. 5 Or, the gospel was first preached. 1 Prov. 26. 26. Is. 44. 20. Jer. 17. 9. Rom. 7. 22. Eph. 4. 22. ver. 6. Cited from Ps. 95. 7. Cited also ch. 3. 7. 11. 6 Or, Joshua, Acts 7. 45. 7 Num. 14. 2. Deut. 1. 34. 7 Or, keeping of a sabbath. ver. 8. 10. 8 Rev. 6. 11. 9 1 Cor. 10. 5. 10 Num. 14. 30. Deut. 2. 34. 11 Or, disobedience. Cp. John 12. 48. ch. 4. 6. Cp. Ps. 78. 22. 12 Cp. Phil. 2. 16. 13 Is. 49. 2. 14 Ps. 119. 6. 15 1 Thes. 5. 23. 16 1 Cor. 14. 25.

LET us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem °to come short of it.

2 For unto us was the gospel preached, as well as unto them: but °the word preached did not profit them, °not being mixed with faith in them that heard it.

Affraid of giants

3 For we which have believed do enter into rest, as he said, °As I have sworn in my wrath, if they shall enter into my rest: although the works were finished °from the foundation of the world.

4 For °he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

5 And in this place again, °If they shall enter into my rest.

6 Seeing therefore it remaineth that some must enter therein, and they to whom °it was first preached entered not in because of unbelief:

7 Again, he limiteth a certain day, saying in David, "To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

8 For if °Jesus had given them rest, then would he not afterward have spoken of another day.

U. 26:3

9 There remaineth therefore a °rest to the people of God.

10 For °he that is entered into his rest, he also hath ceased from his own works, as God did from his.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of °unbelief. °Disobedience.

12 For °the word of God is °quick, and powerful, and °sharper than any °twoedged sword, piercing even to the dividing asunder of °soul and spirit, and of the joints and marrow, and is °a discerner of

Ch 4

The Sabbath and its pluralistic typicalism

I Creation Rest 4:4

II Canaan Rest 3:18 19

III Soul Rest 4:3, 9-11 - Thine rest

IV Earth's 1000yr Sabatical Rest

V Eternal Rest.

Authority and honour HEBREWS 5, 6. of Christ's priesthood.

the thoughts and intents of the heart.

13 ^b Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15 For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points ^a tempted like as we are, yet ^a without sin.

16 ^a Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Up Now 15:22*

CHAPTER 5.

¹ Authority and honour of Christ's priesthood.
² Negligence in the knowledge thereof re-proved.

FOR every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

² Who ^a can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

³ And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

⁴ And ^a no man taketh this honour unto himself, but ^b he that is called of God, ^c as was Aaron.

⁵ So also Christ glorified not himself to be made an high priest; but he that said unto him, ^a Thou art my Son, to day have I begotten thee.

⁶ As he saith also in another place, ^a Thou art a priest for ever after the order of Melchisedec.

⁷ Who in the days of his flesh,

* Ps. 22. 1.
Mat. 27. 46.
Mark 15-34.
Luke 23. 46.
Ps. 33. 23
& 90. 3
& 139. 4. 21.
Luke 19. 41.
John 11. 35.
Or for his piety.
ch. 12. 28.
d ch. 1. 2.
John 14. 31.
Phil. 2. 8.
J Cp.
15. 53-3
Cp.
John 16. 12.
ch. 2. 18.
Luke 22. 28.
ch. 7. 26
& 9. 28.
John 8. 46.
2 Cor. 21. 21.
1 Pet. 2. 22.
1 John 3. 5.
Cp.
15. 53-9.
John 14. 30.
ch. 7. 19, 25
& 10. 19, 22.
Eph. 2. 18
& 3. 12.
ch. 2. 9
& 6. 7.
Gr. hath no experience.
m 2 Cor. 3. 1.
Or, perfect.
1 Cor. 14. 20.
Phil. 3. 15.
Col. 1. 28.
Or, of a habit, or, perfection.
Or, can reasonably bear with.
1 Kin. 3. 9.
Is. 7. 15.
Or, the word of the beginning of Christ.
Num. 16. 5
& 18. 7.
2 Chr. 26. 18.
Acts 23. 2.
ch. 9. 14.
Ex. 28. 1.
Num. 16. 40.
1 Chr. 23. 13.
Acts 19. 4.
Cp.
ch. 9. 20.
Acts 8. 14.
Acts 17. 31.
ch. 1. 5.
Acts 24. 25.
Cited from Ps. 110. 4.
Cited also ch. 7. 17, 21.
Mat. 12. 31.
ch. 10. 32.
John 4. 10.
Gal. 3. 2.

when he had offered up prayers and supplications ^a with strong crying and ^b tears unto him that was able to save him from death, and was heard ^c in that he feared;

⁸ Though he were ^a a Son, yet ^b learned he obedience by the things which he suffered;

⁹ And being made perfect, he became the author of eternal salvation unto all them that obey him; *Ex Deut. 6:25*

¹⁰ Called of God an high priest after the order of Melchisedec.

¹¹ Of whom ^a we have many things to say, and hard to be uttered, seeing ye are dull of hearing. *lazy minded*

¹² For when ^a for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

¹³ For every one that useth milk ^b is unskilful in the word of righteousness: for he is ^a a babe.

¹⁴ But strong meat belongeth to them that are ^a of full age, even those who by reason ^b of use have their senses exercised ^c to discern both good and evil.

CHAPTER 6.

¹ An exhortation to be steadfast in the faith,
² seeing God is most sure in his promise.

THEREFORE leaving ^a the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance ^a from dead works, and of faith toward God,

² ^a Of the doctrine of baptisms, and ^b of laying on of hands, and ^c of resurrection of the dead, and ^d of eternal judgment.

³ And this will we do, if God permit.

⁴ For ^a it is impossible for those who were once ^b enlightened, and have tasted of ^c the heavenly gift, and ^d were

Recognizing Identity along with peoples needs

completion

Christus tollit nos et ni

Danger of apostasy.

HEBREWS 7. Of Christ's priesthood.

made partakers of ^a the Holy Ghost,

5 And have tasted the good word of God, and the powers of ^c the world to come,

6 If they shall fall away, to renew them again ^e unto repentance; ^f seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

7 For the earth ^g which drinketh in the rain that cometh off upon it, and bringeth forth herbs meet for them ^h by whom it is dressed, receiveth blessing from God:

8 But ⁱ that which beareth thorns and briars is ^o rejected, and is nigh unto cursing; whose end is to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 For God is not unrighteous ^j to forget your work and labour of love, which ^k ye have shewed toward his name, in that ^l ye have ministered to the saints, and do minister.

11 And we desire that every one of you do shew the same diligence to the full assurance of ^m hope unto the end:

12 That ye be not ⁿ slothful, but ^o followers of them who through faith and patience inherit ^p the promises.

13 For when God made promise to Abraham, because he could swear by no greater, ^q he swore by himself,

14 Saying, ^r Surely blessing I will bless thee, and multiplying I will multiply thee.

15 And so, after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and ^s an oath for confirmation is to them an end of all ^t strife.

