

- I Problem of Divisions ch's. 1-4
- II " " Discipline ch's. 5-6
- III " " Domestic Life ch's. 7.

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE
CORINTHIANS.

CHAPTER I.

After salutation and thanksgiving, 10 he exhorteth to unity, 12 reproving their dissensions.

PAUL, ^ccalled to be an apostle of Jesus Christ through the will of God, and ^sSosthenes our brother,

2 Unto the church of God which is at ^cCorinth, to them that are sanctified in Christ Jesus, ^mcalled to be "saints, with all that in every place call upon the name of Jesus Christ ^oour Lord, ⁿboth their's and ^oour's: *Ch. 417*

3 ^gGrace be unto you, and peace, from God our Father, and from the Lord Jesus Christ

4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

5 That in every thing ye are enriched by him, in all utterance, and in all knowledge;

6 Even as ^hthe testimony of Christ was confirmed in you:

7 So that ye come behind in no gift; ^wwaiting for the coming of our Lord Jesus Christ:

8 ^hWho shall also confirm you unto the end, ^tthat ye may be ^bblameless ⁱin the day of our Lord Jesus Christ.

9 ^gGod is faithful, ^mby whom ye were called unto ^pthe fellowship of his Son Jesus Christ our Lord.

10 Now I beseech you, brethren, in the name of our Lord Jesus Christ, ^tthat ye all speak the same thing, and ^tthat there be no ^ddivisions among you; but ^tthat ye be perfectly joined together in the same mind and in the same judgment.

11 For it hath been declared unto me of you, my brethren, by them ^wwhich are of the

^a ch. 3. 3-4
^b ch. 3. 4
^c Rom. 1. 1.
^d Acts 18. 24.
^e 2 Cor. 1. 2.
^f Eph. 1. 1.
^g Col. 1. 2.
^h 1 Tim. 1. 1.
ⁱ ch. 3. 22.
^j Acts 18. 17.
^k ch. 7. 34.
^l Eph. 4. 5.
^m Mat. 28. 19.
ⁿ Acts 18. 1.
^o Cp. John 4. 2.
^p Acts 10. 48.
^q Rom. 1. 7.
^r 1 Tim. 1. 5.
^s Acts 9. 13.
^t Acts 10. 8.
^u Rom. 16. 23.
^v ch. 8. 6.
^w Rom. 3. 22.
^x Rom. 1. 7.
^y ch. 16. 25.
^z Rom. 1. 8.
^{aa} ch. 2. 3. 4.
^{ab} Ex. 4. 10.
^{ac} 2 Cor. 10. 10.
^{ad} 1 Pet. 1. 15.
^{ae} Or, speech.
^{af} 2 Cor. 8. 7.
^{ag} Rom. 15. 14.
^{ah} 2 Cor. 2. 15.
^{ai} 2 Thes. 2. 20.
^{aj} ch. 2. 1.
^{ak} 1 Tim. 2. 6.
^{al} 2 Tim. 1. 3.
^{am} Rev. 1. 2.
^{an} ver. 25. 29.
^{ao} Cp. Acts 26. 24.
^{ap} Luke 13. 23.
^{aq} Rom. 1. 10.
^{ar} Rom. 8. 19.
^{as} Phil. 3. 20.
^{at} Heb. 9. 28.
^{au} 2 Thes. 1. 10.
^{av} Tit. 2. 13.
^{aw} 1 Pet. 5. 12.
^{ax} Job 5. 14.
^{ay} Jer. 8. 9.
^{az} Mat. 11. 25.
^{ba} Gr. resolution.
^{bb} 1 Thes. 3. 13.
^{bc} Col. 1. 22.
^{bd} 1 Thes. 5. 23.
^{be} 12 Cor. 1. 14.
^{bf} Deut. 7. 9.
^{bg} Heb. 10. 23.
^{bh} Rom. 8. 30.
^{bi} ch. 2. 6.
^{bj} Job 12. 17, 20.
^{bk} 1 John 1. 3.
^{bl} 1 Is. 44. 25.
^{bm} Rom. 1. 20.
^{bn} 21.
^{bo} Gal. 1. 15.
^{bp} Rom. 12. 16.
^{bq} 4 Gr. schisms.
^{br} Mat. 12. 38.
^{bs} 2 Cor. 4. 5.
^{bt} Luke 2. 34.
^{bu} Rom. 14. 13.
^{bv} Rom. 16. 20.

house of Chloe, that there are contentions among you.

12 Now this I say, that ^bevery one of you saith, I am of Paul; and I of ^dApollos; and I of ^cCephas; and I of Christ.

13 ^hIs Christ divided? was Paul crucified for you? or were ye ^bbaptized in the name of Paul?

14 I thank God that I baptized none of you, but ^cCrispus and ^vGaius;

15 Lest any should say that I had baptized in mine own name.

16 And I baptized also the household of ^sStephanas; besides, I know not whether I baptized any other.

17 For Christ sent me not to baptize, but to preach the gospel: ⁿnot with wisdom of ^wwords, lest the cross of Christ should be made of none effect.

18 For the preaching of the cross is to ^athem that perish ^ofoolishness; but unto us ^wwhich are saved it is ^pthe power of God.

19 For it is written, ^oI will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where ⁱis the wise? where ⁱis the scribe? where ⁱis the disputer ⁿof this world? ^ohath not God ^gmade foolish the wisdom of this world?

21 ^tFor after that in the wisdom of God the world by wisdom knew not God, ^tit pleased God by the foolishness of preaching to save them that believe.

22 For ^tthe Jews require a sign, and the Greeks seek after wisdom:

23 But ^wwe preach Christ crucified, ^vunto the Jews a ^sstumblingblock, and unto the Greeks foolishness;

Things commendable

Things condemnable

Not a Mat. 18 case
cp I cor. 5:11
Gal 2:11, 12
I Tim 5:120

24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that not many wise men after the flesh, nor many mighty, nor many noble, are called:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, "He that glorieth, let him glory in the Lord. Jer. 9:23"

CHAPTER 2.

1 He declareth that his preaching, though it bring not excellency of speech, yet far excelleth the wisdom of this world, and human sense.

AND I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom,

but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the power of God.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15 But he that is spiritual

- * Rom. 15. 10. 1 Thes. 1. 5. 2 Pet. 1. 16. Cp. Luke 4. 32. 1 ver. 23. Luke 11. 49. 2 Gr. 8c. 2 Cor. 4. 7 & 6. 7 & 10. 4 & 12. 9. 4 ch. 14. 20. Mat. 5. 48. Cp. ch. 3. 2. 1 Cor. 8. 1. ch. 1. 20. 2 Cor. 4. 4. Eph. 1. 22. Cp. James 3. 15. 1 Eph. 4. 1. Heb. 3. 1. 1 John 7. 48. 1 Acts 25. 5. 1 Rom. 16. 25. 1 James 2. 2. Cp. Ps. 8. 2. 1 Mat. 11. 25. 1 Ps. 24. 7-10. 1 Cited generally from 1s. 64. 4. 1 Rom. 4. 17. 1 ch. 2. 6. Cp. Job 34. 19. 24. 1 Mat. 25. 34. 1 Judg. 7. 2. 1 Rom. 3. 27. 1 Mat. 13. 11. Eph. 3. 3. 5. 1 John 14. 26. 1 Jer. 23. 5. 6. 2 Cor. 5. 21. 1 ch. 6. 12. 1 John 27. 19. 1 Eph. 1. 7. Col. 1. 14. 1 Prov. 20. 27. 1 Cited generally from Jer. 9. 23. 1 Rom. 8. 9. 1 Rom. 8. 15. 1 ver. 4. 6. 13. 2 Cor. 1. 12. 1 ch. 1. 6. 1 ch. 1. 17. 1 2 Cor. 10. 22. 1 Gal. 6. 14. 1 John 14. 17. 1 ch. 15. 44. James 3. 15. Jude 19. 1 2 Cor. 11. 30. Gal. 4. 13. 1 ch. 1. 18. 1 Rom. 8. 5. 1 Or, persuasive. 1 Prov. 28. 5. 1 John 4. 1.

Joseph "one" is not

What is it that we can glory in in the presence of Jesus? Shinkswite

No other source of power and salvation. ch. 1:23, 24 - not "no other related truth"

" Know Christ Know Peace No Christ No Peace "

Rush 7/70
Bridg. 7/71
Shanon 8/71
Miners V. 4/75
Doherty 5/74
Blin 7/74
Deckerh. 7/75

I Right Foundations. V. 11
The exclusiveness of Jesus. Act. 4:12
Christ is the

I. CORINTHIANS 3, 4. only foundation

2 judgeth all things, yet he himself is 3 judged of no man.
16 b For who hath known the mind of the Lord, that he c may instruct him? But e we have the mind of Christ.

2 Or, discerneth.
3 Or, discerned.
ver. 14.
4 Cp.
Eph. 2. 20.
6 Rom. 11. 34.
Cited from 16. 40. 13.
4 Or, shall.

no man lay than that is laid, a which is Jesus Christ.
12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

CHAPTER 3.

1 Milk is fit for children. 3 Against strife and division. 12 Christ the only foundation. 16 Men the temples of God, which 17 must be kept holy.

1 John 15. 15. & 16. 13.
2 Ps. 4. 5.
3 Ps. 37. 13.
4 Mal. 2. 10.
5 2 Cor. 1. 14.
6 2 Tim. 1. 12.
7 Luke 2. 35.
8 Gr. is revealed.

