

# Pet. 3:17,18 Christian Growth - A safe guard against being led into error by a wicked world.

- a. Growing in grace - 1. Growing in a state of grace
- 2. Growing in the appreciation of grace
- 3. Growing in appropriating grace

**Exhortation to holiness, &c.**

**I. JOHN 1.**

shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

12 Looking for and hastening unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

a ver. 9  
Rom. 2. 4  
Mic. 1. 4  
c 1 Pet. 1. 15  
d Gal. 1. 23  
e Cp.  
Rom. 8. 29  
f ver. 13, 24  
g 1 Cor. 3. 7  
h Jude 21  
i Or, hastening the coming  
j Heb. 5. 11  
k ver. 4  
l ver. 10  
m ch. 1. 22  
n Mark 12. 23  
o Is. 65. 17  
p & 66. 22  
q Rev. 21. 1  
r Cp.  
s Acts 3. 21  
t m ch. 2. 17, 28  
u Eph. 4. 14  
v ch. 2. 7  
w Is. 60. 20  
x Rev. 21. 27  
y 1 Cor. 15. 58  
z Eph. 4. 15  
aa Col. 1. 10  
ab 1 Pet. 2. 2  
ac ch. 1. 5  
ad 1 Cor. 1. 8  
ae Rom. 11. 36  
af Phil. 2. 15

15 And account that the long-suffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

B. Growing in knowledge

**THE FIRST EPISTLE GENERAL OF**

**JOHN.**

Know or its equivalent 32 times

**CHAPTER I.**

1 The person of Christ described, in whom we have eternal life. 5 We must walk in the light.

2 THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, that your joy may be full.

a ch. 3. 11  
b John 1. 4  
c 1 Tim. 6. 16  
d James 1. 27  
e ch. 2. 13  
f John 1. 1  
g ver. 3  
h Acts 4. 20  
i Rev. 2. 14  
j 2 Cor. 6. 14  
k John 1. 24  
l Luke 24. 39  
m John 14. 6  
n ch. 3. 5  
o 1 Tim. 3. 16  
p ch. 4. 14  
q John 15. 27  
r Rev. 20. 28  
s ch. 7. 14  
t ch. 2. 2  
u ch. 5. 20  
v John 1. 2  
w ver. 9  
x Ps. 65. 3  
y Rom. 4. 25  
z 1 Cor. 6. 21  
aa Tit. 2. 14  
ab 2 Kin. 8. 46  
ac Job 15. 14  
ad Jer. 2. 35  
ae ch. 2. 4  
af Ps. 32. 5  
ag 1 Cor. 1. 9  
ah Ps. 143. 1  
ai John 12.  
aj ch. 4. 20

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

Tests of Faith  
I. We can believe about ourselves

II. Purpose of Epistle 1:4  
I can't believe half of what you hear - NOT TRUE Here

Key word "Know" and its equivalent 32 times

Test # 1. Concept of Christ 1:1-3, 4:3

Test # 2. Walking in the light, 1:6, 7  
Toward the light illustrations

# 3. Blood cleansing test 1:7, 9  
admission test 1:8:10

# 4. Sin tendency test  
# 5. Sin confession test

There is no excuse for sin but there is forgiveness and cleansing for sin.

# 6. Sinless goal test. 2:1  
nobody is perfect you have weaknesses too

Christ our advocate

I. JOHN 2.

and propitiation.

John was their spiritual father

Young children of God

CHAPTER 2.

1 Of Christ our advocate and propitiation. 3 Rightly to know God is to keep his commandments, &c.

MY little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for our's only, but also for the sins of the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him ought himself also so to walk, even as he walked.