17 Wherein God, willing more abundantly to shew unto ^u the

heirs of promise ^b the immutability of his counsel, ^v confirmed it by an oath:

18 That by two immutable things, in which it was ^w impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which hope we have as an anchor of the soul, both sure and stedfast, and ^x which entereth into that within ^y the veil;

20 Whither ^z the forerunner is for us entered, even Jesus, made ^{aa} an high priest ^{ab} for ever after the order of Melchisedec.

CHAPTER 7.

^{ac} Christ Jesus is a priest after the order of Melchisedec, ^{ad} and so, far more excellent than the priests of Aaron's order.

FOR this ^{ae} Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of ^{af} peace;

3 Without father, without mother, ^{ag} without beginning of days, nor end of life; but made like unto ^{ah} the Son of God; abideth a priest ^{ai} continually.

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily ^{aj} they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though ^{ak} they come out of the loins of Abraham:

6 But he whose ^{al} descent is not counted from them received tithes of Abraham, and blessed ^{am} him that had the promises.

- * Gal. 3. 5.
- b ver. 18.
- c Ps. 110. 4.
- d Prov. 19. 21.
- e Gr. interposed himself by an oath.
- f ch. 2. 5.
- g Tit. 1. 2.
- h Cp.
- i ch. 12. 17.
- j ch. 10. 29.
- k Ps. 65. 10.
- l Lev. 16. 15.
- m ch. 9. 3.
- n Mat. 27. 51.
- o Or, for.
- p ch. 2. 9.
- q ch. 4. 14.
- r ch. 3. 1.
- s ch. 5. 6.
- t Is. 5. 6.
- u 1 Cor. 9. 27.
- v Ps. 14. 18-20.
- w Prov. 10. 17.
- x Mat. 5. 7 & 10. 42 & 25. 40.
- y Mark 9. 41.
- z Acts 10. 4.
- aa 1 Thes. 1. 3.
- ab 1 Cor. 8. 24.
- ac Rom. 12. 13 & 15. 25.
- ad 1 Cor. 8. 4.
- ae 1 Tim. 1. 13.
- af Ps. 75. 2.
- ag ch. 3. 6.
- ah Gr. without pedigree.
- ai ver. 6.
- aj Cp. Is. 53. 8.
- ak Acts 8. 33.
- al ch. 5. 11.
- am Cp. ch. 13. 7.
- an ver. 28.
- ao ch. 1. 2.
- ap ver. 15.
- aq ch. 10. 35.
- ar Cp. Gal. 3. 18.
- as ch. 10. 1, 12, 24.
- at Gen. 22. 16.
- au Ps. 105. 9.
- av Luke 1. 73.
- aw Cited from Gen. 22. 17.
- ax Num. 18. 21, 26.
- ay 2 Chr. 31. 4.
- az Cp. ver. 10.
- ba Ex. 22. 11.
- bb Cp. Mat. 5. 34.
- bc James 5. 12.
- bd Or, pedigree.
- be ver. 3.
- bf ch. 7. 7.
- bg Cp. ch. 12. 3.
- bh ch. 11. 9.
- bi Rom. 4. 13.
- bj Gal. 3. 16.

or
1. There is more greater v. 13
2. He cannot lie v. 18

God's memory
- inexhaustible
contrast our feeble memory
God does not forget -
- labour of love
"cup of cold water"
Promises
Names
Sins
Rites
labour of hate

7 And without all contradiction the less is blessed of the better.

8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

20 And inasmuch as not without an oath he was made priest:

21 (For those priests were made without an oath; but this with an oath by him that said unto

^a Ps. 110. 4.
^b Mat. 22. 29.
^c ch. 5. 6.
^d Cp.

Luke 24. 5.
John 6. 37.
^e ch. 8. 6.
^f Gal. 3. 15.

^g ver. 13, 19.
ch. 8. 7.
Gal. 2. 21.
Cp. ver. 25.

^h Or, which passeth not from one to another.
ⁱ Or, evermore.

^k ch. 11. 6.
^l ch. 5. 6.
^m Rom. 8. 34.

ⁿ ch. 3. 1.
^o Rev. 15. 4.
^p ch. 4. 15.

^q ch. 4. 14.
Eph. 1. 20.
^r ch. 10. 11.

^s ch. 5. 3.
^t Luke 1. 78.
^u Is. 11. 1.

^v Mic. 5. 2.
Mat. 1. 3.
Luke 3. 33.
Rev. 5. 5.

^w ch. 9. 12, 14, 28
& 10. 12.
Rom. 6. 10.
Eph. 5. 2.
Cp.

Zech. 3. 9.
^x ch. 10. 10.
^y ch. 5. 2.
^z ver. 21.

^{aa} ch. 1. 2.
^{ab} Or, perfected.
ch. 5. 9.

^{ac} ch. 9. 10.
^{ad} Cited from Ps. 110. 4.
^{ae} Cited also ver. 21.

^{af} ch. 5. 6.
^{ag} ch. 3. 1.
^{ah} ch. 1. 3.
Ps. 110. 1.

^{ai} Rom. 8. 3.
Gal. 4. 9.
^{aj} ch. 4. 24.

^{ak} ch. 1. 7.
^{al} Or, of holy things.
^{am} ch. 9. 2
& 10. 19.

^{an} ch. 9. 9.
Gal. 2. 16.
^{ao} ch. 9. 24.
^{ap} Or, but it was the bringing in.

^{aq} ver. 22.
ch. 6. 9.
^{ar} ch. 4. 16.
^{as} ch. 5. 1.
^{at} Or, without swearing of an oath.
^{au} Eph. 5. 2.

him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec.)

22 By so much was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this man, because he continueth ever, hath an unchangeable priesthood.

25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

CHAPTER 8.

By the eternal priesthood of Christ the Levitical priesthood of Aaron is abolished.

NOW of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

4 For if he were on earth, he

Christ receives tithes in heaven

should not be a priest, seeing that ²there are priests that offer gifts according to the law:

5 Who serve unto the example and ^bshadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, ^cSee, saith he, that thou make all things according to the pattern shewed to thee in the mount.

6 But now hath he obtained a ^fmore excellent ministry, by how much also he is ^hthe mediator of a ⁱbetter ^jcovenant, which was established upon better promises.

7 For ^oif that first covenant had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, ^rBehold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For ^athis is the covenant that I will make with the house of Israel after those days, saith the Lord; I will ^eput my laws into their mind, and write them ^gin their hearts: and I will be to them a God, and they shall be to me a people:

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, A new

covenant, he hath made the first old. Now that which decayeth and waxeth old is ^aready to vanish away.

CHAPTER 9.

¹ Description of the rites and sacrifices of the law, ¹¹ so far inferior to the dignity and perfection of the blood and sacrifice of Christ.

THEN verily the first covenant had also ³ordinances of divine service, and a worldly sanctuary.

2 For there was ^ea tabernacle made; the first, ^owherein was ⁱthe candlestick, and ^kthe table, and ^mthe shewbread; which is called ⁿthe sanctuary.