13 a Every man's work shall be made manifest: for e the day shall declare it, because f it g shall be revealed h by fire; and the fire shall try every man's work of what sort it is.
14 If any man's work abide which he hath built thereupon, he shall receive a reward.

IV. Right Maintenance
V. 16-20
Undeveloped by pride, jealousy, immorality, worldliness

AND I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

1 John 25. 15. & 26. 13.
2 Ch. 4. 5.
3 Ps. 37. 13.
4 Mal. 2. 10.
5 2 Cor. 1. 14.
6 2 Tim. 1. 12.
7 Luke 2. 35.
8 Gr. is revealed.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.
16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

immorality burned up would not be much of a loss

2 I have fed you with milk, and not with meat: m for hitherto ye were not able to bear it, neither yet now are ye able.

1 2 Thes. 1. 8.
2 1 Pet. 2. 7.
3 Rom. 7. 14.
4 ch. 2. 14.
5 Eph. 4. 14.
6 Heb. 5. 12.
7 1 Pet. 2. 2.
8 John 16. 12.
9 Cp.
10 Rom. 6. 19.
11 Jude 23.
12 ch. 1. 12
& 11. 18.

17 If any man defile the temple of God, him shall God destroy, for the temple of God is holy, which temple ye are.

defile & destroy same Am word.

3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

10 Or, destroy.11 ch. 1. 12.
12 Acts 18. 24.
13 Prov. 3. 7.
14 Is. 4. 21.
15 Gal. 6. 3.
16 ch. 4. 7.
17 2 Cor. 3. 3.
18 ch. 12. 18.
19 Rom. 12. 3.
20 ch. 4. 15.
21 Acts 18. 4.
22 2 Cor. 10. 14.
23 Acts 18. 27.
24 ch. 15. 10.
25 ch. 1. 20.
26 Cited from Job 5. 13.
27 Cited from Ps. 94. 11.
28 ver. 14.
29 ch. 4. 5.
30 Ps. 62. 12.
31 Gal. 6. 4, 5.
32 ch. 4. 6.
33 Rom. 8. 28.
34 2 Cor. 6. 1.
35 ch. 2. 12.
36 Or, tillage.
37 Eph. 2. 20.
38 Gal. 3. 29.
39 2 Cor. 6. 4.

18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.
19 For the wisdom of this world is foolishness with God. For it is written, b He taketh the wise in their own craftiness.

II. Right Dependence
V. 7 Supernatural help.

4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

36 Or, tillage.
37 Eph. 2. 20.
38 Gal. 3. 29.
39 2 Cor. 6. 4.

20 And again, c The Lord knoweth the thoughts of the wise, that they are vain.
21 Therefore d let no man glory in men. For e all things are your's;

VI. Right Ownership
V. 23. 9
Permanent + Eternal structures
Rev. 21: 9

5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, e even as the Lord gave to every man?

40 ch. 1. 20.
41 Cited from Job 5. 13.
42 Cited from Ps. 94. 11.
43 ver. 14.
44 ch. 4. 5.
45 Ps. 62. 12.
46 Gal. 6. 4, 5.
47 ch. 4. 6.
48 Rom. 8. 28.
49 2 Cor. 6. 1.
50 ch. 2. 12.
51 Or, tillage.
52 Eph. 2. 20.
53 Gal. 3. 29.
54 2 Cor. 6. 4.

22 Whether Paul, or h Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's;

6 I have planted, v Apollos watered; w but God gave the increase.

55 ch. 1. 20.
56 Cited from Job 5. 13.
57 Cited from Ps. 94. 11.
58 ver. 14.
59 ch. 4. 5.
60 Ps. 62. 12.
61 Gal. 6. 4, 5.
62 ch. 4. 6.
63 Rom. 8. 28.
64 2 Cor. 6. 1.
65 ch. 2. 12.
66 Or, tillage.
67 Eph. 2. 20.
68 Gal. 3. 29.
69 2 Cor. 6. 4.

23 And k ye are Christ's; and Christ is God's.

7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

70 ch. 1. 20.
71 Cited from Job 5. 13.
72 Cited from Ps. 94. 11.
73 ver. 14.
74 ch. 4. 5.
75 Ps. 62. 12.
76 Gal. 6. 4, 5.
77 ch. 4. 6.
78 Rom. 8. 28.
79 2 Cor. 6. 1.
80 ch. 2. 12.
81 Or, tillage.
82 Eph. 2. 20.
83 Gal. 3. 29.
84 2 Cor. 6. 4.

24 Therefore l let no man glory in men. For m all things are your's;

8 Now he that planteth and he that watereth are one: n and every man shall receive his own reward according to his own labour.

85 ch. 1. 20.
86 Cited from Job 5. 13.
87 Cited from Ps. 94. 11.
88 ver. 14.
89 ch. 4. 5.
90 Ps. 62. 12.
91 Gal. 6. 4, 5.
92 ch. 4. 6.
93 Rom. 8. 28.
94 2 Cor. 6. 1.
95 ch. 2. 12.
96 Or, tillage.
97 Eph. 2. 20.
98 Gal. 3. 29.
99 2 Cor. 6. 4.

25 And again, o The Lord knoweth the thoughts of the wise, that they are vain.

9 For we are labourers together with God: ye are God's husbandry, ye are p God's building.

100 ch. 1. 20.
101 Cited from Job 5. 13.
102 Cited from Ps. 94. 11.
103 ver. 14.
104 ch. 4. 5.
105 Ps. 62. 12.
106 Gal. 6. 4, 5.
107 ch. 4. 6.
108 Rom. 8. 28.
109 2 Cor. 6. 1.
110 ch. 2. 12.
111 Or, tillage.
112 Eph. 2. 20.
113 Gal. 3. 29.
114 2 Cor. 6. 4.

26 Therefore q let no man glory in men. For r all things are your's;

10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

115 ch. 1. 20.
116 Cited from Job 5. 13.
117 Cited from Ps. 94. 11.
118 ver. 14.
119 ch. 4. 5.
120 Ps. 62. 12.
121 Gal. 6. 4, 5.
122 ch. 4. 6.
123 Rom. 8. 28.
124 2 Cor. 6. 1.
125 ch. 2. 12.
126 Or, tillage.
127 Eph. 2. 20.
128 Gal. 3. 29.
129 2 Cor. 6. 4.

27 And s ye are Christ's; and Christ is God's.

11 For other foundation can

130 ch. 1. 20.
131 Cited from Job 5. 13.
132 Cited from Ps. 94. 11.
133 ver. 14.
134 ch. 4. 5.
135 Ps. 62. 12.
136 Gal. 6. 4, 5.
137 ch. 4. 6.
138 Rom. 8. 28.
139 2 Cor. 6. 1.
140 ch. 2. 12.
141 Or, tillage.
142 Eph. 2. 20.
143 Gal. 3. 29.
144 2 Cor. 6. 4.

CHAPTER 4.
1 Of Christ's ministers. 9 The apostles spectacles to the world, angels, and men.
LET a man so account of us, L as of the ministers of Christ,

II Right Builders
1. Plurality of leaders
2. Builders must work together
3. Must work together with God - Proper Cooperation with God.

III Right Materials V. 12-15
People material V. 9-16
ch. 9:11 1 Thes. 2:19, 3:5 Gal. 4:11
Mat. 13:41, 42 Job 23:10
"When he hath tried me I shall come forth as gold"

and ^a stewards of ^b the mysteries of God.

2 Moreover it is required in stewards, that a man be found ^d faithful.

3 But with me it is a very small thing that I should be ^e judged of you, or of man's ^f judgment: yea, I judge not mine own self.

4 For ^h I know nothing by myself; ⁱ yet am I not hereby justified: but he that judgeth me is the Lord.

5 Therefore ^l judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

6 And these things, brethren, ^q I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us ^r not to think of men above that which is written, ^s that no one of you ^t be puffed up for one against another.

7 For ^u who ^v maketh thee to differ from another? and ^w what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

9 For I think that God hath set forth ^x us the apostles last, ^y as it were appointed to death: for ^z we are made a ^{aa} spectacle unto the world, and to angels, and to men.

10 ^{ab} We are fools for Christ's sake, but ye are wise in Christ; ^{ac} we are weak, but ye are strong; ye are honourable, but we are despised.

11 Even unto this present hour we both ^{ad} hunger, and thirst,

and are naked, and are buffeted, and have no certain dwelling-place;

12 And ^{ae} labour, working with our own hands: ^{af} being reviled, we bless; ^{ag} being persecuted, we suffer it: ^{ah} *discredit good-*

13 Being ^{ai} defamed, ^{aj} *we are made as the filth of the world, and are the offscouring of all things unto this day.*

14 I write not these things to shame you, but ^{ak} as my beloved sons ^{al} I warn you.

15 For though ye have ten thousand instructors in Christ, yet ^{am} have ye not many fathers: for ^{an} in Christ Jesus I have begotten you through the gospel.

16 Wherefore I beseech you, ^{ao} be ye followers of me.

17 For ^{ap} this cause have I sent unto you ^{aq} Timotheus, ^{ar} who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, ^{as} as I teach every where in every church.

18 Now some are puffed up, as though I would not come to you.

19 ^{at} But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

20 For the kingdom of God is not in word, but in power.

21 What will ye? ^{au} shall I come unto you with a rod, or in love, and ^{av} in the spirit of meekness?

CHAPTER 5.