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because your sins are

ch. 1. 1. Mat. 13. 19. Rom. 8. 34. John 14. 26. ch. 4. 20. Rom. 3. 25. 2 Cor. 5. 18. Col. 1. 20. ch. 4. 14. John 1. 29. Heb. 1. 9. Eph. 6. 10. ver. 4. ch. 3. 22. John 14. 25. 1 Cor. 7. 19. Rev. 12. 17. ch. 1. 6. ch. 3. 6 & 4. 8. Rom. 12. 2. 2 Tim. 4. 20. ch. 4. 10. ch. 1. 8. John 8. 44. Mat. 6. 24. James 4. 4. John 14. 23. ch. 4. 12. John 17. 23. ch. 4. 13 & 5. 3. Cp. Eccles. 4. 8. James 4. 7. John 15. 11. 5. 7. 2 Cor. 7. 32. 2 John 5. ch. 3. 11. Lev. 19. 28. Rom. 13. 11. 2 Tim. 4. 1. Heb. 1. 5. ver. 22. ch. 4. 3. Mat. 24. 24. John 7. John 13. 34. Deut. 13. 13. Pa. 41. 9. Acts 20. 30. 1 Thes. 5. 5. 8. John 1. 9 & 8. 12. John 6. 37 & 20. 29. 29. & 17. 12 & 18. 9. 1 Pet. 1. 9. 1 Cor. 11. 30. ch. 3. 14. Cp. Prov. 4. 19. 2 Pet. 1. 19. ver. 27. 2 Cor. 1. 21. 2 Gr. scandal. ver. 27. John 14. 24. F. ch. 1. 6. Rom. 15. 14. 2 Pet. 1. 14. ch. 4. 3. 2 John 7. ch. 1. 7. Acts 13. 38.

forgiven you for his name's sake. Ch. 1:9

13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

20 But ye have an unction from the Holy One, and ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

II. The course of worldly Pleasures - Passeth away - vs Abideth forever

Donner

Sinless Standard Test

Test # 7 Obedience test, 2:3-5

No willful disobedience

Christ-like test 2:9-12

#9. Brotherly love test 2:9, 3:11-16 4:7-12, 21

To live above with saints we love, O that will be glory! To live here below with saints we know, That's a different story!

Jesus Christ

#10. World detachment test 2:15-17 or Affection test 2:15-17

I have not the world because of I. The source of worldly things - not of the Father

II. The source of Worldly lusts. All that is of the world.

convince the convinced

The singular love of God. I. JOHN 3. Of loving one another.

th. continued  
action  
commit eth  
Overcometh  
Rev 2:17

23 <sup>a</sup> Whosoever denieth the Son, the same <sup>b</sup> hath not the Father: [but] <sup>c</sup> he that acknowledgeth the Son hath the Father also.

<sup>a</sup> Mat. 10. 33.  
<sup>b</sup> John 5. 23.  
<sup>c</sup> ch. 5. 12.  
<sup>d</sup> John 9.  
<sup>e</sup> Cp.  
<sup>f</sup> John 14. 7.  
<sup>g</sup> ch. 5. 27.  
<sup>h</sup> Rom. 4. 15.  
<sup>i</sup> ch. 1. 2.  
<sup>j</sup> John 1. 29.  
<sup>k</sup> 2 Cor. 5. 21.  
<sup>l</sup> ch. 4. 12.  
<sup>m</sup> John 14. 23.  
<sup>n</sup> 3 John 11.  
<sup>o</sup> ch. 4. 8.  
<sup>p</sup> John 17. 2.  
<sup>q</sup> ch. 3. 7.  
<sup>r</sup> 2 John 7.  
<sup>s</sup> Cp.  
<sup>t</sup> 2 Pet. 2. 4.  
<sup>u</sup> ver. 20.

4 Whosoever commiteth sin transgresseth also the law: for <sup>d</sup> sin is the transgression of the law.

5 And ye know that <sup>e</sup> he manifested <sup>f</sup> to take away our sins; and <sup>g</sup> in him is no sin.

6 Whosoever abideth in him sinneth not: whosoever sinneth <sup>h</sup> hath not seen him, <sup>i</sup> neither known him.

7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

8 He that commiteth sin is of the devil; for <sup>j</sup> the devil sinneth from the beginning. For this purpose the Son of God was manifested, <sup>k</sup> that he might <sup>l</sup> destroy the works of the devil.

9 Whosoever is born of God doth not commit sin; for <sup>m</sup> his seed remaineth in him: and he cannot sin, because <sup>n</sup> he is born of God.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither <sup>o</sup> he that loveth his brother.

11 For <sup>p</sup> this is the <sup>q</sup> message that ye heard from the beginning, <sup>r</sup> that we should love one another.

