

AMNO ~~As the~~ ^{mind} ~~distressed~~ ^{mind} ~~mind~~ ^{mind}
 The distressed mind - the distressed mind.
 Relieved the distressed of the distressed release.
 God will relieve - emotional release.

God's manifold } I. PETER I. spiritual graces.

him, anointing him with oil in the name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

17 Elias was a man subject to like passions as we are, and he

- ¹ Mark 6. 13.
- ² Or, in his prayer.
- ³ 1 Kin. 17. 1.
- ⁴ Luke 4. 25.
- ⁵ Mat. 9. 21, 22, &c.
- ⁶ Is. 33. 24.
- ⁷ Mat. 9. 2.
- ⁸ Luke 5. 20.
- ⁹ 1 Kin. 18. 42, 45.
- ¹⁰ Mat. 18. 15.
- ¹¹ 2 Cor. 1. 6.
- ¹² Gen. 20. 17.
- ¹³ Num. 11. 2.
- ¹⁴ Rom. 11. 14.
- ¹⁵ Acts 14. 15.
- ¹⁶ Acts 27. 37.

prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

19 Brethren, if any of you do err from the truth, and one convert him;

20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

THE FIRST EPISTLE GENERAL OF

PETER.

"The elect are whosoever will, the non-elect are whosoever will"

I Pet. 1: 1-13
 The living Hope of the Faithful
 and tested children of God. v. 3

- Dan. 74
- Doh. 74
- Hart. 78
- Reh. 78
- Simm. 78
- Shirk. 79

CHAPTER I.
 1 Peter blesseth God for his manifold spiritual graces: so shewing that salvation in Christ was prophesied of old: 13 and exhorteth them accordingly to godliness.

PETER, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

6 Wherein ye greatly rejoice, though now for a season, if

- ¹ James 1. 2.
- ² Rom. 5. 4.
- ³ James 1. 3.
- ⁴ 1 Cor. 3. 23.
- ⁵ Rom. 2. 7. 10.
- ⁶ James 1. 1.
- ⁷ Acts 2. 9.
- ⁸ ver. 13.
- ⁹ 1 Cor. 1. 7.
- ¹⁰ ch. 2. 9.
- ¹¹ Luke 18. 7.
- ¹² Acts 2. 23.
- ¹³ Rom. 8. 29.
- ¹⁴ John 20. 29.
- ¹⁵ John 16. 22.
- ¹⁶ Heb. 10. 22 & 12. 24.
- ¹⁷ ch. 5. 4.
- ¹⁸ Heb. 10. 36.
- ¹⁹ Rom. 1. 7.
- ²⁰ 2 Pet. 1. 2.
- ²¹ Jude 2.
- ²² 2 Cor. 1. 3.
- ²³ Eph. 1. 3.
- ²⁴ Rom. 1. 2.
- ²⁵ Gr. much.
- ²⁶ 2 Cor. 8. 15. &c.
- ²⁷ ver. 23.
- ²⁸ John 3. 3.
- ²⁹ Rom. 6. 23.
- ³⁰ 2 Thes. 2. 16.
- ³¹ ch. 3. 21.
- ³² 1 Cor. 15. 20.
- ³³ 1 Thes. 4. 14.
- ³⁴ Rom. 8. 9.
- ³⁵ 2 Pet. 1. 21.
- ³⁶ ch. 3. 7.
- ³⁷ Ps. 27. 4.
- ³⁸ Mat. 6. 20.
- ³⁹ Or, for us.
- ⁴⁰ John 12. 41.
- ⁴¹ 1 Cor. 15. 4.
- ⁴² Gal. 3. 23.
- ⁴³ Cp. Dan. 12. 4. 9. 13.
- ⁴⁴ Heb. 11. 39.
- ⁴⁵ 40.
- ⁴⁶ ch. 5. 10.

need be, ye are in heaviness through manifold temptations:

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

9 Receiving the end of your faith, even the salvation of your souls.

10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them

I Provided by an act of Divine Mercy

II Becomes ours through a begotten again experience. v. 3.
 Peter's experience - New birth -

III, Anticipates a protected inheritance v. 4

IV Inspires us to be faithful under test v. 6, 7
 Pleasure test - only for a season. Materialism. Religion tests.

V. Will be fully realized at the coming of Jesus v. 13.

An exhortation

I. PETER 2.

to holiness.

that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, Be ye holy; for I am holy.