¹ Of the incestuous person. ² The old leaven must be purged out, &c.

IT is reported commonly that there is ¹ fornication among you, and such fornication as is not so much as named among the Gentiles, ² that one should have his ³ father's wife.

2 And ye are puffed up, and have not rather ⁴ mourned, that he that hath done this deed might be taken away from among you.

^a ch. 9. 17.
^b Tit. 1. 7.
^c 1 Pet. 4. 10.
^d Col. 1. 26, 27.
^e Acts 18. 3.
^f 1 Tim. 4. 10.
^g ch. 7. 25.
^h Num. 12. 7.
ⁱ Neh. 13. 13.
^j 1 Tim. 1. 12.
^k Mat. 5. 44.
^l John 15. 20.
^m 2 Cor. 4. 9.
ⁿ ch. 2. 15.
^o Gr. day.
^p ch. 3. 13.
^q Acts 23. 1.
^r Job 9. 2.
^s Prov. 21. 2.
^t 2 Cor. 6. 13 & 12. 14.
^u 1 Thes. 2. 11.
^v Mat. 7. 1.
^w Rom. 2. 1.
^x Gal. 3. 6.
^y Gal. 4. 19.
^z 1 Tim. 1. 2.
^{aa} ch. 11. 1.
^{ab} Phil. 3. 17.
^{ac} 1 Thes. 5. 6.
^{ad} Acts 26. 1 & 19. 22.
^{ae} 1 Tim. 1. 2.
^{af} 2 Tim. 1. 2.
^{ag} ch. 1. 22 & 3. 4.
^{ah} Rom. 12. 3.
^{ai} ch. 7. 17 & 11. 16.
^{aj} ch. 3. 21.
^{ak} ver. 18, 19.
^{al} ch. 5. 2.
^{am} Col. 2. 18.
^{an} Gr. distinguisheth thee.
^{ao} ch. 11. 29.
^{ap} Acts 19. 21 & 20. 2.
^{aq} John 3. 27.
^{ar} James 1. 17.
^{as} 2 Cor. 1. 23 & 2. 1, 3.
^{at} Or, us the last apostles, as.
^{au} Rom. 8. 36.
^{av} 2 Cor. 4. 10.
^{aw} Is. 20. 3.
^{ax} Heb 10. 33.
^{ay} Gr. theatre.
^{az} Acts 19. 29, 31.
^{ba} ch. 5. 18.
^{bb} 2 Cor. 12. 21.
^{bc} Acts 17. 18 & 26. 24.
^{bd} Lev. 18. 8.
^{be} Deut. 22. 30.
^{bf} Cp.
^{bg} 2 Cor. 7. 12.
^{bh} ch. 2. 3.
^{bi} 2 Cor. 13. 9.
^{bj} 2 Cor. 7. 7, 20.
^{bk} 2 Cor. 11. 27.
^{bl} Phil. 4. 12.

I know of nothing to be judged or condemned for. However, that is not a basis for justification

Instructors tell how Fathers show how

3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? *one fornicator*

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

9 I wrote unto you in an epistle not to company with fornicators:

10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

12 For what have I to do to judge them also that are without? do not ye judge them that are within?

13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

CHAPTER 6.

1 Of going to law with the brethren. 9 The unrighteous condemned. 15 Our bodies are members of Christ, &c., and must not be defiled.

DARE any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

8 Nay, ye do wrong, and defraud, and that your brethren.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Character of the state or civil authorities
Character of the Church.

Rev. 18: 22
They were put to death
- ye are washed sanctified, etc.

* Col. 2. 5.
1 Thes. 2. 17.
2 Or, determined.
3 ch. 5. 22.
4 Mat. 16. 29.
5 Cor. 2. 10
& 13. 3. 10.
6 Dan. 7. 22.
7 Job 2. 6.
8 Ps. 209. 6.
9 1 Tim. 1. 20.
10 Mat. 4. 10
& 12. 26
& 15. 23.
11 Mark 1. 23
& 11. 18
& 3. 23. 26
& 4. 15
& 8. 33.
12 Luke 4. 8
& 10. 18
& 11. 18
& 13. 16
& 22. 3. 32.
13 John 13. 27.
14 Acts 5. 3
& 26. 15.
15 Rom. 16. 20.
16 ch. 3. 13.
17 2 Cor. 1. 14.
18 1 Pet. 2. 4.
19 ver. 2.
20 ch. 3. 21.
21 James 4. 16.
22 Luke 21. 34.
23 ch. 15. 33.
24 Mat. 26. 6.
25 Gal. 5. 9.
26 ch. 15. 21.
27 John 1. 29.
28 Cp.
29 John 29. 35.
30 Or. *et aliam.*
31 Mark 14. 12.
32 Ex. 12. 15.
33 Deut. 16. 3.
34 Or.
35 *holiday.*
36 Rom. 11. 22.
37 Prov. 20. 22.
38 John 27. 15.
39 Cp.
40 1 John 5. 19.
41 1 Thes. 4. 6.
42 ch. 15. 50.
43 Eph. 5. 5.
44 Mat. 18. 15-17.
45 1 Thes. 3. 6.
46 Gal. 5. 7.
47 1 Tim. 1. 10.
48 Rev. 21. 8.
49 Heb. 12. 14.
50 15.
51 Lev. 18. 22.
52 Mark 4. 11.
53 ch. 6. 7-9.
54 ch. 12. 2.
55 Acts 22. 16.
56 ch. 1. 30.
57 Rom. 8. 30.
58 Deut. 13. 5.
59 Cp.
60 Gal. 5. 12.
61 John 20. 31.

12 ^a All things are lawful unto me, but all things are not ² expedient: all things are lawful for me, but I will not be ^c brought under the power of any.

13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body *is* not for fornication, but ^d for the Lord; and ^e the Lord for the body.

14 And ^o God hath both raised up the Lord, and will also raise up us ⁱ by his own power.

15 Know ye not that ^h your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? ^g God forbid.

16 What? know ye not that he which is joined to an harlot is one body? for ² two, saith he, shall be one flesh.

17 But ^r he that is joined unto the Lord is one spirit.

18 ¹ Flee ^u fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth ^v against his own body.

19 What? know ye not that ^w your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ^x ye are not your own?

20 For ^y ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

CHAPTER 7.

^a He treateth of marriage, so shewing that the bond thereof ought not lightly to be dissolved. ^{25, 27} Of the marriage of virgins, &c.

NOW concerning the things whereof ye wrote unto me: ¹ It is good for a man not to touch a woman.

² Nevertheless, to avoid ^o fornication, let every man have his own wife, and let every woman have her own husband.

³ Let the husband render unto the wife due benevolence: and

likewise also the wife unto the husband.

⁴ The wife ^b hath not power of her own body, but the husband: and likewise also the husband ^b hath not power of his own body, but the wife.

⁵ Defraud ye not one the other, except *if* be with consent for a time, that ye may give yourselves to ^f fasting and prayer; and come together again, that ^h Satan tempt you not for your incontinency.

⁶ But I speak this by permission, and ⁱ not of commandment.

⁷ For I would that all men were ^m even as I myself. But ^o every man hath his proper gift of God, ^p one after this manner, and another after that.

⁸ I say therefore to the unmarried and widows, It is good for them if they abide even as I.

⁹ But ^q if they cannot contain, let them marry: for it is better to marry than to burn.

¹⁰ And unto the married I command, yet ^r not I, but the Lord, ^s Let not the wife depart from *her* husband:

¹¹ But and *if* she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away ^t his wife.

¹² But to the rest speak I, ^u not the Lord: If any brother hath a wife that believeth not, and she ^v be pleased to dwell with him, let him not put her away.

¹³ And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

¹⁴ For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else ^w were your children unclean; but now are they holy.

¹⁵ But if the unbelieving depart, let him depart. A brother or a sister is not under bondage

^a ch. 10. 23.
² Or, profitable.
^b ch. 6. 12.
^c ch. 7. 4.
^d Luke 22. 25.
^e ver. 15. 19.
^f Eph. 5. 23.
^g Mat. 17. 21.
^h Acts 2. 24.
ⁱ ch. 5. 5.
^j Thes. 3. 5.
^k Mat. 22. 29.
^l Eph. 1. 19.
^m 20.
ⁿ Rom. 12. 5.
^o Eph. 5. 30.
^p ver. 25.
^q Cor. 8. 8.
^r Cp. ver. 10.
^s 12. 40.
^t ver. 8.
^u Cp.
^v ch. 9. 5.
^w Luke 20. 15.
^x ch. 12. 4.
^y Pet. 4. 10.
^z Mat. 19. 11.
^{aa} Mat. 19. 5.
^{ab} Cited from Gen. 2. 24.
^{ac} Joh. 17. 21-23.
^{ad} Eph. 4. 4.
^{ae} 1 Tim. 5. 14.
^{af} Rom. 6. 12, 13.
^{ag} Heb. 13. 4.
^{ah} ver. 13.
^{ai} ch. 5. 1 & 7. 2.
^{aj} Mat. 15. 19.
^{ak} Mark 7. 21.
^{al} Acts 15. 20. 29.
^{am} Rom. 1. 29.
^{an} 2 Cor. 12. 21.
^{ao} Gal. 5. 19.
^{ap} Eph. 5. 3.
^{aq} Col. 3. 5.
^{ar} 1 Thes. 4. 3.
^{as} ver. 12. 25.
^{at} Rom. 1. 24.
^{au} Mal. 2. 16.
^{av} Mat. 5. 32.
^{aw} ch. 3. 16.
^{ax} Cp.
^{ay} John 2. 22.
^{az} 2 Cor. 6. 16.
^{ba} Rom. 14. 7. 8.
^{bb} ch. 7. 23.
^{bc} Acts 20. 28.
^{bd} Gal. 2. 13.
^{be} Heb. 9. 12.
^{bf} 1 Pet. 1. 18. 19.
^{bg} 2 Pet. 2. 2.
^{bh} Rev. 5. 9.
^{bi} ver. 25.
^{bj} 2 Cor. 11. 17.
^{bk} Rom. 1. 32.
^{bl} ver. 8. 26.
^{bm} ch. 6. 18.
^{bn} Mal. 2. 15.
^{bo} Ex. 21. 10.
^{bp} Cp.
^{bq} 1 Pet. 3. 7.

