Ch. 1 The Preeminence of Christ. V.18 I. Christ Preeminent in Human Relations 40.132,7,8.

THE EPISTLE OF PAUL THE APOSTLE TO THE

h To ver. 4, Eph. 1. 16,

The apostle thanketh God for their faith, &c.

a DAUL, an apostle of Jesus

Preeminent in Christ by the will of God,
and Timotheus our brother

The redemption 2 To the saints The redemption 2 To the saints and faithful

II. Christ

III Christ

Chris

at Colosse: Grace be unto you,

at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.

3 h We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, 4 Since we heard of your faith in Christ Jesus, and of the Joye which ye have to all the saints, 5 For k the hope which is laid up for you in heaven, whereof ye heard before in p the word of the truth of the gospel;

\*\*Int. a. 13. 12. 13. 14. 14. 14. 15. 14. 14. 14. 15. 14. 14. 14. 15. 14. 14. 15. 14. 14. 15. 14. 14. 15. 14. 14. 15. 14. 14. 14. 15. 14. 14. 15. 14. 14. 15. 14. 14. 15. 14. 14. 15. 14. 14. 14. 15. 14. 14. 14 of the truth of the gospel;

23.

\*\*Acts 13.43.
2 Cor. 6.2.
Eph. 3.2.
Jude 4.

\*\* Rom. 8.29.
Heb. r. 6.
Rev. I. 5.
Cp.
Acts 26. 23.
I Cor. 15. 20,
23. 6 Which is come unto you, eas it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:

7 As ye also learned of "Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

8 Who also declared unto us your "love in the Spirit.

the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in (all) wisdom and spiritual Eph. 2. 15, 16. 5 Or, by your mind in wicked works. § Tit. 1. 16. h 1 Thes. 4. 1. i Rom. 7. 4. understanding;

in creation 10 That ye might walk worthy of the Lord hunto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

with (all) & Eph. z. 4. 11 Strengthened might, according to his glorious power, unto (all) patience and longsuffering with joyfulness; 12 p Giving thanks unto the

k Eph. z. 4. Jude 24. l Eph. 3. 16. m John 8. 3r. Acts rr. 23. Rom. 2. 7. n Eph. 3. rr. o ver. 5. p ch. 3. rr. q Mark r6. Father, which hath made us meet to be partakers of the 18 M

ins blood, even if the firstborn of the tion through his blood, even it the forgiveness of sins:

invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be "thrones, or "dominions, or oprincipalities, or powers: all things were created q by him, and for him: 17 And ' he is before all thing's, and by him all things consists

18 And the is the head of the body, the church: who is the beginning, "the firstborn from the dead; that "in all things he might have the preeminence. 19 For zit pleased the Father that ain him should all bulness

20 And, 'having made peace through the blood of his cross, ) dby him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

21 And you, that were sometime alienated and Jenemies 5 in your mind 9 by wicked works, yet now hath he recon-

22 iIn the body of his flesh through death, k to present you holy and unblameable and unreproveable in his sight:

23 (If) ye continue in the faith "grounded and settled, and be not moved away from othe hope of the gospel, which ye have heard, and q which was preached to every creature

God's image

Him all things 7 stand together I Christ

Preemineut in Christian experience - attaining Christian Perfection V.V. 21-29

Cp. Eph. 2. 15,

It Christ Preemment in The Church · VV.18-20

I Derils to Security in Christ. 1. Penil of entieing words V.V. 4,3,8,18

## An exhortation to

which is under heaven; a whereof I Paul am made a minister;

24 b Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh

for dhis body's sake, which is the church: 25 Whereof I am made a minister, according to f the dis-

pensation of God which is given to me for you, 'to fulfil the word of God;

26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: 27 k To whom God would make

known what is "the riches of the glory of this mystery among the Gentiles; which is Christ in you, q the hope of glory: 28 Whom we preach, warning

every man, and teaching every man in all wisdom; that we may present every man perfect

may present every man perfect in Christ Jesus:

29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

Ch. 2 Secretary CHAPTER 2. Seep. 27

CHAPTER 2. Seep. 27

CHAPTER 2. Seep. 27

The exhorteth them to be constant in Christ, to beware of philosophy, and vain traditions.

FOR I would that ye knew what great s conflict I have for you, and for them at v Laodicea, and for as many as have not seen my face in the flesh;

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of under
The full assurance of under
\*\*Tim. 1. I. Rom. 6. 6.

Eph. 2. 5.

Tom. 7. 4.

Eph. 3. 5.

Tom. 6. 6.

Eph. 4. 23

Eph. 2. 5.