12 Not as <sup>s</sup> Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

13 Marvel not, my brethren, if <sup>t</sup> the world hate you.

14 We know that <sup>u</sup> we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

15 Whosoever hateth his brother is <sup>v</sup> a murderer: and ye know that <sup>w</sup> no murderer hath eternal life abiding in him.

16 <sup>x</sup> Hereby perceive we the love of God, because <sup>y</sup> he laid

th continued  
action  
The 3:16  
2:16-17:18

#13  
World  
reaction  
Test 3:12,13

I Cor. 5  
Match  
Apply truth  
Appropriate Blood  
unto Perfection  
Purification

24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, <sup>z</sup> ye also shall continue in the Son, and in the Father.

25 And this is the promise that he hath promised us, <sup>aa</sup> even <sup>ab</sup> eternal life.

26 These <sup>ac</sup> things have I written unto you concerning <sup>ad</sup> them that seduce you.

27 But <sup>ae</sup> the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing <sup>af</sup> teacheth you of all things, and <sup>ag</sup> is truth, and is no lie, and even as it hath taught you, <sup>ah</sup> ye shall abide in <sup>ai</sup> him.

28 And now, little children, abide in him; that, <sup>aj</sup> when he shall appear, <sup>ak</sup> we may have confidence, and not be ashamed before him at his coming.

29 If ye know that he is righteous, <sup>al</sup> ye know that <sup>am</sup> every one that doeth righteousness is born of him.

CHAPTER 3.

The singular love of God in making us his sons.

**B**EHOOLD, <sup>an</sup> what manner of love the Father hath bestowed upon us, that <sup>ao</sup> we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2 Beloved, <sup>ap</sup> now are we the sons of God, and <sup>aq</sup> it doth not yet appear what we shall be: but we know that, when he shall appear, <sup>ar</sup> we shall be like him; for <sup>as</sup> we shall <sup>at</sup> see him as he is.

3 And every man <sup>au</sup> that hath this hope in him <sup>av</sup> purifieth himself, <sup>aw</sup> even as he is pure.

4. Undeserving love - Just for unjust.

II look at the object of His love - "Us" Because He made us Because of our need Because of what He could make of us - marvelous creation Physical New creatures We doesn't want us to go to waste We'll I immortality

III look at the extent - Beyond comprehension - Death not yet appear. "Unto the end" of His Sons suffering - Tho 3:16 "so loved..." "Run away" from God's patience with Israel. Pastary

#11  
Perseverance  
test. v. 24  
cp ch 5:12

#12  
Righteous life  
test 2:29  
3:3

Take a look at the Father's love to us 3:1-3

I. look at the character of the Father's love (what manner)

1. Eternal I Pet 1:15-20  
2. Divine Psal. 103:17  
3. Sacrificial Isa. 49:15  
mother love in snow storm - Amos 8:10  
spared not His own Son 321  
the sacrifice had to give up something  
we indeed justly "I should respond... dis"

- Rush 70
- Bridg - 70
- Murphy 71
- M. Orlando 71
- Pensa. 71
- CMFM 72
- M. Village 72
- Bernal 72
- C-Drive 72
- Dublin 77
- Coast 77
- Shink. 80
- Orwin 83
- Carb. 85

David I should respond... dis  
(Run away giant)  
returns  
we praise him for the love  
marvelous creation Physical  
New creatures  
I immortality  
Death not yet appear.  
Tho 3:16 "so loved..."  
"Run away" from  
God's patience with Israel. Pastary

The obligation

I. JOHN 4.

of mutual love.

down his life for us: and we ought to lay down our lives for the brethren.

17 But <sup>a</sup>whoso hath this world's good, and seeth his brother have need, and shutteth up <sup>c</sup>his bowels of compassion from him, <sup>e</sup>how dwelleth the love of God in him?

18 My little children, <sup>f</sup>let us not love in word, neither in tongue; but in deed and in truth.

19 And hereby we know that we are <sup>e</sup>of the truth, and <sup>k</sup>shall assure our hearts before him.

20 For <sup>m</sup>if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, <sup>n</sup>then <sup>n</sup>have we confidence toward God.