3 And ^rafter the second veil, the tabernacle which is called the Holiest of all; ^sPlacement of Altar of incense

4 Which had the golden ^pcenser, and ^qthe ark of the covenant overlaid round about with gold, wherein was ^tthe golden pot that had manna, and ^vAaron's rod that budded, and ^wthe tables of the covenant;

5 And ^xover it the cherubims of glory shadowing ^ythe mercy-seat; of which we cannot now speak particularly.

6 Now when these things were thus ordained, the priests went ^zalways into the first tabernacle, accomplishing the service of God.

7 But into ^bthe second went the high priest alone ^conce every year, not without blood, which he offered for himself, and for the errors of the people:

8 ^dThe Holy Ghost this signifying, that ^ethe way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which was ^fa figure for the time then present, in which were offered both gifts and sacrifices, ^gthat could not make him that did the service perfect, as pertaining to the conscience; ^hWhat does make

10 Which stood only in ⁱmeats and drinks, and divers washings, and ^jcarnal ^kordinances, ^lperfect. ^mperfect. ⁿperfect. ^operfect. ^pperfect. ^qperfect. ^rperfect. ^sperfect. ^tperfect. ^uperfect. ^vperfect. ^wperfect. ^xperfect. ^yperfect. ^zperfect. ^{aa}perfect. ^{ab}perfect. ^{ac}perfect. ^{ad}perfect. ^{ae}perfect. ^{af}perfect. ^{ag}perfect. ^{ah}perfect. ^{ai}perfect. ^{aj}perfect. ^{ak}perfect. ^{al}perfect. ^{am}perfect. ^{an}perfect. ^{ao}perfect. ^{ap}perfect. ^{aq}perfect. ^{ar}perfect. ^{as}perfect. ^{at}perfect. ^{au}perfect. ^{av}perfect. ^{aw}perfect. ^{ax}perfect. ^{ay}perfect. ^{az}perfect. ^{ba}perfect. ^{bb}perfect. ^{bc}perfect. ^{bd}perfect. ^{be}perfect. ^{bf}perfect. ^{bg}perfect. ^{bh}perfect. ^{bi}perfect. ^{bj}perfect. ^{bk}perfect. ^{bl}perfect. ^{bm}perfect. ^{bn}perfect. ^{bo}perfect. ^{bp}perfect. ^{bq}perfect. ^{br}perfect. ^{bs}perfect. ^{bt}perfect. ^{bu}perfect. ^{bv}perfect. ^{bw}perfect. ^{bx}perfect. ^{by}perfect. ^{bz}perfect. ^{ca}perfect. ^{cb}perfect. ^{cc}perfect. ^{cd}perfect. ^{ce}perfect. ^{cf}perfect. ^{cg}perfect. ^{ch}perfect. ^{ci}perfect. ^{cj}perfect. ^{ck}perfect. ^{cl}perfect. ^{cm}perfect. ^{cn}perfect. ^{co}perfect. ^{cp}perfect. ^{cq}perfect. ^{cr}perfect. ^{cs}perfect. ^{ct}perfect. ^{cu}perfect. ^{cv}perfect. ^{cw}perfect. ^{cx}perfect. ^{cy}perfect. ^{cz}perfect. ^{da}perfect. ^{db}perfect. ^{dc}perfect. ^{dd}perfect. ^{de}perfect. ^{df}perfect. ^{dg}perfect. ^{dh}perfect. ^{di}perfect. ^{dj}perfect. ^{dk}perfect. ^{dl}perfect. ^{dm}perfect. ^{dn}perfect. ^{do}perfect. ^{dp}perfect. ^{dq}perfect. ^{dr}perfect. ^{ds}perfect. ^{dt}perfect. ^{du}perfect. ^{dv}perfect. ^{dw}perfect. ^{dx}perfect. ^{dy}perfect. ^{dz}perfect. ^{ea}perfect. ^{eb}perfect. ^{ec}perfect. ^{ed}perfect. ^{ee}perfect. ^{ef}perfect. ^{eg}perfect. ^{eh}perfect. ^{ei}perfect. ^{ej}perfect. ^{ek}perfect. ^{el}perfect. ^{em}perfect. ^{en}perfect. ^{eo}perfect. ^{ep}perfect. ^{eq}perfect. ^{er}perfect. ^{es}perfect. ^{et}perfect. ^{eu}perfect. ^{ev}perfect. ^{ew}perfect. ^{ex}perfect. ^{ey}perfect. ^{ez}perfect. ^{fa}perfect. ^{fb}perfect. ^{fc}perfect. ^{fd}perfect. ^{fe}perfect. ^{ff}perfect. ^{fg}perfect. ^{fh}perfect. ^{fi}perfect. ^{fj}perfect. ^{fk}perfect. ^{fl}perfect. ^{fm}perfect. ^{fn}perfect. ^{fo}perfect. ^{fp}perfect. ^{fq}perfect. ^{fr}perfect. ^{fs}perfect. ^{ft}perfect. ^{fu}perfect. ^{fv}perfect. ^{fw}perfect. ^{fx}perfect. ^{fy}perfect. ^{fz}perfect. ^{ga}perfect. ^{gb}perfect. ^{gc}perfect. ^{gd}perfect. ^{ge}perfect. ^{gf}perfect. ^{gg}perfect. ^{gh}perfect. ^{gi}perfect. ^{gj}perfect. ^{gk}perfect. ^{gl}perfect. ^{gm}perfect. ^{gn}perfect. ^{go}perfect. ^{gp}perfect. ^{gq}perfect. ^{gr}perfect. ^{gs}perfect. ^{gt}perfect. ^{gu}perfect. ^{gv}perfect. ^{gw}perfect. ^{gx}perfect. ^{gy}perfect. ^{gz}perfect. ^{ha}perfect. ^{hb}perfect. ^{hc}perfect. ^{hd}perfect. ^{he}perfect. ^{hf}perfect. ^{hg}perfect. ^{hh}perfect. ^{hi}perfect. ^{hj}perfect. ^{hk}perfect. ^{hl}perfect. ^{hm}perfect. ^{hn}perfect. ^{ho}perfect. ^{hp}perfect. ^{hq}perfect. ^{hr}perfect. ^{hs}perfect. ^{ht}perfect. ^{hu}perfect. ^{hv}perfect. ^{hw}perfect. ^{hx}perfect. ^{hy}perfect. ^{hz}perfect. ^{ia}perfect. ^{ib}perfect. ^{ic}perfect. ^{id}perfect. ^{ie}perfect. ^{if}perfect. ^{ig}perfect. ^{ih}perfect. ⁱⁱperfect. ^{ij}perfect. ^{ik}perfect. ^{il}perfect. ^{im}perfect. ⁱⁿperfect. ^{io}perfect. ^{ip}perfect. ^{iq}perfect. ^{ir}perfect. ^{is}perfect. ^{it}perfect. ^{iu}perfect. ^{iv}perfect. ^{iw}perfect. ^{ix}perfect. ^{iy}perfect. ^{iz}perfect. ^{ja}perfect. ^{jb}perfect. ^{jc}perfect. ^{jd}perfect. ^{je}perfect. ^{jf}perfect. ^{jj}perfect. ^{jk}perfect. ^{jl}perfect. ^{jm}perfect. ^{jn}perfect. ^{jo}perfect. ^{jp}perfect. ^{jq}perfect. ^{jr}perfect. ^{js}perfect. ^{jt}perfect. ^{ju}perfect. ^{jv}perfect. ^{jw}perfect. ^{jx}perfect. ^{ky}perfect. ^{kz}perfect. ^{la}perfect. ^{lb}perfect. ^{lc}perfect. ^{ld}perfect. ^{le}perfect. ^{lf}perfect. ^{lg}perfect. ^{lh}perfect. ^{li}perfect. ^{lj}perfect. ^{lk}perfect. ^{ll}perfect. ^{lm}perfect. ^{ln}perfect. ^{lo}perfect. ^{lp}perfect. ^{lq}perfect. ^{lr}perfect. ^{ls}perfect. ^{lt}perfect. ^{lu}perfect. ^{lv}perfect. ^{lw}perfect. ^{lx}perfect. ^{ly}perfect. ^{lz}perfect. ^{ma}perfect. ^{mb}perfect. ^{mc}perfect. ^{md}perfect. ^{me}perfect. ^{mf}perfect. ^{mg}perfect. ^{mh}perfect. ^{mi}perfect. ^{mj}perfect. ^{mk}perfect. ^{ml}perfect. ^{mm}perfect. ^{mn}perfect. ^{mo}perfect. ^{mp}perfect. ^{mq}perfect. ^{mr}perfect. ^{ms}perfect. ^{mt}perfect. ^{mu}perfect. ^{mv}perfect. ^{mw}perfect. ^{mx}perfect. ^{my}perfect. ^{mz}perfect. ^{na}perfect. ^{nb}perfect. ^{nc}perfect. ndperfect. ^{ne}perfect. ^{nf}perfect. ^{ng}perfect. ^{nh}perfect. ⁿⁱperfect. ^{nj}perfect. ^{nk}perfect. ^{nl}perfect. ^{nm}perfect. ⁿⁿperfect. ^{no}perfect. ^{np}perfect. ^{nq}perfect. ^{nr}perfect. ^{ns}perfect. ^{nt}perfect. ^{nu}perfect. ^{nv}perfect. ^{nw}perfect. ^{nx}perfect. ^{ny}perfect. ^{nz}perfect. ^{oa}perfect. ^{ob}perfect. ^{oc}perfect. ^{od}perfect. ^{oe}perfect. ^{of}perfect. ^{og}perfect. ^{oh}perfect. ^{oi}perfect. ^{oj}perfect. ^{ok}perfect. ^{ol}perfect. ^{om}perfect. ^{on}perfect. ^{oo}perfect. ^{op}perfect. ^{oq}perfect. ^{or}perfect. ^{os}perfect. ^{ot}perfect. ^{ou}perfect. ^{ov}perfect. ^{ow}perfect. ^{ox}perfect. ^{oy}perfect. ^{oz}perfect. ^{pa}perfect. ^{pb}perfect. ^{pc}perfect. ^{pd}perfect. ^{pe}perfect. ^{pf}perfect. ^{pg}perfect. ^{ph}perfect. ^{pi}perfect. ^{pj}perfect. ^{pk}perfect. ^{pl}perfect. ^{pm}perfect. ^{pn}perfect. ^{po}perfect. ^{pp}perfect. ^{pq}perfect. ^{pr}perfect. ^{ps}perfect. ^{pt}perfect. ^{pu}perfect. ^{pv}perfect. ^{pw}perfect. ^{px}perfect. ^{py}perfect. ^{pz}perfect. ^{qa}perfect. ^{qb}perfect. ^{qc}perfect. ^{qd}perfect. ^{qe}perfect. ^{qf}perfect. ^{qg}perfect. ^{qh}perfect. ^{qi}perfect. ^{qj}perfect. ^{qk}perfect. ^{ql}perfect. ^{qm}perfect. ^{qn}perfect. ^{qo}perfect. ^{qp}perfect. ^{qq}perfect. ^{qr}perfect. ^{qs}perfect. ^{qt}perfect. ^{qu}perfect. ^{qv}perfect. ^{qw}perfect. ^{qx}perfect. ^{qy}perfect. ^{qz}perfect. ^{ra}perfect. ^{rb}perfect. ^{rc}perfect. rdperfect. ^{re}perfect. ^{rf}perfect. ^{rg}perfect. ^{rh}perfect. ^{ri}perfect. ^{rj}perfect. ^{rk}perfect. ^{rl}perfect. ^{rm}perfect. ^{rn}perfect. ^{ro}perfect. ^{rp}perfect. ^{rq}perfect. ^{rr}perfect. ^{rs}perfect. ^{rt}perfect. ^{ru}perfect. ^{rv}perfect. ^{rw}perfect. ^{rx}perfect. ^{ry}perfect. ^{rz}perfect. ^{sa}perfect. ^{sb}perfect. ^{sc}perfect. ^{sd}perfect. ^{se}perfect. ^{sf}perfect. ^{sg}perfect. ^{sh}perfect. ^{si}perfect. ^{sj}perfect. ^{sk}perfect. ^{sl}perfect. smperfect. ^{sn}perfect. ^{so}perfect. ^{sp}perfect. ^{sq}perfect. ^{sr}perfect. ^{ss}perfect. stperfect. ^{su}perfect. ^{sv}perfect. ^{sw}perfect. ^{sx}perfect. ^{sy}perfect. ^{sz}perfect. ^{ta}perfect. ^{tb}perfect. ^{tc}perfect. ^{td}perfect. ^{te}perfect. ^{tf}perfect. ^{tg}perfect. thperfect. ^{ti}perfect. ^{tj}perfect. ^{tk}perfect. ^{tl}perfect. tmperfect. ^{tn}perfect. ^{to}perfect. ^{tp}perfect. ^{tq}perfect. ^{tr}perfect. ^{ts}perfect. ^{tt}perfect. ^{tu}perfect. ^{tv}perfect. ^{tw}perfect. ^{tx}perfect. ^{ty}perfect. ^{tz}perfect. ^{ua}perfect. ^{ub}perfect. ^{uc}perfect. ^{ud}perfect. ^{ue}perfect. ^{uf}perfect. ^{ug}perfect. ^{uh}perfect. ^{ui}perfect. ^{uj}perfect. ^{uk}perfect. ^{ul}perfect. ^{um}perfect. ^{un}perfect. ^{uo}perfect. ^{up}perfect. ^{uq}perfect. ^{ur}perfect. ^{us}perfect. ^{ut}perfect. ^{uu}perfect. ^{uv}perfect. ^{uw}perfect. ^{ux}perfect. ^{uy}perfect. ^{uz}perfect. ^{va}perfect. ^{vb}perfect. ^{vc}perfect. ^{vd}perfect. ^{ve}perfect. ^{vf}perfect. ^{vg}perfect. ^{vh}perfect. ^{vi}perfect. ^{vj}perfect. ^{vk}perfect. ^{vl}perfect. ^{vm}perfect. ^{vn}perfect. ^{vo}perfect. ^{vp}perfect. ^{vq}perfect. ^{vr}perfect. ^{vs}perfect. ^{vt}perfect. ^{vu}perfect. ^{vv}perfect. ^{vw}perfect. ^{vx}perfect. ^{vy}perfect. ^{vz}perfect. ^{wa}perfect. ^{wb}perfect. ^{wc}perfect. ^{wd}perfect. ^{we}perfect. ^{wf}perfect. ^{wg}perfect. ^{wh}perfect. ^{wi}perfect. ^{wj}perfect. ^{wk}perfect. ^{wl}perfect. ^{wm}perfect. ^{wn}perfect. ^{wo}perfect. ^{wp}perfect. ^{wq}perfect. ^{wr}perfect. ^{ws}perfect. ^{wt}perfect. ^{wu}perfect. ^{wv}perfect. ^{ww}perfect. ^{wx}perfect. ^{wy}perfect. ^{wz}perfect. ^{xa}perfect. ^{xb}perfect. ^{xc}perfect. ^{xd}perfect. ^{xe}perfect. ^{xf}perfect. ^{xg}perfect. ^{xh}perfect. ^{xi}perfect. ^{xj}perfect. ^{xk}perfect. ^{xl}perfect. ^{xm}perfect. ^{xn}perfect. ^{xo}perfect. ^{xp}perfect. ^{xq}perfect. ^{xr}perfect. ^{xs}perfect. ^{xt}perfect. ^{xu}perfect. ^{xv}perfect. ^{xw}perfect. ^{xx}perfect. ^{xy}perfect. ^{xz}perfect. ^{ya}perfect. ^{yb}perfect. ^{yc}perfect. ^{yd}perfect. ^{ye}perfect. ^{yf}perfect. ^{yg}perfect. ^{yh}perfect. ^{yi}perfect. ^{yj}perfect. ^{yk}perfect. ^{yl}perfect. ^{ym}perfect. ^{yn}perfect. ^{yo}perfect. ^{yp}perfect. ^{yq}perfect. ^{yr}perfect. ^{ys}perfect. ^{yt}perfect. ^{yu}perfect. ^{yv}perfect. ^{yw}perfect. ^{yx}perfect. ^{yy}perfect. ^{yz}perfect. ^{za}perfect. ^{zb}perfect. ^{zc}perfect. ^{zd}perfect. ^{ze}perfect. ^{zf}perfect. ^{zg}perfect. ^{zh}perfect. ^{zi}perfect. ^{zj}perfect. ^{zk}perfect. ^{zl}perfect. ^{zm}perfect. ^{zn}perfect. ^{zo}perfect. ^{zp}perfect. ^{zq}perfect. ^{zr}perfect. ^{zs}perfect. ^{zt}perfect. ^{zu}perfect. ^{zv}perfect. ^{zw}perfect. ^{zx}perfect. ^{zy}perfect. ^{zz}perfect.

