

Paul glorieth

EPHESIANS I.

in Christ only.

to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

ch. 2. 17. Phil. 3. 3. 7. 8. Thes. 3. 13. Or. whereby. d. 2 Cor. 5. 19. a Pet. 2. 5. Rom. 6. 6. Prov. 3. 27. John 9. 4. Thes. 5. 15. Tim. 6. 18. Tit. 3. 8. ch. 5. 6. Cp. Thes. 3. 12. Pet. 1. 7. Rom. 2. 28. Cor. 5. 17. Eph. 2. 15. 1 Cor. 16. 21. Cp. Ps. 50. 23. 2 Cor. 10. 13. Phil. 3. 16. Phil. 3. 18. Ps. 125. 5. ch. 5. 11. 2 Cor. 1. 5. Philem. 25.

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

¶ Unto the Galatians written from Rome.

THE EPISTLE OF PAUL THE APOSTLE TO THE EPHESIANS.

CHAPTER I.

1 He blesseth God for spiritual blessings: 4 treateth of our election, 6 and adoption by grace, &c.

PAUL, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Rom. 3. 24. Mat. 3. 17. Col. 1. 13. To ver. 2. Col. 1. 1. 2. Col. 1. 14. Rom. 3. 24. 1 Cor. 1. 30. Acts 20. 28. Acts 18. 19. Rom. 2. 4. Rom. 1. 7. Col. 2. 3. 2 Cor. 1. 3. 1 Pet. 1. 3. Rom. 16. 25. ver. 20. ch. 2. 6. Rom. 3. 25. Or, things. ch. 2. 10. Thes. 2. 13. John 27. 24. Mark 1. 15. ver. 20. 23. Mat. 28. 18. Phil. 2. 9. Col. 1. 20. ch. 5. 27. Luke 1. 75. Or, the heavens. Rom. 8. 29. Phil. 8. 15. 2 Cor. 6. 18. ver. 14. 18. Mat. 21. 26. Luke 20. 21.

6 according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being

Eph. Ch. I The Good Pleasure Ch. vi. 5, 9, 11 Three refrains v. 6, 12, 14 I The good pleasure of God the Father v. 3-6

The good pleasure of Jesus Christ v. 7-13 Some are already in heaven - some are still on earth

The purpose of Father 1. purchase of Son 2. Power of Spirit G. Thomas

7/19/5
Jan 32.35

Ch. 2. Part 13
& flash back

Exaltation of Christ.

EPHESIANS 2.

Salvation by grace.

6 predestinated ^a according to the purpose of him who worketh all things after the counsel of his own will;

7 12 That we should be to the praise of his glory, who first ² trusted in Christ.

13 In whom ye also trusted, after that ye heard ^e the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were ^f sealed with that holy Spirit of promise, ^g who ^h confirmeth ⁱ our relationship

14 Which is ^j the earnest of our inheritance until the ^k redemption of ^l the purchased possession, unto the praise of his glory.

15 Wherefore I also, ^m after I heard of your faith in the Lord Jesus, and love unto ⁿ all the saints,

16 ^o Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, ^p may give unto you the spirit of ^q wisdom and revelation ^r in the knowledge of him:

18 The eyes of your understanding being ^s enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, ^t 329

19 And what ^u the exceeding greatness of his power to usward who believe, ^v according to the working ^w of his mighty power,

20 Which he wrought in Christ, ^x when he raised him from the dead, and ^y set him at his own right hand in the heavenly places,

21 ^z Far above all principality, and power, and might, and dominion, and ^{aa} every name that is named, not only in this world, but also in that which is to come:

22 And ^{ab} hath put ^{ac} all things under his feet, and gave him

^a ch. 3. 11. Rom. 8. 28.
^b ch. 4. 15. Col. 1. 13.
^c 1 Cor. 12. 12. Col. 1. 18.
^d Col. 1. 19 & 2. 9.
^e 2 Or, hoped.
^f 2 Cor. 6. 7. Col. 1. 5.
^g Col. 1. 22 & 2. 12.
^h ver. 5. Luke 15. 24.
ⁱ Rom. 11. 30. Col. 1. 21.
^j Tit. 3. 3.
^k ch. 4. 30. John 6. 27.
^l 2 Cor. 1. 22.
^m Luke 22. 28. Rom. 8. 23.
ⁿ Acts 20. 23.
^o ch. 4. 6. Luke 10. 6. Col. 3. 6.
^p To ver. 16. Col. 2. 4. 3.
^q Gr. the wills.
^r Rom. 1. 8. Col. 1. 9.
^s Rom. 2. 4 & 10. 12.
^t Rom. 5. 6, 8, 10.
^u Col. 1. 9.
^v ch. 5. 24. Rom. 6. 4. Col. 2. 13.
^w 1 Cor. 12. 8.
^x Or, by whose grace.
^y Or, for the acknowledgment.
^z ch. 1. 3. Phil. 3. 20.
^{aa} 1 Cor. 6. 14. Phil. 3. 21. Col. 1. 29.
^{ab} ver. 5.
^{ac} Rom. 3. 24.
^{ad} Gr. of the might of his power.
^{ae} Rom. 4. 16.
^{af} 1 Pet. 1. 5.
^{ag} John 4. 20. Heb. 6. 4.
^{ah} Rom. 4. 2 & 3. 20.
^{ai} Acts 2. 24.
^{aj} Ps. 110. 1. Col. 3. 1.
^{ak} John 3. 31. Col. 2. 20.
^{al} Rom. 8. 38.
^{am} Or, prepared.
^{an} Phil. 2. 9.
^{ao} ch. 5. 8.
^{ap} 1 Cor. 12. 2.
^{aq} Mat. 28. 18. Cited from Ps. 8. 6.
^{ar} Rom. 2. 28.

to be ^b the head over all things to the church, ^c Which is his body, ^d the fulness of him that filleth all in all.

CHAPTER 2. Before and After Ch. or Old Status - Past, Present, Future Peace

What we were by nature, and what we are by grace.

1 AND you hath he quickened, who were dead in trespasses and sins;

2 Wherein ^h in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in ⁱ the children of disobedience:

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling ³ the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

4 But God, who is ^q rich in mercy, for his great love where-with he loved us,

5 Even ^r when we were dead in sins, hath ^s quickened us together with Christ, (^t by grace ye are saved:)

6 And hath raised us ^u up together, and made us sit together ^v in heavenly places in Christ Jesus:

7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

8 For ^w by grace are ye saved ^x through faith; and that not of yourselves: ^y it is the gift of God:

9 ^z Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ^{aa} ordained that we should walk in them.

11 Wherefore remember, ^{ab} that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called ^{ac} the Circumcision in the flesh made by hands;

After Ch. Status - Past, Present, Future Peace

Show to whom? Show when? Show where?

The one which has not been told

Supernatural, Provisional Works

And this Salvation is not from you as a source, of God it is a gift, not from a source of [mans] works, in order that no one might boast. (Wauert)

III The good pleasure of H. Spirit

IV The good pleasure of Apostle Paul.

That ye may know

The feet are a part of his body. Christ the Head.

* Paul was under divine inspiration - hence in expressing his own pleasure he was also expressing the divine pleasure of eternity for the faithful in Christ Jesus

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, ^bhaving no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were ^cfar off are made nigh ^eby the blood of Christ.

14 For ^fhe is our peace, ^gwho hath made both one, and hath broken down the middle wall of partition between us;

15 ^hHaving abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one ⁱnew man, so making peace;

16 And that he might ^oreconcile both unto God in ^qone body by the cross, having slain the enmity ^rthereby:

17 And came and ^spreached peace to you which were afar off, and to ^tthem that were nigh.

18 For through him we both ^uhave access by one Spirit unto the Father.

19 Now therefore ye are no more ^vstrangers and foreigners, but ^wfellowcitizens with the saints, and of the household of God;

20 And are ^xbuilt upon the foundation of the ^yapostles and prophets, Jesus Christ himself being ^zthe chief corner stone;

21 In whom all the building fitly framed together groweth unto ^{aa}an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God through the Spirit.

CHAPTER 3.

The hidden mystery, that the Gentiles should be saved, was made known to Paul by revelation, &c.