22 And <sup>r</sup>whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

23 And this is his commandment, <sup>v</sup>That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his commandments <sup>b</sup>dwelleth in him, and <sup>c</sup>he in him. And <sup>e</sup>hereby we know that he abideth in us, by the Spirit which he hath given us.

CHAPTER 4.

<sup>i</sup> He warneth them not to believe all teachers who boast of the Spirit, but to try the spirits, &c.

**B**ELOVED, <sup>o</sup>believe not every spirit, but <sup>t</sup>try the spirits whether they are of God: because <sup>m</sup>many <sup>n</sup>false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: <sup>q</sup>Every spirit that confesseth that Jesus Christ <sup>r</sup>is come in the flesh is of God:

3 And every spirit <sup>s</sup>that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that <sup>t</sup>spirit of <sup>u</sup>anti-christ, whereof ye have heard

<sup>a</sup> James 2. 15.  
<sup>b</sup> Rom. 8. 31.  
<sup>c</sup> Col. 3. 12.  
<sup>d</sup> John 12. 31.  
<sup>e</sup> Cp.  
<sup>f</sup> 1 Cor. 2. 12.  
<sup>g</sup> ch. 4. 20.  
<sup>h</sup> Ezek. 33. 31.  
<sup>i</sup> Rom. 12. 9.  
<sup>j</sup> Eph. 4. 15.  
<sup>k</sup> John 15. 19.  
<sup>l</sup> John 8. 47.  
<sup>m</sup> & 10. 27.  
<sup>n</sup> John 18. 37.  
<sup>o</sup> Cp.  
<sup>p</sup> 1 Pet. 1. 10.  
<sup>q</sup> John 14. 17.  
<sup>r</sup> Gr.  
<sup>s</sup> persuade.  
<sup>t</sup> Gal. 1. 10.  
<sup>u</sup> 1 Cor. 4. 4.  
<sup>v</sup> & 11. 28.  
<sup>w</sup> ch. 2. 28.  
<sup>x</sup> Heb. 4. 16.  
<sup>y</sup> Cp.  
<sup>z</sup> Heb. 10. 22.  
<sup>aa</sup> ch. 3. 20.  
<sup>ab</sup> ch. 3. 6.  
<sup>ac</sup> ver. 16.  
<sup>ad</sup> 2 Cor. 13. 11.  
<sup>ae</sup> ch. 5. 14.  
<sup>af</sup> Mat. 7. 7.  
<sup>ag</sup> James 5. 16.  
<sup>ah</sup> ver. 16.  
<sup>ai</sup> John 3. 16.  
<sup>aj</sup> ch. 5. 11.  
<sup>ak</sup> John 15. 16.  
<sup>al</sup> Rom. 5. 8.  
<sup>am</sup> John 6. 29.  
<sup>an</sup> ch. 2. 2.  
<sup>ao</sup> John 13. 34.  
<sup>ap</sup> Cp.  
<sup>aq</sup> Mat. 28. 33.  
<sup>ar</sup> ch. 4. 15.  
<sup>as</sup> John 6. 56.  
<sup>at</sup> ch. 1. 3.  
<sup>au</sup> John 14. 20.  
<sup>av</sup> ver. 20.  
<sup>aw</sup> John 1. 18.  
<sup>ax</sup> ch. 4. 13.  
<sup>ay</sup> 1 Thes. 4. 8.  
<sup>az</sup> Cp.  
<sup>ba</sup> Rom. 8. 9.  
<sup>bb</sup> ch. 2. 24.  
<sup>bc</sup> Mat. 24. 4.  
<sup>bd</sup> ch. 1. 1.  
<sup>be</sup> 1 Cor. 2. 15.  
<sup>bf</sup> 2 Cor. 11. 13.  
<sup>bg</sup> 1 Thes. 5. 21.  
<sup>bh</sup> Mat. 18. 21.  
<sup>bi</sup> John 3. 27.  
<sup>bj</sup> John 4. 42.  
<sup>bk</sup> Rev. 2. 2.  
<sup>bl</sup> Mat. 7. 15.  
<sup>bm</sup> Cp.  
<sup>bn</sup> ch. 2. 23.  
<sup>bo</sup> ch. 5. 5.  
<sup>bp</sup> Mat. 14. 33.  
<sup>bq</sup> ch. 5. 1.  
<sup>br</sup> 1 Cor. 12. 3.  
<sup>bs</sup> John 1. 14.  
<sup>bt</sup> 1 Tim. 3. 16.  
<sup>bu</sup> John 7.  
<sup>bv</sup> ver. 9.  
<sup>bw</sup> ver. 8.  
<sup>bx</sup> ch. 2. 18.  
<sup>by</sup> Gr. love with us.

that it should come; and even now already is it in the world.