17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was fore-ordained before the foundation of the world, but was manifest in these last times for you,

21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God,

cp. Isa. 58:3 + 51:15

a Cp. Heb. 4. 12. b Acts 2. 2-4. c Cp. Ex. 25. 20. Dan. 8. 13. d Or, for that. e Cited from Is. 40. 6, 8. f Eph. 6. 14. g 1 Thes. 5. 6. h Gr. perfectly. i Ps. 102. 12. j Mat. 5. 18. k Luke 16. 17. l ver. 7. m Cp. Acts 10. 36, 37 with ver. 23, 25. n Rom. 12. 2. o Acts 17. 30. p Eph. 4. 18. q 1 Thes. 4. 7. r ver. 28. s James 1. 21. t Cited from Lev. 11. 44. u 2 Cor. 12. 20. v Mat. 18. 3. w Deut. 10. 17. x 1 Cor. 3. 2. y Ps. 34. 8. z Heb. 6. 5. aa Heb. 11. 13. ab Luke 6. 35. ac ch. 3. 15. ad ver. 6. 7. ae Rom. 8. 21. af Ezek. 20. 18. ag Gal. 3. 13. ah Or, be ye built. ai Heb. 3. 6. aj ver. 9. ak Mal. 1. 11. al Rom. 12. 1. am Acts 20. 28. an John 1. 29. ao 1 Cor. 5. 7. ap Heb. 9. 14. aq Cited from Is. 28. 16. ar Acts 2. 23. as Rom. 3. 25. at Cited also Rom. 9. 33. au Heb. 1. 2. av Acts 2. 24. aw Or, he is an honour. ax Heb. 2. 9. ay Cited from Ps. 118. 22. az Acts 15. 9. ba Luke 2. 34. bb Heb. 13. 1. bc Cp. Ex. 9. 16. bd 1 Tim. 1. 5. be Deut. 10. 15. bf Rev. 1. 6. bg Heb. 3. 1. bh James 1. 28. bi Or, a purchased people.

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which liveth and abideth for ever.

24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

CHAPTER 2.

1 He dissuadeth them from the breach of charity: 4 shewing that Christ is the foundation whereupon they are built. 11 He beseecheth them also to abstain from fleshly lusts, 13 to be obedient to magistrates, &c. 18 The duty of servants.

WHEREFORE laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

3 If so be ye have tasted that the Lord is gracious.

4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people;

We don't grow up feeding on this

Shirksville 7/25/82

Song of drunkards
Reckoned with transgressors
Unclothed Him
On exhibit in AS
2 original
Mockery - Purple
Red.

Unbelievable
Isa. 53:1
5 note on their breasts
& turned away.

Ex. 30:11-16

Handwritten notes at top of page, including "H.M.H." and other illegible characters.

He suffered vicariously v. 24
 (Something done or suffered for others)
 Bear our sins - wounded for our transgression
 Under the eastern sky - for me

Duties of subjects,

I. PETER 3.

servants, wives, &c.

Marvellous
 let there be light
 light at red sea
 on Tab.
 at Christ's
 birth -
 light of Gospel

that ye should shew forth the praises of him who hath called you "out of darkness into his marvellous light:

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

16 As free, and not using your liberty for a cloak of maliciousness, but as the servants of God.

17 Honour all men. Love the brotherhood. Fear God. Honour the king.

18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.