FOR this cause I Paul, ^{ab}the prisoner of Jesus Christ for you Gentiles,

^{ac}if ye have heard of ^{ad}the dis-

^a 1 Cor. 2. 10.
Gal. 1. 12.
^b 1 Thes. 4. 13.
^c Or, a little before.
Cp.
Acts 26. 28, 29.
^d ver. 17.
Acts 2. 39.
^e ch. 6. 19.
^f 1 Cor. 4. 1.
^g Rom. 3. 25.
^h ver. 15, 17.
Ps. 72. 7.
Mic. 5. 5.
Zech. 9. 10.
John 16. 33.
ⁱ John 10. 16.
^j ch. 2. 20.
^k Col. 2. 14.
^l Mat. 8. 11.
Gal. 3. 29.
^m Tim. 1. 1.
Heb. 11. 9.
ⁿ ch. 5. 7.
^o Col. 1. 23, 25.
^p ch. 4. 24.
Gal. 6. 15.
^q Rom. 5. 10.
Col. 1. 20, 21.
^r ch. 1. 29.
^s ch. 4. 4.
^t 1 Cor. 15. 9.
Cp.
^u 1 Cor. 12. 11.
^v Or, in himself.
^w Cited from Ps. 57. 19.
^x Ps. 148. 24.
^y Rom. 16. 25.
^z Rom. 5. 2.
Heb. 10. 19, 20.
^{aa} 1 Pet. 2. 18.
John 1. 3.
^{ab} ver. 12.
^{ac} Phil. 3. 20.
Heb. 12. 22.
^{ad} Cp.
^{ae} 1 Pet. 1. 12.
^{af} ch. 4. 12.
^{ag} 1 Cor. 3. 9.
Col. 2. 7.
^{ah} Prov. 9. 1.
Mat. 16. 18.
Gal. 2. 9.
Rev. 21. 24.
^{ai} ch. 1. 11.
Rom. 8. 28.
^{aj} 1 Pet. 1. 20.
^{ak} Cited from Ps. 110. 22.
^{al} Heb. 4. 15.
^{am} 1 Cor. 3. 16.
^{an} ch. 2. 18.
^{ao} Luke 18. 1.
^{ap} ver. 1.
^{aq} Rom. 14. 11.
^{ar} Acts 23. 18.
^{as} 1 Tim. 1. 8.
Philem. 1.
^{at} Col. 1. 25.
^{au} Col. 1. 27.

penation of the grace of God which is given me to you-ward:

3 How that ^{av}by revelation he made known unto me the mystery; (as I wrote ^{aw}before in few words, *Mystery defined*)

4 Whereby, when ye read, ye may understand my knowledge in ^{ax}the mystery of Christ

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy ^{ay}apostles and prophets by the Spirit;

6 That the Gentiles should be ^{az}fellowheirs, and of the same body, and ^{ba}partakers of his promise in Christ by the gospel:

7 ^{bb}Whereof I was made a minister, according to the gift of the grace of God given unto me ^{bc}by the effectual working of his power.

8 Unto me, ^{bd}who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

9 And ^{be}to make all men see what ^{bf}is the fellowship of the mystery, which from the beginning of the world hath been hid in God, ^{bg}who created all things by Jesus Christ:

10 To the intent that ^{bh}now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

11 ^{bi}According to the eternal purpose which he purposed in Christ Jesus our Lord:

12 In whom we have ^{bj}boldness and ^{bk}access with confidence by the faith of him.

13 Wherefore I desire that ye ^{bl}faint not at my tribulations ^{bm}for you, which is your glory.

14 For this cause ^{bn}I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth is named,

16 That he would grant you, according to ^{bo}the riches of his

mystery
mystery

Humility

mystery

We are supposed to be making an impression

God's answer to loneliness

An exhortation

EPHESIANS 4.

to unity, &c.

For this

We need

This

Unity Exhortation to unity

Basis of unity

Means of unity

See Psal. 49:15

glory, ^a to be strengthened with might by his Spirit in ^b the inner man;

17 ^c That Christ may dwell in your hearts by faith; that ye, ^d being rooted and grounded in love,

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, ^m according to the power that worketh in us,

21 Unto him be glory in the church by Christ Jesus throughout all ages, without end. Amen.

CHAPTER 4.

^x He exhorteth to unity, ²⁴ to put on the new man, ²⁵ to cast off lying, &c.

