by what death he should Acts 9, 30 & Acts 9, 30 & 10, 13, 12 & Acts 9, 30 & 10, 13, 12 & 12, 17, 12 by what death he should | * a Pet. 1. 14.

c Follow me.

20 Then Peter, turning about, seeth the disciple "whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and what shall

this man do?

22 Jesus saith unto him, If I will that he 'tarry ktill I come, what is that to thee? follow

Then went this saying meh. 2.6.

ch. 13. 36.

d ch. 13. 23. ch. 13. 25. f ch. 19. 35. 1 John 3. 2,

% 5. 15, 18, 19, 20. 9 3 John 12. h ch. 20. 30. i z Cor. 15.6. Phil. z. 25. * Mat. 16. 28. 1 Cor. 4. 5 & 11. 20. Rev. 2. 5. 1 Amos 7. 20. abroad among bthe brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and I we know gthat his testimony is

25 h And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that 'even the world itself could not "contain the books that should be written. Amen.

THE ACTS OF THE APOSTLES.

CHAPTER I.

r Christ, preparing his apostles to the beholding of his ascension, gathereth them together to of his ascension, gathereth them together to mount Olivet, bidding them to expect in Jerusalem the sending down of the Holy Ghost. 9 The ascension. 12 They return, and give themselves to prayer. 26 Matthias is chosen in place of Judas.

THE former treatise have I made, O d Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the Holy Ghost "had given commandments unto the apostles whom he had chosen:

3 k To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of "the things pertaining to the kingdom of God:

4 And, 3 being assembled to-Principle of gether with them, commanded them that they should not depart from Jerusalem, but wait for 'the promise of the Father, which, saith he, ye have heard

> For "John truly baptized with water; but ye shall be * baptized with the Holy Ghost not many days hence.

4 Luke 17. 20. Mat. 24. 36. Mark 13. 32. Job 24. 1. Mark 13. 32. d Luke r. 3. 2 Or, the power of the Holy Ghost coming upon you. ch. a. z-4.

/ Mark 16.19. r Tim. 3. 16. / Luke 24.48. Mat. 28. 19. Mark 16. 15. John 20. 21. ch. 8. 5, 14. & 9. 31. Mat. 28. 17. Mark 16.14. Luke 24. 36. John 20. 19. Luke 24. 51. m ch. 8. 12. 3 Or, eating together with them. n ch. 10. 30. Josh. 5. 13.

Mat. 28. 3. Mark 16. 5. John 20. 12. P Luke 24.49. 2 ch. 13. 31. ch. 2. 33. John 14. 16. ch. 17. 3.
Mat. 16. 27.
Cp.
John 14. 3.

" Mat. 3. 11. ch. iz. 16. V Luke 24.52. Cp. Luke 24. 50.

161

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at Power this time a restore again the Pregrat kingdom to Israel?

7 And he said unto them, b It is not for you to know the times or the seasons, which the Fa- Out line

ther hath put in his own power. A ct 5. come upon you: and ye shall Jerosa Janusalim be witnesses unto me both in and Judes Jerusalem, and in all Judæa, and in Samaria, and unto the II Ch 8 uttermost part of the earth. Samaria g And when he had spoken

these things, while they beheld the ch. 9-28 he was taken up; and a cloud received him out of their sight. Utter must 10 And while they looked sted-Pant of the fastly toward heaven as he went up, behold, two "men stood by earth

them in owhite apparel; 11 Which also said, q Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, thall so come in like manner as ye have seen him go into heaven.

12 Then Freturned they unto Mat 21. I. Jerusalem from the mount

Actel Principles for procedure in finding God's will for Church leadership 1. Principle of waiting 1:4,14 2. Principle The descent of THE ACTS THE ACTS 2. the Holy Ghost, from us, must one be ordained called Olivet, which is from Ex. 16. 20. 3. Principle Jerusalem a sabbath day's journey. to be ba witness with us of his 5 ver. 8. resurrection. of following 13 And when they were come 23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and ch. 9. 37, B. ble directive room, where abode both Peter, 4 Mat. 10.2-4. Mark 3, 16-19. Luke 6. 14-1:20 Matthias. and James, and John, and Andrew, Philip, and Thomas, Bar-24 And they prayed, and said, Thou, Lord, which knowtholomew, and Matthew, James / ch. 26. / ch. 25. 8. 25 and 12 lines and 12 lines and 12 lines and 12 lines and 13 lines and 14. Principle 15 and 15 lines and 15 est the hearts of all men, shew Zelotes, and I Judas i the brother whether of these two thou hast A John 14. 22. of choosing Expressed 14 These all k continued with 25 That he may take part of f from Well-Kurrone accord in prayer and supplication, with the women, and m this ministry and napostleship, l ch. 2. 1, 46 from which Judas by transgression fell, that he might go p to Characters & 4. 24. m ver. 17. Mary the mother of Jesus, and 1:21,22 Rom. 1. 5. 1 Cor. 9. 2. Gal. 2. 8. with qhis brethren. his own place. ep & 18:21
Bert 14:15
5. Principle
offotter
dependence 26 And they gave forth their 15 And in those days Peter stood up in the midst of the dis-Duke 8. 2. lots; and the lot fell upon P Cp. Num. 24.25. Matthias; and he was numciples, and said, ("the number of names together were about bered with the eleven apostles. 9 Mat. 12. 46. an hundred and twenty,) Num. z. z. CHAPTER 2 Rev. 3. 4. 16 Men and brethren, this z The apostles, filled with the Holy Ghost, and Ps. 41. 9. John 13. 18. scripture must needs have been speaking divers languages, are admired by some, and derided by others. z₄ Peter's sermon. 4x He baptizeth a great number that were converted, the apostles working Mat. 26. 47. Mark 14.43. Luke 22. 47. John 18. 3. fulfilled, which the Holy Ghost on God . V124 by the mouth of David spake before concerning Judas, which many miracles, and God daily increasing his ch. 20. 16. Lev. 23. 15. was guide to them that took 6 Principle of Jesus. AND when "the day of Pente-cost was fully come, they were all "with one accord in Mat. 10. 4. Mark 3. 19. Luke 6. 16. John 6. 71. 17 For "he was numbered with a publicly us, and had obtained part of one place. this ministry. divins ch. 6. 4. 2 Cor. 4. z. Mat. 27. 7. 18 Now a this man purchased a 2 And suddenly there came ba revelation sound from heaven das of a field with othe reward of ini-quity; and ofalling headlong, b Heb. та. 19. rushing mighty wind, and it 2 Pet. 2. 15. filled all the house where they he burst asunder in the midst, d ch. 4. 31. were sitting. and all his bowels gushed out. Mat. 27. 5. 3 And there appeared unto 19 And it was known unto all / Mat. 3. 11. a vindrid the dwellers at Jerusalem; in-somuch as that field is called in them cloven tongues like as of osmuch as that field is caused their proper tongue, Aceldama, that is to say, The field of Mark 53.7, 1 Cor. 12. 4 Mat. 27. 8. fire, and it sat upon each of them. 4 And 'they were all filled with the Holy Ghost, and began acation
no man
"his 2 bishopatake.

efore of these men
nave companied with us
the time that the Lord Jesus
"went in and out among us,
22 P Beginning from the baptism of John, unto that same
day that he was ataken up
the hoteloop of the seman and the hoteloop of the hoteloop of the seman and the hoteloop of th Duraciple 20 For it is written in the book k to speak with other tongues, as Cited from the Spirit gave them utterance. 5 And there were dwelling at Solver for the ship Jerusalem Jews, devout men, out of every nation under 6 Now 3 when this was noised abroad, the multitude came together, and were 40 confounded, because that every man heard them speak in his own language. Departed in to the mary house 7 And they were all 'amazed

dialects)

V.V. 14-36

A proclamation

of the Gospel

which is the

Power ox God

e a Kin. 17. 6.

Luke 24. 19.

/x Chr. 19. 6.

9 John 3. 2.

4 x Pet. z. z. i ch. 18. 2.

k Heb. 2. 4.

ch. 6. 9 & 16. 6. 2 Tim. 1. 15. Rev. 1.4, 11.

ch. 16. 6 & 18. 23.

" Mat. 27. 32.

ch. 17. 21.

P Mat. 23. 15.

¶ Luke 22.22.

" Tit. z. zz.

4 Gal. r. 17.

1 z Pet. z. 2.

Luke r. 49.

V ver. 32, ch. 3, 15, 26 & 4, 10, 33 & 5, 30 & 10, 40 & 13, 30, 33,

8 17. 31.

Tim. a. 8.

Heb. 13. 20. 1 Pet. 1. 21.

Luke 7. 30. Eph. 5. 32.

Cited from

Ps. 16.8-11. 6 ch. z. 26.

* Luke 11.27.

d r Thes.5.7.

Cited also

ch. 13. 35-

/ John z. 39. g Cited from Joel 2.28-32.

A Is. 44- 3-

i ch. 10. 45.

k ch. ar. 9. ² Or, I may. ch. 8. 37.

tch. 7. 8, 9. Heb. 7. 4.

m ch. 13. 35. 1 Kin. 2. 10.

" Neh. 3. 16.

^o Ps. 132, 11. Luke 1. 32.

John 4. 48.

P ver. 22.

16 ch. 5. 30.

d Is. 11. 11.

and marvelled, saying one to another, Behold, are not all these which speak a Galilæans? 8 And how hear we every man

in our own tongue, wherein we were born?

g Parthians, and Medes, and d Elamites, and the dwellers in Mesopotamia, and in Judæa, and "Cappadocia, in Pontus, and Asia,

10 m Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about "Cyrene, and estrangers of Rome, Jews and p proselytes,

do hear them speak in our tongues the *wonderful works of God.

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this? 13 Others mocking said, These men are full of new wine.

14 T But Peter, standing up with bthe eleven, clifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken. The third hour of the day Spin 16 But this is that which was spoken by the arranged was as ye suppose, d seeing it is but

17 And it shall come to pass in the last days, saith God, "I will pour out of my Spirit 'upon

all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

19 And I will shew p wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 The sun shall be turned 7 Mat. z. z. into darkness, and the moon | Mat. 24, 29,

into blood, before that great and a ch. z. zz. notable day of the Lord come: Cp. Mark 14-70. 21 And it shall come to pass, Cited also

that b whosoever shall call on the name of the Lord shall be saved.

22 Ye men of Israel, hear these words; * Jesus of Na-zareth, a man * approved of God among you by miracles Christ and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, being delivered by the determinate counsel and Death foreknowledge of God, "ye Christ have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh con-cerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

Rom. 4. 24. r Cor. 6. 14. 2 Cor. 4. 14. Gal. 1. 1. Eph. 2. 20. Col. 2. 12. 1 Thes. r. 10. 26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men and brethren, 2 let me freely speak unto you of the patriarch David, that "he is both dead and buried, and "his sepulchre is with us unto this day.

30 Therefore being a prophet, and knowing that "God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne:

31 He seeing this before spake

Kesurract of Christ

Lordshipe Christ)

Sub- How Souls are Added to the Church, (v. 422) Through the preaching and hearing of The Word V.V. 22-37 Amos 8-111 THE ACTS 3. 3. A lame man healed 43 And "fear came upon every Peter's sermon. of the resurrection of Christ, | Luke r. 65 1400 All are guitt that his soul was not left in theil, neither his flesh did see corruption. soul: and omany wonders and signs were done by the apostles. 44 And all that believed were For Sinners 32 This Jesus * hath God raised d ver. 1. ch. 1, 15. ' Mat. 19. 21. dtogether, and shad all things 45 And sold their possessions wheek and goods, and parted them to he Train wheek up, whereof we all are f wit-Nohab gial / Luke 24.48. all men, as every man had need. 1944 Italy # ch. 4-34-33 Therefore h being by the Eph. 1. 20.
Phil. 2. 9.
Heb. 10. 12.
1 Pet. 3. 22. right hand of God exalted, and having received of the Father with one accord in the temple, and "breaking bread 2 from house to house, did eat their III Through the promise of the Holy Ghost, i John 24. 26. *Luke24-53he hath i shed forth this, which t ver. 17, 18. ch. 10. 45. Voluntary ye now see and hear. Surrender m yer. 43. meat with "gladness and single-34 For David is not ascended into the heavens: but he saith ch. so. 7. ness of heart, What shall we myllord, Sit thou on my right hand,

Roman Chimals 35 Until I make thy foes thy
compelled to compostsool. 2 Or, at home, ch. 5. 42. " John 16. 22. *favour with all the people.

And the Lord *added to the "the hood added The hood added ° Cp. ver. 33. P Cited from Ps. 110. 1. church daily such as should be those who were being saved daily I Luke 24. 53-Luke z. 52. CHAPTER 3. their Cross. of Israel know assuredly, that ver. 41. ch. 5. 14 & 11. 24. r A lame man healed. 12 Peter preacheth to God hath made that same the people. 19 He exhorteth them by repent-Jesus, whom ye have crucified, both Lord and Christ. ance and faith to seek remission of their sins. Mat. 28. 18. Now Peter and John went up together zinto the tem-Luke 18. I hrough 37 T Now when they heard bith-eny this, they were pricked in their heart, and said unto Peter and F Rom. 11. 8. Cp. ch. 5. 33 & 7. 54 ple at *the hour of prayer, being a the ninth hour. 2 And a certain man blame to the rest of the apostles, Men Ps. 55. 17. and brethren, 'what shall we from his mother's womb was ch. zo. 30. z Kin. z8. 29. Mat. 27. 46. whospever shelldo? carried, d whom they laid daily 38 Then Peter said unto them, Repent, and be baptized every at the gate of the temple which 5 ch. 14. 8. is called Beautiful, o to ask alms c Luke 3. 10. one of you in the name of Jesus Christ h for the remission of d Luke 16. of them that entered into the ch. 3. 19 sins, and ye shall receive the gift of the Holy Ghost. & 20. 21. Luke 24. 47. 3 Who seeing Peter and John about to go into the temple ch. 8. 15, 16 & 22, 16. Mark 16.16. Through a 39 For the promise is unto you, and to your children, and to all that are afar off, even as 4 And Peter, fastening his eyes call attention to upon him with John, said, Look our selves only to on us. 9 John 9. 8. h Mat. 26, 28. 5 And he igave heed unto hetlact christ. Course and ch. 3. 25. Is. 54. 13. Joel 2. 28. many as the Lord our God shall companion of them, expecting to receive some thing of them. call. & ch. 10. 45 & 11. 15, 18 & 22. 21. Deut. 29. 15. Eph. 2. 13, 40 And with many other Chal, 1;24 Report 1031 words did he testify and exhort, saying, Save yourselves from this "untoward generation.
Untoward generation." Then they that gladly received his word were traveli 6 Then Peter said, Silver and gold have I none; but such as 17. Luke 15. 20. I have give I thee: "In the Luke 14. 7. ¹⁴ Deut. 32.5. Phil. 2. 15. name of Jesus Christ of Na-James 4: 24 And they continued 4: 4 zareth rise up and walk. ch. 4. 10. Cp. ch. 9. 34. Cp. ch. 4. 4. And he took him by the right hand, and lifted him up: and immediately his feet and 9 ver. 46. Rom. 22. 22. Col. 4. 2. ankle bones received strength. Acer 6: 57,18 8 And he 'leaping up stood, and fellowship, and in breaking (costa Rica) II Through receiving instruction in the word of God TIL Through the seal of Baptism, W. 38, 41 VIII through continuing steadfastly in The Words V. 42

them into the temple, walking, Ps. 51. 1.

9 And ball the people saw him walking and praising God: Mat. 17. 11. 10 And they knew that it was / Luke z. 70. he which sat for alms at the John 20.23. Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. 11 And as the lame man which

was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. 12 ¶ And when Peter saw it,

he 'answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or "holiness we had made this man to walk? 13 The God of Abraham, and of Isaac, and of Jacob, "the God of our fathers, hath "glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to *let him

14 But ye denied "the Holy One and "the Just, and "desired a murderer to be granted unto you;

15 And killed the 26 Prince of dlife, whom God hath raised from the dead; whereof we are h witnesses

16 And his name kthrough faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

17 And now, brethren, I wot that through ignorance ye did it, as did also your rulers.

18 But those things, which God "before had shewed "by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

19 T' Repent ye therefore, and be converted, that your sins | ch. 5. 18.

c ver. 18. d ch. T. TT.

4 Cited from Deut. 18. 15, ch. 5. 8 * Mat. 17. 5. Rather as Pet. 1. 3, 6,

n ch. 5. 30 & 22. 14. ch. 13. 20. 1 Sam. 3. 20. Heb. 11. 32. John 7. 39 & 8. 54. 9 Mat. 20. 19 & 27. 2. Mark 15. 1. Mat. 27. 20. Mark 15.11. Luke 6. 37. Rom. 9. 4, 5 & 15. 8. " Mark 1.24. & ch. 7. 52 & 22. 14. y Luke ag.

Gen. 22. 18. 2 Or, Author. Heb. 12. 2. ch. 5. 31. Heb. 2. 10. ch. 13. 46. Mat. 10. 5.6. Rom. 1. 16 & 2. 9. d x John g. xx ch. 2. 24.

5 ch. 25. 11.

/ ver. 25. % ch. 5. 31. Mat. 1. 21. Rom. 11. 26. h Luke 24.48. i ver. 6. * Mat. 9. 2. ch. 13. 27. John 16. 3. 3 Or, ruler.

iniquities.

ch. 5. 24, 26. Luke 22. 4, m Mat. 22.23. n ver. 24. ch. 2. 23. r Pet. 1. 10, II. p ch. 16. 18.

7 ch. 17. 18. ch. 2. 38. Lukezr. 12.

may be a blotted out, when the times of refreshing shall come from the presence of the Lord; 20 And he shall send Jesus Christ, which before was preached unto you:

21 d Whom the heaven must receive until the times of erestitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

22 For Moses truly said unto the fathers, hA prophet shall the Lord your God raise up unto you of your brethren, like unto me; khim shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass. that every soul, which will not hear that prophet, shall be destroyed from among the people.

24 Yea, and all the oprophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, a And in thy seed shall all the kindreds of the earth be blessed. 26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his

CHAPTER 4.

3 Peter and John imprisoned. zo Peter boldly avoucheth the lame man to be healed by the name of Jesus. 13 The rulers command them to preach no more in that name, adding also threatening, as whereupon the church fleeth to prayer.

AND as they spake unto the people, the priests, and the 3 captain of the temple, and the m Sadducees, came upon them,

2 PBeing grieved that they taught the people, and preached through Jesus q the resurrection from the dead.

3 And "they laid hands on them, and put them in thold T52,5/13

unto the next day: for it was now eventide.

Howbeit many of them which heard the word believed; and the number of the men was cabout five thousand.

5 ¶ And it came to pass on the morrow, that their drulers, and elders, and scribes,

6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, * By what power, or by what name, have ye done this?

8 Then Peter, 'filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

g If we this day be " examined of the good deed done to the impotent man, by what means he is p made whole;

ro Be it known unto you all, and to all the people of Israel, that "by the name of Jesus Christ of Nazareth, whom ye crucified, whom *God raised from the dead, even by him doth this man stand here before you whole.

II This is "the stone which was "set at nought of you builders, which is become the head of the corner.

12 ° Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

13 Now when they saw the boldness of Peter and o John, and eperceived that they were They recognized they marvelled; and they took knowledge of them, that they had been with Jesus.

That being with 14 And beholding the man which was healed "standing with them, they could say nothing against it.

Smathinglet these process

d Mat. 5. 22. John 21. 47 & 12. 19.