19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

20 For what glory is it, if when ye are buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

21 For even hereunto were

2 Or, intrins.
 2 Pet. 1. 3
 3 Some read, for you.
 4 Acts 26. 18.
 5 Hos. 1. 9 & a. 23.
 6 Rom. 9. 25.
 7 Mat. 27. 23.
 8 Luke 23. 4.
 9 John 8. 46.
 10 Cor. 5. 22.
 11 Heb. 4. 15.
 Cited from Is. 53. 9.
 12 Is. 53. 7.
 13 Mat. 27. 39.
 14 Heb. 12. 3.
 15 Or, omitted his cause.
 16 James 4. 1.
 17 Cited from Is. 53. 4.
 Cited also Mat. 8. 27.
 18 Or, ver. 25.
 19 ver. 15.
 20 Rom. 12. 17.
 21 Gal. 1. 13. Cp. James 3. 13.
 22 Rom. 6. 2.
 23 Or, wherein.
 24 ch. 3. 19.
 25 Heb. 2. 18.
 26 Cited from Is. 53. 5.
 27 ver. 14.
 28 ch. 3. 16.
 29 John 18. 30.
 30 Mat. 5. 16.
 31 Mat. 9. 35.
 Cited from Is. 53. 6.
 32 Luke 19. 44.
 33 ch. 3. 19.
 34 Ezek. 34. 23.
 35 Rom. 13. 1.
 36 Rom. 13. 4.
 37 ver. 5.
 38 Eph. 6. 22.
 39 Col. 3. 28.
 40 Tit. 2. 5.
 41 1 Cor. 7. 16.
 42 ch. 3. 17.
 43 ver. 2. 16.
 44 Gr. having.
 45 1 Cor. 7. 22.
 46 Or,
 47 Esteem.
 48 Rom. 2. 29.
 49 Eph. 6. 5.
 50 Or, thank.
 ver. 20.
 51 Mat. 5. 10.
 52 Rom. 13. 5.
 53 Gen. 28. 12.
 54 Gr. children.
 55 Or, thank.
 ver. 19.
 56 Acts 14. 22.

ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

22 Who did no sin, neither was guile found in his mouth:

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

CHAPTER 3.

1 The duty of wives and husbands. 8 Exhortation to unity and love. 19 Christ's benefits of old time.

LIKEWISE, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

2 While they behold your chaste conversation coupled with fear.

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

Why me?

When we must accept a handship that we did not dream could be, our first impulse is to ask why me, O God, why me.

But when a blessing comes to us we receive it joyously and seldom do we question why me, O God, why me.

His suffering was exemplary
 v. 21 & 3:17
 Heb. 12
 Thank worthy

Reasons for S.
 1. Mortal bodies
 2. A mean Devil

3. To try us: 4:12

4. To help us anticipate immortality

5. To protect us
 Jam. 5:1, 2, 3, 4

6. Because we are righteous

Jesus suffered because he was perfect Job

1. Heb. 11 Paul

7. Get us where He wants us - route of S.

8. Cp. Isa. 3:12

9. v. 20

10. Doing well you need not be afraid of any man

Wm. P. 2/15/90

Winterton 87

Pensa. 2/27/87

Orwin 78

Skink. 77

Dwb. 75

Con. D. 73

Simon. 73

Valley. 73

Bethel 73

Doh. ↑

The Sufferings of Jesus v. 19-25

I He suffered unjustly v. 22
 faintly - Thief
 dishonourably
 ignominiously
 disgracefully
 cruelly

Seourge - Spit - Talk - Crucifixion

II Patiently - v. 23 "opened not his mouth"
 Patient with Judas, Peter, Thief;
 His crucifiers. "Father forgive"
 "He endured the cross"

III He suffered loneliness. v. 24
 "His own self." in the garden, etc.
 "My God, my God -" They all.
 for who Him

PROJ. 10:12 19:11

Divers exhortations.

I. PETER 5.

Duty of elders, &c.

be judged according to men in the flesh, but live according to God in the spirit.

7 But ^b the end of all things is at hand: be ye therefore sober, and ^c watch unto prayer.

8 And above all things ^d have fervent charity among yourselves: ^e for ^f charity ^g shall cover the multitude of sins.

9 ^h Use hospitality one to another without grudging.

10 ^k As every man hath received the gift, *even so* minister the same one to another, as good ^m stewards of ⁿ the manifold grace of God.

11 ^o If any man speak, *let him speak* as ^p the oracles of God; if any man ^q minister, *let him do it* as of the ability which God giveth: that ^r God in all things may be glorified through Jesus Christ, ^s to whom be praise and dominion for ever and ever. Amen.

12 Beloved, think it not strange concerning ^t the fiery trial which is to try you, as though some strange thing happened unto you:

13 But ^v rejoice, inasmuch as ye are partakers of Christ's sufferings; that, ^w when his glory shall be revealed, ye may be glad also with exceeding joy.

14 If ye be reproached ^x for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: ^y on their part he is evil spoken of, but on your part he is glorified.

15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as ^z a busybody in other men's matters.