I THEREFORE, the prisoner ^b of the Lord, beseech you that ye ^c walk worthy of the vocation wherewith ye are called,

2 ^d With all lowliness and meekness, with longsuffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 There is ^a one body, and ^a one Spirit, even as ye are called in one hope of your calling;

5 ^a One Lord, ^a one faith, ^b one baptism,

6 ^d One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, ^f When he ascended up on high, he led ^g captivity captive, and ^h gave gifts unto men. ^{v. 11} ^q Num. 11:17

9 Now that he ascended,

^a ch. 1. 19
^b & 7. 20
^c 1 Cor. 16. 13.
^d Col. 1. 11.
^e Rom. 7. 22.
^f ch. 2. 22.
^g Cp.
^h John 14. 23.
ⁱ Luke 24. 51.
^j 1 Tim. 3. 16.
^k Col. 2. 7.
^l Heb. 4. 14
^m & 7. 26.
ⁿ Or, fulfil.
^o Col. 4. 17.
^p ch. 2. 20.
^q Acts 21. 8.
^r 2 Tim. 4. 5.
^s Acts 20. 28.
^t 2 Cor. 13. 9.
^u Rom. 16. 25.
^v Or, into the unity.
^w ver. 5.
^x ch. 1. 19.
^y 1 Cor. 14. 20.
^z Or, age.
^{aa} Luke 2. 52.
^{ab} ch. 1. 23.
^{ac} 1 Cor. 14. 20.
^{ad} Or, in the Lord.
^{ae} Or, being sincere.
^{af} ver. 25.
^{ag} 1 John 3. 18.
^{ah} Phil. 1. 27.
^{ai} Col. 1. 10.
^{aj} 1 Thes. 2. 12.
^{ak} ch. 1. 22.
^{al} Acts 20. 19.
^{am} Phil. 2. 3.
^{an} Col. 2. 18, 23.
^{ao} 1 Pet. 5. 5.
^{ap} ch. 2. 16.
^{aq} 1 Cor. 10. 17.
^{ar} Col. 3. 15.
^{as} ch. 2. 18.
^{at} ch. 2. 2.
^{au} Rom. 6. 19.
^{av} & 7. 5.
^{aw} Col. 3. 7.
^{ax} 1 Pet. 4. 3.
^{ay} 1 Cor. 1. 13.
^{az} ver. 13.
^{ba} Jude 3.
^{bb} Gal. 3. 27.
^{bc} Rom. 1. 21.
^{bd} Ps. 86. 10.
^{be} 1 Cor. 8. 6.
^{bf} ch. 2. 12.
^{bg} 1 Thes. 4. 5.
^{bh} Or, hardness.
^{bi} Mark 3. 5.
^{bj} Cited from Ps. 68. 18.
^{bk} Or, a multitude of captives.
^{bl} John 14. 26.
^{bm} Rom. 1. 24.
^{bn} 26.
^{bo} John 3. 13.
^{bp} Gal. 5. 19.

what is it but that he also descended first into the lower parts of the earth?

10 He that descended is the same also that ^d ascended up ^f far above all heavens, that he might ^g fill all things.)

11 And he gave some, ^a apostles; and some, prophets; and some, evangelists; and some, ^b pastors and teachers; ^{v. 11} ^q Num. 11:17, 21

12 For the ^k perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come ^b in the unity of the faith, and of the knowledge of the Son of God, unto ^a a perfect man, unto the measure of ^o the stature of ^o the fulness of Christ:

14 That we henceforth be no more ^p children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But ^a speaking ^a the truth in love, may grow up into him in all things, ^a which is the head, even Christ:

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

17 This I say therefore, and testify in the Lord, that ^v ye henceforth walk not as other Gentiles walk, ^c in the vanity of their mind,

18 Having the understanding darkened, ^e being alienated from the life of God through the ignorance that is in them, because of the ^f blindness of their heart:

19 Who being past feeling ^h have given themselves over unto lasciviousness, to work all ^k uncleanness with greediness.

Results of unity 12-16

Can we measure the gift of Christ?

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22 That ye ^b put off concerning the former ^d conversation the old man, which is corrupt according to the deceitful lusts;

23 And ^e be renewed in the spirit of your mind;

24 And that ye put on ^f the new man, which after God ^g is created in righteousness and ^h true holiness.

25 Wherefore putting away lying, ^h speak every man truth with his neighbour: for we are members one of another.

26 Be ye angry, and sin not: let not the sun go down upon your wrath:

27 Neither give place to the devil.

28 Let him that stole steal no more: but rather ⁱ let him labour, working with ^j his hands the thing which is good, that he may have ^k to give to him that needeth.