4 Ye are of God, little children, and have overcome them: because <sup>b</sup>greater is he that is in you, than <sup>d</sup>he that is in the world.

5 They are of the world: therefore speak they of the world, and <sup>o</sup>the world heareth them.

6 We are of God: <sup>h</sup>he that knoweth God heareth us; <sup>he</sup>that is not of God heareth not us. Hereby know we <sup>t</sup>the spirit of truth, and the spirit of error.

7 Beloved, let us love one another: for <sup>dove</sup>is of God; and every one that loveth is born of God, and knoweth God.

8 He that loveth not <sup>h</sup>God is love not God; for <sup>God</sup>is love.

9 <sup>o</sup>In this was manifested the love of God toward us, because that <sup>t</sup>God sent his only begotten Son into the world, <sup>u</sup>that we might live through him.

10 Herein is love, <sup>z</sup>not that we loved God, but that he loved us, and sent his Son to be <sup>z</sup>the propitiation for our sins.

11 Beloved, if <sup>God</sup>so loved us, <sup>a</sup>we ought also to love one another.

12 <sup>a</sup>No man hath seen God at any time. If we love one another, <sup>g</sup>God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And <sup>h</sup>we have seen and do testify that <sup>h</sup>the Father sent the Son to be <sup>t</sup>the Saviour of the world.

15 <sup>o</sup>Whosoever shall confess <sup>t</sup>that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed <sup>t</sup>the love that God hath to us. <sup>God</sup>is love; and he that dwelleth in love dwelleth in God, and God in him.

17 Herein is <sup>o</sup>our love made

God is love  
S. 2 benedict

Our feelings may not be reliable but God's is #14 Extra Curricular Test. Ba. 119:129

#15 Respect for faithful leadership Test

love expects a response

The Character of God is seen in those in whom God dwelleth

(Isa. 53:3) 1:7  
 (Mic. 16:6) 2:29  
 (Mat. 10:25-28) 3:3

The witnesses

I. JOHN 5.

of our faith.

perfect, that <sup>a</sup>we may have boldness in the day of judgment: because as <sup>b</sup>he is, so are we in this world.

18 There is no fear in love; but <sup>c</sup>perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

19 <sup>d</sup>We love him, because <sup>e</sup>he first loved us.

20 <sup>f</sup>If a man say, I love God, and hateth his brother, <sup>g</sup>he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And this commandment have we from him, <sup>h</sup>That he who loveth God love his brother also.

CHAPTER 5.

<sup>i</sup> He that loveth God loveth his children, and keepeth his commandments, <sup>j</sup> which are light, and not grievous. <sup>k</sup> The witnesses of our faith.

**W**HOSOEVER <sup>l</sup> believeth that <sup>m</sup> Jesus is the Christ is <sup>n</sup> born of God: and <sup>o</sup> every one that loveth him that begat loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 For <sup>p</sup> this is the love of God, that we keep his commandments: and <sup>q</sup> his commandments are not grievous.

4 For whatsoever is born of God <sup>r</sup> overcometh the world: and <sup>s</sup> this is the victory that overcometh the world, <sup>t</sup> even our faith.