Cp. d ver. B. 25. John 3. z. ver. 21. ch. 3. 9, 10. Luke 3. 2. John 18. 13. 7 Mat. 26. 3.

ALukezz 15. ch. 5. 40. Cp. ch. 5. 28. Mat. 21. 23. l ch. 13. 9. Mat. 10. 20.

" ch. 5. 29. " ch. 12. 19 Luke 23. 14.

ver. 33. ch. z. 8 & z. 32. Cp. John 15. 26. P Mark ro.52. 1, 3.

ch. s. 24ch. 5. 13, 26. Mat. 21, 26. Mark 11.32. Luke 20. 5,

" Mat. 15. 31. = ch. 3. 7, 8. Mat. zz. 42. Cited generally from Ps. 118, 22,

Mark 9. 12. ch. 13. 39. Mat. 1. 21. I Tim. 2. 5. ch. 24. 23. John r. 11. r Tim. 5. 8.

ver. 19. ch. 1, 13 & 8. 14. # ch. z. z4. * Mat. 11. 25. / Luke 2. 29. 9 2 Kin. 19. Is. 37. 16.

h 2 Chr. 2. 1 Cor. 14. 16, 23, 24. 2 Cor. 11. 6. Mat. 25. 24. Cited from Ps. a. I, 2.

15 But when they had commanded them to go aside out of "the council, they conferred among themselves,

16 Saying, b What shall we do to these men? for that indeed a notable miracle hath been done by them is emanifest to all them that dwell in Jerusalem; and we cannot deny it. 17 But that it spread no further among the people, let us "straitly threaten them, that they speak henceforth to no man in

this name. 18 And they 'called them, and commanded them not to speak at all nor teach in the name of

19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge

20 For owe cannot but speak the things which qwe have seen and heard.

21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people; for all men "glorified God for "that which was done.

22 For the man was above forty years old, on whom this miracle of healing was shewed. 23 ¶ And being let go, they

went to btheir own company and reported all that the chief priests and elders had said unto them.

24 And when they heard that, they lifted up their voice to God d with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in

25 Who by the mouth of thy servant David hast said, 'Why did the heathen rage, and the people imagine vain things? 26 The kings of the earth stood

m ch. 3. 11. 166

The church's prayer.

THE ACTS 5. Of Ananias and Sapphira.

ch. 3. 14. d Ps. 2. 2. Heb. z. q.

Ver. 3. Tit. 2. 10.

! ver. 13, 31.

ch. 9. 27 & 18. 26.

5 ch. 4. 35-

" John 4. 48.

o Luke 22. 3.

P Esth. 7. 5.

7 ch. 3. 6. 2 Or, to deceive. ver. 4.

* ver. 27.

* ch. 2. 4.

Z Dan. z. 8

ch. 2, 43.

ch. 2. 44.

i ch. 2. 47. Luke 2. 40.

ch. 3. 12 & 10. 45. Judg. 18. 14.

ch. 5. 2.

Cp. ch. 15. 10.

°Cp.

9 ch. 2. 45.

ch. 9. 27 & 11. 22, 25,

30 & 12. 25 & ch. 13-15. 1 Cor. 9. 6. Gal. 2. 1, 9,

Ezek. 29. 5.

Hag. z. 18.

y a Chr.30.12.

ch. 16. 26. Cp. ch. 2, 2.

Luke 23. 7.

up, and the rulers were gath- och. 11. 19 ered together against the Lord, and against his Christ.

27 For bof a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Mat. 27. 2. Gentiles, and hthe people of Israel, were gathered together, h Mat. 26. 3. 28 For to do whatsoever thy hand and thy counsel 'determined before to be done.

29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak

thy word,

30 By stretching forth thine hand to heal; and that "signs and wonders may be done by the name of thy holy child Jesus.

ver. 4.

Cp.
ver. 3, 9
& r Cor.3.16
with
Mat. 28. 19.
John 15. 25.
2 Cor. 13.14. And when they had prayed, the place 'was shaken where they were assembled together; and "they were all filled with the Holy Ghost, and they spake the word of God with boldness.

32 And the multitude of them that believed were of vone heart and of a one soul: neither 4 Phil. x. 27. said any of them that ought of è ver. 11. the things which he possessed was his own; but othey had all d ver. 10. things common.

gave the apostles witness of fch. 1. 2. fch. 1. 22. fch. 1. 22. fch. 1. 22. fch. 1. 22. fch. 2. 24. fch. 24. fc

i ch. 2. 45as many as were possessors of lands or houses sold them, and brought the prices of the things

that were sold, 35 And mlaid them down at P Is. 52. 7. Nah. z. 15. the apostles' feet: and odistribution was made unto every man q according as he had need.

36 And Joses, who by the apostles was surnamed "Barnabas, (which is, being interpreted, The son of consolation,) a Le-

vite, and of the country of ^a Cyprus, b Luke 20.21. ver. 30.

37 Having land, sold it, and brought the money, and laid it at the apostles' feet.

CHAPTER 5.

r Sin of Ananias and Sapphira. 17 The 2 Mat. 20. 19 apostles again imprisoned: 19 delivered by & 27. 27. an angel, &c. ch. 2. 23. Luke 22. 22.

BUT a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kkept back part of the price, his wife also being privy to it, and brought a certain part, and " laid it at the apostles' feet.

3 But Peter said, Ananias, why hath oSatan pfilled thine heart 'to lie to 'the Holy Ghost, and to keep back part of the price of the land? Premedit a ted 4 Whiles it remained, was it sine V.9

not thine own? and after it was sold, was it not in thine own power? why hast thou * conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words " fell down, and gave up the ghost: b and great fear came on all them that heard these things.

6 d And the young men arose, wound him up, and carried him out, and buried him.

And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 And Peter kanswered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

9 Then Peter said unto her, How is it that ye have agreed together to "tempt the Spirit of the Lord? behold, p the feet of them which have buried thy husband are at the door, and

shall carry thee out.

To Then fell she down straightway at his feet, and yielded up the ghost: and the

Grace is the hand that reaches the resurrection of the Lord Jesus: and great grace was your them all.

hand that beaches 34 Neither was there any among them that lacked. up "

Col. 4. 10.

John 4. 48.

ch. 3. 22. John 20. 23.

d ch. z. 14.

ver. 26.

ch. 4. X.

F Cp. John 9. 22 & 12. 42.

& ch. 2. 47

i ch. 2. 47.

2 Or, in Mat. 24. 7.

k Mat. 24. 36.

t ch. 4. az.

m Mark 16.

John 14. 12.

" ch. 4. 18.

* Luke 22.15.

F ch. 4. 2, 2, 5, 6. 7 Mat. 22. 23.

Cp. John 12. 10.

F ch. 2. 23, 36 & 3. 14, 15. Cp. ch. 7. 52. 3 Or, envy. ch. 7. 9 & 13. 45 & 17. 5.

James 3. 14,

Mat. 23. 35

& 27. 25.

t ch. 12. 7.

Ex. 1. 19.

& ch. 12. 10 & 16. 16.

y ch. 3. 13 & 22. 14.

tch. z. 24.

4 ch. zo. 39

5 ch. 2. 46.

ch. 13. 29. Gal. 3. 13. 1 Pet 2. 24.

Rather as

ch. a. 33.

fch. 3. 15.

ch. 13. 23. Luke 2. 11.

h ch. 3. 26. Luke 24.47.

Col. z. 14.

k Luke 24.48.

17, 18.

young men came in, and found her dead, and, carrying her forth, buried her by her hus-

11 And great fear came upon all the church, and upon as many as heard these things.

12 And by the hands of the apostles were many esigns and wonders wrought among the people; (and they were all with one accord in Solomon's

porch. HCon 12:1/2-13 And of the rest durst no man join himself to them: but h the people magnified them.

14 And believers were the more 'added to the Lord, multitudes both of men and women.)

15 Insomuch that they brought forth the sick 2 into the streets, and laid them on beds and couches, that at the least & the shadow of Peter passing by might overshadow some of them.

16 There came also a multitude out of the cities round about unto Jerusalem, bringing "sick folks, and them which were vexed with unclean spirits: and they were healed every one.

17 Then Pthe high priest rose up, and all they that were with him, (which is the sect of the QSadducees,) and were filled with 3 indignation,

18 And laid their hands on the apostles, and put them in the common prison.

19 But the angel of the Lord by night *opened the prison doors, and brought them forth, and said,

d John 6. 63 & 17. 3. 1 John 5. 11. 20 Go, stand and speak bin the temple to the people all the words of this life.

21 And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent | mch. 2. 4 to the prison to have them brought.

4 ver. 26. Mat. 26. 58. b ch. z. 43 22 But when the officers came, & 4. 30. Mark 26. and found them not in the prison, they returned, and told, Rom. 15. 19. a Cor. 12. 12. Heb. 2. 4.

23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

24 Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow

25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

27 And when they brought them, they set them before the council: and the high priest asked them,

28 Saying, * Did not we estraitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and 'intend to bring this man's blood upon

18. 29 Then Peter and the other was the that had her said. apostles answered and said, We ought to obey God rather than men.

30 The God of our fathers raised up Jesus, a whom ye slew and changed on a tree.

31 Him hath God exalted with his right hand to be fa Prince and va Saviour, for to give h repentance to Israel, and forgiveness of sins.

32 And k we are his witnesses of these things; and so is also the Holy Ghost, "whom God hath given to them that obey him.

At Calvary

haved That beach

Of Deacon Work The Origin as the herees well the best of the Media 13:13 of the and work fin the Tiest well now Nehr. 13:13 O.T. hout had been the transfer of Seven deacons chosen the birth of the CHAPTER 6. The Cffice was ostles, in their care for the many Gamaliel's advice. THE ACTS 6. 33 ¶ When they heard that, The aposites, in their care for the poor, 3 bern out of appoint the office of deaconship to seven on the chosen men. 5 Of whom Stephen, 2 man 3 need - axeed full of faith, and of the Holy Ghost, 12 is that is a lowers taken, and faisely accused of biasphemy.

AND in those devices. they were cut a to the heart, and b took counsel to slay ⁶ Expressed Ch. 7. 54. Cp. ch. 2. 37. them. AND in those days, when with the church.

And in those days, when with the church.

And the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because the par paratic their widows were neglected in the particular the daily ministration. 5 John 12. 10. 34 Then stood there up one in the council, a Pharisee, named 4 ver. 7. d Gamaliel, a doctor of the law, ch. 2. 41, 47 & 4.4 & 5.14. had in reputation among all Tabe Perpetented the people, and commanded to put the apostles forth a little d ch. 32. 3. * Luke 5. 17. fch. 9. 29 & 11. 20. space; 17/632 35 And said unto them, Ye men of Israel, take heed to ch. 12. 25. Cp. ch. 4. 35. 2 Then the twelve called the Procedures multitude of the disciples unto them, and said, It is not reason | M establishing yourselves what ye intend to do as touching these men. h Mat. 21. 12. that we should leave the word the office 6 Deut. z. z3. 36 For before these days rose & ch. 10. 22 & 16. 2 of God, and serve "tables. \
3 Wherefore, brethren, 'look a. Seasing the up Theudas, boasting himself & 22. 12. 1 Tim. 5. 10. Heb. 11. 2. to be somebody; to whom a ye out among you seven men need " number of men, about four hunof honest report, full of the Receiving Holy Ghost and wisdom, whom 3 John 3, 6. dred, joined themselves: who 2 Or, believed. we may appoint over this bust council and the management of the world give the service continually to prayer, and to continually to continual was slain; and all, as many as 2 obeyed him, were scattered, ch. 27. 11 & 28. 24. and brought to nought. l ch. 2. 42. " Luke 2. 2. 37 After this man rose up Ju-" ver. 8. das of Galilee in the days of ch. 7. 55 & 11. 24. 5 ¶ And the saying pleased the votes "the taxing, and drew away ch. 8. 5. &c. & az. 8. the whole multitude and they from the church much people after him: he also chose Stephen, "a man full of the Stephen, and full of the Holy Ghost," from stand and "Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and "Nicolas a "proselyte of "Anticola". perished; and all, even as Prov. 22.30.
many as 'obeyed him, were Cp.
Rev. 2.6. g Cp. Rev. a. 6. dispersed. Mat. 23. 15. 38 And now I say unto you, ch. 11. 26. Refrain from these men, and t ch. 1. 24 selyte of Antioch:

6 Whom they set before the apostles: and when they had on the Church prayed, they "laid their thands as the office on them. of the man of the word of Coal & 13. 3. let them alone: Pfor if this coun-% ch. 13. 3. 1 Tim. 4. 14 & 5. 22. 2 Tim. 1. 6. Cp. ch. 8. 47. sel or this work be of men, it will come to nought: 39 But if it be of God, ye cannot overthrow it; lest haply ye ² ch. 23. 9. 2 Chr. 13.12. Cp. ch. 11. 17. on them & Ordination War be found even * to fight against creased; and the number of the y ch. 4. 18. 40 And to him they agreed: disciples multiplied in Jeru-John 22, 42. Cp. John 7, 48. and when they had v called the company of the priests were obedient to the faith.

8 And Stephen, full of faith apostles, and beaten them, a Mat. 21.35. they commanded that they b ch. 13. 52. Mat. 5. 12. 1 Pet. 4. 13, should not speak in the name 8 And Stephen, full of faith and power, did great wonders of Jesus, and let them/go. 26. Cp. Phil. 1. 29. and miracles among the people. The 41 And they departed from the presence of the council, bre-joicing that they were counted 9 Then there arose certain 3 Stephen of the synagogue, which is called the synagogue of the Liber-*Luke 20.35. d ch. 2, 46. * Cp. ch. ar. 39. worthy to suffer shame for his tines, and Cyrenians, and Alex-/ch. 4. 20, 42 And daily din the temple, andrians, and of them of Cilicia (Fearless and din every house, /they ceased not to teach and preach g ch. 2. 9. and of Asia, disputing with & ch. 8. 35 & xx. 20 & x5. 35 & x7. x8. to And they were not able to a Fine spinited Jesus Christ. Spirit of readiness 6, P Wisdam from \$13-17 Freether composed in 5 trad fastness 6, 9, 7: God gives us our the familiar with the Composition 6:15 Minds.

Composition 6:15 Minds.

Hundry 7:60 His wisdom cannifrom the same of the Monreageness of the Bible. Ch 7 S. Golf amilian with things Junes Eling 7:59,60)

J. A glorious termination

J. A glorious termination

of the office of a deacon

from the Word of God

the y: 54 Stephen's apology.

THE ACTS 7.

aresist the wisdom and the spirit by which he spake.

Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God.

12 And they stirred up the people, and the elders, and the scribes, and came upon him, and f caught him, and brought /ch. 19. 29. him to the council,

13 And set up false witnesses, which said, This man ceaseth speak blasphemous not to words against this 'holy place, and the law:

14 For we have heard him say, that this Jesus of Nazareth shall m destroy this place, and shall change the 20 customs which Moses delivered us.

15 And all that sat in the council, 'looking stedfastly on him, saw his face as it had been the face of an angel. Moses Ex33

CHAPTER 7.

2 Stephen answereth to the accusation of blasphemy: a sheweth that Abraham worshipped God rightly: gr reprehendent their rebellion, and murdering of Christ, the Just One, 54 whereupon they stone him to death.

THEN said the high priest, Are these things so? 2 And he said, " Men, brethren, and fathers, hearken; The God

of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, b Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee

4 Then came he out of the land of the Chaldmans, and dwelt in Charran: and from thence, when his father was dead, ihe removed him into this land, wherein ye now dwell.

5 And he gave him none inheritance in it, no, not so much as to set his foot on: yet he Gen. 33. 19.

Stephen's apology. promised that bhe would give it

⁶ Mat. 10. 20. Luke 21. 15. Cp. Is. 54. 17. to him for a possession, and to his seed after him, when as yet & 13. 15 & 15. 3, 18 & 17. 8. he had no child. 6 And God spake on this wise, e r Kin. az. 10, I3.

d Cited from Gen. 15. 13,

ver. 17. Ex. 12. 40.

ch. 7. 58. Mat. 20. 60.

4 Cited from Ex. 3. 12.

ch. zr. z8. Mat. z4. z5.

k Gen. 17. 9-

! Gen. 21. 2-

m Dan. 9. 26.

" Gen. 25. 26.

2 Or, rites. o ch. 16. 21

& 21, 21 & 26, 3 & 26, 17.

F Gen. 29. 31-

35 & 30, 5-24 & 35, 18, 23-26.

2 ch. 17. 5.

E ch. 22. I.

1 Gen. 42. 1-

Gen. 11. 31 compared with Gen. 12. 1.

a Gen. 43. 15.

Cited from

Gen. 12. 1.

6 Gen. 45. 4.

d Gen. 45. x6.

Gen. 45- 9

Gen. 46. 27.

Ex. 1. 5. Deut. 10. 22.

Cp. Gen. 46. 26 with Gen. 38. 12.

1 Gen. 46. 5.

f Gen. 12. 4. Ex. r. 6.

²⁰ Gen. 50.05. Ex. 13. 19.

14.

That dhis seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil e four hundred years.

7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and h serve me in this place.

8 And he gave him the covenant of circumcision: and 'so Abraham begat Isaac, and circumcised him the eighth day; and "Isaac begat Jacob; and "Jacob begat the twelve patriarchs.

9 And the patriarchs, 9 moved with envy, sold Joseph into Egypt: but God was with him, 10 And delivered him out of all his afflictions, and "gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

II Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sus-

12 But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

13 And aat the second time Joseph was made known to his brethren; and d Joseph's kindred was made known unto Pharaoh.

14 Then sent Joseph, and called his father Jacob to him, and fall his kindred, threescore and fifteen souls.

15 So Jacob hwent down into Egypt, and died, he, and lour fathers,

16 And m were carried over into Sychem, and laid in the sepulchre that "Abraham bought for a sum of money of the sons

Reaso, Children 2/11/85

" Luke 4. 20. * Gen. 37- 4 rr, 28. Ps. 105. 17. ! Judg. 13. 6. " Gen. 41. 37, 40 & 42. 6. Ps. 105. 21.

& 4. 20 & 18. 3, 4.

ver. 6. Gen. 15. 13.

d ch. 13. 17. Ex. 1. 7. Ps. 105. 24.

Ex. 3. 2.

A Ex. 1. 10. Ps. 105. 25.

i ver. 32. Luke 12. 24,

27. Heb. 3. 1.

ER. I. 22.

Ex. 3.6.

m Ex. 1. 17,

Ex. 2. 2.

2 Or, fair to God. Ps. 65. 9.

P Ex. 3. 6.

7 Ex. 2. 3-10.

Ex. 3. 5. Josh. 5. 15.

Ex. 3. 7, 8

r Kin. 4. 30.

" 1 Cor. 2. 9.

Cp. Luke 24. 38.

y Ex. 2. 27,

6 Ex. 12. 41

& 33. 1. b Ex. ch. 7-

ch. xx. Ps. xog. 27-

36. John 4. 48.

Ex. 14. 21,

35 & 17. 1-6,

Deut. 18. 15. Cited also

ch. 3. 22. 4 Or, as

h Ex. 19. 3,17. Rather as

12. Num. 20.

x8 22. Luke x7.33.

Ex. 2. 2. Heb. 11. 23

Cited from

/ Cp. Ex. 3. 1.

of Emmor athe father of Syl Ex. 2, 22

17 But when othe time of the promise drew nigh, which God had sworn to Abraham, dthe people grew and multiplied in

Egypt, 18 Till another king arose, which knew not Joseph.