Two alternatives to estrangement

1. Remain unmarried to make Reconciliation Possible

2. Be reconciled

A sanctifying influence. v. 16

Get out of the way
Get into the fray
Begin to pray
Have something to say
There is no time to play

When as a child I laughed and wept
- Time crept
When as a youth I dreamt + talked
- Time walked
When I became a full grown man
- Time ran
of virgins, &c. When older still I daily grew - Time flew

Of the marriage

I. CORINTHIANS 7.

in such cases: but ^a God hath called us ^b to peace.

16 For ^b what knowest thou, O wife, whether thou shalt ^d save thy husband? or ^c how knowest thou, O man, whether thou shalt save thy wife?

17 But ^f as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ^g ordain I ^h in all churches.

18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? ^k let him not be circumcised.

19 ^l Circumcision is nothing, and uncircumcision is nothing, but ^m the keeping of the commandments of God.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

22 For he that is called in the Lord, being a servant, is ⁿ the Lord's ^o freeman: likewise also he that is called, being free, is ^p Christ's servant.

23 ^q Ye are bought with a price; be not ye the servants of men.

24 Brethren, let every man, wherein he is called, therein abide with God.

25 Now concerning virgins ^r I have no commandment of the Lord: yet I give my judgment, as ^s one that hath obtained mercy of the Lord to be ^t faithful.

26 I suppose therefore that this is good for the present ^u to distress, I say, ^v that it is good for a man so to be.

27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

28 ^w But and if thou marry, thou hast not sinned; and if

^a Rom. 8. 30
& 14. 19
^b Gr. in peace.
^c Cp. Luke 1. 17.
^d 1 Pet. 3. 1.
^e 2 Cor. 1. 23
& 12. 6
& 13. 2
^f Rom. 11. 14.
^g Gr. what.
^h Rom. 13. 11.
ⁱ Rom. 12. 3.
^j ch. 11. 34.
^k ch. 4. 37
& 11. 16
& 14. 33.
^l 2 Cor. 11. 20.
^m 1 Cor. 6. 10.
ⁿ Acts 15. 1.
5. 19, 24, 26.
Gal. 3. 2.
^o ch. 9. 13.
^p Ps. 39. 6.
James 1. 10
& 4. 14.
^q 1 Pet. 1. 24.
^r 1 John 2. 17.
^s Gal. 5. 6.
^t Cp. Luke 10. 45, 42.
^u ch. 14. 34.
^v 1 John 2. 3
& 3. 24.
^w Cp. John 15. 14.
^x Cp. 1 Tim. 5. 5.
^y Gr. of the Lord. ver. 34.
^z Rom. 8. 8.
^{aa} 1 Thes. 4. 1.
^{ab} ch. 2. 13.
^{ac} John 8. 26.
Philem. 13.
^{ad} Gr. made free.
^{ae} ch. 9. 21.
^{af} Rom. 6. 18.
Gal. 5. 13.
Eph. 5. 6.
^{ag} 1 Pet. 2. 16.
^{ah} ch. 6. 20.
^{ai} 1 Prov. 22. 25.
^{aj} ver. 6, 10,
12, 40.
^{ak} 2 Cor. 8. 8,
10
& 11. 27.
^{al} 2 Cor. 4. 1.
^{am} 1 Tim. 1. 13, 15.
^{an} ch. 13. 5.
^{ao} ch. 4. 2.
^{ap} Gr. necessity.
^{aq} 2 Cor. 6. 4
& 12. 10.
^{ar} ver. 1, 8.
^{as} Dan. 2. 8.
Hag. 2. 18.
^{at} ch. 15. 58.
Col. 1. 23.
^{au} ver. 11.

a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

29 But this I say, brethren, ^{ba} the time is short: it remaineth, that both they that have wives be as though they had none;

30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; ^{bb} We are trustees

31 And they that use this world, as not abusing it: for ^{bc} the fashion of this world passeth away.

32 But ^{bd} I would have you without carefulness. ^{bd} He that is unmarried careth for the things that belong to the Lord; how he may please the Lord:

33 But he that is married careth for the things that are of the world, how he may please his wife.

34 ^{be} There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

36 But if any man think that he ^{bf} behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Nevertheless he that ^{bg} standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

Save the marriage Union by Remaining Unmarried

Soon I shall find in traveling on - Time gone Shortage increases value

of four possessions

38 So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

39 ^bThe wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only ^din the Lord.

40 But she is happier if she so abide, after my judgment: and I ^ethink also that I have the Spirit of God.

CHAPTER 8.

¹ Of meats offered to idols. ⁸ We must not abuse our Christian liberty, to the offence of our brethren.

NOW as touching ^othings offered unto idols, we know that we all have ^kknowledge. ^lKnowledge puffeth up, but charity edifieth.

² And ^mif any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

³ But if any man love God, ⁿthe same is known of him.

⁴ AS concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that ^ran idol is nothing in the world, and that ^sthere is none other God but one.

⁵ For ^tthough there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

⁶ But ^uto us ^vthere is but one God, the Father, ^wof whom are all things, and we ^xin him; and ^yone Lord Jesus Christ, ^zby whom are all things, and we by him.

⁷ Howbeit ^{aa}there is not in every man that knowledge: for some ^{ab}with conscience of the idol unto this hour eat ^{ac}it as a thing offered unto an idol; and their conscience being weak ^{ad}is defiled.

⁸ But meat commendeth us not to God: for neither, if we eat, ^{ae}are we the better; neither, if we eat not, ^{af}are we the worse.

² Or, power.
ch. 9. 4-6,
12, 18.

^a Rom. 14. 23.
^b Rom. 7. 2.
^c ch. 12. 28.

³ Gr. edified.
^d ch. 12. 22
& 15. 38.

^e Cor. 6. 14.
^f ch. 4. 9.

^g Rom. 14. 25.
^h ver. 4, 7, 10.
ⁱ Acts 15. 29.

^j Rom. 14. 23.
^k ver. 7, 10.
^l Rom. 15. 14.
^m Cp.
ⁿ Rom. 14. 14,
22.

^o Cp.
^p Rom. 14. 3.
^q 10.

^r ch. 3. 18
& 13. 8, 9.
^s Gal. 6. 3.

^t 1 Tim. 6. 4.
^u Ex. 33. 12,
17.
^v Gal. 4. 9.

^w Acts 14. 4.
^x 14.
^y Cor. 12. 12.

^z 1 Tim. 2. 7.
^{aa} Acts 9. 31.
^{ab} 27.

^{ac} ch. 3. 6.
^{ad} ch. 10. 19.
^{ae} 1s. 47. 24.
^{af} Deut. 4. 35.

^{ag} 30.
^{ah} Acts 14. 15.
^{ai} Cp.

^{aj} 2 Cor. 3. 2
& 13. 3.
^{ak} Cp.

^{al} John 10. 34.
^{am} ch. 2. 15.
^{an} ver. 14.

^{ao} 1 Thes. 2. 6,
9.
^{ap} 2 Thes. 3. 8,
9.

^{aq} Rom. 11. 36.
^{ar} Cp. ch. 7. 7.

^{as} Or,
^{at} for him.
^{au} Rom. 11. 36.

^{av} ch. 7. 15.
^{aw} Or,
^{ax} woman.

^{ay} Acts 2. 38.
^{az} Eph. 4. 5.
^{ba} John 1. 3.

^{bb} Mat. 23. 46.
^{bc} Mat. 8. 14.
^{bd} Acts 4. 36.

^{be} ch. 10. 25.
^{bf} 27-29.
^{bg} 2 Cor. 10. 4.

^{bh} Luke 3. 14.
^{bi} Rom. 14. 14,
22.

^{bj} Deut. 20. 6.
^{bk} Prov. 27. 18.

^{bl} John 10. 16.
^{bm} Or,
^{bn} have we the
more.

^{bo} Or, have
we the less.
^{bp} Rom. 3. 3.

⁹ But take heed lest by any means this ²liberty of your's become a ^astumblingblock to them that are weak.

¹⁰ For ^oif any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be ³emboldened to eat those things which are offered to idols;

¹¹ And through thy knowledge shall the weak brother perish, ^ffor whom Christ died?

¹² But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

¹³ Wherefore, ^hif meat make my brother to offend, ⁱI will eat no flesh while the world standeth, lest I make my brother to offend.