29 ^l Let no corrupt communication proceed out of your mouth, but that which is good ^m to the use of edifying, that it may minister grace unto the hearers.

30 And ⁿ grieve not the holy Spirit of God, ^o whereby ye are sealed unto the day of ^p redemption.

31 Let all ^q bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

32 And be ye ^r kind one to another, tenderhearted, ^s forgiving one another, even as God for Christ's sake hath forgiven you.

CHAPTER 5. (Missa)

^a General exhortations to love, 3 to fly fornication, and all uncleanness, 15 to walk warily, 18 to be filled with the Spirit. 22 Duties of wives and husbands.

BE ye therefore followers of God, as dear children;

^a John 13. 34.
Col. 3. 14.
^b Col. 3. 8.
Heb. 12. 1.
James 1. 21.
^c 1 Cor. 6. 18.
^d Gal. 1. 13.
^e Rom. 12. 2.
Col. 3. 10.
^f ch. 2. 15.
^g Col. 3. 10.
^h ch. 2. 10.
ⁱ Or, holiness of truth.
^j ver. 15.
Zech. 8. 16.
Col. 3. 9.
^k Gal. 5. 22.
Heb. 12. 14.
^l Mat. 24. 4.
Rom. 16. 18.
Col. 2. 4.
^m Rom. 1. 18.
ⁿ Or, unbelief.
Col. 3. 6.
Heb. 4. 11.
^o ch. 3. 6.
^p Acts 20. 35.
1 Thes. 4. 11.
^q 1 Thes. 3. 8.
^r Is. 9. 2.
^s Mat. 4. 16.
Acts 26. 18.
Cp. ch. 2. 11, 12.
^t Col. 3. 7.
Tit. 2. 3.
^u Or, distribute.
Rom. 12. 8.
^v Luke 16. 8.
Cp. ver. 6.
^w Cp. Mat. 12. 34.
^x Col. 3. 8.
^y Gal. 5. 22.
^z Or, to edify profitably.
Phil. 4. 16.
^{aa} Rom. 12. 2.
Phil. 1. 10.
^{ab} Is. 63. 10.
^{ac} ch. 1. 13.
John 6. 27.
^{ad} Rom. 6. 21.
Jude 12.
^{ae} ch. 1. 14.
^{af} Rom. 1. 26.
^{ag} Col. 3. 19.
^{ah} Or, discovered.
John 3. 20.
^{ai} Col. 3. 12.
^{aj} Mat. 6. 14.
^{ak} Or, etc.
^{al} Cited generally from Is. 60. 2.
^{am} Is. 26. 19.
^{an} Col. 4. 5.
^{ao} Col. 4. 5.
^{ap} Mat. 5. 45.
Luke 6. 36.

2 And ^a walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

3 But ^b fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

6 ^b Let no man deceive you with vain words: for because of these things cometh ^c the wrath of God upon the children of ^d disobedience.

7 ^e Be not ye therefore ^f partakers with them.

8 For ^g ye were sometimes darkness, but now are ye light in the Lord: walk as ^h children of light:

9 (For ⁱ the fruit of the Spirit is in all goodness and righteousness and truth;)

10 ^j Proving what is acceptable unto the Lord.

11 And have no fellowship with the ^k unfruitful works of darkness, but rather reprove them.

12 For ^l it is a shame even to speak of those things which are done of them in secret.

13 But all things that are ^m reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

14 Wherefore ⁿ he saith, ^o Awake thou that sleepest, and ^p arise from the dead, and Christ shall give thee light.

15 See then that ^q ye walk circumspectly, not as fools, but as wise,

16 ^r Redeeming the time, because the days are evil.

17 Wherefore be ye not unwise,

- The days are evil
- it is short
- it is valuable
- it cannot be recovered
- it

- We must give an account of its use

This smells good
This smells bad
Always wanting more social corruption
Silly talk & boast self
Taking pure things and making a fool out of it.

Eph 5:1, 2
Pensecola 2/27/83

18p. 1d. 2/18/84
Redeeming the time
Sinning
Dormant
Unwise

The duties of wives, **EPHESIANS 6.** husbands, children, &c.

but understanding what ^athe will of the Lord is.