19 The same "dealt subtilly with our kindred, and evil entreated our fathers, kso that they cast out their young children, to the end they might not

20 In which time "Moses was born, and was 2 exceeding ofair, and nourished up in his father's house three months:

21 And q when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

22 And Moses was learned in all the wisdomofthe Egyptians, and was "mighty in words and in deeds.

23 And when he was full forty years old, "it came into his heart v to visit his brethren the children of Israel.

24 And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyp-3 Or, now. tian:

25 For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

27-31. d Ex. 16. 1, 26 And the next day he shewed himself unto them as they strove, and would have f cn. x3. 18. set them at one again, saying, Sirs, ye are brethren; why do F Cited from ye wrong one to another?

27 But he that did his neighbour wrong thrust him away, saying, k Who made thee a ruler and a judge over us?

and a judge over us?

28 Wilt thou kill me, as thou bill diddest the Egyptian yester-

Expressed Gen. 33- 19-Josh. 24- 32- the land of Madian, b where he begat two sons.

> 30 And when forty years were expired, 'there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

31 When Moses saw it, he wondered at the sight: and as he drew near to behold it, the g Cited from Ex. 1. 8. voice of the Lord came unto

> 32 Saying, II am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then " Moses trembled, and durst not behold.

> 33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

> 34 °I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. now come, I will send thee into Egypt.

" Luke 24. 19. 35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer * by the hand of the angel which appeared to him in the bush.

36 "He brought them out, after that he had shewed b wonders and signs in the land of Egypt, and cin the Red sea, and din the wilderness forty years.

37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, 'like unto me; him shall ye hear.

38 This is he, h that was in the ichurch in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: " who received the lively "oracles to give unto us: 39 To whom our fathers would not obey, but thrust him from

Mat. 21. 35.

Ex. 32. 4-6. Ps. 106. 19.

Josh. 24. 20.

Ps. 81. 12. Cp. Ezek. 20.39.

A Luke 11. 28. ch. g. 33. Cp. ch. a.37.

Cited from

Amos 5. 25

4 Job 26. 9.

m ch. 6. 5.

" z Kin. 11. 7. ° ch. 10. 11. Ezek. 1. 1.

P Dan. 7. 13.

9 Num. 17.7.

2 Or, who spake.

Ex. 25. 40.

Num.15.35. Mat. 21. 39. Luke 4. 29.

f Lev. 24. 16.

3 Or, having received.

& ch. 6. 13 & E. 1. & 22. 20.

Cp. Deut.

13. 9, 10 & 17. 7.

& ch. 8. z

7 Heb. 4. 8

(marg.). ch. 9. 14.

Ch. 13. 22. Luke 1. 30.

r Chr. 22. 7. d ch. 9. 40 & 20. 30. Mark 15.19. Luke 22. 41.

Mat. 5. 44. f Num. 12.11. Mat. 26. 15. g z Kin. 8. 27.

A Luke x. 32. i Mat. 27. 52.

k ch. 17. 24. Is. 66. 1, 2. Cited from Ps. 11. 4-

ch. 7. 58.

" ch. 22. 20. Rom. x. 3a. Ex. 32. 9. Deut. 10. 16.

b Ps. 3x. 5.

them, and in their hearts turned back again into Egypt,

40 Saying unto Aaron, a Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him. 41 And cthey made a calf in d ch. 3. 14. f Deut. 33. 2. Gal. 3. 19. Heb. 2. 2. Cp. ver. 38.

those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

42 Then God 'turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, ^kO ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

43 Yea, ye took up the taber-nacle of " Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you a-

way beyond Babylon.

44 Our fathers had q the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

46 Who a found favour before God, and desired to find a tabernacle for the God of Jacob.

47 But Solomon built him an

48 Howbeit hthe most High k dwelleth not in temples made with hands; as saith the pro-

49 Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?

50 Hath not my hand made all these things?

51 ¶ Ye stiffnecked and pun-circumcised in heart and ears, ch. 11. 19.

ye do always resist the Holy Ghost: as your fathers did, so Cited from Ex. 32. 1. à a Chr. 36.

do ye. have not your fathers persecuted? and they have slain them which shewed before of the coming of dthe Just One; of whom ye have been now the betrayers and murderers:

53 Who have received the law by the disposition of angels, and have not hkept it.

54 ¶ 'When they heard these things, they were cut to the heart, and they 'gnashed on him with their teeth.

55 But he, " being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, I see othe heavens opened, and pthe Son of man standing on the

right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord.

58 And cast him out of the city, and stoned him: and 4 the witnesses 2 laid down their clothes at a young man's feet, whose name was Saul.

59 And they stoned Stephen, a calling upon God, and saying, chapter 8.

By occasion of the persecution in Jerusalem, the church being planted in Samaria, 5 by Philip the deacon, 14 Peter and John come to confirm and enlarge the church, 9, 28 Of Simon the sorcerer, 37 Philip baptizeth an Ethiopian eunuch.

AND "Saul was "consenting unto his death. And at the there was a green through the sorter of the sorter Lord Jesus, b receive my spirit.

60 And he d kneeled down,

which was at Jerusalem; and q they were all scattered abroad

Tower City school Pensacria " 2/85 Dohner Vanderholf 3/88

He fell asleep

Gen. 23. 2 & 50. 10. 2 Sam. 3. 31.

d ch. 9. 1, 13,

zr. r Cor. 15. 9. Gal. r. 13. Phil. 3. 6. r Tim. r. 13.

ch. a. 38.

/Cp.ch. 19.2.

& 19. 5. Mat. 28. 19.

h ver. z. ch. xx. 19. Mat. 10. 23.

ch. 29. 6. Heb. 6. 2.

4 ver. 15, 18.

m Mark 16.

^p Cp. Mat. 10. 8.

9 ver. 39. John 16. 22.

ch. z. 38.

* Deut. 10. 9 & 12. 12

f Luke 9. 28.

yer. 11, 13.

Cp. Mark 3. 21.

rch. 5. 36.

2 Dan. 4. 27.

ch. 26. 22. Jer. 6. 13.

& ch. 14- 11 & 28. 6.

d ver. 6, 10.

* Is. 58. 6.

g ch. x. 3.

4 Luke 16, 28.

ver. 40. ch. x. 8. Cp. John 4. 38. ch. 9. 32.

* ch. zo. 7.

I ch. 12. 7.

² Gt. signs and great miracles.

ch. 13. 6.

k ver. 26. ch. 6. 5.

throughout the regions of Ju- | * ver. z. dæa and bamaria, except the ch. r. 8. apostles.

2 And devout men carried Stephen to his burial, and emade great lamentation over him.

3 As for Saul, the made havock of the church, entering into every house, and haling men and women committed them to

4 Therefore hthey that were och. 20. 48 scattered abroad went every where preaching the word.

5 Then *Philip went down to he city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For munclean spirits, "crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

8 And there was q great joy in

that city.

9 But there was a certain man, called Simon, which beforetime in the same city "used sorcery, and * bewitched the people of Samaria, giving out that himself was some great one:

10 To whom they all gave heed, a from the least to the greatest, saying, b This man is the great power of God.

II And to him they dhad regard, because that of long time he had bewitched them with sorceries.

12 But when they believed Philip preaching othe things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

13 Then Simon himself believed also: and when he was baptized, he k continued with Philip, and wondered, beholding the 2 miracles and signs which were done. | " ver. 5, &c. | rise, and go toward the south

14 Now when athe apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, ethat they might receive the Holy Ghost:

16 (For fas yet he was fallen upon none of them: only "they were baptized in the name of

the Lord Jesus.)
17 Then laid they their hands on them, and ! they received the Holy Ghost.

18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

Mark 2. 20. 19 Saying, Give me also this power, that on whomsoever I Cp. 2 Kin. 5. 16. Dan. 5. 26, lay hands, he may receive the Holy Ghost.

20 But Peter said unto him, Thy money perish with thee, because pthou hast thought that "the gift of God may be purchased with money. & 14. 27, 29. Col. 1. 12.

21 Thou hast neither * part nor lot in this 'matter: for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, "if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in o the gall of bitterness, and in the bond of iniquity.

Deut. 29.18. 24 Then answered Simon, and Cp. Mat. 27. 34. said, Pray ye to the Lord for me, that none of these things which ye have spoken come f Ex. 8. 8, 28. James 5, 16. upon me.

25 And they, when they had h testified and preached the word of the Lord, returned to Jerusalem, and 'preached the gospel in many villages of the Samaritans.

26 And I the angel of the Lord spake unto "Philip, saying, A-

Acts 5:24-39 Reh. 3/75

John. 9. 35.

John 12, 20.

4 g Kin.18.12.

ver. 25.

& 10. 1, 24 & 12. 11

& 12. 19 & 18. 22 & 21. 8, 16

& 23. 23, 33 & 25. 1, 4, 6,

° John 16. 13.

9 1 Kin.20.33. 2 Kin. 20.15.

ch. 22. 5 & 26. 10, 11.

Cited from Is. 53. 7, 8.

2 Gr. of the

2 Gr. of the tway. ch. 19. 9, 23 & 24. 22. Cp. ch. 18. 26 & 22. 4 & 24. 14. Amos 8. 14.

To ver. 8,

& ch. 25. 12

" r Cor. 15.8.

Luke24.27.

P ch. 8. 3.

13. 8 2 Cor. 3. 2.

unto the way that goeth down from Jerusalem unto "Gaza, "Josh 15-47. which is desert. Joursh Prosely Mat. 1. 18. 27 And he arose and went! and, behold, a man of Ethiopia, an eunuch for great authority d Zeph. 3. 10. under Candace queen of the Luke z. 52. 9 Ethiopians, who had had Luke z. 52. charge of all her treasure, and | BEZIA 7. 21. had come to Jerusalem for to f ch. 24. 11. 1 Kin. 8. 4r, worship,

28 Was returning, and sitting in his chariot read Esaias the

prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself

to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, " Understandest thou what thou readest?

31 And he said, How can I, except some man should 'guide me? And The desired Philip that he would come up and sit

with him.

32 The place of the scripture which he read was this, 'He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some

other man? 35 Then Philip opened his mouth, and began at the same scripture, and preached unto

him Jesus. 36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth a hinder me to be baptized?

37 And Philip said, bIf thou believest with all thine heart, thou mayest. And he an- | Dan. 10. 7.

swered and said, I believe that b Jesus Christ is othe Son of God. 6 Mat. 14. 33.

38 And he commanded the chariot to stand still; and they went down both into the water. both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, kthe Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to "Cæsarea.

CHAPTER 9.

r Saul, going towards Damascus, 4 is called by Christ: 18 is baptized by Ananias. so He preacheth Christ boldly. 31 Peter healeth Æneas, 36 and restoreth Tabitha.

ND p Saul, yet breathing out A threatenings and slaughter against the disciples of the Lord, went unto "the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any 2 of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 'And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, "and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

And he trembling and " Luke 3. 10. astonished said, Lord, what wilt thou have me to do? And Cp. Ezek. 3. 22. the Lord said unto him, * Arise, and go into the city, and it shall be told thee what thou must do.

7 And dthe men which jour-

ch. 10. 47.

& Mark 16.

16.

b Cp.

ch. 13. II.

dch. 26, 20.

€ ch. 22. 12. / Mat. 14. 33.

g ver. 12.

23. i ch. 8. 3.

k ver. 2.

ver. 30. ch. 11. 25

& 21. 39 & 22. 3.

18 ch. 20. 3

ver. I.

ch. 8. 3.

32. ch. 26. 10. Rom. 1. 7

º 2 Cor. 11.

& 16. 2, 15. 1 Cor. 1. 2, &c.

ch. 7. 59 & 22. 16. Rom. 10. 13.

I Cor. 1. 2. 2 Tim. 2. 22

ch. 22, 17-

t Cp. Rom.

* ch. 13. 2. Rom. 1. 1. I Cor. 15. 10. Gal. 1. 15

& 2. 9. Eph. 3. 7.

Rom. 1. 5

& 11. 13 & 15. 16. Gal. 1. 16

& 2. 7-9. Eph. 3. 8. 1 Tim. 2. 7. 2 Tim. 1. 11 & 4. 17.

y ch. 25. 22,

& 25. 1, 32.

² ch. 20. 23

& 21. 11. 2 Cor. 6. 4, 5 & 11. 23-28. 1 Thes. 3. 3.

a ch. 4. 35.

ch. 22. 13.

d ver. 12. * ver. 20, 22.

f ver. 29. ch. 4. 29.

Ø ch. z. 21.

* ver. 21.

23. 12, 30. 2 Cor. 11.26.

ch. 12. 9.

4 Gal. 1. 13,

neved with him stood speech- 1ª ch. mz. 16. less, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, bhe saw no man: but they led him by the hand, and brought him into Damascus.

g And he was three days without sight, and neither did eat nor drink.

10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in ga vision, Ananias. And he said, Behold, I am here, Lord.

II And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayg Josh. 2. 15. 2 Cor. 11. 33eth,

12 And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his

13 Then Ananias answered, Lord, I have heard by many of this man, "how much evil he hath done to thy psaints at Jerusalem:

14 And here he hath authority from the chief priests to bind all "that call on thy name.

15 But the Lord said unto him, Go thy way: for he is 'a chosen vessel unto me, "to bear my name before * the Gentiles, and vkings, and the children of Israel:

16 For I will shew him how great things he must suffer for my name's sake.

17 And Ananias went his way, and entered into the b Not as Gal. r. 18. house; and d putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and h be filled with the Holy Ghost.

18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and a was baptized.

19 And when he had received meat, he was strengthened. d Then was Saul certain days with the disciples which were at Damascus.

And straightway preached Christ in the synagogues, that he is the Son of God.

21 But all that heard him were amazed, and said; Is not this he that h destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

23 ¶ And after that many days were fulfilled, the Jews took counsel to kill him:

24 But their "laying await was known of Saul. oAnd they watched the gates day and night to kill him.

25 Then the disciples took him by night, and a let him down by the wall in a basket.

26 And 8 when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

27 But a Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and chow he had f preached boldly at Damascus in the name of Jesus. 28 And he was with them coming in and going out at John 10. 9. Num. 27.17. Jerusalem.

29 And he spake boldly in the

f ver. 11. # Mark 5.41.

Cp.

i ch. z. 8.

* ch. zo. 32. z Cor. 8. z & zo. 23

& 14. 4, 17. 1 Thes. 5.

Luke 6. 24.

Cp. John 14. 16.

m ver. 13.

° Cp.

P ver. 13. ? ch. 10. 6.

r ch. 3. 6,

1 ver. 7. ch. 22, 12. 2 Pet. 2. 9.

& 4. 10. John 18. 3.

ch. 13. 16,

z Josh. 12. 18.

ver. 30. ch. 11. 13. Judg. 6. 12.

b ver. 17. ch. 12. 9.

2 Or, Doe, or, Roe.

ch. 12. 7. d Rom. 13. 3. 2 Cor. 9. 8. Eph. 2. 10. 2 Thes. 2.

& 5. ro. 2 Tim. 2. 21 & 3. 17. Tit. 1. 16 & 3. I.

Luke 4. 20.

Pev. 8. 4.

k ch. 9. 36,

ch. 9. 43. 3 Or, be grieved. " Num. 22.

ch. 1. 13

y ch. xx. 2x. 2 Josh. 19. 46.

" ch. 11. 21.

John II. 45 & 12. II.

name of the Lord Jesus, and | 4 ch. 6. x disputed against the aGrecians: but b they went about to slay

30 Which when the brethren knew, they brought him down to Cæsarea, and sent him forth to Tarsus.

31 Then had hthe churches rest throughout all Judæa and Galilee and 'Samaria, and were kedified; and walking in the fear of the Lord, and in the 'comfort of the Holy Ghost, were multiplied.

32 ¶ And it came to pass, as Peter passed throughout all quarters, he came down also to pthe saints which dwelt at

Lydda.

33 And there he found a certain man named Æneas, which had kept his bed eight years, and was sick of the

34 And Peter said unto him, Æneas, ' Jesus Christ maketh thee whole: arise, and make thy bed. And he arose imme-

diately. 35 And all that dwelt at Lydda and "Saron saw him, and "turned to the Lord.

36 ¶ Now there was at * Joppa a certain disciple named Tabitha, which by interpretation is called 2 Dorcas: this woman was full of dgood works and almsdeeds which she did.

37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an

upper chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not 3 m delay to come to them.

39 Then Peter arose and went When he was with them. come, they brought him into the upper chamber: and all the | ch. 11. 14

widows stood by him weeping, & II. 20. and shewing the coats and garments which Dorcas made, while Cp. ch. 22. 18. she was with them. Mat. 9. 25. d ch. 7. 50. ch. 8. 40.

40 But Peter oput them all forth, and dkneeled down, and prayed; and turning him to the body gsaid, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave her his hand, and lifted her up, and when he had called "the saints and widows, presented her alive.

42 And it was known through-Joppa; and "many out all believed in the Lord.

43 And it came to pass, that he tarried many days in Joppa with one Q Simon a tanner.

CHAPTER 10.

z Cornelius sendeth for Peter: zz who by a vision 15, 20 is taught not to despise the Gentiles. 34 As he preacheth, 44 the Holy Ghost descendeth, 48 and they are baptized. HERE was a certain man

in Cæsarea called Cornelius, a centurion of the 'band called the Italian band,

2 A tdevout man, and tone that feared God with all his house, which gave much alms to the people, and prayed to God alway.

3 "He saw in ba vision evidently about the ninth hour of the day can angel of God coming in to him, and saying unto nim, Cornelius.

Tim. 2. 10 4 And when he clooked on him, fhe was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms hare come up i for / Luke z. ra. a memorial before God.

And now send men to Joppa, and call for one Simon, whose surname is Peter:

wer. 3z. Mat. 26. z3. Mark z4. 9. Heb. 6. zo. 6 He lodgeth with one I Simon a tanner, whose house is by the sea side: "he shall tell thee what thou oughtest to do.

7 And when the angel which spake unto Cornelius was departed, he called two of his *household servants, and a devout soldier of them that b waited on him continually;

8 And when he had declared all these things unto them, he

sent them to Joppa.

9 ¶ On the morrow, as they went on their journey, and drew nigh unto the city, Peter drew nigh unto the cary, went up upon the housetop to pray about the sixth hour:

10 And he became very hungry, and would have eaten: but while they made ready, he

fell into la trance,

11 And msaw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

12 Wherein were all manner P ver. I. of fourfooted beasts of the earth, and wild beasts, and creeping g ch. 16. 29. things, and fowls of the air. Ezek. 4. 14. Dan. 1. 8.

13 And there came a voice to him, Rise, Peter; kill, and eat.

A paradot Lord; for I have never eaten any thing that is t common or " unclean.

15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

16 This was done thrice: and the vessel was received up a-

gain into heaven.

17 Now while Peter b doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and d stood before the gate,

18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

19 ¶ While Peter thought on the vision, the Spirit said unto him, Behold, hthree men seek

20 Arise therefore, and get thee down, and 'go with them, "doubting nothing: for I have sent them.

* Luke 16.13. Rom. 14. 4. b ch. S. 13.

ch. 11. 5-14.

/2 Sam. 11.2.

Ps. 55. 17.

4 Luke 2. 26.

6 Mat. 25. 31.

ch. II. 14.

i ch. 22. 17.

ver. 45-

Cp.

9 John 21. 23.

" Mat. 8. a.

t ver. 28. ch. 11. 8. Mark 7. 2.

4 Lev. 11. 2-47 & 20. 25. Deut. 14. 4-

* ch. 14. 15. Rev. 19. 10 & 22. 9. Cp. Dan. 2. 46.