CHAPTER 9. The reasonableness

¹ He sheweth his liberty, ⁷ and that the minister ought to live by the gospel: ¹⁵ yet that himself hath laboured freely, without worldly gain.

^o **A**M I not an apostle? am I not free? ^phave I not seen Jesus Christ our Lord? ^qare not ye my work in the Lord?

² If I be not an apostle unto others, yet doubtless I am to you: for ^rthe seal of mine apostleship are ye in the Lord.

³ Mine answer to them that do ^sexamine me is this,

⁴ Have we not power ^tto eat and to drink?

⁵ ^uHave we not power to lead about ^va sister, a ^wwife, as well as other apostles, and as ^xthe brethren of the Lord, and ^yCephas?

⁶ Or I only and ^zBarnabas, ^{aa}have not we power to forbear working?

⁷ Who goeth ^{ab}a warfare any time at his own ^{ac}charges? who ^{ad}planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a ^{ae}flock, and eateth not of the milk of the flock?

⁸ Say I these things ^{af}as a

Rom. 7: 2, 3

And the husbands *
of a supported ministry

Gal. 6: 6

Am I saying this because I want your money? **I. CORINTHIANS 10.** *his selfdenial.*

man? or saith not the law the same also?

* 9 For it is written in the law of Moses, ^oThou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

* 10 Or saith he *if* altogether for our sakes? ^pFor our sakes, no doubt, *this* is written: that ^hhe that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

11 If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

12 If others be partakers of this power over you, are not we rather? Nevertheless ⁿwe have not used this power; but suffer all things, ^olest we should hinder the gospel of Christ.

13 Do ye not know that ^qthey which minister about holy things ^llive of the things of the temple? and they which wait at the altar are partakers with the altar?

14 Even so ^uhath the Lord ordained that they which preach the gospel should live of the gospel.

* 15 But ^vI have used none of these things: neither have I written these things, that it should be so done unto me; for *if* were better for me to die, than that any man should make ^rmy glorying void.

16 For though I preach the gospel, I have nothing to glory of: for ^hnecessity is laid upon me; ⁱyea, woe is unto me, if I preach not the gospel!

* 17 For if I do this thing willingly, I have ^ha reward: but if against my will, ^la dispensation of the gospel is committed unto me.

* 18 What is my reward then? Verily that, when I preach the gospel, ^oI may make the gospel of Christ without charge, that

^{ch. 7. 31.}

^{ver. 1.}

^{ch. 10. 29.}

^{Deut. 25. 4.}

^{Cited also}

^{1 Tim. 5. 28.}

^{Rom. 15. 2.}

^{Gal. 5. 13.}

^{Mat. 18. 15.}

^{Acts 20. 35.}

^{& 28. 18.}

^{& 21. 23-26.}

^{Rom. 15. 4.}

^{2 Tim. 2. 6.}

^{Gal. 2. 3.}

^{& 3. 2.}

^{Cp.}

^{Rom. 2. 14.}

^{Rom. 15. 27.}

^{ch. 7. 22.}

^{Rom. 14. 1.}

^{1 Cor. 11. 20.}

^{1 Cor. 11. 20.}

^{1 Cor. 11. 20.}

^{2 Cor. 6. 3.}

^{& 11. 12.}

^{Cp.}

^{ch. 10. 24.}

^{1 Lev. 6. 16, 26.}

^{& 7. 6, 31, 32.}

^{Or. Acad.}

^{Gal. 2. 2.}

^{& 5. 7.}

^{Phil. 2. 16.}

^{Heb. 12. 1.}

^{Phil. 3. 13.}

^{Luke 13. 24.}

^{Eph. 6. 12.}

^{ver. 11.}

^{Mat. 10. 20.}

^{Luke 10. 7.}

^{ch. 7. 9.}

^{2 Tim. 2. 5.}

^{& 4. 8.}

I ^oabuse not my power in the gospel.

19 For though I be ^lfree from all men, yet have ^dI made myself servant unto all, that I might ^egain the more.

20 And ^junto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 To them that are without law, as without law, (being not without law to God, but ⁱunder the law to Christ,) that I might gain them that are without law.

22 To the weak became I as weak; that I might gain the weak; I am made all things to all men, that I might by all means save some.

23 And this I do for the gospel's sake, that I might be partaker thereof with you.

24 Know ye not that they which run in a race run all, but one receiveth the prize? So ^rrun, that ye may ^sobtain.

25 And every man that ^tstriveth for the mastery ^{is} temperate in all things. Now they ^{do it} to obtain a corruptible crown; but we an ^uincorruptible.

26 I therefore so run, not as uncertainly; so fight I, not as one that ^vbeateth the air:

27 But ^wI ^okeep under my body, and ^xbring it into subjection: lest that by any means, when I have preached to others, I myself should be ^ya castaway.

CHAPTER 10.

^x The sacraments of the Jews 6 are types of our's, 7 and their punishments, 11 our examples.

MOREOVER, brethren, I would not that ye should be ignorant, how that all our fathers were under ^mthe cloud, and all passed through ⁿthe sea;

2 And were all baptized ^ounto Moses in the cloud and in the sea;

Cp. Psal. 106:11

Waters covered their enemies

Run as though only one will win that the way I do.
Solomon I Kings 11:9

And you are chaffing at the idea of helping me live physically

*Acts 20:33
11 Cor 11:10
11 Tim 3:8
11 1 Cor 7:5
Levites were richest tribe. 11/10
belonged to the priests*

3 And did all eat the same^a spiritual meat;

4 And did all drink the same^a spiritual drink: for they drank of that spiritual Rock that^b followed them: and that Rock was Christ.

5 But with many of them^d God was not well pleased: for^c they were overthrown in the wilderness. *Jude 5, 6*

6 Now these things were³ our examples, to the intent we should not just after evil things, as¹ they also lusted.

7 Neither be ye idolaters, as were some of them; as it is written, ^mThe people sat down to eat and drink, and rose up to play.

8 Neither let us^c commit fornication, as some of them committed, and fell in one day^a three and twenty thousand.

9 Neither let us tempt Christ, as^r some of them also tempted, and^s were destroyed of serpents. *1 Cor. 10:33*

10 Neither murmur ye, as^r some of them also murmured, and^v were destroyed of² the destroyer.

11 Now all these things happened unto them for^e ensamples: and^b they are written for our admonition, ^dupon whom the ends of the world are come.

12 Wherefore^c let him that thinketh he standeth take heed lest he fall.

13 There hath no temptation taken you but such as is^b common to man: but¹ God is faithful, ^kwho will not suffer you to be tempted above that ye are able; but will with the temptation also make a^m way to escape, that ye may be able to bear it.

14 Wherefore, my dearly beloved, flee from idolatry.

15 I speak as to wise men; judge ye what I say.

16^a The cup of blessing which we bless, is it not the^p com-

munion of the blood of Christ?^b The bread which we break, is it not the communion of the body of Christ?

17 For we *being* many are one bread, and one body: for we are all partakers of that one bread.

18^j Behold Israel^o after the flesh: ^hare not they which eat of the sacrifices partakers of the altar?

19 What say I then? ^kthat the idol is any thing, or that which is offered in sacrifice to idols is any thing?

20 But *I say*, that the things which the Gentiles sacrifice, ⁿthey sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

21^p Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

22 Do we¹ provoke the Lord to jealousy? ^uare we stronger than he?

23^a All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

24^c Let no man seek his own, but every man another's wealth.

25^j Whatsoever is sold in the shambles, *that eat*, asking no question for^o conscience sake:

26 For^h the earth is the Lord's, and the fulness thereof.

27 If any of them that believe not bid you to a feast, and ye be disposed to go; ¹whatsoever is set before you, eat, asking no question for conscience sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not^u for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:

29 Conscience, I say, not thine

^a Ex. 16. 15.
^b John 6. 31.
^c Mat. 26. 26.
^d Ex. 17. 6.
^e Or, went with them.
^f ch. 1. 22.
^g Num. 14. 29. 35.
^h ch. 1. 26.
ⁱ Rom. 1. 3.
^j Lev. 3. 3.
^k Gr. *ous* *Agures*.
^l ver. 12.
^m Phil. 3. 17.
ⁿ 1 Thes. 1. 7.
^o 2 Thes. 3. 9.
^p 1 Tim. 4. 12.
^q ch. 8. 4.
^r Nam. 11. 4.
^s Cited from Ex. 32. 6.
^t Cited from Deut. 32. 17.
^u ch. 6. 18.
^v Acts 15. 20.
^w 1 Cor. 6. 15. 26.
^x Cp.
^y Num. 25. 1. 9.
^z Ps. 106. 29.
^{aa} Num. 21. 5.
^{ab} Ps. 78. 18.
^{ac} Cp.
^{ad} Ex. 17. 2. 7.
^{ae} Num. 21. 6.
^{af} Ex. 20. 5.
^{ag} Num. 25. 11.
^{ah} Eccles. 6. 10.
^{ai} Num. 14. 2.
^{aj} Num. 14. 37.
^{ak} Ex. 22. 13.
^{al} 23.
^{am} Sam. 24. 26.
^{an} 1 Chr. 21. 15.
^{ao} Ps. 78. 49.
^{ap} ch. 5. 22.
^{aq} Cp. ch. 8. 9.
^{ar} Or, *types*.
^{as} Rom. 15. 4.
^{at} ver. 33.
^{au} Rom. 15. 2. a.
^{av} Phil. 2. 4. 21.
^{aw} Rom. 13. 11.
^{ax} Rom. 11. 20.
^{ay} Acts 10. 15.
^{az} ch. 9. 7.
^{ba} A Cited from Ps. 24. 1.
^{bb} Or, *moderate*.
^{bc} ch. 1. 9.
^{bd} 2 Pet. 2. 9.
^{be} Cp.
^{bf} Ps. 125. 3.
^{bg} Dan. 3. 17.
^{bh} Luke 22. 22.
^{bi} John 10. 29.
^{bj} Luke 10. 8.
^{bk} Cp.
^{bl} Jer. 29. 11.
^{bm} ch. 8. 10-12.
^{bn} Mat. 26. 27. 28.
^{bo} Acts 2. 42.
^{bp} Cp. ver. 20.