² Or, they are priests.
³ ch. 6. 8.
⁴ Cor. 5. 27.
⁵ Col. 2. 17.
⁶ Cited from Ex. 25. 40.
⁷ Or, ceremonies.
⁸ ver. 10.
⁹ Ex. 25. 8. Cp. ver. 2, &c.
¹⁰ Ex. 25. 2.
¹¹ ch. 1. 4.
¹² Ex. 25. 35 & 40. 4.
¹³ ch. 9. 15 & 12. 24.
¹⁴ Ex. 25. 31-39.
¹⁵ Ex. 25. 23-29.
¹⁶ ch. 7. 19, 22.
¹⁷ Or, testament.
¹⁸ Gal. 3. 15.
¹⁹ Ex. 25. 30. Lev. 24. 5, 6.
²⁰ Or, holy.
²¹ Ex. 25. 31-35 & 40. 3, 21.
²² ch. 7. 22, 28.
²³ Chr. 26. 19. Ezek. 8. 11.
²⁴ Ex. 25. 10, 11 & 40. 3, 21.
²⁵ Cited from Jer. 31. 31-34.
²⁶ Ex. 16. 33, 34.
²⁷ Num. 17. 10.
²⁸ Ex. 25. 16 & 40. 20.
²⁹ Ex. 25. 18-22.
³⁰ Lev. 16. 2.
³¹ Lev. 16. 2, 23, 25.
³² Cp. Num. 28. 3.
³³ Cited also ch. 10. 16.
³⁴ ver. 3.
³⁵ Lev. 15. 15.
³⁶ Ex. 30. 10.
³⁷ Lev. 16. 34.
³⁸ Or, give.
³⁹ Ex. 5. 21.
⁴⁰ Or, upon.
⁴¹ ch. 3. 7.
⁴² ch. 10. 20.
⁴³ ch. 11. 19.
⁴⁴ ch. 7. 19 & 10. 2.
⁴⁵ ch. 13. 9.
⁴⁶ Lev. 11. 2-47.
⁴⁷ ch. 7. 16.
⁴⁸ Or, rites, or, ceremonies.
⁴⁹ ver. 1.

baptisms

Handwritten notes:
Ex 30:16
of Altar of incense

Handwritten notes:
What does make
meats and drinks, and divers washings, and carnal ordinances, perfect?
V. 14

Until things will be fixed up right
 Perfection of the blood **HEBREWS 10.** and sacrifice of Christ.

And we are the recipients of the good things to come

imposed on them until the time of reformation.

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, which they are called might receive the promise of eternal inheritance.

16 For where a testament is, there must also of necessity be the death of the testator.

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 Whereupon neither the first testament was dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20 Saying, This is the blood of the testament which God hath enjoined unto you.

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

Lev. 17. 11.
 ch. 20. 1.
 ch. 8. 2.
 ver. 24.
 Mark 14. 58.
 ch. 8. 5.
 ver. 14.
 Acts 20. 28.
 ver. 26, 28.
 ch. 20. 20.
 1 Pet. 3. 28.
 ch. 10. 19.
 ver. 12, 19.
 ch. 10. 4.
 Lev. 16. 14-16.
 ch. 8. 2.
 ch. 4. 24.
 Num. 19. 2, 17, 18.
 Rom. 8. 34.
 ver. 7.
 ver. 12.
 Rev. 7. 14.
 2 Or, faint.
 ver. 22, 23.
 ch. 1. 3.
 Ps. 65. 3.
 Tit. 2. 14.
 Cp.
 ch. 20. 22.
 Rev. 1. 5.
 ch. 6. 2.
 ch. 1. 2.
 Mat. 13. 39.
 ch. 8. 6.
 1 John 3. 5.
 ch. 2. 8, 13.
 ch. 3. 1.
 Rom. 8. 30.
 2 Cor. 5. 21.
 1 Pet. 2. 24.
 Mat. 20. 28.
 Rom. 5. 25.
 2 Cor. 1. 7.
 Or, be brought in.
 Cp.
 Gal. 3. 25.
 Or, purified.
 ch. 8. 5.
 Col. 2. 17.
 Ex. 24. 7.
 ch. 9. 11.
 Cited from Ex. 24. 8.
 ch. 9. 9.
 ver. 12.
 Cp.
 Lev. 14. 4, 6, 7, 49, 51, 52.
 Or, purple.
 Cp.
 Mat. 26. 28.
 Or, they would have ceased to be offered, because, &c.
 Ex. 24. 6.
 Cp.
 Ex. 29. 12, 36.
 Lev. 8. 25.
 19
 & 16. 24; 25, 18, 19.
 Chr. 29. 22.
 Lev. 16. 22.