7 ver. 24.

e ver. 15. d ch. 11. 11.

* Luke 16, 20. f ver. 9, 23,

7 Mat. 17. 21.

h ver. 7.

4 ch. 3. I.

4 ch. z. zo.

^t ch. 15. 7-9. Eph. 3. 6. Cp. John 16. 13.

" Luke ag.

II.

20.

Ezek. I. I.

ver. 6.

d ver. 2. ch. 6. 3.

21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

22 And they said, Cornelius the centurion, a just man, and done that feareth God, and of good report among all the nation of the Jews, was hwarned from God by an 'holy angel to send for thee into his house, and k to hear words of thee.

23 Then called he them in, and lodged them. And on the morrow Peter went away with them, and "certain obrethren from Joppa accompanied him. 24 And the morrow after they entered into P Casarea. And Go Chi ((1) Cornelius waited for them, and

had called together his kinsmen and near friends, 25 And as Peter was coming in, Cornelius met him, and q fell

down at his feet, and "wor-

shipped him. 26 But Peter took him up, saying, Stand up; "I myself also am a man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye Mat. 15. 11, know how that it is an aunlaw-18, 20, 18, 18, 20, 23, Cp. Rom. ful thing for a man that is a Jew to keep company, or come unto one of another nation; 14. 17, 20. 2 Cor. 20. 25. 2 Tim. 4. 4. Tit. 2. 15. but God hath shewed me that I should not call any man com-6 r Pet. 4- 3mon or unclean. b Luke 9. 7.

29 Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have

sent for me?

30 And Cornelius said, / Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, ka man stood before me in " bright clothing,

31 And said, Cornelius, othy prayer is heard, and thine alms

" Mat.ar.at. o ver. 4.

177

*household servants, and a de- Luke r6.13. vout soldier of them that b waited on him continually;

8 And when he had declared all these things unto them, he

sent them to Joppa.

9 ¶ On the morrow, as they went on their journey, and drew nigh unto the city, Peter drew nigh unto the cast, went up upon the housetop to

pray about the sixth hour: 10 And he became very hungry, and would have eaten: but while they made ready, he fell into 'a trance,

11 And msaw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

12 Wherein were all manner 9 John 21. 23. P ver. z. of fourfooted beasts of the earth, and wild beasts, and creeping 7 ch. 16. 29. things, and fowls of the air. " Mat. 8, 2, Ezek. 4. 14. Dan. 1. 8.

13 And there came a voice to him, Rise, Peter; kill, and eat.

A paradot Lord; for I have never eaten any thing that is t common or " unclean.

15 And the voice spake unto * ch. 14. 15. Rev. 19. 10 & 22. 9. Cp. Dan. 2. 46. him again the second time, What God hath cleansed, that call not thou common.

16 This was done thrice: and the vessel was received up a-

gain into heaven.

17 Now while Peter b doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and d stood before the gate,

18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

19 ¶ While Peter thought on the vision, the Spirit said unto him, Behold, hthree men seek

20 Arise therefore, and get thee down, and 'go with them, "doubting nothing: for I have sent them.

b ch. 8. 13.

ch. 11. 5-14.

12 Sam. 11.2.

9 Ps. 55. 27.

4 Luke 2. 26.

6 Mat. 25. 31.

ch. II. I4.

i ch. 22. 17.

VET. 45-

Cp.

t ver. 28. ch. 11. 8. Mark 7. 2.

4 Lev. 11. 2-

47 & 20. 25. Deut. 14. 4-

20.

y ver. 24.

Mat. 15. 11,

4 r Pet. 4. 3.

& Luke 9. 7.

* Luke 16. 20.

f ver. 9, 23,

h ver. 7.

f ch. 3. I.

4 ch. z. zo.

¹ ch. 15. 7-9. Eph. 3. 6.

Cp. John 16. 13.

" Luke a3.

e ver. 15. d ch. 11. 11.

m ch. 7. 56. Ezek. 1. 1.

d ver. 2.

ch. 6. 3.

k ver. 6.

21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was hwarned from God by an 'holy angel to send for thee into his house, and k to hear words of thee.

23 Then called he them in, and lodged them. And on the morrow Peter went away with them, and "certain obrethren

from Joppa accompanied him.
24 And the morrow after they entered into P Cæsarea. And Go Chi (1) Cornelius waited for them, and had called together his kinsmen and near friends.

25 And as Peter was coming in, Cornelius met him, and q fell down at his feet, and "worshipped him.

26 But Peter took him up, saying, Stand up; "I myself

also am a man. 27 And as he talked with him, he went in, and found many

that were come together. 28 And he said unto them, Ye know how that it is an aunlaw-18, 20, 18, 20, 18, 20, 23 Cp. Rom. ful thing for a man that is a Jew to keep company, or come 14. 17, 20. 1 Cor. 10. 25. 1 Tim. 4. 4. Tit. 1. 15. unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

29 Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? 7 Mat. 17. 21.

30 And Cornelius said, / Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, ka man stood before me in " bright clothing,

31 And said, Cornelius, othy prayer is heard, and thine alms

Good idea

d ch. 15. 3

ver. 20. ch. 4. 36.

f ver. 26.

h ch. 6. x & g. 29.

I ver. 24. ch. 9. 42.

P ch. 13. 43-

g ch. 13. 43 & 14. 22.

30, 35 & 18, 22.

Gal. 2. xz.

2 Or, in the

d Luke 24. 8.

ver. 29. ch. r. 15 & 6. r, 2, 7

& g. 1, 10, &c.

f ch. 26.28. 1 Pet. 4. 16.

ch. 1. 5. Mat. 3. 11.

Eph. 4. xr. Rom. 12. 6.

i ch. 15. 8, 9.

k ch. 21. 10.

ch. so. 47. Cp. ch. 5. 39.

18 ch. 18. 2.

h ch. 13. 1

ch. 2. 4.

four corners; and it came even

6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, Arise, Peter; slay and

eat.

8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, that call not thou common.

10 And this was done three times: and all were drawn up

again into heaven.

II And, behold, immediately there were three men "already come unto the house where I was, sent from Cæsarea unto me. 12 And the Spirit bade me go with them, nothing doubting. Moreover "these six brethren accompanied me, and we entered into the man's house:

13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

14 Who shall tell thee " words, whereby thou and all thy house shall be saved.

15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

16 Then aremembered I the word of the Lord, how that he said, 9 John indeed baptized with water; but ye shall be baptized with the Holy Ghost op Ch 10:48

gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

18 When they heard these things, they held their peace, and glorified God, saying, Then hat 8 rr.

hath God also to the Gentiles granted a repentance unto life.

4 2 Cor. 7. 10. b ch. 8. 1, 4.
Luke 4. 20. 19 Now b they which were scattered abroad upon the perarose about that secution Stephen travelled as far as d Phenice, and Cyprus, and Antioch, preaching the word 9 Mat. 27. 32. to none but unto the Jews only. 20 And some of them were k Luke r. 66. men of Cyprus and Ocyrene, which, when they were come to Antioch, spake unto the m ch. 15. 19. h Grecians, preaching the Lord 2 ch. 10. 17. ver. 25, 30. ch. 9. 27.

21 And kthe hand of the Lord was with them: and a great number 1 believed, and m turned

Cp. unto the Lord.

22 ¶ Then tidings of these * ver. 1, 29. ch. 27. 13. Rom. 8. 28. things came unto the ears of the church which was in Jeru-2 Tim. 3. 10. salem: and they sent forth ¹⁴ Mat. 12. 35. Luke 23. 50. Barnabas, that he should go * ch. 6. 5. as far as Antioch. V ch. 9. xx.

23 Who, when he came, and e ch. 10. 6, 22. ch. 10. 2 had seen p the grace of God, was & 16. 15 & 18. 8. glad, and qexhorted them all, b ver. 19, 20, that with purpose of heart they 22, 27. ch. 6. 5 & 13. 1 would cleave unto the Lord.

24 For he was "a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

25 Then departed Barnabas to Farsus, for to seek Saul:

26 And when he had found him, he brought him unto b Antioch. And it came to pass, that a whole year they assembled themselves 2 with the church, and taught much people. And the edisciples were called Christians first in Antioch. & 15. 32 & 21. 16. 1 Cor. 12. 28,

27 ¶ And in these days came h prophets from Jerusalem unto Antioch.

28 And there stood up one of them named kAgabus, and signified by the Spirit that there should be great dearth throughout all "the world: which came to pass in the days of "Claudius Cæsar.

29 Then the disciples, every

Peter's imprisonment,

man according to his ability, | * ch. 12. 25. determined to send a relief unto b ver. 1.
the b prethren which dwelt in

30 d Which also they did, and sent it to "the elders by the hands of Barnabas and Saul.

CHAPTER 12.

z King Herod persecuteth the Christians, killeth James, and imprisoneth Peter; whom an angel delivereth upon the prayers of the church. 20 Herod, stricken by an angel, dieth miserably. 24 After his death, the word of God prospereth.

NOW about that time Herod the king 29 stretched forth his hands to vex certain of the

2 And he killed 'James the bro-

God's purposesther of blohn with the sword.

3 And mecause he saw it
pleased the Jews, he proceeded
further too take. Proceeded further to take Peter also. (Then were othe days of unleavened bread.)

leavened bread.)

4 And when he had apprehended him, 3 he put him in 'prison, and delivered him to four 'quaternions of soldiers to keep him; intending after with his people. Easter to bring him forth to James (unled the people. Leach in 4 shifts)

Peter delivered 5 Peter therefore was kept in prison: but 'prayer, was made without ceasing of the church unto God for him.

unto God for him.

6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

7 And, behold, the angel of the Lord came upon him, and a light shined in the prison.

a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

8 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

g And he went out, and fol-

lowed him; and wist not that it was true which was done by c Ps. 126. 1. the angel; but thought che saw d ch. 12. 25.

Cp. ch. 24. 17. to When they were past the ch. 14. 23 & 15. 2, 4, 6. 1 Tim. 5. 1, first and the second ward, they came unto the iron gate that 17, 19. Tit. 1. 5. James 5. 14. 1 Pet. 5. 1, 5. 2 John 1. 3 John 1. leadeth unto the city; f which opened to them of his own accord: and they went out, and passed on through one street; f ch. 5. 19 & 16. 26. and forthwith the angel de-2 Or, began.

parted from him. Cp. Mark 14.72.

& ch. 4. 3 & 5. 18 & 21. 27.

A Job 5. 19. Ps. 33. 18,

k ch. r. 13. ! ver. 3.

¹⁵ ch. 24. 27 & 25. 9. "Luke 19.11.

Ex. 12. 14,

ch. 13. 5, 13.

was there.

Mat. 1. 20,

John 5. 4.

Luke 2. 9.

& 23. 15.

2 Cor. 2. 10. Mat. 4. 21 & 10. 2, &c.

11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and h hath delivered me out of the hand of Herod, and from all the expectation of the people of the

12 And when he had considered the thing, he came to the house of Mary the mother of p John, whose surname was Mark; where many were gathered together * praying.

13 And as Peter knocked at the door of the gate, "a damsel came 'to hearken, named Rhoda.

ch. 25. 37,39. Col. 4. 10. 2 Tim. 4. 11. Philem. 24. 1 Pet. 5. 13.

Luke 21. 12. 14 And when she knew Peter's John 19. 23. voice, she opened not the gate * for gladness, but ran in, and 17. * Mark 14.1. told how Peter stood before the &c. Cp. ver. 3. to ask who

15 And they said unto her, Thou art mad. But she con-4 Or, instant and earnest stantly affirmed that it was even so. Then said they, It is a his prayer was made.

Eph. 6. 18. 16 But Peter continued knocking: and when they had opened 5 Luke 24.41. Mat. 18. 10. the door, and saw him, they

were astonished. Mark r. 13. Luke r. 11,

17 But he, d beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

18 Now as soon as it was day,

& 19. 33 & 21. 40. Mat. 10. 3. Mark 3. 18. Luke 6. 15. 1 Cor. 15. 7. Gal. 1. 19. James 1. 1. Jude 1.

Ch. 12 An example of thans purposes + Power in contrast to

Heb. 5. 4.

¢ ch. 14. 26.

d ch. 4. 9.

2 Or, bare

a hostile mind, in-tending

g ver. 14. Cp. ver. 46.

h Mat. 28. 14.

3 Gr. that

was over

the king's

bed-chamber.

t ver. 13. ch. 12. 13 & 19. 22.

I ver. 8, 12. ch. 19. 38.

m Mat.27.19.

" Ps. 115. 1.

f ch.11.29,30.

4 Or, charge.

ch. 6. z & 11. 29. Rom. 15. 31. 2 Cor. 8. 4 & 9. 1, 12,13.

Rom. 12. 7. 1 Cor. 16. 15.

Mat. 13. 38.

f Hos. 14. 9.

" 1 Sam. 5.6.

* Luke 4. 13.

7 ch. 11. 26. s ch. xz. 27.

* Rom. 12. 7. 1 Cor. 12.26,

29. Eph. 4. 11. James 3. 1.

& ch. 4. 36 & 11. 22-26.

e Rom. 16. at.

d Mat. 27. 32.

6 Or, Herod's

foster-brother.

Luke 3. z.

fch. 12. 25.

Luke 1. 23

à Mat. 17. 21.

ch. 9. 15.

ch. 6. 7

& IQ. 20.

P ch. 4. 8.

k ver. 8.

war.

there was no small stir among the soldiers, what was become of Peter.

Mat. 9. 38. Rom. 10. 15. Eph. 3. 7, 8. I Tim. 2. 7. 2 Tim. 1. 11. 19 And when Herod had sought for him, and found him not, he dexamined the keepers, and commanded that they should be put to death. And he went * ver. 2. down from Judæa to f Cæsarea, and there abode.

20 ¶ And Herod 2 was highly displeased with them of Tyre and Sidon: but they came with

one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country.

21 And upon a set day Herod, arrayed in royal apparel, sat upon his "throne, and made an oration unto them.

22 And the people gave a shout, saying, It is the voice of a god, and not of a man.

23 And immediately the angel of the Lord smote him, because "he gave not God the glory: and he was eaten of worms,

and gave up the ghost.
24 ¶ But othe word of God grew and multiplied.

25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled their "ministry, and "took with them John, whose surname was Mark.

CHAPTER 13.

r Paul and Barnabas sent to the Gentiles. 7 Of Sergius Paulus and Elymas. 14 Paul preacheth at Antioch, that Jesus is Christ. 42 The Gentiles believe.

NOW there were in the church that was at *Antioch certain "prophets and "teachers; as b Barnabas, and Simeon that was called Niger, and CLucius of d Cyrene, and Manaen, 5 which had been brought up with 'Herod the tetrarch, and / Saul.

Lord, and hasted, the Holy

nabas and Saul for the work a whereunto I have called them.

3 And when they had fasted and b prayed, and laid their Ordination hands on them, they sent them

by the Holy Ghost, departed evangelism unto Seleucia; and from thence they sailed to Cyprus.

5 And when they were at Salamis, they preached the word of God oin the synagogues of the Jews: and they had also John to their minister.

6 And when they had gone through the isle unto Paphos, they found ka certain sorcerer, a false prophet, a Jew, whose name was Bar-jesus:

7 Which was with the 1 deputy of the country, Sergius Paulus, ch. 8. 9. Mat. 2. 2, 7, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

8 But Elymas the sorcerer (for so is his name by interpreta-tion) withstood them, seeking to turn away the deputy from the faith.

Then Saul, (who also is called Paul,) Ffilled with the Holy Ghost, set his eyes on

10 And said, O full of all subtilty and all mischief, *thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the 'right ways of the Lord?

11 And now, behold, "the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun * for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

13 Now when Paul and his company loosed from 'Paphos, Ghost said, *Separate me Bar- | Cp. they came to Perga in Pamphy-

181

/ Mark 5. 22.

9 Heb. 13. 22.

ch. 3. 17.

4 ch. 12. 17.

l ver. 15. " Luke 24.

27. n Deut. 7. 6.

Ps. 105. 23. PMat. 27. 22. Mark 15.13.

Mark 15.13. 7 Ex. 13. 14. F Ex. 16. 35. Ps. 95. 9. Luke 18. 31. John 19. 28. 2 Gr. ètpo-

ποφόρησεν, perhaps for έτροφο-

bore, or, fed them,

to the Sept. and so Chrysos-

Cited from

Ps. z. 7.

* Cited from
Ps. 89. 20.

* ch. 7. 46.

* Mat. z. z.

* ver. 25. 36.

" ver. 35, 36.
" Ps. 132. 11.
" Luke 2. 11.
" Cited from

Is. 55. 3. 3 Gr.

τὰ όσια,

holy, or, just things: which word

the Sept. both in the

place of Is. 55. 3. and in

lia: and a John departing from | them returned to Jerusalem.

14 ¶ But when they departed from Perga, they came to Antioch in Pisidia, and went ointo the synagogue on the sabbath day, and sat down.

15 And after the reading of "the law and "the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any gword of exhortation for the people, say on.

16 Then Paul stood up, and k beckoning with his hand said, Men of Israel, and ye that fear

God, give audience.

17 The God of this people of Israel "chose our fathers, and exalted the people owhen they dwelt as strangers in the land of Egypt, and qwith an high arm brought he them out of it.

18 And about the time of r forty years 2 suffered he their manners in the wilderness.

ners in the wilderness.

19 And when "he had destroyed seven nations in the land of Chanaan, "he divided their land to them by lot.

20 And after that "he gave unto them judges about the space of b four hundred and fifty years, until Samuel the prophet.

10 And after that "he gave unto them judges about the space of b four hundred and fifty years, until Samuel the prophet. prophet.

21 And afterward dthey desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

22 And when he had removed him, hhe raised up unto them David to be their king; to whom also he gave testimony, and said, kI have found David the son of Jesse, la man after mine own heart, which shall fulfil all my will.

23 m Of this man's seed hath God according o to his promise raised unto Israel pa Saviour,

24 When John had first preached before his coming the Ps. r6. ro.

a ver. 5. baptism of repentance to all the b John 1. 20. people of Israel. ch. 9. 20. d ch. 15. 21. Luke 4. 17.

25 And as John fulfilled his course, he said, b Whom think ye that I am? I am not he, But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, h to you is the word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, i because they knew him not, nor yet the voices of the prophets? which are read every sabbath day, they have "fulfilled them in condemning him.

28 And p though they found no cause of death in him, yet desired they Pilate that he should

be slain.

fed them, as a nurse beareth, or feedeth her child, Deut. 2. 31, according 29 And when sthey had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.

30 But 9 God raised him from

the dead:

31 And ahe was seen many days of them which came up with him from Galilee to Jerusalem, who are his cwitnesses unto the people.

32 And we declare unto you glad tidings, how that the promise which was made unto

the fathers,

33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, 'Thou art my Son, this day have I begotten

34 And as concerning that he raised him up from the dead, now no more " to return to corruption, he said on this wise, I will give you q the sure 3 mercies of David.

35 Wherefore he saith also in another psalm, & Thou shalt not

ana in
many
others, use
for that
which is in
the Hebrew,
mercies.

will of God.

Luke 2. 32. Cited from 1s. 49. 6.

d Jer. 31. 34. Luke 24. 47.

ch. 5. 31.

John I. 12.

g Is. 53. 11. Rom. 3. 28.

Rom. 2. 13,

Rom. 8. 3.

k ver. 45. ch. 14. 19.

l ver. 43.

m ch. 17. 12. Mark 15-43.

n Mark 6.2x.

° ch. 14. 2. 2 Tim. 3. 11.