16 Yet if any man suffer as ^{aa} a Christian, let him not be ashamed; but let him glorify God on this behalf.

17 For the time ^{ab} is come that judgment must begin at ^{ac} the house of God: and ^{ad} if it first begin at us, what shall the end

^a Cited from Prov. xi. 31. ^b Mat. 24. 14. Rom. 13. 11. ^c ch. 1. 13. ^d John 13. 34. ^e ver. 2. ^f Ps. 37. 5. Luke 23. 46. ^g 2 Tim. 1. 12. ^h Col. 3. 14. ⁱ Cited generally from Prov. 10. 12. ^j Or, will. ^k 1 Tim. 3. 2. Tit. 1. 8. ^l Rom. 12. 6. ^m 1 Cor. 12. 4. ⁿ ver. 5. ^o Acts 11. 30. ^p Luke 12. 47. ^q 1 Cor. 4. 1. ^r Cp. ^s 2 John 1. ^t Luke 24. 48. ^u Cp. ch. 4. 13. ^v Rom. 3. 2. ^w John 21. 16. ^x 1 Cor. 9. 7. ^y John 13. 31. ^z 1 Cor. 10. 31. ^{aa} Or, as much as in you is. ^{ab} ch. 5. 11. ^{ac} Rev. 1. 6. ^{ad} 2 Tim. 3. 8. Tit. 1. 7. ^{ae} Or, overruling. ^{af} 1 Cor. 12. 28. ^{ag} 2 Deut. 9. 29. ^{ah} ch. 1. 7. ^{ai} ch. 2. 25. ^{aj} Heb. 13. 20. ^{ak} ch. 1. 4. ^{al} ver. 16. ^{am} Acts 5. 41. ^{an} 2 Cor. 1. 5. 7. ^{ao} Phil. 1. 29. ^{ap} Rom. 8. 17. ^{aq} 18. ^{ar} Rom. 12. 10. ^{as} Eph. 4. 2. ^{at} Cited from Prov. 3. 34. ^{au} John 15. 21. ^{av} Mat. 23. 12. ^{aw} James 4. 10. ^{ax} ch. 2. 12. ^{ay} Ps. 37. 5. ^{az} Heb. 13. 5. ^{ba} 2 Thes. 3. 11. ^{bb} 2 Tim. 5. 13. ^{bc} Job 1. 9 & 2. 2. ^{bd} Acts 11. 26 & 26. 28. ^{be} Acts 14. 22. ^{bf} Cp. ^{bg} 1 Cor. 10. 13. ^{bh} Heb. 10. 21. ^{bi} ch. 2. 17. ^{bj} Heb. 12. 3. ^{bk} Cp. ^{bl} Luke 23. 31.

be of them that obey not the gospel of God?

18 And ^{ac} if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

19 Wherefore let them that suffer according to ^{ad} the will of God ^{ae} commit the keeping of their souls to ^{af} him in well doing, as unto a faithful Creator.

CHAPTER 5.

¹ The elders exhorted to feed their flocks, ² the younger to obey, ³ and all to be sober and watchful.

1 ^{THE} elders which are among you I exhort, who am ^a also an elder, and ^b a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

2 ^{Feed} the flock of God ^c which is among you, taking the oversight thereof, not by constraint, but willingly; ^d not for filthy lucre, but of a ready mind; ^e Neither as ^f being lords over ^g God's heritage, but being ensamples to the flock.

4 And when ^h the chief Shepherd shall appear, ye shall receive a crown of glory ⁱ that fadeth not away.

5 Likewise, ye younger, submit yourselves unto the elder. Yea, ^j all of you be subject one to another, and be clothed with ^k humility: for ^l God resisteth the proud, and giveth grace to the humble.

6 ^{Humble} yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 ^{Casting} all your care upon him; for he careth for you.

8 Besober, be vigilant; because your adversary ^m the devil, as a roaring lion, walketh about, seeking whom he may devour:

9 Whom resist stedfast in the faith, knowing that ⁿ the same afflictions are accomplished in your ^o brethren that are in the world.

10 But the God of all grace,

Keep them healthy, as sick sheep will follow a good shepherd

Shepherd of the shepherds

God may humiliate us, but we must humble ourselves

Cp Job

Just wait till his glory is revealed

"Suffering is normal in this life. Too much sunshine makes a desert. God is no stranger to suffering - He suffered due to Satans rebellion (Isa 54:12-15). Because of sins of His people. (Numb 11:8) - when His people suffer. "He that toucheth you toucheth the apple of His eye (Zech 2:8). Suffered with His Son (1 Cor 5:19)" Jesus suffered "contradiction of sinners" (Heb 12:1,3). Suffered physical death (1 Pet 2:20, 3:18). Suffered when crucified at trash (Heb 6:6). Suffers with His faithful ones - touched with our feelings. (Heb 4:15).