5 Who is he that overcometh the world, but he that believeth <sup>u</sup> that Jesus is the Son of God?

6 This is he that came <sup>v</sup> by water and blood, <sup>w</sup> even Jesus Christ; not by water only, but by water and blood. And <sup>x</sup> it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father,

<sup>a</sup> ch. 2. 28  
<sup>b</sup> & 3. 21.  
<sup>c</sup> Cp. James 2. 13.  
<sup>d</sup> ver. 6.  
<sup>e</sup> Rom. 8. 15.  
<sup>f</sup> John 5. 34.  
<sup>g</sup> & 8. 17.  
<sup>h</sup> John 5. 37 & 8. 18.  
<sup>i</sup> ver. 20.  
<sup>j</sup> Mat. 3. 17.  
<sup>k</sup> ch. 3. 17.  
<sup>l</sup> John 13. 35.  
<sup>m</sup> Heb. 13. 1.  
<sup>n</sup> ch. 2. 4.  
<sup>o</sup> Rev. 12. 17 & 19. 20.  
<sup>p</sup> Cp. Rom. 8. 16.  
<sup>q</sup> Gal. 4. 6.  
<sup>r</sup> ch. 1. 20.  
<sup>s</sup> Cp. John 3. 33 & 5. 38.  
<sup>t</sup> ch. 3. 11.  
<sup>u</sup> ch. 2. 25.  
<sup>v</sup> ch. 4. 9.  
<sup>w</sup> John 1. 4.  
<sup>x</sup> Acts 3. 15.  
<sup>y</sup> John 3. 15.  
<sup>z</sup> & 5. 24 & 6. 40, 47.  
<sup>aa</sup> Cp. John 20. 31.  
<sup>ab</sup> John 1. 12.  
<sup>ac</sup> ch. 2. 22 & 4. 2.  
<sup>ad</sup> John 1. 13.  
<sup>ae</sup> John 8. 42.  
<sup>af</sup> John 9. 35.  
<sup>ag</sup> ch. 3. 21.  
<sup>ah</sup> Or, concerning him.  
<sup>ai</sup> ch. 1. 2 & 2. 1 & 3. 21.  
<sup>aj</sup> ch. 3. 22.  
<sup>ak</sup> Prov. 10. 24.  
<sup>al</sup> Rom. 8. 27.  
<sup>am</sup> Cp. James 4. 3.  
<sup>an</sup> ch. 2. 5.  
<sup>ao</sup> John 14. 15.  
<sup>ap</sup> John 5. 6.  
<sup>aq</sup> ver. 18-20.  
<sup>ar</sup> John 21. 24.  
<sup>as</sup> Mat. 11. 30.  
<sup>at</sup> ch. 4. 4.  
<sup>au</sup> John 16. 33.  
<sup>av</sup> Cp. Eph. 6. 16.  
<sup>aw</sup> Cp. James 5. 15.  
<sup>ax</sup> 1 Cor. 15. 57.  
<sup>ay</sup> Mat. 12. 31, 32.  
<sup>az</sup> Jer. 7. 16.  
<sup>ba</sup> ch. 3. 4.  
<sup>bb</sup> ch. 4. 15.  
<sup>bc</sup> John 19. 34.  
<sup>bd</sup> ch. 3. 9.  
<sup>be</sup> Prov. 22. 5.  
<sup>bf</sup> James 1. 27.  
<sup>bg</sup> John 15. 26.  
<sup>bh</sup> Gal. 1. 4.

the Word, and the Holy Ghost: and these three are one.

8 And there are three that bear witness in earth, <sup>b</sup> the Spirit, and the water, and the blood: and these three agree in one.

9 <sup>c</sup> If we receive the witness of men, <sup>d</sup> the witness of God is greater: for this is the witness of God <sup>e</sup> which he hath testified of his Son.

10 He that believeth on the Son of God <sup>f</sup> hath the witness in himself: he that believeth not God <sup>g</sup> hath made him a liar; because he believeth not the record that God gave of his Son. #

11 And this is the record, that God hath given to us <sup>h</sup> eternal life, and <sup>i</sup> this life is in his Son. #

12 <sup>j</sup> He that hath the Son hath life; and he that hath not the Son of God hath not life.

13 <sup>k</sup> These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may <sup>l</sup> believe on the name of the Son of God.

14 And this is the <sup>m</sup> confidence that we have <sup>n</sup> in him, that, <sup>o</sup> if we ask any thing <sup>p</sup> according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask, <sup>q</sup> we know that we have the petitions that we desired of him.