Tom. 7. 4.

Eph. 2. 5.

Tom. 6. 6.

Eph. 4. 23

Eph. 2. 5.

Tom. 7. 4.

Eph. 2. 5.

Tom. 6. 6.

Eph. 4. 23

Eph. 2. 5.

Tom. 7. 4.

Eph. 2. 5.

Tom. 7. 4.

Eph. 2. 5.

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Tom. 3.

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Tom. 6.

Eph. 4. 23

Tom. 7.

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Tom. 2.

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Tom. 3.

Tom. 4.

Tom. 2.

Tom. 3.

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Tom. 4.

Tom. 4.

Tom. 5.

Tom. 7.

Tom. 1.

Tom. 1.

Tom. 1.

Tom. 1.

Tom. 2.

Tom. 3.

Tom. 4.

Tom. 2.

Tom. 7.

Tom. 7. For I would that ye knew what great conflict I have for you, and for them at V Laodicea, and for as many as have Abound in Vit

I. Elements of

in love : V. 2

othe full assurance of understanding, to the acknowledge-ment of dthe mystery of God, and of the Father, and of 3. In whom are hid all the

treasures of g wisdom and know-4 And this I say, lest any man

4 And this I say, lest any man hould beguile you with enticing the k c.p. ver. 9. k c.p. ver. 9. 20r, mage against you. should beguile you with enticing

COLOSSIANS 2. constancy in Christ.

the flesh, yet am I with you in e ver. 25. Eph. 3. 7. the spirit, joying and beholding your order, and the stedfast nation alignment of your faith in Christ. b Mat. 5. 12. Phil. 2. 17. 6 As ye have therefore re-the Words walk ye in him: 2 Cor. 1. 5. Cp. 2 Tim. 1. 8. d Eph. z. 23. ch. z. 23. ch. 1. 23. Eph. 3. 17. f 1 Cor. 9. 17. Eph. 3. 2. 2 Or, fully to preach the word of God. Rom. 15. 19.

7º Rooted and built up in him, (reason as the and stablished in the faith, as ye have been taught, abounding therein with thankeriving therein with thanksgiving.

CAR Cation

8 Beware lest any man spoil you through philosophy and vain deceit, after h the tradition

of men, after the 3 rudiments of the world, and not after Christ. 9 For in him 'dwelleth all the i John z. 14. fulness of the Godhead bodily. t ch. r. rg. m Eph. r. 7, 10 And "ye are complete in him, o which is the head of all

> p principality and power: II In whom also ye are circumcised with "the circumcision made without hands, 'in putting off the body of the sins of the flesh by the circumcision of

12 Buried with him in baptism, wherein also "ye are risen with him through the faith of the operation of God, who hath raised him from the dead. 13 " And you, being dead in G. T. Caramonal

of your flesh, hath he quickened VVIII-17 together with him, having forgiven you all trespasses; 14 " Blotting out the handwriting of a ordinances that was a-

gainst us, which was contrary to us, and took it out of the way, nailing it to his cross; 15 And b having spoiled principalities and powers, he made a

shew of them openly, triumphing over them 6 in it. 16 Let no man therefore judge you in meat, or in drink, or in respect of fan holyday, or of

drinking. 8 Or, in part. 2 Cor. 3. 10. 9 Or, wherein. f Lev. 23. 2. g r Cor. 1. 24. b Num. 28. hthe new moon, or of the sabbath days: 17 Which are a shadow of things to come; but kthe body

18 Let no man 'beguile you of

273

is of Christ.

6 Or, in himself.
7 Or, for eating and drinking.

g Rom. 16.25,

h ver. 22. Gal. 1. 14.

3 Or, elements.

ver. 20.

k Eph. 3. 3.

<sup>n</sup> John z. z6. Eph. 3. z9. <sup>o</sup> Mat. 28. z8. Eph. z. az.

p ver. 15. ch. 1. 16.

amongst

you. ver. 18.

4 Or,

H. The Peril of anosticism = Portaining to Kurwledge Got lon 1. An exhortation to COLOSSIANS 3. holiness, charity, &c.

your reward <sup>2</sup> in a voluntary avoluntary humility and worshipping of in humilihumility and worshipping of angels, intruding into those 5. Peril of things which he hath not seen, Mysticism vainly puffed up by his fleshly

19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. 20 Wherefore h if ye be dead with Christ from the 3 rudiments

of the world, 'why, as though living in the world, are ye subject to ordinances, 21 ( Touch not; ptaste not;

handle not; 22 Which all are to perish with the using;) after the commandments and doctrines of men? 23 Which things have indeed a shew of wisdom in twill worship, and humility, and 5 ne-

the flesh. the Charist Charist CHAPTER 3. He sheweth where we should seek Christ: on Christ, &c. y I Cor. 7. 15.

"IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 Set your 'affection on things above, not on things on the

3 For eye are dead, and your life is hid with Christ in God. 4 When Christ, who is cour life, shall appear, then shall ye also appear with him gin glory Affection 5 h Mortify therefore your on Him. 12 members which are upon the earth; fornication, uncleanness, inordinate affection, evil 3. Dead with concupiscence, and covetous-

ness, owhich is idolatry: 6 q For which things' sake the wrath of God cometh on 'the children of disobedience:
7 In the which ye also walked sometime, when ye lived in them. 4. Hid with

5. Appear with time dif IL . Identified with Christ in Character.

8 But now ye also put off all ty. ver. 23.

a Eph. 4. 31. b Eph. 4. 29 & 5. 4. Lev. 19. 11. Eph. 4. 25. d Rom. 6. 6. Eph. 4. 15, f Rom. 6. 4.

g Rom. 8. 29.

h ch. 3. 3. Rom. 6. 2. f Rom. 1. 16. 1 Cor. 12.13. k Gal. 5. 6 & 6. IS. 3 Or, elements. ver. 8.

l Gal. 4. 9. m Eph. 1. 23. n Luke 18. 7. 1 Cor. 7. 1. Cp. r Tim. 4. 3. p ver. 16. <sup>q</sup> Luke 1. 78. Phil. 2. 1. <sup>r</sup> Eph. 4. 32. <sup>8</sup> Eph. 4. 2.

t ver. 18. Eph. 4. 2. glecting of the body; not in 4 Or, complaint. any honour to the satisfying of 5 Or, punishing, or, not sparing. " John 13. 34. Rom. 13. 8. # Phil. 4. 7.

> <sup>2</sup> r Cor. 10. 17. Eph. 2. 16. a ch. 2. 12. 6 Or, mind. Rom. 8. 5. Phil. 3. 19. b Eph. 5. 19. ch. 2. 20. Rom. 6. 2. d ver. 23. 1 Cor. 10. 31.

John 11. 25. Cp. 1 Cor. 15. 45. f i John 2. 28 & 3. 2. g i Cor. 15.43. Cp. Phil. 3. 21.

h Rom. 8. 13. Gal. 5. 24. i Rom. 6. 13. k To ch. 4. 1, Eph. 5. 22 6. 9. l Eph. 5. 3.

m Eph. 5. 25,

these; anger, wrath malice, blasphemy, filthy communication out of your mouth. ing that ye have put off the with Christ in 10 And hower the the with the with the with the with the with christ in 10 And hower the with the with

man, which is renewed in know-II Where there is neither 10 15 - 17 that created him: Greek nor Jew, kcircumcision nor uncircumcision, Barbarian,

Scythian, bond nor free: but Christ is mall, and in all.

12 Put on therefore, as "the elect of God, holy and beloved,

q bowels of mercies, rkindness, humbleness of mind, meekness, longsuffering;

and forgiving one another, if the heaviest any man have a quarrel loads a persin can against any: even as Christ forgave you, so also do ye.

14 And above all these things the part on "charity, which is the characteristics."

bond of perfectness. 15 And let "the peace of God rule in your hearts, y to the which also ye are called zin one body; and be ye thankful. 16 Let the word of Christ dwell in you richly in all wisdom;

teaching and admonishing one another b in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

is fit in the Lord.

19 "Husbands, love your wives, and "be not bitter against them 20 "Children, obey your arents in all things: for thirwell pleasing unto the is Fathers, provided to the provided th of the Lord Jesus, giving thanks to God and the Father by him. unto your own husbands, as it is fit in the Lord.

and "be not bitter against them parents in all things: for this is well pleasing unto the Lord.

children to anger, lest they be

discouraged.

II I dentified 10 And have put on the new put on the new put of the new put on the new put of th experiences.

put on "charity, which is the Sholder

V.V. 5+14

6. Peril of

asseticism

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W4 23

II. I dentified with christ in human III, Continuing with Christ Relationships, V.U. 18-411. in our talk. Vile " 1, Family relationships V.V.15-21 COLOSSIANS 4.2. Talk with grace - gracious words
and salutations.

O the Philem. 10. 99 With Donesimus, a faithful Divers precepts GOLOSSIAN

Divers precepts GOLOSSIAN

22° Servants, obey in all things Bph. 6.5,6.