Exhortation to faith

II. PETER I.

and good works.

who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

To him be glory and dominion for ever and ever. Amen.

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhort-

1 Cor. 1. 9. 2 Thes. 2. 12. Acts 13. 43. 1 Cor. 15. 1. Heb. 13. 21. Jude 24. Cp. Rev. 14. 8. 1 ch. 4. 11. Acts 12. 12. Rom. 16. 16. Acts 15. 34. Eph. 6. 23. Rom. 8. 28. 1 Cor. 11. 5.

ing, and testifying that this is the true grace of God wherein ye stand.

The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.

Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

THE SECOND EPISTLE GENERAL OF

PETER.

Peter The Writer to the People of Precious faith

CHAPTER I.

about the multiplied grace and Peace - the divine Power - the Precious Promises - the escaped Persecutions - the required Perseverance and the (8-10) Permanent results, (11)

He exhorteth them to make their calling and election sure: whereof he is careful to remind them, knowing that his death is at hand.

SIMON Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

And to knowledge temperance; and to temperance patience; and to patience godliness;

And to godliness brotherly

Gal. 6. 10. 1 Cor. 13. 13. 2 Cor. 12. 36. 3 Or. Synec. Acts 15. 14. James 1. 1. 1 John 15. 2. Tit. 3. 14. Rom. 1. 12. 1 John 2. 9. Cp. Rom. 3. 21-26. Gr. of our God and Saviour. Cp. Tit. 2. 13. Eph. 5. 26. 1 Pet. 1. 2. 1 ver. 3, 8. John 17. 3. Cp. 1 John 3. 19. Heb. 3. 1. ch. 3. 17. Cp. 1 John 2. 10. 1 ver. 6, 7. ch. 3. 11. Acts 3. 12. Col. 1. 13. 1 Thes. 2. 12. 1 Pet. 2. 9. Or. 27. ver. 4. 1 ver. 13. Rom. 15. 14, 15. 1 John 1. 12. 1 John 3. 2. ch. 2. 27. 1 Pet. 5. 12. 1 Pet. 5. 10. 2 Cor. 5. 1. ch. 3. 18. 1 Pet. 3. 7. Acts 24. 25. 1 Pet. 3. 24. 1 John 13. 36. & 21. 18, 19. James 1. 3. Heb. 13. 1.

kindness; and to brotherly kindness, charity.

For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

Moreover I will endeavour that ye may be able after my

1522 Bible

3 verses involved

I'm not telling you any thing you don't know - I'm telling you again - so you remember -

The Provisions that are given (1-4) The Practical expressions that are required (5-7) The Protecting principles to be exercised (8-10) The Permanent results to be possessed (11)

II. The Particular Pattern of Deception. They work with Variation - A. Privacy & (vul.)

Of false teachers,

II. PETER 2. and their punishment.

"decease to have these things always in remembrance."

16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eye-witnesses of his majesty.

17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, "This is my beloved Son, in whom I am well pleased."

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

22 Of false teachers, shewing the punishment of them and their followers: 7 from which the godly shall be delivered, as Lot was out of Sodom.

BUT there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of

a long time lingereth not, and their damnation slumbereth not.

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

6 And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own

Ch. 2. Detecting and Avoiding Deception -

I. The Perpetual Problem of Deception

V. 1 & Ep. ch. 1: 21 If there are no true holy men among us

- A. Heaven was a Holy Place
- B. The garden of Eden.
- C. Deut. 13 Jer. 23
- Rev. 19: 20.

The genuine are always tasted by the counterfeit.

CHAPTER 2.