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world; but now hath he appeared to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgment:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

CHAPTER 10.

1 Weakness of the law sacrifices. 20 The sacrifice of Christ's body once offered, 24 for ever hath taken away sins. 19 Exhortation to hold fast the faith, with patience and thanksgiving.

FOR the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there

our sins coming to the throne of grace would place if it were not for the presence of Christ there.

Back to 6. 9+

ch. 9:11

The note renewed
ep. ch. 9:19
An exhortation to

Also, it is not possible that ordinances
can take away sin - important nevertheless
HEBREWS 10. hold fast the faith.

is a remembrance again made
of sins every year.

4 For it is not possible that
the blood of bulls and of goats
should take away sins.

5 Wherefore when he cometh
into the world, he saith, Sacrifice
and offering thou wouldest
not, but a body hast thou
prepared me:

6 In burnt offerings and sacrifices
for sin thou hast had no
pleasure.

7 Then said I, Lo, I come (in
the volume of the book it is
written of me,) to do thy will, O
God.

8 Above when he said, Sacrifice
and offering and burnt offerings
and offering for sin thou
wouldest not, neither hadst
pleasure therein; which are
offered by the law;

9 Then said he, Lo, I come to
do thy will, O God. He taketh
away the first, that he may establish
the second.

10 By the which will we are
sanctified through the offering
of the body of Jesus Christ
once for all.

11 And every priest standeth
daily ministering and offering
oftentimes the same sacrifices,
which can never take away
sins: ~~Ex 29:38~~ ~~Lev 3:5~~

12 But this man, after he had
offered one sacrifice for sins for
ever, sat down on the right
hand of God;

13 From henceforth expecting
till his enemies be made his
footstool.

14 For by one offering he hath
perfected for ever them that
are sanctified.

15 Whereof the Holy Ghost
also is a witness to us: for after
that he had said before,

16 This is the covenant that
I will make with them after
those days, saith the Lord. I
will put my laws into their
hearts, and in their minds will
I write them;

The one offering is
forever a perfecting
provision
element for those who have
a sanctified life.

Some copies have, Then he said, And their.
ch. 9: 7.
ver. 11.
cp. Mic. 6, 6-8.
ch. 1. 6.
ch. 4. 26.
Rom. 5. 2.
Cited from Ps. 40. 6-8.
Or, liberty, ver. 35.
ch. 3. 6.
ver. 20.
cp. John 6. 51.
Or, thou hast filled me. ch. 11. 3.
Or, new made. ch. 9. 18.
ch. 3. 1.
Mat. 22. 4.
Lucae 6. 4.
1 Tim. 3. 15.
1 Pet. 4. 17.
ch. 6. 11.
ch. 9. 14.
1 Cor. 6. 11.
ch. 11. 11.
ver. 14, 29.
ch. 2. 11
& 13. 12.
John 17. 19.
cp. Acts 2. 42.
Jude 19.
ch. 7. 27.
Lucae 17. 24.
Num. 28. 3.
ver. 39.
cp. John 5. 16.
ch. 7. 27.
ch. 1. 3.
Cited from Ps. 110. 1.
ch. 2. 2.
Deut. 17. 2.
ver. 1.
Num. 25. 30.
Deut. 17. 6.
ver. 10.
ch. 2. 11.
ch. 2. 3.
ch. 3. 7.
ch. 6. 6.
ch. 1. 2.
Cited from Jer. 31. 33.
Cited also ch. 8. 20.
ch. 13. 20.
Zech. 9. 11.
ver. 16.
Rom. 9. 4.
ver. 10.
Mat. 22. 31.
cp. Eph. 4. 30.

17 And their sins and iniquities will I remember no more.

18 Now where remission of these is, there is no more offering for sin.

19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

21 And having a high priest over the house of God;

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

24 And let us consider one another to provoke unto love and to good works: cp. Prov. 27:17

25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins.

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

28 He that despised Moses' law died without mercy under two or three witnesses:

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, where-with he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

30 For we know him that

The note
forgiven.

It is iron
sharper than
iron so a man
sh. the genti-
sn. of his
ground.

advocating
consenting

A person who
was sanctified
by the blood of
Christ can
commit the
unpardonable
sin

301.
cp Amos 2:13
(Rev 19:15)

Abel - Whipping
 Enoch - Walking
 Noah - Working
 Abraham - Wondering
 All waiting v. 13

Worthy fruits of faith **HEBREWS II.** in the fathers of old.

hath said, "Vengeance belongeth unto me, I will recompense, saith the Lord. And again, "The Lord shall judge his people.

31 It is a fearful thing to fall into the hands of the living God.

32 But "call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

34 For ye had compassion of me in my bonds, and "took joyfully the spoiling of your goods, knowing "in yourselves that ye have "in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, which hath great recompence of reward.

36 For "ye have need of patience, that, after ye have done the will of God, ye might receive "the promise.

37 For "yet a little while, and "he that shall come will come, and will not tarry.

38 Now "the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

39 But we are not of "them who draw back unto perdition; but of them that believe to the saving of the soul.

CHAPTER II.

What faith is. 7 The worthy fruits thereof in the fathers of old time.

NOW faith is the "substance of things hoped for, the evidence of "things not seen.

2 For by it the elders "obtained a good report.

3 Through faith we understand that the worlds were framed by "the word of God, so that things which are seen "were not made of things which do appear.

^a Cited from Deut. 32-35. Cited also Rom. 12. 19.
^b Gen. 4. 4.
^c Cited from Deut. 32. 36.
^d Or, is yet spoken of.
^e Cp.
^f Gal. 3. 4.
^g John 8.
^h Gen. 5. 22.
ⁱ Cited from Gen. 5. 24.
^j Mat. 5. 12.
^k Thes. 1. 6.
^l Cp. James 1. 20.
^m ch. 12. 27.
ⁿ Rom. 3. 21.
^o Or, that ye have in yourselves, or, for yourselves.
^p Gen. 6. 13, 22.
^q Mat. 6. 20.
^r Tim. 6. 19.
^s Or, being weary.
^t 1 Pet. 3. 20.
^u Mat. 12. 41.
^v ch. 6. 12, 15.
^w Luke 8. 15
^x 21. 19.
^y Rom. 5. 3
^z 12. 12.
^{aa} Gal. 6. 9.
^{ab} James 1. 3.
^{ac} 1 Pet. 2. 19.
^{ad} 2 Pet. 1. 6.
^{ae} Rom. 3. 22.
^{af} Phil. 3. 9.
^{ag} Gen. 12. 1, 4.
^{ah} Acts 7. 2-4.
^{ai} ch. 9. 15
^{aj} & 11. 39.
^{ak} Ps. 37. 10.
^{al} Luke 18. 8.
^{am} Cited from Hab. 2. 3, 4.
^{an} Cited also Rom. 1. 17.
^{ao} Gen. 12. 8.
^{ap} ver. 26.
^{aq} 2 Pet. 2. 20.
^{ar} ch. 12. 22.
^{as} Ps. 87. 2.
^{at} Cp.
^{au} Rev. 21. 2.
^{av} Or, ground, or, confidence.
^{aw} Gen. 17. 10.
^{ax} 2 Cor. 4. 18.
^{ay} 4 ver. 4, 5, 39.
^{az} Cp.
^{ba} Gen. 18. 12.
^{bb} 2 Pet. 3. 5.
^{bc} ver. 10.
^{bd} Rom. 4. 19.
^{be} Rom. 4. 17.
^{bf} Gen. 15. 5.