Philem. 10. your masters according to the flesh; not with eyeservice, as menpleasers; but in single-9 With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things 1, Servant is doing, Acts 19. 29. Cp. ver. 10, 12,14 menpleasers; but in s

Be whole heart and whatsoever

the heartst which are done here. 23 And whatsoever ye do, do 10 Aristarchus my fellowwith good will d Eph. 6. 7. it heartily, as d to the Lord, and 6 Acts 12. 12. prisoner saluteth you, and the Lord Christ. f Cp. Acts 15. 37. Marcus, f sister's son to Barna-24 Knowing that of the Lord bas, (touching whom ye received commandments:  $^h$  if he g Eph. 6. 8. ye shall receive the reward of the inheritance, for kye serve h Cp. 2 Tim. 4. 11. i Mat. 25. 34. come unto you, receive him;) II And Jesus, which is called Justus, who are of the cirk Eph. 6. 5,6. Acts x, 23 25 But he that doeth wrong shall receive for the wrong cumcision. These only are my & 18. 7. m Gal. 2. 12. which he hath done: and fellowworkers unto the king-"there is no respect of persons.

Ch. Y. Continuing WithCHAPTER 4.2 n Eph. 6. 9. dom of God, which have been º ch. 1. 7. I Continuing 2 Or, striving. a comfort unto me. 12 Epaphras, who is one of you, with Christ aservant of Christ, saluteth you, P Eph. 6. 9. He exhorteth them to be fervent in prayer, 9 Phil. 3. 15. 3 Or, filled. always 2 labouring fervently for with fellows you in prayers, that ye may stand 4 perfect and 2 complete in all the will of Cod 5 to walk wisely, 10 and sendeth divers salutations. I Continuing
With Christ
In Worship Acts 2. 42. Rom. 12. 12. MASTERS, give unto your servants that which is \* Luke 18. 1. 2 Cor. 7. 7. 13 For I bear him record, that just and equal; knowing that all the will of God. " ch. z. 7 ye also have a Master in heaven. & 3. 17. 1 Thes. 5.18. 2 'Continue 'in prayer, and \* Eph. 6. 19. 1 Thes. 5.25. 2 Thes. 3. 1. he hath a great tzeal for you, watch in the same "with thanksand them that are in Laodicea, 14 "Luke, the beloved physician, and "Demonstrated physician, and and analysis and ana and them in Hierapolis. Acts 16. 10. 3 Withal \* praying also for us, 2 Tim. 4. 11. Philem. 24. sician, and "Demas, greet that God would open unto us a <sup>2</sup> 2 Tim. 4. 10. Philem. 24. door of utterance, to speak a the ch. 1. 26 & 2. 2. Mat. 13, 11. 1 Cor. 4. 1. Eph. 3. 4 & 6. 19. mystery of Christ, b for which I 15 Salute the brethren which are in Laodicea, and Nymphas, am also in bonds: 4 That I may make it manifest, and othe church which is in his as I ought to speak. house. Eph. 6. 20. Walk in wisdom toward 16 And when dthis epistle e is c Rom. 16. 5. fthem that are without, fred Rom. 16.22. read among you, cause that it z Cor. 5. 9. z Cor. 7. 8. z Thes. 5.27. z Thes. 3.14. deeming the time. be read also in the church of 6 Let your speech be alway with grace, seasoned with the Laodiceans; and that ye 2 Thes. 3.14.
7 Thes. 5.27.
7 Mark 4.11.
9 Eph. 5.16.
6 Ch. 3.16.
Eph. 4.29.
1 Mark 9.50.
k Philem. 2.
1 To ver. 9.
Foh. 6. 27. likewise read the epistle from salt, that ye may know how Laodicea. ye ought to answer every man. 17 And say to k Archippus, Take 7 l All my state shall Tychicus heed to the ministry which thou hast received in the Lord, that declare unto you, who is a beloved brother, and a faithful minister and m fellowservant in thou fulfil it. Eph. 6. 21, 18 " The salutation by the hand <sup>22.</sup>

<sup>35</sup> ch. z. 7.

<sup>5</sup> z Cor. 16.2z.

<sup>6</sup> Heb. 13. 3.

<sup>7</sup> Phil. z. 7. of me Paul. Remember pmy the Lord: 8 Whom I have sent unto you bonds. q Grace be with you. for the same purpose, that he g 2 Tim. 4.22. Tit. 3. 15. Heb. 13. 25. ch. 2. 2. might know your estate, and II. Continuing with Christ in
daily Walk with discretion U.S. Written from Rome to the Colossians by Tychicus and Onesimus. 275

2. Walk with a purpose US

and with

Fellows