18 And ^bbe not drunk with wine, wherein is excess; but ^cbe filled with the Spirit;

19 Speaking to yourselves ^din psalms and hymns and spiritual songs, singing and ^emaking melody in your heart to the Lord; *Cp Ezra 3:11*

20 ^fGiving thanks always for all things unto God and the Father ^gin the name of our Lord Jesus Christ;

21 Submitting yourselves unto another in the fear of God.

22 ^mWives, submit yourselves unto your own husbands, as unto the Lord.

23 For ^othe husband is the head of the wife, even as ^pChrist is the head of the church: and he is the saviour of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 ^qHusbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 ^rThat he might present it to himself a glorious church, ^snot having spot, or wrinkle, or any such thing; but that it should be ^tholy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For ^vwe are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto

his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she ^hreverence her husband.

CHAPTER 6.

ⁱ The duty of children, &c. ^{io} Our life a warfare.

¹ CHILDREN, obey your parents in the Lord: for this is right. *Cp Deut. 13:6, 21:18*

2 ² Honour thy father and mother; which is the first commandment with promise;

3 That it may be well with thee, and thou mayest live long on the earth.

4 And, ^{ye} fathers, provoke not your children to wrath: but bring them up in the nurture and ^{admonition} of the Lord.

5 ³ Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, ^{as unto} Christ;

6 Not with eyeservice, as men-pleasers; but as the servants of Christ, doing the will of God from the heart;

7 ⁴ With good will doing service, as to the Lord, and not to men;

8 Knowing that whatsoever good thing any man doeth, ⁵the same shall he receive of the Lord, whether *he be* bond or free.

9 And, ⁶ye masters, do the same things unto them, ^{2d}forbearing threatening: knowing that ^{3e}your Master also is in heaven; ⁷neither is there respect of persons with him.

10 Finally, my brethren, ⁸be strong in the Lord, and in the power of his might.

11 ⁹Put on ¹⁰the whole armour

- ^a ch. 6. 6.
- Rom. 12. 2.
- Col. 1. 9.
- ^b 1 Thes. 4. 3.
- ^c Rom. 13. 13.
- ^d Cp.
- Luke 1. 15.
- ^e Col. 3. 16.
- ^f 1 Cor. 14. 26.
- ^g Col. 3. 19.
- ^h Rom. 15. 9.
- ⁱ 1 Cor. 14. 25.
- James 5. 13.
- ^j Esth. 1. 20.
- ^k 1 Pet. 3. 6.
- ^l 15.
- ^m ver. 4.
- ⁿ Ps. 34. 1.
- ^o 1 Thes. 1. 2.
- ^p 1 Thes. 1. 3.
- ^q Heb. 13. 15.
- ^r 1 Pet. 2. 5.
- ^s & 4. 11.
- ^t Prov. 1. 8.
- ^u Col. 3. 20.
- ^v To ch. 6. 9.
- ^w Col. 3. 18.
- ^x 4. 1.
- ^y Deut. 27. 26.
- ^z Cited from Ex. 20. 12.
- ^{aa} Cited also Mat. 15. 4.
- ^{ab} Mark 7. 10.
- ^{ac} 1 Cor. 11. 3.
- ^{ad} ch. 1. 22.
- ^{ae} Col. 3. 21.
- ^{af} Ex. 12. 26.
- ^{ag} 1 Tim. 3. 25.
- ^{ah} Col. 2. 22.
- ^{ai} 1 Tim. 6. 1.
- ^{aj} Tit. 2. 9.
- ^{ak} 1 Pet. 2. 18.
- ^{al} ver. 28, 33.
- ^{am} Col. 3. 19.
- ^{an} Cp.
- ^{ao} 1 Pet. 3. 7.
- ^{ap} Cp.
- ^{aq} ch. 5. 22.
- ^{ar} Rom. 14. 6.
- ^{as} 8.
- ^{at} 2 Cor. 11. 2.
- ^{au} Col. 1. 22.
- ^{av} Cited generally from Cant. 4. 7.
- ^{aw} Col. 3. 23.
- ^{ax} ch. 1. 4.
- ^{ay} Ps. 62. 12.
- ^{az} Col. 4. 2.
- ^{ba} Or, moderating.
- ^{bb} Lev. 25. 43.
- ^{bc} Some read, both your and their Master.
- ^{bd} John 13. 13.
- ^{be} Gen. 2. 23.
- ^{bf} 1 Cor. 6. 15.
- ^{bg} Deut. 10. 17.
- ^{bh} Col. 3. 25.
- ^{bi} 2 Tim. 2. 1.
- ^{bj} Cited from Gen. 2. 24.
- ^{bk} ver. 14.
- ^{bl} Luke 11. 22.