4 By faith "Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead "yet speaketh.

5 By faith "Enoch was translated that he should not see death; "and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that "diligently seek him. A Strange Command.

7 By faith "Noah, being warned of God of things not seen as yet, "moved with fear, prepared an ark "to the saving of his house; by the which "he condemned the world, and became heir of "the righteousness which is by faith. A Strange Command.

8 By faith "Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of promise, as in a strange country, "dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

10 For he looked for "a city "which hath foundations, "whose builder and maker is God.

11 Through faith also "Sara herself received strength to conceive seed, and was delivered of a child when she was past age, "because she judged him faithful who had promised.

12 Therefore sprang there even of one, and him "as good as dead, so many "as the stars of the sky in multitude, and as

III The Attitude of Faith -
 Attractive Patriarchs
 Prophets
 Apostles
 Anabaptists
 Present Day
 Old people
 Young People

Adventures
 2. That they out
 Building Ark
 Red sea
 Furnace
 Lions
 etc, etc.

IV The Ad to Men +

Heb. 11 in a nutshell
 Attitude and actions of Faith and the trials and triumphs of Faith -

Heb. 11. The Sojourn of Faith ³⁰²

I The Attitude of Faith v. 6 - Believe He is "God - if there be a God... (?)

II The Acts of Faith v. 6

Adventures & activities

Worthy fruits of faith

HEBREWS II.

the sand which is by the sea shore innumerable.

13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

14 For they that say such things declare plainly that they seek a country.

15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

18 Of whom it was said, That in Isaac shall thy seed be called:

19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

20 By faith Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

Parental attitude 303 cp vi 27

- 2 Gr. according to faith. Tit. 1. 1. Ex. 2.10,11. John 8. 56. Cor. 4. 18. Gen. 23. 4 & 27. 9. Chr. 29. 25. Ps. 39. 12 & 119. 19. ch. 13. 13. 1 Pet. 4. 14. Or, for Christ. ver. 6. ch. 2. 2 & 20. 35. Ex. 10. 28, 29 & 22. 37 & 13. 17, 18. ver. 13. John 1. 18. Ex. 12. 21. Ex. 12. 22. ch. 2. 11. Mark 8. 38. Ex. 3. 6. Ex. 14. 22-29. ch. 13. 14. Cp. Phil. 3. 20. Gen. 22. 1-9. James 2. 21, 22. Josh. 6. 20. Or, to. ch. 1. 7. Josh. 6. 29. James 2. 25. Cited from Gen. 21. 22. Cited also Rom. 9. 7. Or, that were disobedient. Rom. 11. 30. 1 Pet. 2. 7, 8. Rom. 4. 17-22. ch. 9. 9. Judg. 6. 11. Judg. 4. 6. Gen. 27. 27. Judg. 13. 24. Judg. 11. 1. 1 Sam. 16. 1, 13. 1 Sam. 1. 20. Gen. 48. 1, 5, 16, 20. 2 Sam. 5. 1-5. 2 Sam. 7. 11. Judg. 14. 5, 6. Dan. 3. 25. Gen. 50. 24. 1 Sam. 20. 1. Or, remembered. Judg. 7. 21. Ex. 2. 3. 1 Kin. 17. 22.

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned:

30 By faith the walls of Jericho fell down, after they were compassed about seven days.

31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and of Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

Other men of faith

L. Martin -> The choice of faith v. 25 The estimate of faith 26 The flight of faith 27 The written obedience of P. 28 The boldness of P. 29 The victory of P. 30 The salvation of P. 31

Vision Value Victory The Riches of Reproaches

God performs miracles to prove that there is nothing too hard for Him. But He doesn't want us to determine what our rights are by miracles

Reverse Reaction women of Faith

V The Awards of Faith

I Pet 1:9 Honor roll v. 16

III. We look unto Jesus as the example of our faith v. 3, 4. patience, and godliness. Q. Example in suffering v. 3 - Enduring v. 3 - Striving against sin v. 4 He suffered by the will of God. ep v. 5-9

HEBREWS 12.

36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

37 They were ^bstoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

39 And these all, ^fhaving obtained a good report through faith, ^hreceived not the promise;

40 God having ⁱprovided some better thing for us, that they without us should not be made perfect.

CHAPTER 12.
An exhortation to constant faith, patience, and godliness. 22 A commendation of the new testament above the old.

WHEREFORE seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and ^mthe sin which doth so easily beset us, and ^olet us run with patience the race that is set before us,

2 Looking unto Jesus the ^pauthor and ^qfinisher of our faith; ^rwho for the joy that was set before him endured the cross, despising the shame, and ^sis set down at the right hand of the throne of God.

3 For ^tconsider him that endured such ^ucontradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted ^vunto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, ^wMy son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him;

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, ^xGod dealeth with you as with sons; for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, ^ywhereof all are partakers, then are ye bastards, and not sons.

9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto ^zthe Father of spirits, and live?

10 For they verily for a few days chastened us ^{aa}after their own pleasure; but he for our profit, ^{ab}that we might be partakers of his holiness.

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth ^{ac}the peaceable fruit of righteousness unto them which are exercised thereby.

12 Wherefore ^{ad}lift up the hands which hang down, and the feeble knees;

13 And ^{ae}make ^{af}straight paths for your feet, lest that which is lame be turned out of the way; but ^{ag}let it rather be healed.

14 ^{ah}Follow peace with all men, and ^{ai}holiness, ^{aj}without which no man shall see the Lord:

15 Looking diligently ^{ak}lest any man ^{al}fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

16 Lest there be any ^{am}fornicator, or ^{an}profane person, as Esau, ^{ao}who for one morsel of meat sold his birthright.

17 For ye know how that afterward, ^{ap}when he would have inherited the blessing, he was rejected: for he found no ^{aq}place of repentance, though he sought it carefully with tears.