We who are living in the last days

own, but of the other: for why is my liberty judged of another man's conscience?

30 For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

CHAPTER II.

Of covering the head in prayer. 23 Of the Lord's supper.

BE ye followers of me, even as I also am of Christ.

Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

Every man praying or prophesying, having his head covered, dishonoureth his head.

But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.

For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

For the man is not of the woman; but the woman of the man.

Neither was the man created

Gen. 2. 18.
ch. 9. 7, 29.
Or, *thinks-giving.*

i. e. a covering, in sign that she is under the power of her husband.

Eccles. 5. 6.
Mat. 18. 10.
Cp.
Gal. 3. 28.

Col. 3. 17.
1 Pet. 4. 11.
1 ch. 7. 39.
Rom. 14. 13.

2 Cor. 6. 3.
Cp. *Greeks.*
ch. 8. 6.
Acts 20. 28.
Gal. 1. 13.
1 Tim. 3. 5.

Cp.
ch. 11. 16.
Rom. 15. 2.
Rom. 11. 14.
ch. 4. 16.

Or, *will.*
Cp.
ver. 17, 22.
ch. 4. 17.
Gal. 1. 22.
2 Thes. 2. 14.

Cp.
ver. 22.
Or, *traditions.*
2 Thes. 2. 15
& 3. 6.

Eph. 1. 22
& 5. 23.
Col. 1. 18.
1 John 14. 26.
Phil. 2. 7-9.
ch. 3. 3.

Or, *schismis.*
ch. 12. 10, 28.
Acts 19. 6.
1 Thes. 5. 20.

Mat. 28. 7.
Luke 17. 1.
Acts 20. 30.
1 Tim. 4. 1, 2.
2 Pet. 2. 1, 2.

Or, *sects.*
Acts 5. 17
& 15. 5
& 24. 14.
2 Luke 2. 36.
Acts 21. 9.

Cp.
Num. 5. 18.
Deut. 24. 12.
Or, *ye cannot eat.*
Cp.

1 Pet. 2. 13.
Jude 24.
1 Gen. 1. 26.
ch. 10. 24.

Or, *them that are poor!*
1 Gen. 2. 22.
ch. 15. 3.
Gal. 1. 12.
Cp.
Acts 22. 14.

for the woman; but the woman for the man.

10 For this cause ought the woman to have power on her head because of the angels.

11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

12 For as the woman is of the man, even so is the man also by the woman; but all things of God.

13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

17 Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.

18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

19 For there must be also heresies among you, that they which are approved may be made manifest among you.

20 When ye come together therefore into one place, this is not to eat the Lord's supper.

21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

23 For I have received of the Lord that which also I delivered

ugly with long hair

Cp. Ex. Beard not necessary just because it is natural

Penitolaion

Paul put this limitation on himself.

A message to brethren

female

Katakalopto

I. Focuses into the past 24, 26 1. Calvary - ?

- 2. Prophets
- 3. Types
- 4. Eden
- 5. Eternity

The Lord's supper. I. CORINTHIANS 12. Of spiritual gifts.

unto you, "That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks; he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will be set in order when I come.

CHAPTER 12.

1 Spiritual gifts are divers, yet all given for our profit. 8 Their great diversity. 17 Of Christ's body.

NOW concerning spiritual gifts, brethren, I would not have you ignorant.

- * To ver. 25. Mat. 26. 26-28.
- Mark 14. 22-24.
- Luke 22. 19, 20.
- 1 Eph. 4. 11.
- 2 Pet. 4. 3.
- 3 Ps. 115. 5.
- 4 Acts 20. 7.
- 5 Mark 9. 39.
- 6 John 4. 2.
- 7 Or, for a remembrance.
- 8 Or, anathema.
- 9 Mat. 26. 17.
- 10 John 15. 26.
- 11 ch. 7. 7.
- 12 Rom. 12. 4-6.
- 13 Heb. 2. 4.
- 14 1 Pet. 4. 10.
- 15 Eph. 4. 4-6.
- 16 Rom. 12. 7.
- 17 Or, ministeries.
- 18 Or, show ye.
- 19 Mat. 26. 27.
- 20 John 14. 3.
- 21 Eph. 4. 3.
- 22 Col. 3. 11.
- 23 Cp. Num. 9. 10, 13.
- 24 Rom. 12. 6-8.
- 25 1 Pet. 4. 10.
- 26 Cp. John 13. 27.
- 27 1 John 6. 51, 53-56.
- 28 2 Cor. 13. 5.
- 29 Gal. 6. 4.
- 30 1 John 3. 20.
- 31 Eph. 4. 17.
- 32 Col. 1. 9.
- 33 2 Cor. 8. 7.
- 34 1 Pet. 2. 5.
- 35 ch. 13. 2.
- 36 Acts 28. 8.
- 37 Or, judgment.
- 38 Acts 2. 28.
- 39 Cp. John 5. 24.
- 40 Rom. 14. 1.
- 41 Mat. 27. 52.
- 42 ver. 28, 30.
- 43 Ps. 32. 5.
- 44 ch. 14. 25.
- 45 Heb. 12. 7-10.
- 46 ver. 4.
- 47 2 Cor. 10. 3.
- 48 1 John 3. 8.
- 49 Heb. 2. 4.
- 50 Rom. 12. 4.
- 51 ver. 11.
- 52 ver. 27.
- 53 Acts 10. 35.
- 54 ch. 4. 19.
- 55 Gal. 3. 28.
- 56 Col. 3. 11.
- 57 Or, Greeks.
- 58 Cp. John 6. 63.
- 59 ver. 4. 11.
- 60 ch. 14. 2.

2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

4 Now there are diversities of gifts, but the same Spirit.

5 And there are differences of administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God which worketh all in all.

7 But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues;

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am

No one pers has all the gifts

probab all probab top

II. Focuses into the future 26 cp Mat. 26: 29 I. Jno. 3: 3

Rapture Immortality Purest of Fellowship (unless you 2: 3 bread) ch. 5: 7, 8, 11

II. Focuses into heaven Col. 3: 1 I Jno 2: 1 Heb 9: 18-24

III. Focuses outward into the world. "Show ye" v 26 cp II Cor 5: 14, 15, 11

IV. Focuses into the heart. v. 28, 29 Present peace & inner relaxation by the blood. "At the cross, at the cross, precious is the flow..." into my heart.

Of Christ's body.

I. CORINTHIANS 13.

1 Cor. 13: all occasion ^{Karlsruhe}
The very essence of God himself.
Embodies ^{the} more excellent way
of charity. More excellent
governments, diversities of
tongues.

Valuest
Virtues of
Victories 8-13

The greatest
we can be
is what God
wants us to
be.

not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

18 But now hath God set the members every one of them in the body, as ^{it} hath pleased him.

19 And if they were all one member, where were the body?

20 But now are they many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

25 That there should be no schism in the body; but that the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

27 Now ^{we} are the body of Christ, and ^{members} in particular.

28 And God hath set some in the church, first ^{apostles}, secondarily ^{prophets}, thirdly teachers, after that ^{miracles}, then ^{gifts of healings, helps,}

* Rom. 12. 8.
1 Tim. 5. 17.
Tit. 1. 5.
Heb. 13. 17.
24.
1 Pet. 5. 1-3.
1 Cor. binds.
ver. 10.
ch. 14. 10.
Mat. 17. 25.
10. ^{powers}.
ver. 10, 25.
1 ver. 10.
ch. 14. 7.
39.
2 Cor. 11. 2.
Gal. 4. 17, 18.
James 4. 2.
Rev. 5. 19.
ch. 3. 5.
Rom. 12. 3.

* Acts 2. 18.
Cp.
Mat. 7. 22.
ch. 12. 8.
ch. 12. 9.
1 Mat. 27. 20.
Or, put on.
Mat. 27. 28.
Rev. 16. 15.
2 Cor. 6. 6.
Gal. 5. 22.
Col. 3. 12.
Or, is not such.
ch. 4. 6.
ch. 10. 24.
Cp.
Acts 15. 39.
ver. 11.
2 Cor. 5. 19.
Or, division.
ch. 1. 10.
Rom. 1. 32.
Or, with the truth.
2 John 1, 2, 4.
ch. 9. 12.
Rom. 12. 15.
1 ver. 10, 11.
ch. 2. 6.
& 15. 24, 26.
Rom. 3. 31.
2 Cor. 3. 7.
11, 13, 14.
Gal. 3. 17
& 5. 4, 17.
1 Tim. 1. 20.
ch. 10. 17.
Rom. 12. 5.
Eph. 1. 23
& 3. 6
& 3. 12.
Col. 1. 24.
ch. 14. 39.
Eph. 5. 20.
ch. 8. 2.
1 ver. 10, 12.
ch. 12. 27.
1 ver. 29.
Eph. 4. 11.
4 Eph. 2. 20
& 3. 5.
1 ver. 10, 29.

governments, diversities of tongues.