1 Luke 9. 37.
2 Jude 6.
3 1 Tim. 1. 4.
4 John 8. 44.
5 1 John 3. 8.
6 Cp.
7 Job 4. 18.
8 Rev. 20. 2, 3, 10.
9 Cp.
10 Rev. 12. 8.
11 1 Thes. 2. 19.
12 Mat. 27. 1, 2, 6.
13 Mark 9. 2.
14 Luke 9. 28, 29.
15 Luke 1. 2.
16 1 Pet. 2. 12.
17 Luke 9. 43.
18 Cp.
19 Jude 14, 15.
20 Rev. 4. 9.
21 1 Pet. 3. 20.
22 Mat. 27. 5.
23 Lam. 4. 6.
24 Jude 7.
25 Gen. 19. 16.
26 Ps. 119. 105.
27 Rev. 2. 28.
28 Cp.
29 Mat. 2. 2.
30 Ps. 119. 53.
31 136, 158.
32 Cp.
33 Rom. 12. 6.
34 Cp.
35 1 Tim. 3. 16.
36 Ps. 34. 17.
37 Prov. 12. 13.
38 Rev. 3. 10.
39 Or, at any time.
40 Cp. 3. 2.
41 Sam. 23. 2.
42 Luke 1. 70.
43 Acts 1. 16 & 3. 18.
44 James 5. 10.
45 ch. 3. 3.
46 Gal. 5. 16.
47 Jude 16.
48 Or, damnation.
49 Deut. 13. 1.
50 Mat. 7. 15.
51 Ex. 22. 28.
52 Jude 8.
53 Jude 9.
54 Act. 24. 11.
55 Acts 20. 30.
56 Some read against themselves.
57 1 Cor. 11. 19.
58 Jude 2.
59 1 Cor. 6. 20.
60 Or, lascivious ways, as some copies read.
61 Acts 19. 9.
62 Acts 1. 18.
63 1 Tim. 6. 5.
64 Rom. 13. 13.
65 Rom. 16. 18.
66 Eph. 5. 27.
67 1 Cor. 2. 17.
68 Deut. 32. 35.

III. The Protective Precautions against Deception.

- A. Recognize possibility of deception. We can believe the wrong thing that could damn us to hell. "Darned to heretics" Take heed that no man deceive you.
- B. Have a practical love for doctrine. 2 Pet. 1: 5, 21 Ordinalness Doctrines Rom. 16: 17 Prophecy.

the serpent
wolves in
sheeps clothing
Mazzanine at
Mackville
E. Herr.
Bill Gethart
Effect of
Barnabais
I loosened up on christian
living principles
B. Punicious
hacivious ways
Calvine's
C. Presumptuous
v. 10
D. Covetous
v. 12
E. Anti-godly
F. Crating
G. They target
v. 14
H. Those clean
equipped
I. We are a
constant
J. Promiss
liberty v. 19

Depend on Supernatural Help. V. 9

Of wicked seducers.

II. PETER 3.

Of Christ's coming.

CHAPTER 3.

The certainty of Christ's coming to judgment. 8 He warneth the godly, for the long patience of God, to hasten their repentance. 10 The day of the Lord described.

THIS second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: 2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was, being overflowed with water, perished:

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements

deceivings while they feast with you;

14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

- * Jude 12.
- * Cp.
- * 1 Cor. 11. 21.
- * Gr. an adulteress. James 4. 4.
- * 1 Cor. 5. 8.
- * ch. 1. 21.
- * Num. 22. 5.
- 7. Deut. 23. 4.
- Neh. 13. 2.
- Jude 11.
- Rev. 2. 14.
- f Num. 22. 21, 23, 28.
- g ch. 2. 1.
- h 2 Tim. 3. 1-3.
- Jude 18.
- i ch. 2. 10.
- j Jude 12.
- k Is. 5. 19.
- l Jer. 17. 15.
- Ezek. 12. 22, 27.
- m Amos 5. 28.
- Mat. 24. 48.
- Luke 12. 45.
- n Mat. 27. 52.
- o Ps. 73. 8.
- Jude 16.
- p Gen. 1. 6, 9.
- Ps. 33. 6.
- Heb. 11. 3.
- q Cp.
- John 1. 3.
- r Or, for a little, or, a while, as some read.
- s John 8. 36.
- t Gr. consisting.
- Col. 1. 17.
- u Gal. 5. 23.
- v Cp. Jude 4.
- w Gen. 7. 23, 21.
- x John 8. 34.
- Rom. 6. 16, 20.
- y ver. 10, 12.
- z Ps. 50. 3.
- 1 Thes. 1. 8.
- aa ch. 1. 2.
- ab Mat. 12. 45.
- ac Ps. 90. 4.
- ad Hab. 2. 3.
- ae Rom. 13. 11.
- af Heb. 10. 37.
- ag Is. 39. 18.
- ah Luke 18. 7.
- ai Ezek. 18. 23.
- aj Cp.
- ak Rev. 2. 21.
- al Rom. 7. 12.
- am 1 Tim. 2. 4.
- an ver. 12.
- ao Cited from Prov. 26. 11.
- ap Mat. 24. 43.
- aq Mark 13. 31.
- ar Rev. 21. 1.
- as Cp.
- at ver. 12.
- au Cp.
- av Gal. 4. 3.