Man, Home
Deut. 28:47
5:22-6:9
God's plan in home Relations that works.

Rev. 19:8

This is our bone of my bones and flesh of my flesh
Type

The Christian warfare. PHILIPPIANS 1. Tychicus commended.

of God, that ye may be able to stand against the wiles of the devil.

12 For ^a we wrestle not against ^b flesh and blood, but against ^c principalities, against powers, against ^d the rulers of the darkness of this world, against ^e spiritual wickedness in ^f high places.

13 ^f Wherefore take unto you the whole armour of God, that ye may be able to withstand in ^h the evil day, and ⁱ having done all, to stand.

14 Stand therefore, ^k having your loins girt about with truth, and ^l having on the breastplate of righteousness;

15 And ^m your feet shod with the preparation of ⁿ the gospel of peace;

16 Above all, taking ^o the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and ^p the sword of the Spirit, which is the word of God:

18 ^q Praying always with all prayer and supplication ^r in the ^s our secret weapon,

^a 2 Cor. 9. 25.
^b Gr. blood and flesh. Mat. 16. 17.
^c Cp. Col. 4. 3.
^d ch. 1. 21.
^e Luke 22. 53.
^f Or, wicked spirits.
^g Or, heavenly. ch. 1. 3.
^h 2 Cor. 5. 20.
ⁱ Or, in a chain. Acts 28. 20.
^j Cp. Job 29. 14.
^k Or, thereof.
^l To ver. 22, Col. 4. 7-9.
^m ch. 5. 16.
ⁿ Or, having overcome all. Acts 20. 4.
^o 2 Kin. 18. 46.
^p Pet. 1. 13.
^q Cp. Is. 11. 5.
^r ver. 11.
^s 1 Thes. 5. 8.
^t Is. 52. 7.
^u Cp. Rom. 12. 11.
^v Rom. 10. 15.
^w Cp. 2 Cor. 6. 7.
^x Heb. 4. 12.
^y Or, with incorruption.
^z To ver. 20, Col. 4. 2-4.
^{aa} Jude 20.

Spirit, and watching thereunto with all perseverance and supplication for all saints;

19 And for me, that utterance may be given unto me, ^b that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I ^c am an ambassador ^d in bonds: that ^e therein I may speak boldly, as I ought to speak.

21 But ^f that ye also may know my affairs, and how I do, ^g Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and ^h that he might comfort your hearts.

23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

24 Grace be with all them that love our Lord Jesus Christ ⁱ in sincerity. Amen.

† Written from Rome unto the Ephesians by Tychicus.

Defensive weapons

Offensive weapons

THE EPISTLE OF PAUL THE APOSTLE TO THE

PHILIPPIANS.

Joy in Suffering
 CHAPTER I.

3 Paul's thankfulness and prayer to God for the Philippians: at his readiness to glorify Christ.

PAUL and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: plural

2 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
 3 I thank my God upon every remembrance of you,
 4 Always in every prayer of mine for you all making request with joy,

2 Or, will finish it.
 1 Sam. 3. 12.
 3 ver. 10.
 2 Cor. 1. 14.
 3 Or, you have me in your heart.
 4 Eph. 6. 20.
 5 ver. 17.
 6 Rom. 1. 8.
 7 Or, mention. Rom. 1. 9.
 8 Eph. 1. 16.
 9 Or, partakers with me of grace.
 10 Rom. 1. 9 & 9. 1.
 11 ch. 2. 26.
 12 Rom. 1. 11.

5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you ² will perform it ^a until the day of Jesus Christ: Fellowship = intimately acquainted

7 Even as it is meet for me to think this of you all, because ³ I have you in my heart; inasmuch as both ^b in my bonds, and in ^c the defence and confirmation of the gospel, ye all are ^d partakers of my grace.

8 For ^e God is my record, how greatly ^f I long after you all in the bowels of Jesus Christ.

Lydia Acts 16:14
 Damsel 16:16-18
 Taylor 16:19-34

First Church in Europe - 11 Praises from Prison

Fellowship of the Gospel 1:1-11

Furtherance of the Gospel 1:12-26

Key note