29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

CHAPTER 13. The More Excellent Way

* All gifts, a how excellent soever, are nothing worth without charity. 4 The praises thereof.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up;

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

Takes precedence over
I. In its prominence
its precedence
over best gifts
1. Gift of prophecy
2. Gift of faith
3. Best gifts 12:31
4. Generous giving
6. v. 13

II. In its practical
Performance
v. 4-7
- must be expressed
James 1. 15, 16

- 1. Patience
- 2. Kindness
- 3. Not envious
- 4. Humility
- 5. Well behaved
- 6. Unselfish
- 7. Emotional control
- 8. Mind control
- 9. Notated for evil
- 10. Love for truth

III. In its
Performance v. 8-13
Never failing
Will never cease
will never vanish
will always abide

We belong
- get along ->

Dohners 9/77

Prophecy preferred I. CORINTHIANS 14. to gift of tongues.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

CHAPTER 14.

1 Prophecy is commended, 2 and preferred before speaking with tongues, &c.

FOLLOW after charity, and desire spiritual gifts, but rather that ye may prophesy.

2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily givest thanks well, but the other is not edified.

18 I thank my God, I speak with tongues more than ye all:

19 Yet in the church I had rather speak five words with my understanding, than ten thousand words in an unknown tongue.

20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that

3 Gr. significant. 3 Or, reasoned. 4 Cp. ch. 9. 26. 5 Job 26. 26. 6 Luke 15. 26. John 12. 37. 7 James 1. 23. 8 Or, in a riddle. Num. 12. 8. 9 Mat. 5. 8. 10 John 3. 2. Rev. 22. 4. 11 Gr. of spirits. Not as ver. 1. ch. 12. 1. 12 ch. 16. 14. 13 ch. 11. 4. 14 Acts 2. 4. 15 Or, heareth. John 8. 43. Acts 22. 9. 16 Rom. 14. 19. 17 ver. 32. Acts 13. 15. 18 Eph. 5. 19. Col. 3. 16. 19 Ps. 47. 7. 20 ch. 20. 16. 21 ver. 17. Acts 9. 31. 22 ch. 12. 24. 23 Num. 11. 29. 24 ver. 13. 25 ver. 26. 26 Eph. 1. 27. Phil. 3. 15. 27 ch. 12. 8. 28 Eph. 4. 14. Heb. 5. 12, 13. 29 Or, tunes. 30 ch. 3. 1. Mat. 22. 25 & 13. 3. Rom. 16. 19. 31 Gr. perfect, or, of a soft age. ch. 2. 6. Eph. 4. 13. Heb. 5. 14. 32 John 10. 34. Rom. 3. 19. 33 Num. 10. 1-9. Cp. Is. 53. 2. Joel 2. 1. 34 Cited from Is. 28. 11, 22. Cp. Deut. 28. 49. 35 Rev. 9. 9 & 20. 6.

without loss of nothing
↑
Dreemend into of
Precedence over other
↑
The more specific the
lists & better the

vv. 12:11-13:3

Ch. 14 -
Corrections
of Tongues
Speaking

I. It may be
of benefit as
a personal
experience
v. 14, 17

II something
of lesser im-
portance
v. 1, 2, 6, 16

1. Not understandable
v. 2

2. Unprofitable
v. 6

3. Does not
communicate
v. 11

4. Does not edify
v. 12, 17

5. Not nearly as important as
speaking in an understandable way
v. 19

III For public usage it
must be interpreted v. 13, 17
must keep quiet unless there
is an interpreter v. 28.

(Kalein Gr) Chattering, babbling, talking
 nonsense, communicating at
 "Production of sound" I could
 hear someone speaking but I could not
 know what they were saying
 Of the resurrection.

Of spiritual gifts. I. CORINTHIANS 15.

will they not hear me, saith the Lord.

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. All things be done unto edifying. 14:40

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and let the other judge.

30 If any thing be revealed to another that sitteth by, let the first hold his peace.

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

32 And the spirits of the prophets are subject to the prophets.

33 For God is not the author of confusion, but of peace, as in all churches of the saints.

o 2 Tim. 2. 11, 12.
 o Deut. 4. 12. Construction as
 1 Tim. 4. 3. Cp.
 ch. 7. 19.
 ch. 11. 4.
 Gen. 3. 16.
 Cp.
 Acts 2. 13.
 2 Cor. 10. 7.
 1 John 4. 6.
 ch. 2. 15.
 Cp.
 Mat. 5. 15.
 ch. 12. 31.
 Is. 45. 14.
 Zech. 8. 23.
 Rom. 13. 13.
 Eph. 5. 29.
 ver. 6.
 ch. 12. 10.
 Rom. 14. 19.
 2 Cor. 12. 19
 & 13. 10.
 Eph. 4. 28.
 Cp.
 ch. 12. 7.
 Rom. 2. 16.
 ch. 3. 6.
 ch. 16. 13.
 Rom. 5. 2.
 2 Cor. 1. 24.
 1 Pet. 5. 12.
 ch. 1. 18.
 Rom. 1. 16.
 2 Or.
 hold fast.
 Heb. 11. 2.
 Heb. 3. 6.
 Or, by what speech.
 Mat. 25. 24.
 Gal. 3. 4.
 ver. 1, 16,
 31, 32, 37.
 Acts 11. 27.
 ch. 11. 23.
 ch. 6. 5
 & 11. 31
 & 12. 10.
 Heb. 5. 1, 3.
 Cp.
 John 1. 29.
 Mat. 26. 24.
 Mark 9. 12.
 Acts 3. 18.
 Cp.
 1 Thes. 5. 19, 20.
 Ps. 2. 7.
 Is. 53. 10.
 John 2. 22.
 Cp.
 Acts 2. 25.
 1 Pet. 1. 11.
 Luke 24. 34.
 ch. 1. 12.
 Mark 16. 14.
 Acts 10. 41.
 Gr. tumult, or, unquietness.
 ch. 7. 17.

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What? came the word of God out from you? or came it unto you only?

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

40 Let all things be done decently and in order.

CHAPTER 15.

3 By Christ's resurrection, 12 he proveth the necessity of our resurrection. 35 The manner thereof.

MOREOVER, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

5 And that he was seen of Cephas, then of the twelve:

6 After that, he was seen of above five hundred brethren at once; of whom the greater

-discontinue speaking in the time being as in V. 30
 ep. Acts 15:12
 In the context of an informal meeting V. 28

IV It is for a sign not a Test V. 22

V. Gives the impression of insanity V. 23, & speaking in a known language brings results viz-

VI. It is disorderly V. 26: 1. Those who speak in tongues must take turns - one at a time V. 27

III Women must not participate as a part of the corrective measures V. 34

part ^a remain unto this present, but some are ^b fallen asleep.
 7 After that, he was seen of James; then of ^c all the apostles.
 8 And ^a last of all ^e he was seen of me also, as of ² one born out of due time.
 9 For ^h I am the least of the apostles, that am not meet to be called an apostle, because ^k I persecuted the church of God.
 10 But ⁱ by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but ^m I laboured more abundantly than they all: ^o yet not I, but the grace of God which was with me.
 11 Therefore whether it were I or they, so we preach, and so ye believed.
 12 Now ^{if} Christ be preached that he rose from the dead, ⁿ how say some among you that there is no resurrection of the dead?
 13 But ^{if} there be no resurrection of the dead, ⁿ then is Christ not risen:
 14 And ^{if} Christ be not risen, then ^{is} our preaching vain, and your faith ^{is} also vain.
 15 Yea, and we are found false witnesses of God; because we have testified of God ² that he raised up Christ: whom he raised not up, if so be that the dead rise not.
 16 For ^{if} the dead rise not, then is not Christ raised:
 17 And ^{if} Christ be not raised, your faith ^{is} vain; ^a ye are yet in your sins.
 18 Then they also which are ^a fallen asleep in Christ are perished.
 19 ^{if} in this life only we have hope in Christ, we are of all men most miserable.
 20 But now ^{is} Christ risen from the dead, and ^{is} become the firstfruits of them that slept.
 21 For ^m since by man came death, ⁿ by man came also the resurrection of the dead.
 22 For ^o as in Adam all die,