16 If any man see his brother sin a sin <sup>r</sup> which is not unto death, he shall ask, and <sup>s</sup> he shall give him life for them that sin not unto death. <sup>t</sup> There is a sin unto death: <sup>u</sup> I do not say that he shall pray for it.

17 All <sup>v</sup> unrighteousness is sin: and there is a sin not unto death.

18 We know that <sup>w</sup> whosoever is born of God sinneth not; but he that is begotten of God <sup>x</sup> keepeth himself, and that wicked one toucheth him not.

19 And we know that we are of God, and <sup>y</sup> the whole world lieth in wickedness.

#16  
 Rest in Christ Test

(cont)

Test of Christ say

Cp. Deut. 28:47

#16  
 Victory Test  
 5:4, 18  
 "There is no substitute for Victory"

Knoweth  
 Doeth 3:10  
 Confesseth 4:13

eth - Action going on.  
 Significant "eth" words -  
 Keepeth 2:4; 3:2, 4, 5, 18  
 Loveth 2:10, 3:10, 4:7, 21  
 Hateth 2:9; 11:3, 15, 4; 20  
 Knoweth 3:1; 20, 4:6, 7, 8  
 Committeth 3:4; 8  
 Heareth, 4; 5; 6.

Abideth 2:6, 10, 17, 3:6, 14, 24  
 Denieth 2:22, 23  
 Teacheth 2:27  
 Purifieth 3:3  
 Sinneth 3:6, 8, 5; 18  
 Remaineth 3:9

shalteth 3:17  
 Dwelleth, 3:17, 4:12, 15, 16

Toucheth 5:18

Feareth 4:18  
 Overcometh 5:4, 5  
 Believeth 5:15, 10

covetousness Col. 3:15  
 Rich young ruler  
 children  
 Automobile  
 Fashion  
 Hair  
 Money - Fools  
 Fools  
 etc.

An exhortation

II. & III. JOHN.

to Christian love, &c.

20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true,

<sup>a</sup> ver. 11. 13.  
<sup>b</sup> ch. 1. 2.  
<sup>c</sup> John 11. 25.  
<sup>d</sup> John 17. 3.  
<sup>e</sup> 1 Thes. 1. 9.  
<sup>f</sup> Rev. 3. 7.  
<sup>g</sup> 1 Cor. 10. 14.

even in his Son Jesus Christ. This is the true God, and eternal life.

21 Little children, keep yourselves from idols. Amen.

#18.  
 True devotion  
 to God test.

THE SECOND EPISTLE OF

JOHN.

He exhorteth a certain honourable matron, with her children, to persevere in Christian love and belief.

**THE** elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

2 For the truth's sake, which dwelleth in us, and shall be with us for ever. Truth is immortal

3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

6 And this is love, that we walk after his commandments. This is the commandment, that, as ye have heard from the beginning, ye should walk in it.

<sup>a</sup> 1 John 2. 26.  
<sup>b</sup> 1 John 2. 22.  
<sup>c</sup> Acts 11. 30.  
<sup>d</sup> 1 Pet. 5. 7.  
<sup>e</sup> 3 John 1.  
<sup>f</sup> ver. 12.  
<sup>g</sup> Mat. 27. 63.  
<sup>h</sup> ver. 3.  
<sup>i</sup> 1 John 3. 18.  
<sup>j</sup> 3 John 1.  
<sup>k</sup> Mark 13. 9.  
<sup>l</sup> Cp.  
<sup>m</sup> Gal. 3. 4.  
<sup>n</sup> Heb. 12. 32.  
<sup>o</sup> John 1. 27 & 14. 6.  
<sup>p</sup> Gal. 3. 1.  
<sup>q</sup> Or, gained. Some copies read, which ye have gained, but that ye receive, &c.  
<sup>r</sup> Acts 1. 25.  
<sup>s</sup> 1 Tim. 1. 2.  
<sup>t</sup> Rev. 2. 4.  
<sup>u</sup> 3 Gr.  
<sup>v</sup> shall be.  
<sup>w</sup> 1 John 2. 23.  
<sup>x</sup> 1 John 3. 4.  
<sup>y</sup> Rom. 16. 17.  
<sup>z</sup> Cp.  
<sup>aa</sup> Gal. 2. 8. 9.  
<sup>ab</sup> 1 John 2. 7 & 3. 21.  
<sup>ac</sup> 1 Tim. 5. 22.  
<sup>ad</sup> 1 John 13.  
<sup>ae</sup> 1 John 5. 3.  
<sup>af</sup> Gr. mouth to mouth.  
<sup>ag</sup> 1 John 14.  
<sup>ah</sup> John 15. 21.  
<sup>ai</sup> Or, poss.  
<sup>aj</sup> 1 John 1. 4.  
<sup>ak</sup> 1 John 2. 24.