18 For ye are not come unto

lets not loose our faith v. 3

el 12: Dublin 2/85

Heb 12 - Jesus is the great object of our faith

We look unto Jesus as the author of our faith

Q. He is signified Eph 3:11

B. He provided it

We look unto Jesus as the finisher of our faith v. 2

Q. He finished the provision on the Cross. "It is finished"

1. This does not mean He is finished working for us.

2. This does not mean there is nothing for us to do.

B. He that hath begun a good work in you will perform it.

C. He will finish our faith when He comes for us, I Jno 3:12 I Pet 1:9

Suffering v. 3 - Enduring v. 3 - Striving against sin v. 4 He suffered by the will of God. ep v. 5-9

Don't give up under chastisement

IV. We look unto Jesus as the rewarder of our faith

Q. Peace v. 11

B. Arrival at the right place 22-24

C. Receiving an eternal Kingdom v. 28

Sacrifices - Types - Blood shedding - Prophecies - The Price - It is enough

Elm St '67
Reemstown '68
Roh - '73
Bridg - '73
Dan - '78
Dahn - '79
Dublin - 2/85

Egypt
 Babylon
 Medo-persian
 Greece
 Rome

The new covenant.

HEBREWS

13. v. s Divers admonitions.

the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

19 And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

20 For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

21 And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a kingdom which cannot be

Ex. 19. 12.
 Deut. 4. 11.
 Or, let us hold fast.
 Ex. 19. 16.
 Cited from Deut. 4. 24.
 Ps. 21. 9.
 Thes. 1. 8.
 Ex. 20. 19.
 Rom. 12. 10.
 Thes. 4. 9.
 1 Pet. 1. 22.
 2 Pet. 1. 7.
 1 John 3. 20.
 Cited generally from Ex. 19. 12, 13.
 Gen. 28. 3.
 Cp. Ex. 19. 16.
 Mat. 25. 36.
 Col. 4. 25.
 2 Tim. 1. 16.
 Rom. 12. 15.
 1 Cor. 12. 26.
 Rev. 14. 1.
 ch. 11. 10.
 Eph. 2. 19.
 Phil. 3. 20.
 Ps. 42. 2.
 Gal. 4. 26.
 1 Cor. 7. 38.
 Cp. 1 Tim. 4. 3.
 ch. 12. 16.
 1 Cor. 5. 9.
 Eph. 5. 5.
 1 Tim. 1. 20.
 Rev. 21. 8.
 ch. 2. 12.
 Acts 7. 38.
 Ex. 4. 22.
 Ex. 34. 32.
 Luke 10. 20.
 Or, enrolled.
 Mat. 5. 25.
 Phil. 4. 6.
 1 Tim. 6. 8.
 Gen. 18. 25.
 Cited from Josh. 1. 5.
 ch. 8. 6.
 Or, testament.
 1 Pet. 1. 2.
 Cited from Ps. 118. 5.
 ch. 7. 19.
 Or, are the guides.
 ch. 2. 3.
 ch. 2. 5.
 Gal. 1. 13.
 John 8. 58.
 Rev. 1. 4. 8.
 ver. 19.
 Eph. 4. 24.
 Cited from Hag. 2. 6.
 Cp. 1 Cor. 14. 6.
 Rom. 14. 17.
 1 Tim. 4. 3.
 Or, may be shaken.
 Lev. 6. 30.
 Ex. 29. 14.

moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

29 For our God is a consuming fire.

CHAPTER 13.

Divers admonitions, as to charity, to honest life, to avoid covetousness, to regard God's preachers, to beware of strange doctrines, to confess Christ, to give alms, &c. The conclusion.

LET brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

His promise So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. His promise

Jesus Christ the same yesterday, and to day, and for ever.

Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

We have an altar, whereof they have no right to eat which serve the tabernacle.

For the bodies of those beasts, whose blood is brought

They could love it
 They would keep it
 Our love is tasted everywhere in heavens laboratory

Gen. 28. 15
 Deut. 31. 8
 1 Cor. 28. 20
 Isa. 41

leaders can't lead unless their people are behind them

Save us from the coming crash
 v. 27 I Jho 2:117

I Pet. 3:

Isa. 2: 19, 21

Ch. 12: 2 life is not a 100 yard dash. It is a cross country race

into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. *His pardon*

13 Let us go forth therefore unto him without the camp, bearing his reproach.

14 For here have we no continuing city, but we seek one to come.

15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

16 But to do good and to communicate forget not: for with such sacrifices God is well pleased. *His pleasure*

17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. *He shall suffer loss*

18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

ch. 8. 2.
Rom. 15. 33.
ch. 10. 10.
Rom. 10. 7.
Mat. 27. 29.
John 19. 17.
Zech. 13. 7.
John 10. 11.
ch. 10. 29.
Or,
testament.
ch. 11. 26.
Luke 6. 49.
Pet. 5. 10.
Mic. 2. 10.
Phil. 3. 20.
Cp.
Phil. 2. 13.
Or, doing.
Eph. 5. 20.
Rom. 11. 36.
Lev. 7. 12.
Ps. 107. 22.
Ps. 119. 108.
Hos. 14. 2.
Gt. 100.
setting to.
Rom. 12. 13.
2 Cor. 9. 13.
1 Tim. 6. 18.
1 Pet. 5. 12.
Phil. 4. 18.
2 Cor. 1. 1.
1 Thes. 3. 2.
Philem. 1.
1 Cor. 12. 28.
Or, guide.
Acts 16. 1.
Mark 13. 33.
Ver. 7.
Luke 16. 2.
1 Pet. 4. 5.
Cp. Acts 20. 29. 26.
Phil. 4. 22.
Tit. 3. 15.
1 Thes. 5. 26.
2 Thes. 3. 1.

19 But I beseech you the rather to do this, that I may be restored to you the sooner.

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

23 Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25 Grace be with you all. Amen.

Written to the Hebrews from Italy by Timothy.

THE GENERAL EPISTLE OF

Proverbs of N.T. JAMES.
An Admonitory Epistle

CHAPTER I

1 We are to rejoice under the cross, 5 to ask patience of God, 13 and in our trials not to impute our weakness, or sins, unto him, 19 but rather to hearken to the word, and to do thereafter.

2 JAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

3 My brethren, count it all joy when ye fall into divers temptations;

4 Knowing this, that the trying of your faith worketh patience.

5 But let patience have her

ch. 3. 2.
Mat. 5. 48.
Mat. 7. 7.
Acts 12. 17.
Cp.
Mat. 13. 55.
Acts 26. 7.
Deut. 32. 26.
John 7. 35.
1 Pet. 1. 1.
Cp. Acts 2. 5. 11.
Mark 11. 24.
1 Tim. 2. 8.
Mat. 21. 21.
Luke 8. 24.
Eph. 4. 14.
Cp.
Mat. 11. 7.
1 Pet. 1. 7.
Luke 21. 19.
Rom. 5. 3.

perfect work; that ye may be perfect and entire, wanting nothing.

6 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

7 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

8 For let not that man think that he shall receive any thing of the Lord.

p. Dan. 7. 17. 18.
1 Cor. 13. 15.
Example - Rom. 16. 4. 24.

was not head
2001 no head
no of pray - 18th
not head

house temper - fix it the handle - house the case

- Brethren
- 1: 16
- 2: 1
- 3: 1, 10, 12
- 4: 11
- 5: 7, 9, 10, 12, 19