Cited from Hab. r. g.

Mat. 10. 14. Mark 6. 11. Luke 9. 5.

r ch. 14. 1.

t ch. 2. 4.

3 Gr. in the week between, or, in the sabbath between.

4 Cp. ver. 16.

" ver. 10, st.

ch. 13. 51.

ver. 50. ch. 17. 4, 17.

Mat. 23. 15.

a ch. 13. 14.

b ch. 11. 23 & 14. 22.

ch. 11. 23 & 14. 26.

d ch. 17. 5.

ch. 13. 50.

g ch. 5. 17.

h ch. 4. 29.

ch. 15. 8. Mark 16.20.

k ch. 20. 32.

ch. 5. 12. John 4. 48.

75 ch. 4. 29.

n ch. 28. 24.

o ver. 26. ch. 3. 26.

f John 21. 23.

&c.

Ver. 22.

suffer thine Holy One to see

36 For David, 2 after he had served his own generation by the will of God; fell on sleep, and was laid unto his fathers, and saw corruption:

37 But he, whom God raised again, saw no corruption.

38 ¶ Be it known unto you therefore, men and brethren, that dthrough this man is preached unto you the e forgiveness of sins:

39 And by him all that believe are hjustified from all things, i from which ye could not be justified by the law of

40 Beware therefore, lest that come upon you, which is spoken

of in the prophets;

41 P Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it * Mat. g. 12. 1 Thes. 1. 6. unto you.

42 And when the Jews were gone out of the synagogue, " the Gentiles besought that these words might be preached to them 'the next sabbath.

43 Now when the congregation was broken up, many of the Jews and "religious " proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

44 And the next sabbath day came almost the whole city together to hear the word of

God.

45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blas-

46 Then Paul and Barnabas "waxed bold, and said, It was necessary that the word of God should ofirst have been spoken to you: but p seeing ye put it John 13, 16.

from you, and judge yourselves a Mat. 22. 8. a unworthy of everlasting life, 2 Or, after he had in his own age served the lo, b we turn to the Gentiles.

47 For so hath the Lord commanded us, saying, oI have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord; and f as many as were ordained to eternal life believed.

49 And the word of the Lord was published throughout all the region.

50 But kthe Jews stirred up the devout and mhonourable women, and "the chief men of the city, and oraised persecution against Paul and Barnabas, and expelled them out of their coasts.

51 But they q shook off the dust of their feet against them, and came unto 'Iconium.

52 And the disciples were filled with *joy, and with the Holy Ghost.

CHAPTER 14.

r Paul and Barnabas persecuted from Iconium. 8 At Lystra Paul healeth a cripple. 19 Paul is stoned. 26 They return to Antioch.

AND it came to pass in "Ico-nium, that they went both together a into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

2 But dthe unbelieving Jews estirred up the Gentiles, and made their minds evil affected against fthe brethren.

3 Long time therefore abode they h speaking boldly in the Lord, which gave testimony unto kthe word of his grace, and granted signs and wonders to be done by their hands.

4 But the multitude of the city was divided: and "part held with the Jews, and part with the apostles.

^p Deut.32.22. Mat. 21. 43. 9 ver. 14.

Ch. el, 11:23 14:22

Service .

for opposition?

var. 20. ch. 16. x & 20. 4.

h ver. II.

* ver. ax. ch. 13. 14.

i ch. 3. a.

w ver. I.

" 2 Cor. 11.25. 2 Tim. 3. 11. Cp. ch. 7.58.

Mark 10.58.

made many

disciples. Mat. 28. xg.

* Luke 11.27.

¢ ch. 8, ro & 28, 6.

" ch. 15. 32,

* ch. zz. 23

" Mark to.

Luke 22. 28.

John 16. 33. Rom. 8. 17. 1 Thes. 3. 3.

2 Cor. 8. 19.

So Dan. 2. 46 compared with Ezra 6, 10.

d ch. 13. 14.

ch. 10, 26,

Gen. 44. 13. Mat. 26. 65.

a ch. 11. 30. b Luke 16.20.

& 13. 43.

F ver. 6.

7 ch. 3. 8.

5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, cto use them despitefully, and to stone them,

6 They were ware of it, and "fled unto / Lystra and Derbe, cities of hLycaonia, and unto the region that lieth round about:

7 And there they preached the

gospel.

8 And there sat a certain man at Lystra, impotent in his 4 ch. 13. 45 feet, being a cripple from his mother's womb, who never had walked:

9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

10 Said with a loud voice, Stand upright on thy feet. 2 Gr. had And he qleaped and walked.

11 And when the people saw what Paul had done, they "lifted up their voices, saying in the speech of Lycaonia, 'The gods are come down to us in the likeness of men.

12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief

speaker.

13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto bthe gates, and would have done sacrifice with the people.

14. Which when the apostles, Barnabas and Paul, heard of, othey rent their clothes, and ran in among the people, cryf ch. 13. 13,

ing out,

15 And saying, Sirs, why do 4 ch. 11. 26. 4 ch. 13. 3. ye these things? We also are k ch. 15. 40. men of like passions with you, 1 ch. 13. 43. " ch. 15. 19.
" Deut.32.21.
1 Sam. 12. and preach unto you that ye should "turn from these "vanities unto othe living God, which made heaven, and P Cited from Ps. 146. 6. earth, and the sea, and all things that are therein:

16 Who in times past suffered Ps. 81. 15. 4.

Ps. 81. 13. all nations ato walk in their Rom. 1. 20. own ways.

17 b Nevertheless he left not Mat. 22, 6. Luke 18, 32. himself without witness, in z Thes. 2. 2. s Tim. 3.zz. that he did good, and d gave us rain from heaven, and fruitful Job 5. 10. Ps. 68. 9. Mat. 5. 45. seasons, filling our hearts with food and gladness, * Mat. 10. 23. f ver. 8, 21. ch. 16. 1, 2. 2 Tim. 3. 11.

18 And with these sayings scarce restrained they the people, that they had not done

sacrifice unto them.

19 ¶ And there came thither certain Jews from kAntioch and "Iconium, who persuaded the people, and, "having stoned Paul, drew him out of the city, supposing he had been dead.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to P Derbe.

21 And when they had preached the gospel to that city, and had taught many, they re-turned again to Lystra, and to Iconium, and Antioch,

22 "Confirming the souls of the disciples, and *exhorting them to continue in the faith, and that "we must through much tribulation enter into the kingdom of God.

23 And when they had fordained them "elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

24 And after they had passed throughout d Pisidia, they came

to Pamphylia.

25 And when they had preached the word in / Perga, they went down into Attalia: 26 And thence sailed to hAnti-

och, 'from whence they had been 'recommended' to the grace of God for the work which they fulfilled.

27 And when they were come, and had gathered the church together, they qrehearsed all that God had done with them,

Roul Street

21. r Cor. 8. 4.

THE ACTS 15.

b ch. 14. 3.

ch. 10. 44.

d ch. ro. 35. ch. 10. 15

& 11. 9.
Ps. 51. 10.
I Cor. 1. 2.
2 Cor. 7. 1.
I Pet. 1. 22.
Cp.
John 13. 10.
James 1. 21.

f ch. 10. 43.

7 Mat. 23. 4. Gal. 5. x.

23. John 21. 23.

ver. 5. Gal. 5. 1, 2. Phil. 3. 2. Col. 2. 11.

9 ver. 4, 6,

22, 23. ch. 11. 30.

4 ch. zz. 19.

ch. 21. 17. Luke 8, 40.

i Cited from

ch. 14. 27 & 21. 19.

certain. d Cp. ver. 28.

ch. 10. 20 & 11. 12, 13.

F ver. 29. Dan. 1. 8. Mal. 1. 7,12.

Cp. Ps. 106, 28.

A r Cor. 10. 7. 1 Pet. 4. 3. Rev. 2. 14.

Amos 9. xx,

touching circumcision.

and how he had a opened the door of faith unto the Gentiles. 28 And there they abode long time with the disciples.

CHAPTER 15.

z Great dissension touching circumcision. a3 The apostles' decision. 36 Paul and Barnabas part asunder.

AND heertain men which came down from Judæa taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot

b Cp. Gal. Variation of that between them for horde vaity 2 When therefore Paul and i ver. 3, 22, Barnabas had no small dissension and disputation with them, they determined that "Paul and Barnabas, and certain other of them, should go up to Jerusal Lev. 12. 3. Eph. a. 5, 8. Tit. 2. xx. lem unto the apostles and gelders about this question. " Gal. 2. 1.

3 And being brought on their o John 4. 48. way by the church, they passed through *Phenice and 'Samaria, *declaring the conver-P ver. 4. ch. 14. 27. sion of the Gentiles: and they caused great joy unto all the r ch. 12. 17. brethren.

4 And when they were come 4 ch. x. 8. to Jerusalem, they were a re-ceived of the church, and of the " a Pet. z. z. # ver. 7. y ver. 12. ch. 14. 27. apostles and elders, and they declared all things that God Cp. had done with them.

5 But there 2 rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and

2 Or, rose up, said they, & ch. 11. 21 & 14. 15 & 26. 20. 1 Thes. 1. 9.

law of Moses.

Focus of And the apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, Peter rose up, and said unto them. Man brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

8 And God, k which knoweth kch. z. 24.

" 1 Cor. 16. 9. 2 Cor. 2. 12. Col. 4. 3. Rev. 3. 8. Cp. John 10. 2, 3. the hearts, b bare them witness, egiving them the Holy Ghost, even as he did unto us:

9 And dput no difference between us and them, purifying their hearts by faith.
To Now therefore why tempt

ye God, oto put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

II But we believe that "through the grace of the Lord washall be Jesus Christ we shall be saved, Saved (without

even as they.

12 Then all the multitude the haw) 26 mg

kept silence, and gave audience as The Gadiles. to Barnabas and Paul, declaring what omiracles and wonders P God had wrought among the Gentiles by them.

13 ¶ And after they had held their peace, 'James answered, saying, Men and brethren, hearken unto me:

14 "Simeon "hath declared how God at the first did visit the Gentiles, to take out of

them a people for his name.

15 And to this agree the words ine prophets; as it is written,

16 After this I will return, and

will build again the tabernacle
of David, which is followed. of the prophets; as it is written, of David, which is fallen down; # Sam 7: 13,16, and I will build again the ruins thereof, and I will set it up:

might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore d my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

21 For Moses of old time hath in every city them that preach

Jeur

fullness be Gent less be

Lev. 3. 17.

7 ch. z. 23.

ver. 34.

k ver. I.

4 ch. 16. 36. 1 Cor. 16. 11. Heb. 11. 31.

I ver. 22, 27,

& 17. 4, 10,

2 Thes. r. r. r Pet. 5. 12.

" Cp.

ch. 13. 1. ch. 23. 26. James x. x.

ver. 41. ch. 18. 18. Gal. 1. 21.

ver. z.

Cp. Gal. 2. 4

& 5. 12. Tit. 1. 10.

ch. 13. 4 & 14. 1, 6, 24, 25.

ver. 39.

ch. 13. 13.

Cp. Col. 4. 10.

ti ch. 4. 36.

y ch. 14. 26.

2 Gr. word.

z ver. 34-

ver. 23.

ver. 32. ch. 10. 5.

ver. 20.

ch. 21. 25. 1 Cor. 8. 1, 4, 7, 10 & 10. 19, 28.

Rev. 2. 14,

Cp. ver. 20.

ver. 20. ch. 21, 25.

32, 40 & 16, 19

him, a being read in the synagogues every sabbath day.

22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and 'Silas, chief men among kthe brethren:

23 And they wrote letters by them after this manner; The apostles and elders and brethren "send greeting unto the brethren which are of the Gentiles in Antioch and OSyria and Cilicia:

24 Forasmuch as we have heard, that p certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be cir-cumcised, and keep the law: to whom we gave no such commandment:

25 It seemed good unto us, being assembled with one ac-cord, to send chosen men unto you with our beloved Barnabas and Paul,

26 Men that have hazarded their lives for the name of our

Lord Jesus Christ. 27 We have sent therefore Judas and Silas, who shall also tell you the same things by 2 mouth.

28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden and than these necessary things;

²9 That ye abstain from b meats offered to idols, and from blood, and from things strangled, and from fornication: /Rom. 16. 21. 1 Cor. 4. 17. 2 Cor. 1. 1. Phil. 1. 1. Col. 1. 1. 1 Thes. 1. 1. 2 Thes. 1. 1. from which if ye keep your-selves, ye shall do well. Fare ye well.

30 So when they were dismissed, they came to 'Antioch: and when they had gathered the multitude together, they delivered the epistle:

3 Or, exhor-31 Which when they had read, they rejoiced for the 3 consolation. A ch. 6. 3.

32 And b Judas and Silas. a ch. 13. 15. Luke 16. 29. being prophets also themb ver. 22, 27. selves, dexhorted the brethren with many words, and fcond ch. 11. 23 & 14. 22. firmed them. e ver. 2.

33 And after they had tarried there a space, they were let go hin peace from the brethren unto the apostles.

34 Notwithstanding it pleased Silas to abide there still.

35 " Paul also and Barnabas continued in Antioch, teaching and preaching the word of the 14, 15 & 18. g. 2 Cor. 1. 19. 1 Thes. 1. 1. Lord, with many others also.

36 ¶ And sor days after Paul said unto Banabas, Let us go again and visit our brethren qin every city where we have preached the word of the Lord, and see how they do.

37 And Barnabas determined to take with them ' John, whose surname was Mark.

38 But Paul thought not good to take him with them, 'who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto "Cyprus; 40 And Paul chose "Silas, and departed, being recommended by the brethren unto

the grace of God. 41 And he went through Syria and Cilicia, confirming the churches.

CHAPTER 16.

r Paul circumciseth Timothy: 14 converteth Lydia, 16 and casteth out a spirit of divination. 19 Paul and Silas imprisoned, 36 and delivered.

THEN came he to dDerbe and Lystra: and, behold, and Lystra: and, behold, a certain disciple was there, named f Timotheus, g the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:

2 Which hwas well reported

1 Tim. 1. 2. 2 Tim. 1. 2. Philem. 1.

Heb. 13. 23.

9 2 Tim. 1. 5.

my beauti

& Rev. 1. 11 & 2. 18, 24.

° Cp. x Cor. 9. 20 with Gal. 2. 3

l ch. 15. 41.

" Luker3.11.

& 3. I. 2 Tim. 4. 10. 1 Pet. 1. 1.

ver. II. ch. 20. 5, 6. 2 Cor. 2. 12. 2 Tim. 4. 13.

" ch. 4. 2.

eh. 12. 9.

Rom. 15. 26. 1 Cor. 16. 5.

Mark 1.25

over.11,15,17.

d ch. 9. 22.

ch. 15. 34.

f Mat. 10. 18. James 2. 6.

3 Or, court. g ver. 22, 35, 36, 38.

h ch. 21. 1. t ch. 17. 6. 1 Kin. 18. 17.

* Phil. z. z.

l ver. 12.

ch. 13. 14.

* 2 Cor.11.25. 1 Thes. 2. 2.

2 Cor. 6. 5

m ver. 13.

2 Or, of Python.

of by the brethren that were | a ch. 14. 1. at Lystra and a Iconium.

3 Him would Paul have to go

and helders which were at Jeru-

5 And so were the churches established in the faith, and increased in number daily.

6 Now when they had gone throughout Phrygia and the region of ^aGalatia, and were ^o Lev. 19. 31. 1 Sam. 28. 7. 1 Chr. 10.13. forbidden of the Holy Ghost 7 r Cor. 16. r. Gal. r. 2 to preach the word in 'Asia,

After they were come to Mysia, they assayed to go into r ch. 2.9. Bithynia: but the Spirit suffered * Mark 5. 7. them not.

8 And they passing by Mysia came down to 'Troas.

g And "a vision appeared to Paul in the night; There stood a man of V Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

" Mark 16. 10 And after he had seen the vision, immediately we en-deavoured to go into Macedonia, dassuredly gathering that the Lord had called us for to preach the gospel unto them.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the

next day to Neapolis;
12 And from thence to ^kPhilippi, which is the chief city of that part of Macedonia, and ma colony: and we were in that

city abiding certain days.

13 And on the *sabbath we went out of the city b river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

14 ¶ And a certain woman P ver. 27, 36.

named Lydia, a seller of purple, of the city of b Thyatira, which worshipped God, heard us: whose dheart the Lord opened, that she attended unto the things which were spoken of

15 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she kconstrained us.

16 ¶ And it came to pass, as we went to m prayer, a certain damsel possessed with "a spirit of odivination met us, which brought her masters pmuch gain by soothsaying: Jeane 17 The same followed Paul

and us, and cried, saying, These men are the servants of "the most high God, which shew unto us the way of salvation.

18 And this did she many days. But Paul. "being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. a And he came out the same hour.

19 ¶ And b when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and f drew them into the 3 marketplace unto the rulers,

20 And brought them to the magistrates, saying, These men, The disciples being Jews, do exceedingly taught losters's trouble our city,

21 And teach customs, which in their engelistic are not lawful for us to receive, neither to observe, being Romans.

22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded "to beat them.

23 And when they had laid many estripes upon them, they cast them into prison, charging p the jailor to keep them safely:

Crystal Ball Bag of tricks dreams astrology touching, ste.

Hear 1722

The price of spreading the gospel.

to the congrany

24 Who, having received such a charge, thrust them into the inner a prison, and made their feet fast cin the stocks.

25 ¶ And dat midnight Paul and Silas prayed, and sang praises unto God: and the

prisoners heard them.

26 And suddenly fthere was a great earthquake, so that the foundations of the prison were shaken: and immediately all hthe doors were opened, and every one's bands were loosed. 27 And ithe keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

20 Then he called for a light, and osprang in, and came trembling, and pfell down before Paul and Silas,

30 And brought them out, and said, Sirs, what must I do to

be saved?

31 And they said, *Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32 And they spake unto him the word of the Lord, and to all

that were in his house.

33 And he took them "the same hour of the night, and their stripes; washed and was baptized, he and all his, straightway.

34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his

35 And when it was day, dthe magistrates sent the serjeants, saying, Let those men go.

36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

4 Luke 21. 12. è ch. 22. 25. Job 13. 27 & 33. 11. Jer. 20. 2, 3 & 29. 26.

d Job 35. 10. ver. 19, 29.

f ch. 4. 31. Mat. 28. 2. g ch. 22, 20,

& ch. 5. 39

f ver. 23. 4 Mat. 8. 34.

l ver. 14.

John 21. 23. " ch. 15. 32.

° ch. 14. 14. P ch. 20. 25.

7 Luke 3. ro. ver. 11, 13. ch. 20. 4 & 27. 2. Phil. 4. x6. x Thes. z. z. 2 Thes. z. z. 2 Tim. 4. zo. Mark 16. 16. John 6. 47.

ch. II. 14. 4 ver. 10. ch. 13. 14. Cp. Mat. 4. 23, &c. ch. 8. 35 & 18. 28 & 28. 23. Mat. 26. 24. y ver. 25.

² Luke 24. 32. 6 ch. 3. 18. b ch. x8. 5, 28. 2 Or, whom, said he, I preach. ch. z. 4 & 23. 22. Ex. 18. 4. ¢ ch. 15. 34. d ver. 20. * John 12. 20.

37 But Paul said unto them, They have beaten us openly buncondemned, being Romans, and have cast us into prison; and now do they thrust us out

vily? nay verily; but let tuem come themselves and fetch

us out.

38 And the serjeants told these words unto the magistrates: and othey feared, when they heard that they were Romans.

39 And they came and besought them, and brought them out, and k desired them to de-

part out of the city.

40 And they went out of the prison, and entered into 1the house of Lydia: and when they had seen "the brethren, they " comforted them, and departed.

CHAPTER 17.

z Paul preacheth at Thessalonica, some believe, and others persecute him. so He is sent to Berea, and preacheth there. zs He cometh to Athens, and preacheth the living God to them unknown, 34 whereby

Now when they had passed through Amphipolis and Apollonia, they came to 'Thessalonica, where was a syna-

gogue of the Jews:
2 And Paul, "as his manner was, went in unto them, and three sabbath days reasoned with them "out of the scriptures

3 * Opening and alleging, that a Christ must needs have suffered, and risen again from the dead; and that this b Jesus, ² whom I preach unto you, is

4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of f the chief women not a few.

5 T But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and / Mark 6.22. gathered a company, and set Sam, 1.27, all the city on an uproar, and assaulted the house of a Jason, | a Rom. 16.21. | saw the city a wholly given to and sought to bring them out to the people.

6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, f These that have turned othe world upside fch. 16. 20. down are come hither also;

7 Whom Jason hath received: and these all do contrary to the h decrees of Cæsar, i saying that there is another king, one

8 And they troubled the people and the rulers of the city, when they heard these things. 9 And when they had taken

security of Jason, and of the other, they let them go.

10 ¶ And the brethren immediately sent away Paul and ^m Silas by night unto Berea: who coming thither " went into the synagogue of the Jews.

II These were more noble than those in o Thessalonica, in that they received the word with all readiness of mind, and p searched the scriptures daily, whether those things were so.

12 Therefore many of them believed; also of qhonourable women which were Greeks, and of men, not a few.

13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the

The supple.

14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

15 And they that conducted Paul brought him unto Athere.

2 Thes. 2.4. ver. 10.

2 Thes. 2.4. ver. 10.

2 the supple.

2 Thes. 2.4.

2 ver. 10.

2 the supple.

3 Thes. 2.4.

2 ver. 10.

4 ch. 14. 15.

3 Mat. 11. 25.

3 Mat. 11. 25.

4 Mark 14. 58.

4 Mark 14. 58.

4 ch. 15. 3.

and creceiving a commandment unto dSilas and Timotheus for to come to him with all speed, they departed.

16 ¶ Now while Paul waited for them at Athens, his spirit was stirred in him, when he

2 Or, full of idols. b ver. a. ch. 18. 4, 19.

ver. 2, 10. d ver. 4. ver. 10, 14. John 21. 23. g ver. 31. Mat. 24. 24.

3 Or, base A Luke 2. x. Luke 23. 2. John 18. 33, 36, 37 & 19. 12. # ch. 5. 42.

Mars' hill. It was the highest court in Athens. ver. 22. ver. 14. Ch. 9. 25. Mat. 10. 23. en ch. 15. 34. ¹⁴ ver. 2.

Cp. Mat. 4. 23, ° ver. 1, 13. ch. 20. 4 & 27. 2. Phil. 4. 16. 1 Thes. 1. 1. 2 Thes. 1. 1. 2 Tim. 4. 10. P Luke 16.29.

5 Or, the Arcopagites. ch. 13. 50. Mark 15. 43. 6 Or, gods that ye worship. 2 Thes. 2. 4.

ch. 18. 5. d ch. x5. 34.

189

Gen. 2. 7. Num. 16.22.

Job 27. 3.

idolatry.

17 Therefore b disputed he cin the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this 3 babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

19 And they took him, and brought him unto 'Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?

20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

22 Then Faul stood in the midst of 'Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

23 For as I passed by, and beheld your 'devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

24 * God that made the world and all things therein, seeing that he is "Lord of heaven and earth, " dwelleth not in temples made with hands;

25 Neither is worshipped with men's hands, bas though he needed any thing, seeing he giveth to all elife, and breath, and all things;

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath /determined

Cp., 1 Cor. 15. 32.

i ch. 17. 14,

15. k ch. 16. 12.

Is. 40. 18, 25. M Job 32. 18. Luke 12. 50.

ch. 20. 21. Luke 16. 28.

° ver. 28. ch. 17. 3. 2 Or, is the Christ.

P Neh. 5. x3.

Cp. Mat. 20. 24.

² ch. 14. 16. Cp. 1 Pet. 1. 14.

Luke 24. 47. Tit. 2. 11, 12. 1 Pet. 4. 3.

Lev. 20. 9. Ezek. 18.13.

ch. 20. 26. Cp. Ezek. 3. 18,

19. ch. 28. 28.

* ch. zo. 43. John 5. 22. Rom. 2. z6. 2 Cor. 5. xo.

S Or, offered faith.

ch. 2. 24. John 16. 10,

" I Cor. E. 14. ver. 17. Mark 5. 28. ver. 31. Cp. ver. 18.

d ch. 24. 25.

ch. 23. 11.

Josh. 1. 5. Jer. 1. 8, 19. Mat. 18. 20.

ver. 19, 12.

4 Gr. sat there. Luke 24.49.

Rom. 15. 26. 1 Cor. 16. 15.

a Cor. 1. 1. 1 Thes. 1. 7,

Mat. 10. 18.

" x Cor. x. s.

ch. 13. 7.

/ ch. 13. 9.

the times before appointed, and bethe bounds of their habitation;
27 That they should seek the

Lord, if haply they might feel after him, and find him, though he be not far from every one

of us:

28 For 'in him we live, and move, and have our being; as certain also of h your own poets have said, For we are also his offspring.

29 Forasmuch then as we are the offspring of God, 'we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

30 And the times of this ignorance God winked at; but now commandeth all men every

where to repent:

31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

32 ¶ And when they heard of the resurrection of the dead, some mocked: and others said, dWe will hear thee again of this matter.

33 So Paul departed from among them.

34 Howbeit certain men clave unto him, and believed: among the which was Dionysius the hAreopagite, and a woman named Damaris, and others with them.

CHAPTER 18.

3 Paul laboureth with his hands, and preacheth at Corinth. 9 He is encouraged in a vision: 12 accused before Gallio, but dismissed. 24 Apollos preacheth Christ with great efficacy.

AFTER these things Paul departed from Athens, and came to ^m Corinth;

2 And found a certain Jew named "Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that

^a ch. 71. 28. ^b Deut, 32. 8. ^c ch. 14. 17. ^c Mat. 35. 16. came unto them.

d Mat. 35, 16.
1 Cor. 4, 12.
1 Thes. 3.6.
2 Thes. 3.6.
2 Thes. 3.6.
3 And because he was of the same craft, he abode with them, and d wrought: for by their occupation they were tentmakers.
4 And he /reasoned g in the

4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

6 And when they opposed themselves, and blasphemed, p he shook his raiment, and said unto them, Your blood be upon your own heads; 'I am clean: "from henceforth I will go unto the Gentiles.

7 ¶ And he departed thence, and entered into a certain man's house, named Justus, *vone that worshipped God, whose house joined hard to the synagogue.

joined hard to the synagogue. 8 And "Crispus, the b chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

g Then 'spake the Lord to Paul in the night by 'a vision, Be not afraid, but speak, and hold not thy peace:

no For "I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

ri And he 'continued there a year and six months, teaching the word of God among them. 12 ¶ And when Gallio was the 'deputy of 'Achaia, the Jews made insurrection with one accord against Paul, and 'brought him to the judgment seat,

13 Saying, This fellow persuadeth men to worship God contrary to othe law.

14 And when Paul was now about to open his mouth, Gallio

Row 1'y

said unto the Jews, If it were a matter of wrong or wicked blewdness, O ye Jews, reason would that I should bear with you:

15 But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters.

16 And he drave them from the

judgment seat.

17 Then all the Greeks took Sosthenes, the "chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things.

18 And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into PSyria, and with him Priscilla and Aquila; having 'shorn his head in "Cenchrea: for he had a

19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

20 When they desired him to tarry longer time with them,

he consented not;

21 But bade them farewell, saying, "I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, oif God will. And he sailed from Ephesus.

22 And when he had landed at d Cæsarea, and gone up, and saluted the church, he went

down to Antioch.

23 And after he had spent some time there, he departed, and went over all the country of 'Galatia and 'Phrygia in order, strengthening all the disciples.

24 And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephe-

25 This man was instructed P. ch. 8, 17. Heb. 6, 2. Cp. ch. 6, 6.

" Rom. 12.11. b ch. 13. 10. ch. 23. 15, 20 & 24, 22. d ch. 19. 3. Luke 7. 29.

ch. 23. 29 & 25. IQ. / ver. 1, 18. g ch. 11. 4. λ ch. 9. 2.

4 x Cor. z. z. A ver. 8. I ver. 12. ²⁰ Cp. x Cor. 3. 6. "Luke23.10.

Pch. 15. 23, 41 & 20. 3. Mat. 4. 24. Luke 2. 2. f ch. 17. 2. 7 ver. 1, 26. ver. 5. ch. 17. 3. 2 Ot, is the Christ. ver. 5. ch. 21. 24. Num. 6. 18.

* Rom. 16. 1. E ch. 18. 24. Cp. ch. 18. 1. ver. 17, 26, 28, 34, 35. ch. 18, 19. a ch. 20. 16.

b John 7. 29-Cp. ch. 8. z6. z Sam. 3. 7. 2 Cor. 4. 19 & 16. 7. Heb. 6. 3. James 4. 15. d ch. 8. 40. ch. 18. 25. f ch. 11, 26.

ch. 13. 24, Mat. 3. 11. A John z. 7. ch. 16. 6.

Cp. Gal. 4. 14. k ch. 2. 10. I ch. 14. 22. & ro. 48. Mat. 28. 19. ch. 19. 1. 1 Cor. 1. 12 & 3. 4, 5, 6,

& 4. 6. ch. 6. 9.

191

in the way of the Lord; and being a fervent in the spirit, he spake and taught diligently the things of the Lord, knowing

only d the baptism of John.
26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and pexpounded unto him hthe way of God more perfectly.

27 And when he was disposed to pass into 'Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, "helped them much which had believed through grace:

28 For he "mightily convinced othe Jews, and that publickly, shewing by the qscriptures that Jesus was Christ.

CHAPTER 19.

6 The Holy Ghost is given by Paul's hands.
9 The Jews believe not. 16 The Jewish exorcists are beaten.

AND it came to pass, that, while "Apollos was at V Corinth, Paul having passed through the upper coasts came to * Ephesus: and finding certain disciples,

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard b whether there be any Holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that hthey should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, " they were baptized in the name of

the Lord Jesus.

6 And when Paul had plaid his hands upon them, the Holy Ghost came on them; and they ¢ ch. r. 3 & 28. 23.

6 ch. 6. 7 & 12. 24.

k ver. 23. ch. 9. 2. 2 Pet. 2. 2.

ver. 8.

ch. 16. 12. Rom. 15. 26. 1 Thes. 1. 7, 8.

P ch. 18. 12.

g ver. 30. ch. 11. 26.

ch. 20, 22,

ch. 23. 11. Rom. 15. 24-28.

Cp. ver. 8. ch. 20. 31.

ver. 22, 26,

4 ver. 29.

ch. 2. 9.

7 ch. 16. z.

2 Rom. 16.

a ch. 2. 9.

8 ch. 5. 12.

ch. 28. 2.

f ver. 9.

f Mat. 14. 36.

9 Luke 19.

4 Mark 16.

i ch. 16. 16,

k Cp. Mat. 12. 27. Luke 11. 19.

Mat. 7. 22. Mark 9. 38. Luke 9. 49.

& 9. 14, 21. Ps. 115. 4.

º Mat. 24. 14.

P ver. 1, 26.

ch. 5. 24

23. 2 Tim. 4. 20.

i ch. 5. 4. 2 Cor. 1. 16. 5.

A Luke 15. 8.

a spake with tongues, and b prophesied.

7 And all the men were about

twelve.

8 And he went d into the synagogue, and espake boldly for the space of three months, f disputing and persuading the things concerning the kingdom of God.

g But when divers were hardened, and believed not, but spake evil of kthat way before the multitude, he departed " from them, and separated the q disciples, f disputing daily in the school of one Ty-

10 And this continued by the space of 'two years; so that all they which dwelt in "Asia heard the word of the Lord Jesus, both Jews and Greeks.

11 And b God wrought c special miracles by the hands of Paul: 12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and hthe evil spirits went out of them.

13 Then certain of the k exorcists, vagabond Jews, *exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

14 And there were seven sons of one Sceva, a Jew, and " chief of the priests, which did so.

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

17 And this was known to all the Jews and Greeks also dwelling at p Ephesus; and q fear fell on them all, and the name of ch. 2. 43. the Lord Jesus was magnified.

18 And many that believed

& ch. 2. 4 & 10. 46. came, and confessed, and shewed their deeds. & ch. 11. 27. & 21. 9. 1 Cor. 11. 4.

19 Many of them also which used curious arts brought their & 13. 9 & 14. 1, 3, 5, &c. books together, and burned them before all men: and they counted the price of them, and º Mat. 3. 6 d ch. 13. 14 found it fifty thousand h pieces of ch. 4. 29. f ch. 17. 17.

20 So mightily i grew the word of God and prevailed.

21 ¶ After these things were ended, Paul purposed in the spirit, "when he had passed through o Macedonia and PAchaia, 'to go to Jerusalem, saying, After I have been there, ⁵I must also see Rome.

22 So he sent into Macedonia two of "them that ministered unto him, "Timotheus and "Erastus; but he himself stayed in a Asia for a season.

23 And the same time there arose d no small stir about that way.

24 For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought ino small gain unto the craftsmen;

25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

26 Moreover ye see and hear, d 2 Cor. z. 8. that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that "they be no gods, which are made with bands:

27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and othe world worshippeth.

28 And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.

The devil de feats 192 his own purpose

² Or, ordinary.

b ch. 6. 12.

d ch. 20. 4

ch. 20. 4. Rom. 16. 23. z Cor. z. 14.

& 27. 2. Col. 4. 10. Philem. 24.

* 2 Cor. 8. 19.

f ver. o.

ver. 7, 30. ch. 11, 26.

h ch. 21. 6.

4 z Cor. 16. 5.

Mat. 14. 8.

4 ch. 16. 12.

95 Mark 15.

21. 1 Tim. 1.20. 2 Tim. 4.14.

* ch. 12. 17.

ch. 24. 10 & 25. 8, 16 & 26. 1, 2,

F ch. 9. 23.

ver. 36.

g ch. 18. 18. Rom. 15. 25.

ver. 16, 18. ch. 2. 9.

f ch. 17. 20,

z ch. 19. 29.

V ch. 14. 6.

3 Gr. the

temple keeper.

5 ch. 16, 1.

a Eph. 6. 21.

Col. 4. 7. 2 Tim. 4. 12. Tit. 3. 12.

b ch. 21. 29.

ch. 16. 10.

4 ch. 16. 8.

ch. 15. 12.

2 Tim. 3.4.

Ar Cor. 16. 2. Rev. 1. 10.

ver. II. ch. 2. 42, 46. 1 Cor. 10. 16 & 11. 20-24.

4 Or, the court days are kept.

ch. 13. 7. John 18. 3. Rev. 4. 5 & 8. 10.

Rather as Mat. 25. 1,

&c.

f ch. 12. 3.

2 Tim. 4. 20.

12. " ch. 17. 1.

Not as ver. 10.

29 And the whole city was filled with a confusion: and having b caught c Gaius and d Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

30 And when Paul would have entered in unto the people, the disciples suffered him not.

31 And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre.

32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

33 And they k drew Alexander out of the multitude, the Jews putting him forward. And "Alexander "beckoned with the hand, and would have omade his defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.

35 And when the townclerk had rappeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is 'a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?

36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing grashly.

37 For ye have brought hither these men, which are neither robbers of churches, nor yet

blasphemers of your goddess. 38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are k deputies: let them m implead one another.

39 But if ye enquire any thing

concerning other matters, it shall be determined in a 2 lawful assembly.

40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

41 And when he had thus spoken, he dismissed the assembly.

CHAPTER 20.

r Paul goeth to Macedonia: 7 celebrateth the Lord's supper, and preacheth. 10 Eutychus is raised to life. 17 Paul's charge to the elders of Ephesus.

AND after the uproar was ceased, Paul called unto him othe disciples, and hembraced them, and i departed for to go into 1 Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

3 And there abode three months. And p when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia Sopater of Berea; and of the "Thessalonians, *Aristarchus and Secundus; and Gaius of Derbe, and " Timotheus; and of Asia, "Tychicus and b Trophimus.

5 These going before tarried for cus at Troas.

6 And we sailed away from e Philippi after the days of unleavened bread, and came unto them to dTroas in five days; where we abode seven days.

7 And upon h the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

8 And there were many lights in "the upper chamber, where they were gathered together.

m ver. 40. ch. 23.28,29 Rom. 8. 33. " ch. z. zg. 193

A home-going preacher will make a Church-going people - The preacher who is invisible during The week is incomprehensible on the THE ACTS 20. The competability elders of Ephesus. of his example Paul's charge to the + his Testimony thing that was profitable unto g And there sat in a window e ver. 24. ch. 18. 5. Luke 16. 28. rrom house to house,

21 "Testifying both to the
Jews, and also to the Greeks, yv. 33-35
repentance toward God, and
faith toward our Lord Leene
Christ. a certain young man named Eutychus, being fallen into a Mark 1. 15. deep sleep: and as Paul was '1 Kin.17.21. long preaching, he sunk down with sleep, and fell down from christ.

22 And now, behold, I go His perseverence bound in the spirit unto Jerusalem, not knowing the things that shall befall me there the third loft, and was taken f ch. 9. 16 & 21. 33. up dead. 2 Or, waif for me. g ch. 21. 13. Rom. 8. 35, io And Paul went down, and efell on him, and embracing him said, Trouble not your-37. 2 Cor. 4. 16. selves; for his life is in him. 23 Save that the Holy Ghost 10.22 23 a Tim. 4. 7. 11 When he therefore was come up again, and had d broken 6 ch. z. 17. Chi21113 witnesseth in every city, saybread, and eaten, and talked a k Gal. I. I. Tit. z. 3. Cp. ch. 26.16-18. ing that bonds and afflictions long while, even till break of 2 abide me. day, so he departed. ch. 18. 6. 12 And they brought the young 24 But g none of these things m ch. 21. 26. man alive, and were not a little move me, neither count I my Luke 13.33. fife dear unto myself, so that I might hinish my course with joy, and the ministry, which I have received hof the Lord Jesus, to testify the gospel of the ITIM 4:7,8 comforted. ver. 17. 2 Tim. 4. 20. 13 ¶ And we went before to o ver. 20. ship, and sailed unto Assos, P ch. 18. 19. there intending to take in Paul: 9 ch. 2. 23. Luke 7. 30. Eph. 1. 11. for so had he appointed, mind-I His Consciousne grace of God. ing himself to go afoot. Luke 17. 3. z Tim. 4. 16. 14 And when he met with us 25 And now, behold, I know have gone preaching the king- of his work here dom of God, shall see my form ch. 18. 21 & 19. 21. Cp. ch. 24. 17. nearing an endi at Assos, we took him in, and came to Mitylene. 15 And we sailed thence, and Luke 12. 32. John 21. 15came the next day over against no more. Chios; and the next day we 17. r Pet. 5. 2. 26 Wherefore I take you to His consciousne record this day, that I am arrived at Samos, and tarried ch. 2. 1. Cp. r Cor. r6. 8. Cp. also ver. 6 with Lev. 23. 6, at Trogyllium; and m the next pure from the blood of all of fulfilment day we came to " Miletus. VV. 26,27, 4:8,9 16 For Paul had determined to 27 For oI have not shunned to declare unto you all q the sail by PEphesus, because he Phil. 1. 1. 1 Tim. 3. 2. Tit. 1. 7. 1 Pet. 5. 2. Cp. ver. 17. counsel of God.

28 Take heed therefore unto yourselves, and to all the would not spend the time in Asia: for he hasted, if it were rnessage to ministers possible for him, sto be at Jerusalem "the day of Pentecost.

17 ¶ And from Miletus he sent to Ephesus, and called "the flock, over the which the Holy Ghost hath made you *overy ch. zz. 30. Cp. ver. 28. 44.28,31 Ministers ² Eph. 1. 14. 1 Tim. 3. 13. seers, to feed the church of God, Eph. 1. 7. Col. 1. 14. Heb. 9. 14. 1 Pet. 1. 19. 1 John 1. 7. Rev. 1. 5. elders of the church. which he hath purchased a with his own blood. 18 And when they were come VIII His forboding 29 For I know this, that after my departing shall °grievous Pauls Manner to him, he said unto them, Ye of the fiture. know, b from the first day that è ch. 18. 19 & 19. 1, 10. of life wolves enter in among you, not I came into Asia, after what cp. De. 4.31.202 30 Also of your own selves /V.29,31,2 manner I have been with you sparing the flock. 6 Mat. 7. 15. at all seasons, His hombing the Lord with all toolna 28.

His hombing many tears, and temptations, many tears, and temptations, which befell me by the lying Mat. 21. 42. 1. 19, 20. 1 John 2. 18. Rev. 2. 2. shall men arise, speaking eperverse things, to draw away disciples after them. 31 Therefore watch, and remember, that by the space of Cp. three years I ceased not to Op Iten 12:1 I The inclusiveness

Note - "A faithful leader is one who Knows the way, shows the way, and goesthed way, " Fin. (1:1)

Paul journeyeth

THE ACTS 21. d ver. xx. ch. 20. 23.

b ver. 12, 15. Luke 2, 4.

ch. 14. 23.

/ ch. 26. 18. Mat. 25. 34. Eph. 1. 18. Heb. 9. 15.

g ch. 15. 3.

ver. x6. ch. 8. 40.

t ch. 6. 5.

" Luke 15.20.

z ver. 25. y ch. 19. 6.

s ch. 15. 3.

6 ch. 11. 27.

b ch. zz. 28.

Čp. Jer. 13. 1-9.

d ch. 20. 23. Cp. ver. 33.

ch. 15. 11.

f ch. 11. 19.

g ver. 15. ch. 18. 22.

h ch. 18. 18.

to Jerusalem.

IX His Apostolic oud farmell prayer V.36

warn every one night and day with tears.

32 And now, brethren, I commend you to God, and to dthe word of his grace, which is able 4 ch. 14. 3. ch. 9. 3z. Col. 2. 7. Jude 20. b) lessing benidic to build you up, and to give you fan inheritance among all them which are sanctified.

33 h I have coveted no man's silver, or gold, or apparel.

34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and " to them that were with me.

2 Cor. 7. 2 & 11. 9 & 12. 13, 17. 35 I have shewed you all things, how that so labouring 1 r Tim. 2. 9. k ch. 7. 60. ye ought to psupport the weak, l ch. 18. 3. and to remember the words of m ch. 20. I. the Lord Jesus, how he said, " ch. 19. 22, It is more blessed to give than 6 John 16. 32. to receive. P Luke 1. 54. 1 Thes. 5.14.

36 ¶ And when he had thus spoken, he kneeled down, and

prayed with them all. 37 And they all wept sore, and "fell on Paul's neck, and kissed him,

38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

CHAPTER 21.

z Paul will not be dissuaded from going to Jerusalem: 27 where he is apprehended, and in great danger, 3r but is permitted to speak to the people.

AND it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:

2 And finding a ship sailing over unto f Phenicia, we went aboard, and set forth.

3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into h Syria, and landed at Tyre: for ch. 25. 24. * there the ship was to unlade | * ver. a. her burden.

4 And finding disciples, we Ich. 20. 1, 7, tarried there seven days: who 30.

said to Paul athrough the Spirit, that he should not b go up to Jerusalem.

5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed. A ver. 35. I Sam. 12.3. I Cor. 9. 11,

6 And when we had mtaken our leave one of another, we took ship; and they returned home again.

7 And when we had finished our course from Tyre, we came to Ptolemais, and saluted q the brethren, and abode with them one day.

8 And the next day we that were of Paul's company deg ver. 17. John 21. 23. parted, and came unto "Cæsarea: and we entered into the house of * Philip the evangelist, which was one of the seven; 2 Tim. 4. 5. and abode with him.

9 And the same man had four daughters, virgins, which did prophesy.

10 And as we tarried there many days, there came down from Judæa a certain a prophet, named b Agabus.

II And when he was come 1 Kin. 22.11. unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith dthe Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.

12 And when we heard these things, both we, and they of that place, besought him not

to go up to Jerusalem.
13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

14 And when he would not be persuaded, we ceased, saying, The will of the Lord be

15 And after those days we took up our b carriages, and went up to Jerusalem.

16 There went with us also certain of the 'disciples of 'd Cæsarea, and brought with them one Mnason of 'Cyprus, an old disciple, with whom we should lodge.

17 And when we were come to Jerusalem, hthe brethren re-

ceived us gladly.

18 And the day following Paul went in with us unto m James; and all p the elders were present.

19 And when he had saluted them, he r declared particularly p ch. sc. 22.

what things God had wrought ch. 19. 22.
among the Gentiles by his ch. 15. 22.
Rom. 15. 15.

ministry.

20 And when they heard it, they "glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

21 And they "are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the acustoms.

22 What is it therefore? the multitude must needs come together: for they will hear that

thou art come.

23 Do therefore this that we say to thee: We have four men which have ha vow on them;

24 Them take, and 'purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

25 As touching the Gentiles which believe, "we have written and concluded that they ob-

Mat. 6. 10. Cp. Ruth 1. 18.

ch. zr. 26. 4 ver. 8. Num. 6. zg. f ver. 3.

h ver. 7.

k Num. 6. 9.

t ch. 24. 18.

ch. 15. 17.

ch. 2. 9.

ch. 26. 21.

P ch. 11. 30.

t ch. 19. 32.

r ch. 15. 12.

Rom. 15. 18,

19.

Luke 21.12.

ch..r. 17.

* ch. 6. 13
& 25. 8.

John 11. 48.

* ch. 4. 21
& 11. 18.

Mat. 15. 31.

* ch. 24. 6.

* ch. 20. 4.

a ver. 24.

Luke 1. 4.

b ch. 18. 19.

ch. 26. 21. Cp. 2 Kin. 11.15. d ch. 6. 14.

Mark 6. 21. John 18. 12. John 18. 3.

© Cp. ch. 23. 27 & 24. 7. h ch. 18. 18. Num. 6. 2, 18. i ver. 26. ch. 24. 18. John 11. 55.

k ver. 11. ch. 20. 23. l ch. 12. 6. Cp. ch. 22. 30 & 26. 29 & 28. 20. ch. 15. 20, serve no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

27 And when *the seven days were almost ended, 'the Jews which were of "Asia, "when they saw him in the temple, "stirred up all the people, and "laid hands on him,

28 Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and "the law, and this place: and further brought Greeks also into the temple, and "hath polluted this holy place.

29 (For they had seen before with him in the city *Trophimus an b Ephesian, whom they supposed that Paul had brought

into the temple.)

30 And all the city was moved, and the people ran together: and othey took Paul, and drew him out of the temple: and forthwith the doors were shut.

31 And as they went about to kill him, tidings came unto "the chief captain of the f band, that all Jerusalem was in an uproar.

32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

33 Then the chief captain came near, and took him, and commanded him k to be bound with two chains; and demanded who he was, and what he had done.

34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into othe castle.

35 And when he came upon d the stairs, so it was, that he was borne of the soldiers for the violence of the people.

36 For the multitude of the people followed after, crying, Away with him.

37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

38 'Art not thou that Egyptian, which before these days * madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

39 But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

40 And when he had given him licence, Paul stood on the stairs, and "beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in othe Hebrew tongue, saying,

CHAPTER 22.

g Paul declareth the manner of his conversion. az Upon mention of the Gentiles, the people exclaim on him. 25 Being bound, he claimeth the privilege of a Roman.

MEN, brethren, and fathers, hear ye my defence which I make now unto you.

2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

3 I am verily a man which am "a Jew, born in Tarsus, α city in Cilicia, yet brought up in this city vat the feet of "Gamaliel, and taught according to bthe perfect manner of the law of the fathers, and was zealous toward God, has ye all are this day.

4 ver. 19. ch. 8. 3. è ch. 9. 2. ver. 37. ch. 22. 24 & 23. 10, 16,

d ver. 40. Cp. ch. 22. 30 & 23. 10, 15. * Luke 22. ch. 9. 2 & 20. 10, 11.

g ch. 22, 22, Cp. Luke 23. 18. John 19. 15. h To ver. 11, ch. 9. 3-8 & ch. 26. 12 -xB.

ch. 5. 36, 37. k ch. 17. 6.

m John 8. 43. n ch. 12. 17. ° ch. 22. 2 & 26. 14. Luke 23. 38. John 5. 2 & 19. 13, 17, 20. Rev. 9. 11 & 16. 16. Cp. ch. z. 19. P ch. 7. 2. g ch. 9. 10. ch. 10. 2.

ch. 21. 40. f ch. 6. 3. s ch. 9. 17, z ch. 21. 39. Rom. 11. 1. 2 Cor. 11. 22. Phil. 3. 5.

9 a Kin. 4. 38. z ch. 5. 34. ch. 3. 13 & 5. 30. è ch. 26. 5. ch. 26. 16.

d Cp. John 7. 17. ch. 21. 20. f wer. 18. ch. 23. 11. 1 Cor. 9. 1 & 15. 8. # ch. 3. 14. A Rom. 20. 2.

Gal. z. zz. 197

4 And a I persecuted b this way unto the death, binding and delivering into prisons both men and women.

5 As also the high priest doth bear me witness, and all 'the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

6 hAnd it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

afraid; but they m heard not the voice of him that spake to me.

To And I said, What shall I

do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,

13 " Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

14 And he said, a The God of our fathers hath chosen thee, that thou shouldest dknow his will, and see that Just One, and shouldest hear the voice of his mouth. 1:11,12

Up, 500 12:29

15 For thou shalt be his "witness bunto all men of what the hast seen and heard.

16 And now why tarriest thou? arise, and ab baptized, and wash away thy sins, calling on the name of the Lord.

17 And it came to pass, that, hwhen I was come again to Jerusalem, even while I prayed in the temple, I was in 'a trance;

18 And 'saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: "for they will not receive thy testimony concerning me.

19 And I said, Lord, they know that "I imprisoned and beat in every synagogue them

that believed on thee:

20 And when the blood of thy "martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

21 And he said unto me, Depart: "for I will send thee "far hence unto the Gentiles.

22 And they gave him audience unto this word, and then blifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live.

23 And as they cried out, and cast off their clothes, and threw

dust into the air,

24 The chief captain commanded him to be brought into hith castle, and bade that he should be learning that he might know wherefore they cried so against him.

25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a PRoman, and uncondemned?

26 When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a

Roman.

6 ch. 23. II.
6 ch. 25. II.
6 ch. 2 ft.
7 ch. 2 ft.
8 ch. 9 ft.
8 ch. 9 ft.
9 obtai
9

k ch. 16. 3.

ver. 14.

Cp.
ch. 9. 29.

ver. 4.

ch. 26. 11.

Mat. 10. 17.

p ch. 26. 29.

Cp. ch. 2z. 33 & 28. 20. 7 ch. 23. z, 6, 15, 20, 28 & 24. 20. Mat. 5. 22. 7 Rev. 2. 13. 2 ch. 21. 35 & 23. 10, 15, 28.

ch. 8. z

& 26. 20. Rom. x. 32. *ch. 7, 55. *ch. 9, 15. & 26. 20. \$\frac{1}{2}\$ & 26. \$\frac{1}{2}\$ & 27. \$\

a Tim. 1. 3.
Heb. 13. 18.
Cp. 1 Cor. 4. 4.
ch. 21. 36.
f ch. 25. 24.
f ch. 24. 1.
h 1 Kin. 22. 24.
i Mat. 23. 27.
ch. 21. 34.
i ver. 29.
Deut. 25. 1,

John 7. 5x.

John 18. 22.

Cp.
ch. 24. 17.

Ch. x6. 37.

Cited from
Bx. 22. 28.

Mat. 22. 23.

27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. 28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born. 29 Then straightway they departed from him which should have examined him: and the chief captain also k was afraid, after he knew that he was a

Roman, and because he had bound him.

30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from phis bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

CHAPTER 23.

x As Paul pleadeth his cause, 2 Ananias commandeth them to smite him. 11 God encourageth Paul. 14 The Jews lie in wait for him. 27 He is sent to Felix.

AND Paul, *earnestly beholding athe council, said, Men and brethren, I have 'lived a in all good conscience before God until this day.

2 And the high priest Ananias commanded them that stood by him to smite him on

the mouth.

3 Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten montrary to the law?

4 And "they that stood by said, Revilest thou God's high

priest?

5 Then said Paul, °I wist not, brethren, that he was the high priest: for it is written, °Thou shalt not speak evil of the ruler of thy people.

6 But when Paul perceived

that the one part were 'Sadducees, and the other Pharisees, he cried out in the council, Men Cp. Tit. 2. 13.

Mat. 22. 23. Mark 12.18.

f ver. 29.

f ch. 22. 7, 17, 18.

g ch. 5. 39-

A ver. 14, 15.

4 ver. 27. Luke 23. 11.

k ver. 15. ch. 21. 35

& 22. 30.

l ch. 22. 30.

ch. 21. 34.

w ver. 16, 32.

" ch. 18. 9 & 27. 23, 24. Cp.

Cp. ch. 22, 14.

¢ ch. 22. 15.

P Luke 15.28.

I Luke xx.54.

ch. 19. 21.

ver. 21, 30. ch. 9. 24 & 25. 3.

2 Or, with an oath of execuation.

ver. 14, 21. Mark 14.71.

" Construc-

tion as ch. r. 4 & r7. 3. Ex. r8. 4.

Cp. ver. 24.

Luke 22.15.

y ver. 33. ch. 8. 40.

s ver. 10.

d ver. 26, 33,

Mat. 27. 2.

t ver. 12.

Luke 20. 27.

d ver. 10.

against Paul.

hope and resurrection of the dead I am called in question.

7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

8 For the Sadducees dsay that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

o And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but f if a spirit or an angel hath spoken to him, let us not fight against God.

io And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to kgo down, and to take him by force from among them, and to bring him into " the castle.

II And "the night following the Lord stood by him, and said, Be of good cheer, Paul: for oas thou hast p testified of me in Jerusalem, so must thou bear witness also rat Rome.

12 And when it was day, *certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

13 And they were more than forty which had made this con-

spiracy.

14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul

15 Now therefore ye with the council signify to the chief captain that he * bring him down unto you to morrow, as though ye would enquire something byer. 20.
more b perfectly concerning him: ch. 18. 25, 26
&t 24. 22.

and we, or ever he come near. are ready to kill him.
16 And when Paul's sister's 8c 26. 6-8 8c 28. 20.

son heard of their lying in wait, he went and entered into othe castle, and told Paul.

17 Then Paul called one of the centurions unto him, and said, Bring this young man anto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19 Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?

20 And he said, h The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly.

21 But do not thou yield unto them: for there q lie in wait for him of them more than forty men, which have bound themselves ' with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

22 So the chief captain then let the young man depart, and charged him, " See thou tell no man that thou hast shewed these things to me.

23 And he called unto him two centurions, saving, Make ready two hundred soldiers to go to ^y Cæsarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

24 And provide them beasts, that they may set Paul on, and bring him safe unto Felix athe governor.

25 And he wrote a letter after this manner:

26 Claudius Lysias unto the b most excellent c governor Felix

d sendeth greeting.

27 'This man was taken of the Jews, and should have been killed of them: then came I with fan army, and rescued him, having understood that he was a Roman.

28 And when I would have known the cause wherefore they kaccused him, I brought him forth into their council:

29 Whom I perceived to be accused mof questions of their law, but to have nothing laid to his charge "worthy of death or of bonds.

30 And owhen it was told me how that the Jews qlaid wait for the man, I sent straightway to thee, and 'gave commandment to his accusers also to say before thee what they had against Farewell.

31 Then the soldiers, as it was commanded them, took Paul, and brought him by night to

Antipatris.

32 On the morrow they left * the horsemen to go with him, and returned to the castle:

33 Who, when they came to Cæsarea, and delivered the epistle to the governor, presented Paul also before him.

34 And when the governor had read the letter, he asked of what province he was. dAnd when he understood that he was of

Cilicia; 35 °I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in 9 Herod's h judgment hall.

CHAPTER 24.

r Paul being accused by Tertullus the orator, ro answereth for his life and doctrine. 24 He preacheth Christ to Felix, 27 who leaveth Paul in prison.

ND after " five days "Ananias the high priest q descended | ch. 17. 17.

4 ver. 10. Mat. 27. 2. b Luke 1. 3. ver. 33, 34-Mat. 27, 2. d ch. 15. 23.

ch. 21. 32, 33 & 24. 7· f ver. 10. g Cp. ch. 22. 25-29. A Luke 8. 40.

4 Luke x. 3. k ch. 19. 38. I ch. 22. 30.

m ch. 18. 15 & 25. IQ.

& 26. 31. Cp. ver. 9. e ver. 20. P ch. 17. 6. 9 ch. 9. 24. 7 Mat. 24. 14. ver. 35. ch. 24. 8.

ch. 15. 29. ts ch. 21. 28. " Cp. John x8. 32. y Cp. ch. 21. 32, 33 & 23. 27.

r ver. 23. a ch. 23. 30. è ch. 4. 9.

ch. 25. x. d ch. 21. 39. ch. 24. 1, 10-22. f ver. 30. 9 Mat. 2. 1. 4 Mat. 27. 27. 6 ch. 19. 33. k Cp. ch. sz. 18, 27 with ver. 1. I ch. 21. 4.

ⁿ Cp. ch. 21. 18, 27 with ver.II. ch. 23. 2. Cp. ch. 23. 30,35. P ch. 25. 8 & 28. 17. 9 ch. 25. 6, 7. Cp. ch. 25. 1.

m ch. 8. 27.

with the elders, and with a certain orator named Tertullus, who informed athe governor

against Paul.

2 And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

3 We haccept it always, and in all places, most noble Felix,

with all thankfulness.

4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

5 For we have found this man a pestilent fellow, and pa mover of sedition among all the Jews throughout "the world, and a ringleader of the sect of the Nazarenes:

6 Who also hath gone about "to profane the temple: whom we took, and would have gudged

according to our law.

7 But the chief captain Lysias came upon us, and with great violence took him away out of our hands,

8 a Commanding his accusers to come unto thee: by bexamining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

9 And the Jews also assented, saying that these things were

10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more

cheerfully answer for myself: II Because that thou mayest understand, that there are yet but ktwelve days since I kwent up to Jerusalem " for to worship.

12 P And they neither found me in the temple 'disputing with a Gal. 5. 23.

b ch. 17. 31.

d ch. 27. 23. 2 Tim. z. 3.

ch. 17. 32. Is. 55. 6.

f ch. 26. 22. Rom. 3. 21.

g ver. 17.

h ver. 21. ch. 23. 6.

i Dan. 12. 2.

kch. 23. 1.

Cp. Job 27. 6.

I ch. 12. 3

" Rom. 15.

25-28. 1 Cor. 16. 1,

3. 2 Cor. 8. 4 & 9. 1, 12. Cp. ch. 11. 29. Gal. 2. 10.

ch. 26. 12.

Luke 12. 1.

P ch. 21. 26,

82 26. 21.

g ch. 23. 34.

ch. 23. 30 & 25. 16.

ver. 4, 6, 13. ch. 8, 40.

f ch. 24. I.

" Mark 6. az.

& 23. 12-1g.

z ch. 22. 30.

V ch. 9. 24

r ch. 23. 6.

b ch. g. 2.

d ver. 7.

2 Or. as

no more

ch. 23. 15.

ch. 11. 17. Luke 14. 31. 1 Cor. 1. 26.

some copies read,

than eight or len days.

ch. 28. 16. Cp. ch. 27. 3.

9 ch. 4. 23. John 1. 11. 1 Tim. 5. 8.

f ch. 24. I.

& 25. g. [™] Cp. ch. 18, 22,23 & 19, 8, 10 & 20, 31.

ch. 9. 2.

any man, neither raising up the people, neither in the synagogues, nor in the city:

13 Neither can they prove the things whereof they now accuse me.

14 But this I confess unto thee, that after othe way which they call heresy, so d worship I the God of my fathers, believing all things which are written in f the law and in the prophets:

15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

16 And herein do I exercise myself, k to have always a conscience void of offence toward God, and toward men.

17 Now after m many years I came "to bring alms to my nation, and offerings.

18 ° Whereupon p certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

19 "Who ought to have been here before thee, and object, if they had ought against me.

20 Or else let these same here say, if they have found any evil doing in me, "while I stood before the council.

21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this

22 And when Felix heard these things, having more a perfect knowledge of b that way, he deferred them, and said, dWhen Lysias the chief captain shall come down, I will know the uttermost of your matter.

23 And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

24 And after certain days, Mat. 27. 19.

when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

25 And as he reasoned of righteousness, a temperance, and b judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with

27 But after two years Porcius Festus came into Felix' room: and Felix, 'willing to shew the Jews a pleasure, left Paul up ch 25: 9 bound.

CHAPTER 25.

2 The Jews accuse Paul before Festus. 8 He answereth for himself, rr and appealeth unto

NOW when Festus was come into the ^q province, after three days he ascended from ⁸ Cæsarea to Jerusalem.

2 Then the high priest and "the chief of the Jews informed him against Paul, and besought him.

3 And desired favour against him, that he would send for him to Jerusalem, blaying wait in the way to kill him.

4 But Festus answered, that Paul should be kept at Cæsarea, and that he himself would depart shortly thither.

5 Let them therefore, said he, which among you are cable, go down with me, and accuse this man, if there be any wickedness in him.

6 And when he had tarried among them 2 more than ten days, he went down unto Cæsarea; and the next day sitting on hthe judgment seat commanded Paul to be brought. 7 And when he was come, the Jews which came down from

Jerusalem stood round about, and laid many and ous complaints against Paul, a which they could not b prove.

8 While he canswered for himself, d Neither against the law of the Jews, neither against the temple, nor yet against Cæsar, have I offended any thing at all.

9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before

10 Then said Paul, I stand at Cæsar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou 'very well knowest.

II "For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may odeliver me unto them. PI appeal unto

12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Cæsar? unto Cæsar shalt Mark 6. 21. thou go.

13 And after certain days king Agrippa and Bernice came unto Cæsarea to salute Festus.

14 And when they had been there many days, Festus 'declared Paul's cause unto the ver. a. 7. king, saying, "There is a certain man left in bonds by Felix: 15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews in-formed me, desiring to have judgment against him.

16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that one which is accused have the accusers face to face, and have licence to answer for himself concerning the crime

laid against him.

ch. 24. 5, 13. 6 ch. 2. 22 ver. 16. d ch. 21. 28 & 24. 12 & 28. 17. Cp. ch. 6. 13. ver. 27. Mat. 27. 37. Mark 15.26. fch. 18. 15 & 23. 29. g ch. 24. 27. à ch. 17. 22. i ver. 20.

2 Or, I was doubtful how to inquire hereof. ch. 2. 25. k ver. 9. 1 a Tim. r. 18. 5% ver. 25. 3 Or, judgment. ch. 24. 22. " ch. 9. 15.

° ver. 16. ch. 3. 14 & 27. 24. Luke 7. 42. P ver. 12, 21, 25. ch. 26. 32 & 28. 19. 9 ver. 13.

Gal. 2. 2. ti ch. 24. 27. # Rom. 11. 2. s ch. 22, 22.

ch. 23. 29 & 26. 31. Cp. ver. 11. ch. 23. 9. b ver. 11, 12.

ch. 23. 30 & 24. 19.

17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

18 Against whom when the accusers stood up, they brought none eaccusation of such things as I supposed:

19 But had certain questions against him of their own hsuperstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

20 And because 2I doubted of such manner of questions, I asked him k whether he would go to Jerusalem, and there be judged of these matters.

21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till

I might send him to Cæsar.

22 Then "Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

23 And on the morrow, when ^qAgrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the rchief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom 'all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that *he ought not to live any longer.

25 But when I found that a he had committed nothing worthy of death, band that he himself hath appealed to Augustus, I have determined to send him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, d ch. 24. 18. Luke 12. 1.

*To ver. 18, ch. 9. 3-8 & 22. 6-11.

f ver. 2, 24. ch. 19. 33-

ch. 19. 38.

h ch. 6. 14.

4 ch. 21. 40.

& Luke z. 3. l Mat. 25. 24.

20 ch. 22. 3.

" James 1.

ch. 23. 6. Phil. 3. 5

P Luke z. z.

f ch. 20, 21,

& 22. 15.

ch. 23. 6. Luke 2. 25.

ch. 13. 32. Luke 24. 27.

! James z. z.

& ch. 22. 21 & 28. 28.

2 Gr. night and day.

Luke 2. 37.

& 42. 7. Eph. 1. 18.

Ps. 36. 9. Luke z. 79. John 8. zz.

John 8. 12. 2 Cor. 4. 4 & 6. 14. Eph. 4. 18 & 5. 8. 1 Thes. 5. 5. 1 Pet. 2. 9.

a Luke 22.53

ch. 20. 32. Mat. 25. 34.

b ch. 5. 31.

d r Tim. r.

ch. 8. 3.

f ch. 9. 20,

ch. 9. 29.

i ch. zz. 26.

Phil. 3. 11.

y Is. 29. 18

26, 27.

that, after examination had, I | 4 ch. 22. 20. might have somewhat to write. 27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him.

CHAPTER 26. a Paul, before Agrippa, declareth his life, 12 and miraculous conversion, &c.

THEN Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and f answered for himself:

2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

3 Especially because I know thee to be expert in all h customs and questions which are among the Jews: wherefore I beseech thee to hear me pa-

4 My manner of life from my youth, which was at the first among mine own nation at Je-

rusalem, know all the Jews;
5 Which knew me kfrom the beginning, if they would testify, that after " the most straitest sect of our "religion I lived "a Pharisee.

6 And now I stand and am judged for the hope of the promise made of God unto our fathers:

7 Unto which promise 'our twelve tribes, instantly serving God 2 day and night, hope 2 to come. For which hope's sake, king Agrippa, I am accused of

the Jews.

8 Why should it be thought a thing incredible with you, that God should raise the dead?

9 I verily thought with myself, dthat I ought to do many things contrary to the name of Jesus of Nazareth.

10 Which thing I also did in Jerusalem: and many of the Ach. 9. 13. saints did I shut up in prison, having kreceived authority from ch. 9. 24, 21

the chief priests; and awhen they were put to death, I gave my voice against them.

II And b I punished them oft in ch. 22. 19. Mat. 10. 17. every synagogue, and compelled them to blaspheme; and cbeing ch. 9. 1, 2. exceedingly mad against them, I persecuted them even unto

strange cities.
12 d Whereupon cas I went to Damascus with authority and commission from the chief priests,

13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee pa minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

18 To open their eyes, and to turn them from darkness to light, and from the apower of Satan unto God, that they may receive b forgiveness of sins, and cinheritance among them which are sanctified by faith that is in

19 Whereupon, Oking Agrippa, I was not disobedient unto the heavenly vision:

20 But shewed first unto them of Damascus, and at Jerusalem, and 'throughout all the coasts of Judæa, and then

203

a to the Gentiles, that they should repent and bturn to God, and do works meet for repentance.

21 For these causes the Jews caught me in the temple, and went about to kill me.

22 Having therefore obtained help of God, I continue unto /ch. 25. 12, this day, witnessing both to small and great, saying none other things than those which h the prophets and Moses did say should come:

23 That Christ kshould suffer, and that he should be the first that should rise from the dead, and should shew mlight unto the people, and to the Gentiles.

24 And as he thus spake for himself, Festus said with a loud voice, Paul, othou art beside thyself; much learning doth make thee mad.

25 But he said, I am not "mad, *most noble Festus; but speak forth the words of truth and soberness.

26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a b Christian.

29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

30 And when he had thus spoken, the king rose up, and the governor, and h Bernice, and they that sat with them: 31 And when they were gone aside, they talked between themselves, saying, This man

doeth nothing worthy of death or of bonds.

4 ch. 13. 46, &c. è ch. 15. 19. d ch. 25. 11, ch. 21. 27, 30, 31 & 24. 18.

% ch. 8. 10. Jer. 6. 13. Rev. 11. 18 & 13. 16 & 10. 5, 18 & 20. 12.

% ch. 10. 43 & 13. 27 & 24. 14 & 28. 23. Luke 24. 27, 4 John 18. 3. Mat. 26. 24.

1 r Cor. 15. 20, 23. Col. 1. 18. Rev. 1. 5. m Luke 2. 32. " ch. 2. 9. ° ch. 19. 29.

P ch. 17. 1 & 20. 4. f ver. 25. 2 Kin. 9. 21. 2 Cor. 1. 23 & 2. 14 8z 4. zo.

F Luke 4. 26. f ch. 28. 2. ch. 24. 23 & 28. x6. ¹⁴ Cp. a Cor. 5. 13.

* Luke 1. 3. ver. 7. Cp. ch. 21.3 with ver. 5.

ch. 4. 36. ch. 6. 9 b ch. zz. 26. z Pet. 4. z6.

o ver. 4. 2 Or, Candy. d ver. 12, 13, ch. z. zo.

ver. 13. f ch. 22. 30. 2 Tim. 2. 9. # Mat. 27. 2.

h ch. 25. 23. & 23. 29 & 25. 25. Cp. ch. 23. 9. 3 Or, injury. 4 ver. 21.

32 Then said Agrippa unto Festus, c This man might have been set at liberty, if he had not dappealed unto Cæsar.

CHAPTER 27.

z Paul shipping toward Rome, zo foretelleth the danger of the voyage. 4x They suffer shipwreck, 22, 34, 44 yet all come safe to land. AND when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto

one named Julius, a centurion of Augustus' band. 2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of "Asia; one "Aristarchus, a

Macedonian of p Thessalonica, being with us.

at 'Sidon. And Julius 'court out of seem's to eously entreated Paul, and wad friends to refresh biometric Nava where his friends to refresh himself.

4 And when we had launched from thence, we "sailed under ² Cyprus, because the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.

6 And there the centurion found aa ship of Alexandria sailing into Italy; and he put us therein.

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, othe wind not suffering us, we sailed under and Crete, over against Salmone;

8 And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea.

9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,

10 And said unto them, Sirs, I perceive that this voyage will be with 3khurt and much damage,

had friends Ocp 28:15

b ch. 12. 7

& 18. 9 & 23. 11.

2 Tim. 4. 17.

d ch. 24. 14. Dan. 6. 16.

Luke 1. 74. Rom. 1. 9. Phil. 3. 3. 2 Tim. 1. 3.

Heb. 9. 14 & 12. 28.

ch. 25. 11,

16. Luke 7. 42.

f ver. 22, 35.

2 Or, beat. Mark 4- 37-

ver. 26, 20.

o Jonah z. s.

F John 2. 15. 9 ver. 40. ch. 5. 38.

m ver. 16.

1 John 15.22.

not only of the lading and ship, but also of our lives.

11 Nevertheless the centurion believed the "master and the owner of the ship, more than those things which were spoken

by Paul.

12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west.

13 And when the south wind blew softly, supposing that they had obtained their k purpose, loosing thence, they sailed close

by Crete.

14 But not long after there arose against it a tempestuous wind, called Euroclydon.

15 And when the ship was caught, and could not bear up into the wind, we let her drive. 16 And running under a certain island which is called

Clauda, we had much work to

come by the boat:

17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should ¹ fall into the quicksands, strake sail, and so were driven.

18 And we being exceedingly tossed with a tempest, the next day they olightened the ship;

19 And the third day we cast out with our own hands the

tackling of the ship.

20 And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.

21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, rye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

of good cheer: for there shall be no loss of any man's life among you, but of the ship.

23 For b there e stood by me this night the angel of God, whose I am, and whom I serve,

24 Saying, Fear not, Paul; thou must be brought before Cæsar: and, lo, God hath given thee all them that sail with thee.

25 Wherefore, sirs, f be of good cheer: for I believe God, that it shall be even as it was

Luke z. 45. fold me.

A ch. 28. r. (ver. 17, 29, 32. ch. nr. 23. ch. nr. 23. ch. nr. 23. ch. nr. 23. ch. nr. 24. night was come, as we were

27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

28 And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found

it fifteen fathoms.

29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

30 And as the shipmen were about to flee out of the ship, when they had let down method.

about to flee out of the ship, when they had let down "the boat into the sea, "under colour as though they would have cast anchors out of the foreship,

31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

32 Then the soldiers cut off the propes of the boat, and qlet

her fall off.

33 And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

fasting, having taken nothing.

34 Wherefore I pray you to
take some meat: for this is for
your health: for there shall

not an hair fall from the head

of any of you.

35 And when he had thus spoken, he took bread, and dgave thanks to God in presence of them all: and when he had broken it, he began to eat.

36 Then were they all of good cheer, and they also took some

meat.

37 And we were in all in the ship two hundred threescore and sixteen gouls,

38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the

sea.

39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible,

to thrust in the ship.

40 And when they had 'taken up' the anchors, they committed themselves unto the sea, and ** loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.

41 And falling into a place

where two seas met, "they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out,

and escape.

43 But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:

44 And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, "that they escaped

all safe to land.

CHAPTER 28.

z Paul after his shipwreck is kindly entertained. 8 He healeth many diseased. zz They depart toward Rome. 30 He preacheth there two years.

a Cp, ch. 27. 39. b ch. 27. 26. c ver. 4. Rom. 1. 14. z Cor. 14. 11. Col. 3. 11. d Mat. 15.36. c ch. 19. 11. f ch. 27. 3.

% ch. s. 41 & 7. 14. Rom. 13. 1. James 5. 20. 1 Pet. 3. 20.

^h Cp. Luke 13. 2. i Cp. Amos 5. 19.

k Mark 16.
18. Luke 10. 19.
2 Or, cut the anchors, they left them in the sea, &c. l ver. 29.
To Cp. ver. 19.
Luke 23.41.
Co. h. 8. 10
8. 14. 11.
Fa Cor. 11.25.

^q ver. 17. Mark 6. 21

Cp. James 5. 14, 15. ch. 19. 11,

12. Mark 16.18. Luke 13. 13. 1 Cor. 12. 9, 28.

Mat. 15. 6. 1 Tim. 5. 17. wer. 22.

* ch. 27. 6.

AND when they were escaped, athen they knew that be island was called Melita.

2 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

3 And when Paul had gathered a bundle of sticks, and laid *them* on the fire, there came a viper out of the heat, and fastened on

his hand.

4 And when the barbarians saw the *venomous* beast hang on his hand, they said among themselves, ho doubt this man is a murderer, whom, though he hath escaped the sea, tyet vengeance suffereth not to live.

5 And he shook off the beast into the fire, and k felt no harm.

6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw "no harm come to him, they changed their minds, and "said that he was a god."

7 In the same quarters were possessions of othe chief man of the island, whose name was Publius; who received us, and lodged us three days court-

eously.

8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and 'prayed, and 'laid his hands on him, and healed him.

g So when this was done, others also, which had diseases in the island, came, and were

healed:

to Who also honoured us with many 'honours; and when we departed, they laded us with such things as were necessary.

II And after three months we departed in "a ship of Alexandria, which had wintered in

6 John 21. 23. d ch. zz. 4.

f ch. r. 3.

& 17.4.

k ch. 24. 23. Cp. ch. 27.3.

Mat. 13. 14. Cited from Is. 6. 9, 10. Cp. Luke 8. 10.

" ver. 18. ch. 24. 12, 13 & 25. 8.

6 ch. 6. 14.

P ch. 21. 33.

7 ch. 4. 9.

r ch. 26. 3a.

4 Luke 2. 30

4 ch. 13. 46,

47 & 18. 6

& 3. 6. Rom. 11. 11.

& 22. 21 & 25. 17, 18. Mat. 21. 41,

Luke 2. 32. Cp. ch. 19.9.

te ch. 25. II.

z ch. 15. 2, 7.

* Luke 2. 25.

6 Luke 8. 40. 6 ch. 26. 29. Eph. 3. 1 & 6. 20.

a Tim. s. 16.

V ch. 23. 6.

the isle, whose sign was Castor and Pollux.

12 And landing at Syracuse, we tarried there three days.

13 And from thence we fetched a ch. 24. 24. a compass, and came to Rhegium: and after one day the
south wind blew, and we came

4. 1 Pct. 2. 12
2. 3. 16
4. 4. 4. south wind blew, and we came the next day to Puteoli:

14 Where we found o brethren, and were desired to tarry with them seven days: and so we

went toward Rome.

15 And from thence, when the Ach. 17. 2, 3 brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but & Paul was suffered to dwell by himself with a soldier that kept him.

17 And it came to pass, that mafter three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, "though I have committed nothing against the people, or ocustoms of our fathers, yet p was I delivered prisoner from Jerusalem into the hands of the Romans.

18 Who, when they had qexamined me, rwould have let me go, because there was no

cause of death in me.

19 But when the Jews spake against tt, I was constrained to "appeal unto Cæsar; not that I had ought to accuse my nation of.

20 For this cause therefore have I called for you, to see you, and to speak with you: because that " for the hope " of Israel I am bound with bthis

21 And they said unto him, We neither received letters out of Judæa concerning thee, ch. 20. 25. neither any of the brethren | 4 ch. 4. 29.

that came shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for as concerning this a sect, we know that everywhere bitisspoken against.

23 And when they had appointed him a day, there came many to him into his lodging; to whom he dexpounded and testified the kingdom of God, persuading them concerning Jesus, h both out of the law of Moses, and out of the prophets, from morning till evening.

24 And 'some believed the things which were spoken, and

some believed not.

25 And when they agreed not among themselves, they de-parted, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see,

and not perceive:

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that * the salvation of God is sent tunto the Gentiles, and that they will hear it.

29 And when he had said these words, the Jews departed, and had great "reasoning among themselves.

30 And Paul dwelt two whole years in his own hired house, and a received all that came in

31 Preaching the kingdom of The Same God, and teaching those things Kingdom which concern the Lord Jesus Christ, with all a confidence, no Jesus preached man forbidding him.

friends had everywhere