7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a (the) deceiver and an antichrist.

8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

11 For he that biddeth him God speed is partaker of his evil deeds.

12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

13 The children of thy elect sister greet thee. Amen.

"hoose not"  
 1. - the truth vv. 1-4  
 2. - the love vv. 5, 6  
 3. - proper ch. concepts v. 7  
 4. - the work vs  
 5. - the doctrine v. 9  
 6. - the gloominess from those without true doctrine vv. 9, 10  
 7. - the Reward vv. 8

Ephesus

THE THIRD EPISTLE OF

JOHN.

**THE** elder unto the well-beloved Gaius, whom I love in the truth.  
 2 Beloved, I wish above all things that thou mayest prosper

<sup>a</sup> 1 John 4.  
<sup>b</sup> 1 John 2.  
<sup>c</sup> Not as Rom. 16. 23, &c.  
<sup>d</sup> Or, truly. ver. 3. 4.  
<sup>e</sup> Or, pray.  
<sup>f</sup> 1 Cor. 4. 15.  
<sup>g</sup> Gal. 4. 19.  
<sup>h</sup> Philem. 10.  
<sup>i</sup> 1 Cor. 16. 2.

and be in health, even as thy soul prospereth.

3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

4 I have no greater joy than to hear that my children walk in truth.

Dublin  
 Carrisack  
 Reherensburg  
 Bridgport  
 Doherty's  
 Maybe a decess  
 (Pascals)  
 Maybe a widow  
 (Anna)  
 Maybe a church  
 in her house  
 Wrinkles  
 Can we keep  
 the truth  
 without love?  
 3. Character -  
 1. Well beloved Gaius  
 2. Self exerting Diotrophes  
 3. Well reported  
 Demetrius.  
 Summer  
 1812  
 Dan 83

III John

Be fellowhelpers to the truth v. 8  
1. By keeping spiritually healthy v. 1-4

2. By supporting faithful workers v. 5-7  
3. By giving praise  
4. By being fellowhelpers v. 8

Two fellowhelpers v. 1, 12  
One hinderer v. 9

Diotrephes blamed.

5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well;

7 Because that for his name's sake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receive such, that we might be fellowhelpers to the truth.

9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not con-

JUDE.

Demetrius praised.

tent therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

12 Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record: and ye know that our record is true.

13 I had many things to write, but I will not with ink and pen write unto thee:

14 But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

Don't fail gate Rev. 1.  
Rom. 12:2

THE GENERAL EPISTLE OF

JUDE. Acts of the Apostates

"The Saints' security against apostasy"

He exhorteth them to constancy in the faith, seeing false teachers are crept in to seduce them: for whom a terrible punishment is prepared.

JUDE, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

1 Mercy unto you, and peace, and love, be multiplied.

2 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

3 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

- a Cp. Gal. 6. 19. b Job 31. 32. c Ps. 34. 14. d 1 Pet. 3. 15. e Acts 15. 3. f Gr. worthy of God. Col. 1. 10. g Thes. 2. 12. h 1 John 2. 29. i Acts 10. 33. j 1 Pet. 1. 13. k 1 John 3. 6. l Acts 20. 33. m Cor. 9. 12. n ver. 3, 6. o Acts 6. 3. p Cp. Mat. 10. 41. q 1 John 21. 24. r 1 John 12. 3 Gr. mouth to mouth. s John 12. 1 Tim. 5. 13. t John 10. 3.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

6 And the angels, which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

7 Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when contending with

If the first estate is good we better not leave it.

Tribulation Day Rev. 9

Structure of Biblical truth

Satan's method of stealth

When we turn the grace of God into a license to sin we deny the Lord.