Up. Jeri. 5:8

D. Keep alive our hope in coming of Christ & associated events

Conclusion

1. In the world of deception

2. Decent world of Noah's day

3. End time

- a true Remnant that will be ready for the rapture.

Day of the Lord but not 24 hrs. day you. The 1000 day of the the L. It will begin as a thief in the night. Isa 42:13

Pet. 3:17,18 Christian Growth - A safe guard against being led into error by a wicked world.

1. Growing in grace - i. Growing in a state of grace
2. Growing in the appreciation of grace.
3. Growing in appropriating grace

Exhortation to holiness, &c.

I: JOHN 1.

shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

- a ver. 9
- b Rom. 2. 4
- c ver. 7
- d Mic. 1. 4
- e 1 Pet. 1. 25
- f Gal. 1. 23
- g Rom. 8. 19
- h ver. 13, 14
- i Cor. 1. 7
- j Jude 21
- k Or, hastening the coming
- l Heb. 5. 11
- m ver. 4
- n ver. 20
- o ch. 1. 12
- p Mark 13. 23
- q Is. 65. 17
- r & 66. 22
- s Rev. 21. 1
- t Cp.
- u Acts 3. 21
- v ch. 2. 14, 18
- w Eph. 4. 14
- x ch. 2. 7
- y Is. 60. 20
- z Rev. 21. 27
- aa 1 Cor. 15. 58
- ab Eph. 4. 15
- ac Col. 1. 20
- ad 1 Pet. 3. 2
- ae ch. 1. 5
- af 1 Cor. 1. 8
- ag Rom. 11. 36
- ah Phil. 2. 15

15 And account that the long-suffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

16 As also in all his epistles, speaking in them of these things, in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and forever. Amen.

B. Growing in knowledge

THE FIRST EPISTLE GENERAL OF

JOHN.

Know or its equivalent 32 times

CHAPTER I.

1 The person of Christ described, in whom we have eternal life. 5 We must walk in the light.

2 THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 3 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

4 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

5 And these things write we unto you, that your joy may be full.

- a ch. 3. 11
- b John 1. 4
- c 1 Tim. 6. 16
- d James 1. 27
- e ch. 2. 13
- f John 1. 1
- g Acts 4. 20
- h Rev. 1. 2
- i 2 Cor. 6. 14
- j John 1. 14
- k Luke 24. 39
- l John 14. 6
- m ch. 3. 5
- n 1 Tim. 3. 16
- o ch. 4. 14
- p John 15. 27
- q Acts 20. 28
- r Rev. 7. 14
- s ch. 2. 2
- t ch. 5. 20
- u John 1. 1, 2
- v ver. 9
- w Ps. 65. 3
- x Rom. 4. 25
- y 1 Cor. 5. 11
- z Tit. 2. 14
- aa 1 Kin. 8. 46
- ab Job 25. 14
- ac Jer. 2. 35
- ad ch. 4. 4
- ae Ps. 38. 5
- af 1 Cor. 1. 9
- ag Ps. 24. 4
- ah 2 John 12
- ai ch. 4. 10

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

Tests of Faith

I. We can believe about ourselves

II. Purpose of Epistle 1:4

2:1 I can't believe half of what you hear here

5:13 Key word "Know" "Know" and its equivalent 32 times

the wrong things James 1:6, 8, 10, 11, 26

Test #1. Concept of Christ 1:1-3, 4:13

Test #2. Walking in the light. 1:6, 7 Toward the light illustration.

#3. Blood cleansing test 1:7, 9 admission test 1:8:10

#4. Sin tendency test

#5. Sin confession test.

There is no excuse for sin but there is forgiveness and cleansing for sin.

#6. Sinless goal test. 2:1

nobody is perfect you have weaknesses too