^a John 21. 22.
^b ver. 13, 20, 21.
^c Mat. 27. 52.
^d Luke 24. 30.
^e Acts 1. 3, 4.
^f Cp.
^g Mat. 20. 6.
^h ch. 9. 1.
ⁱ Acts 9. 3, 17.
^j 2 Thes. 4. 15.
^k Or, *an* *aberrator*.
^l Num. 12. 12.
^m 2 Thes. 2. 29.
ⁿ Eph. 3. 8.
^o Dan. 7. 14, 27.
^p Acts 8. 3.
^q Gal. 1. 13.
^r Rom. 1. 5.
^s 2 Cor. 11. 23 & 24. 31.
^t Col. 1. 29.
^u ch. 13. 8.
^v 2 Tim. 1. 10.
^w Rev. 20. 14 & 21. 4.
^x Mat. 10. 20.
^y Cp. ch. 3. 6.
^z Cor. 3. 5.
^{aa} Eph. 3. 7.
^{ab} Cited from Ps. 8. 6.
^{ac} Heb. 2. 6.
^{ad} Cp.
^{ae} 2 Tim. 2. 18.
^{af} Phil. 3. 21.
^{ag} ch. 11. 3.
^{ah} 2 Thes. 4. 14.
^{ai} Acts 2. 24.
^{aj} Some read, *over*.
^{ak} Cp.
^{al} 1 Thes. 2. 19.
^{am} Rom. 8. 36.
^{an} 2 Cor. 4. 10.
^{ao} Or, to speak after the manner of men.
^{ap} ch. 9. 8.
^{aq} 2 Cor. 1. 8.
^{ar} Rom. 4. 25.
^{as} Acts 18. 19.
^{at} Eccles. 2. 24.
^{au} Luke 12. 19.
^{av} Cited from Is. 23. 13.
^{aw} ver. 6.
^{ax} ch. 6. 9.
^{ay} ch. 5. 6.
^{az} Gal. 5. 9.
^{ba} 2 Tim. 2. 17.
^{bb} Rom. 13. 11.
^{bc} 2 Pet. 1. 3.
^{bd} 1 Thes. 4. 5.
^{be} John 11. 23.
^{bf} Acts 26. 20.
^{bg} ch. 4. 14 & 6. 5.
^{bh} Rom. 5. 12.
^{bi} John 11. 25.
^{bj} Cp.
^{bk} Rom. 5. 14.
^{bl} John 12. 24.

even so in Christ shall all be made alive.
 23 But every man in his own order: Christ the firstfruits; ^{we hang on the} afterward they that are ^{seen: Coloss} Christ's ^{at} his coming.
 24 Then ^{cometh} the end, when he shall have delivered up ^{the} kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
 25 For he must reign, till he hath put all enemies under his feet.
 26 The last enemy that shall be ⁿ destroyed ^{is} death.
 27 For ⁿ he hath put all things under his feet. But when ^o he saith all things are put under ^{him}, it ^{is} manifest that he is excepted, which did put all things under him.
 28 And when ^o all things shall be subdued unto him, then ^{shall} the Son also himself be subject unto him that put all things under him, that God may be all in all.
 29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?
 30 And why stand we in jeopardy every hour?
 31 I protest by ³ your rejoicing which I have in Christ Jesus our Lord, ¹ I die daily.
 32 If ⁴ after the manner of men ² I have fought with beasts at ^b Ephesus, what advantageth it ^{me}, if the dead rise not? ^o let us eat and drink; for to morrow we die. ^{It Tim 4: 16-18}
 33 ^o Be not deceived: ¹ evil communications corrupt good manners.
 34 ² Awake to righteousness, and sin not; for ³ some have not the knowledge of God: ¹ I speak ^{this} to your shame.
 35 But some ^{man} will say, How are the dead raised up? and with what body do they come?
 36 ^{Thou} fool, ⁿ that which

Humility
 ep. I Tim 1:15
 Eph 3:8

Its of
 Calamity - if

The ifs of
 Calamity non-
 existant

Our Anticipated Change Through Death or the Coming of Christ,

I. Certainty of Change V151
the resurrection.

The manner of

I. CORINTHIANS 16.

thou sowest is not quickened, except it die:

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man is of the earth, earthy: the second man is the Lord from heaven.

48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

^a Mat. 16. 17.
^b Cp. John 3. 3, 5.
^c ver. 42.

^d 1 Thes. 4. 15, 17.

^e Phil. 3. 21.
^f ch. 12. 17.

^g Mat. 24. 31.
^h John 5. 25.
ⁱ 1 Thes. 4. 16.
^j Cp. Zech. 9. 14.

^k 2 Cor. 5. 4.
^l Heb. 2. 14, 15.

^m Rev. 20. 14 & 21. 4.
ⁿ Cited from Is. 25. 8.

^o Cited generally from Hos. 13. 14.

^p Dan. 12. 3.
^q Mat. 13. 43.

^r Or, hell.
^s Mat. 11. 23 & 16. 18.

^t Luke 10. 15 & 16. 23.

^u Acts 2. 32.
^v Rev. 1. 18.

^w 1 ver. 5.
^x Rom. 8. 21.

^y Gal. 6. 8.
^z Col. 2. 22.

^{aa} 2 Pet. 1. 4 & 2. 12, 19.

^{ab} Rom. 4. 15.
^{ac} ver. 50, 53.

^{ad} Rom. 2. 7.
^{ae} 2 Tim. 1. 10.

^{af} Cp. Eph. 6. 24.

^{ag} Phil. 3. 21.
^{ah} Col. 3. 4.

^{ai} Rom. 8. 27.
^{aj} 1 John 5. 15-16.

^{ak} 9 ch. 2. 14.
^{al} Cited from Gen. 2. 7.

^{am} Rom. 5. 14.
^{an} John 5. 22 & 6. 33, 36.

^{ao} 40, 54, 57.
^{ap} Rom. 8. 2, 10.

^{aq} Acts 24. 17.
^{ar} Rom. 12. 13.

^{as} 9 ch. 11. 16.
^{at} John 3. 31.

^{au} Acts 20. 7.
^{av} Rev. 1. 10.

^{aw} John 3. 13.
^{ax} 2 Cor. 8. 3.

^{ay} Phil. 3. 20.
^{az} 21.

^{ba} Gen. 5. 3.
^{bb} Rom. 8. 29.

^{bc} Gr. *epit.*
^{bd} 2 Cor. 8. 4, 6, 19 & 9. 8.

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50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; we shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55 O death, where is thy sting? O grave, where is thy victory?

56 The sting of death is sin, and the strength of sin is the law.

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

CHAPTER 16.

Duty of relieving the brethren, &c.

NOW concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

3 And when I come, whosoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

II. Inclusiveness of the Change, V151
"All" dead & living in Christ.

III. Suddenness of the Change V152

IV. The Nature of the Change, V153
54, 55

V. Permanence of Change - V153
Immortal = Forever

VI. The Source of the Change V157

VII. The incentive embodied in the anticipated changes

- and the requisites for readiness for the change, 57, 58

(Five Foolish Virgins)

Contrast

"We squander health in search of wealth,
We scheme and toil and save,
Then squander wealth in search of health
And all we get is a grave" Unknown
? ? ? ? ?

- Contrast -

"Life is a dark and barren valley between the cold ice-cold peaks of 2 eternities"

- We strive sometimes to look beyond the bleakness for the light, sometimes we cry for help but there comes back to us nothing but the echo of our own cry"

- Bob Ingersole

Divers admonitions

II. CORINTHIANS I.

and salutations.

4 And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

8 But I will tarry at Ephesus until Pentecost.

9 For a great door and effectual is opened unto me, and there are many adversaries.

10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

12 As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

13 Watch ye, stand fast in the faith, quit you like men, be strong.

ch. 14. 1.
ch. 4. 19.
Acts 19. 21.
ch. 1. 16.
Cp.
Rom. 16. 5.
Acts 18. 22.
2 Cor. 8. 4.
Acts 15. 3.
Phil. 2. 20.
Thes. 5. 12.
Heb. 13. 7.
Heb. 6. 10.
Acts 18. 21.
2 Cor. 11. 9.
Phil. 2. 30.
Philem. 13.
Acts 20. 16.
Acts 14. 27.
Acts 19. 9.
ch. 4. 17.
Cp.
2 Cor. 1. 1.
Acts 2. 9.
Rom. 16. 21.
Thes. 3. 2.
Cp. Phil.
2. 20, 22.
Acts 18. 2.
Rom. 16. 5.
Tim. 4. 12.
Acts 15. 33.
Rom. 15. 16.
Gal. 6. 11.
Col. 4. 18.
Thes. 3. 17.
Philem. 19.
Cp.
Rom. 16. 22.
Cp.
Eph. 6. 24.
ch. 12. 3.
Rom. 9. 3.
Phil. 4. 5.
Jude 14.
Rom. 16. 20.
Mat. 24. 42.
ch. 15. 2.
Gal. 5. 2.
Phil. 1. 27.
& 4. 2.
Thes. 3. 8.
Thes. 2. 15.
Cited from
1 Sam. 4. 9.
2 Sam. 10. 12.

14 Let all your things be done with charity.

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints.)

16 That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

18 For they have refreshed my spirit and your's: therefore acknowledge ye them that are such.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

20 All the brethren greet you. Greet ye one another with an holy kiss.

21 The salutation of me Paul with mine own hand.

22 If any man love not the Lord Jesus Christ, let him be Anathema Maran-atha.

23 The grace of our Lord Jesus Christ be with you.

24 My love be with you all in Christ Jesus. Amen.

The first epistle to the Corinthians was written from Philippi by Stephanas, and Fortunatus, and Achaicus, and Timotheus.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE CORINTHIANS.

CHAPTER I.

3 The apostle encourageth them against troubles. 12 The sincerity of his preaching.

PAUL, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

2 Grace be to you and peace

Eph. 1. 3.
1 Pet. 1. 9.
2 Cor. 1. 1.
ver. 29.
Acts 16. 1.
ch. 7. 4, 6.
Is. 51. 12.
& 66. 13.
ver. 29.
Acts 18. 1.
Phil. 1. 1.
Col. 1. 2.
Acts 18. 12.
Rom. 1. 7.

from God our Father, and from the Lord Jesus Christ.

3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort